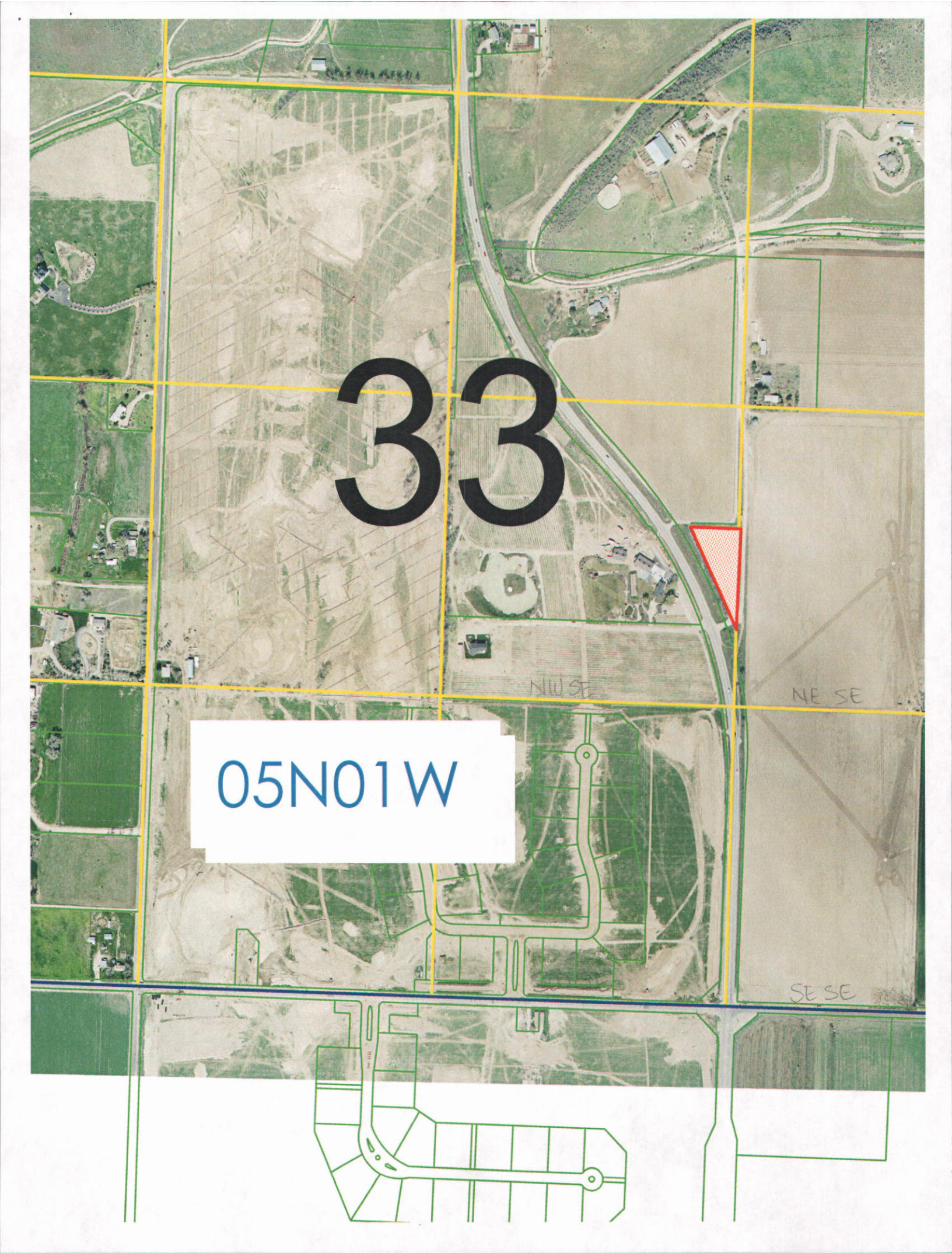


An aerial photograph of a rural landscape, likely a farm or undeveloped land. The image is overlaid with a yellow grid. A large black number '33' is centered in the upper half. A red hatched triangle is located on the right side, near the center. A white box with blue text '05N01W' is in the lower-left quadrant. Handwritten labels 'NW SE', 'NE SE', and 'SE SE' are visible on the right side. A green line drawing of a road or boundary is at the bottom.

33

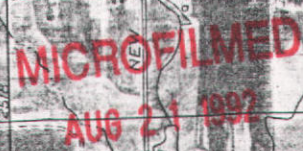
05N01W

NW SE

NE SE

SE SE

T 5 N, R 1 W, Sec. 33
S45 S46 NW, SE



Idaho Department of Water Resources

T05N, R01W,
S33

Claim No: 63-07757
Prepared By: Kimberly Brown
Date: October 26, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 0.5



1987 NAPP

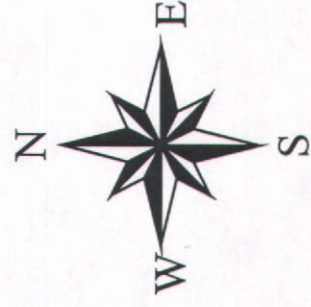
Idaho Department of Water Resources

**T05N, R01W,
S33**

Claim No: 63-07757
Prepared By: Kimberly Brown
Date: October 26, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0333427900

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.060
Zone Code: RR
Primary Code Area: 272 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 33
Section: 5N1W33

Property Description

PAR #7900 OF NW4SE4
 SEC 33 5N 1W


[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	1.060	\$47,300	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$8,000	COST

Total Assessed Value: \$55,300

Parcel Valuation History

Assessed value for year 2004 \$55,300
 Assessed value for year 2003 \$53,000
 Assessed value for year 2002 \$51,000
 Assessed value for year 2001 \$24,000
 Assessed value for year 2000 \$24,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#) [\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7757
Date Received: 9/1/1989
Receipt No: W005371
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SMN HOLDINGS, LLC Phone: (509) 835-4967
120 N WALL, SUITE 400
SPOKANE WA USA 99201

2. Date of Priority: 03/23/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	33	NW SE	ADA	

5. Description of diverting works:

100' DEEP, 6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	2.3
INDUSTRIAL	1/01	12/31	0.04	1
DOMESTIC	1/01	12/31	0.04	1.2
FIRE PROTECTION		1/01 12/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	33	NW	SE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=.5.

CHANGE OF OWNERSHIP LG 8/20/05

15. Basis of Claim: License

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 07 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-7757					

RECEIVED

OCT 19 2005

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

North American Planning Group
P.O. Box 9107 Moscow, ID 83843

4. New Owner/Claimant(s)

SMN HOLDINGS, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

120 N. Wall, Suite 400

City, State and ZIP Code

Spokane, WA 99201

New Telephone Number

509 835-4967

5. Date you acquired the property

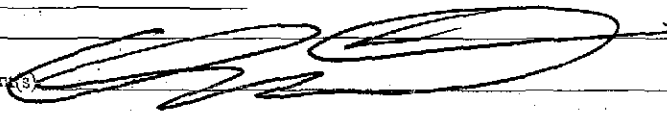
4-12-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LG Date 10/19/05 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by LG AJ Date 10/20/05 WR _____ Date _____

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO
WARRANTY DEED
2001 OC -4 AM 9:05

RECORDED - REQUEST OF

FEE 9.00 DEPUTY *Shaper*

101102640

GRANTOR, NORTH AMERICAN PLANNING GROUP, INC., an Idaho corporation duly qualified to do business in the State of Idaho, for a good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, does hereby grant, bargain, sell, and convey unto SUN MOUNTAIN NATIVE SEED L.S.C., LLC, a Washington limited liability company registered to conduct business in the State of Idaho, whose current address is 120 North Wall, Suite 400, Spokane, Washington 99201, as GRANTEE, and to Grantee's heirs, successors and assigns forever all of the following described real estate situated in the County of Ada, State of Idaho, to-wit:

Parcel 1

A parcel of land being on the Northeastly side of the centerline of State Highway No. 16, Project No. S-3832(5), formerly S-3832(2) Highway Survey and on both sides of the centerline of State Highway No. 16 Project No. SAP-142-A Highway Surveys as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of, the NW 1/4 of the SE 1/4 of Section 33, Township 5 North, Range 1, W.B.M., described as follows; to-wit:

Commencing at the Southeast corner of the NW 1/4 of the SE 1/4 of Section 33, Township 5 North, Range 1, W.B.M.; thence Northerly along the East line of said NW 1/4 of the SE 1/4, a distance of 275.0 feet, more or less, to a point in a line parallel with and 90.0 feet Northeastly from the centerline of said State Highway No. 16 Project No. S-3832(5) Highway Survey; thence Northwestly along said parallel line being a 1999.86 foot radius curve left 172.0, feet more or less, to a point opposite Station 137+00 of said project No. S-3832(5) Highway Survey and being the REAL POINT OF BEGINNING; thence continuing Northwestly along said parallel line being a 1999.86 foot radius curve left 410.07 feet to a point opposite Station 140+91.62 of said Project No. S-3832(5) Highway Survey; thence South 89°37' East 45.0 feet, more or less, to a point in a line parallel with and 33.0 feet Northeastly from the centerline and opposite Station 133 84.17 of said State Highway No. 16 Project No. SAP-142-A Highway Survey; thence Southeastly along said last parallel line being a 1179.00 foot radius curve right 394 feet to a point opposite Station 130+01.03 of said Project No. SAP-142-A

Highway Survey; thence Southwesterly 37.0 feet, more or less, to the REAL POINT OF BEGINNING.

Parcel II

A parcel of land lying, in the NW 1/4 of the SE 1/4 of Section 33, Township 5 North, Range 1, W.B.M. in Ada County, Idaho, and more particularly described as follows:

Beginning at the Southeast corner of said NW 1/4 of the SE 1/4 of Section 33, which Southeast corner is 1326.8 feet North 0°23' East of the South boundary line of said Section 33; thence North 0°23' East along the boundary line common to the NW 1/4 of the SE 1/4 and the NE 1/4 of the SE 1/4 of said Section 33 a distance of 380.0 feet to a point at which the Northeasterly boundary of the right of way of Idaho State Highway intersects the boundary line common to said NW 1/4 of the SE 1/4 and the NE 1/4 of the SE 1/4, which point of intersection is the REAL POINT OF BEGINNING; thence North 0°23' East along the boundary line common to said NW 1/4 of the SE 1/4 and NE 1/4 of the SE 1/4 of said Section 33 a distance of 425.0 feet; thence North 89°37' West a distance of 217.0 feet, more or less, to an intersection with the Northeasterly boundary of the right of way of Idaho State Highway No. 16; thence following the boundary line of the right of way of Idaho State Highway No. 16 along a curve in a Southeasterly direction to the REAL POINT OF BEGINNING.

SUBJECT TO such rights, easements, covenants, restrictions, and zoning regulations as appear of record or by use upon the premises and LID assessments, if any.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The above-named grantor hereby covenants that the above-described premises are free from all encumbrances, and that it will and its successors and assigns shall warrant and defend the above described premises against all lawful claims and demands, except taxes for the year 2000.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its

corporate name and its corporate seal affixed this 26th day of April, 2000.

NORTH AMERICAN PLANNING
GROUP, INC.)

By: Loring M. Jones
Loring M. Jones, its President

ATTEST:

Veralee E. Jones
Secretary

STATE OF IDAHO)
) ss.
County of Latah)

On this 26th day of April, 2000, before me, the undersigned, a Notary Public in and for the said State, personally appeared Loring M. Jones and Veralee E. Jones known to me to be the President and Secretary of North American Planning Group, Inc., the corporation that executed the within instrument and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.



[Signature]
NOTARY PUBLIC, in and for the
State of Idaho, residing at
Moscow, therein.
My Commission Expires 1-26-2006

UNITED STATES OF AMERICA

The State of Washington

Secretary of State

I, Sam Reed, Secretary of State of the State of Washington and custodian of its seal,
hereby issue this

certificate that the attached is a true and correct copy of

ARTICLES OF AMENDMENT

of

SUN MOUNTAIN NATIVE SEEDS, L.S.C., L.L.C.

CHANGING NAME TO SMN HOLDINGS, L.L.C.

as filed in this office on June 18, 2004.

Date: June 28, 2005



Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital

Sam Reed

Sam Reed, Secretary of State



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 12, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SMN Holdings, LLC
120 N. Wall, Suite 400
Spokane, WA 99201

RE: Notice of Change of Water Right Ownership

Dear Claimants:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was recently submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a Warranty Deed(s) indicating your ownership of the property with an attached legal description.

Please submit a copy of the proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in black ink that reads "Liberty Gagnon". The signature is written in a cursive, flowing style with a long horizontal line extending from the end of the name.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 07 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-7757					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

North American Planning Group
P.O. Box 9107 Moscow, ID 83843

4. New Owner/Claimant(s)

SMN HOLDINGS, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

120 N. Wall, Suite 400

City, State and ZIP Code

Spokane, WA 99201

New Telephone Number

509 835-4967

5. Date you acquired the property

4-12-2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

DEED OF TRUST

THIS DEED OF TRUST, made this _____ day of April, 2000, between **LANDMARK SEED COMPANY**, a partnership of Ray Brubakken, Orin Reinbold and Mark Mustoe, of 120 North Wall, Suite 400, Spokane, Washington 99201, hereinafter referred to and the "Grantor", Latah County Title Co., of 106 East 2nd Street, P.O. Box 8924, Moscow, Idaho 83843, hereinafter referred to as the "Trustee", and **NORTH AMERICAN PLANNING GROUP, INC.**, an Idaho corporation of P.O. Box 9107, hereinafter referred to as the "Beneficiary".

WITNESSETH:

That the Grantor does hereby irrevocably grant, bargain, sell and convey to the Trustee, In Trust, with power of sale, that property situated in the County of Ada, State of Idaho, and containing not more than twenty (20) acres, to-wit:

Parcel 1

A parcel of land being on the Northeasterly side of the centerline of State Highway No. 16, Project No. S-3832(5), formerly S-3832(2) Highway Survey and on both sides of the centerline of State Highway No. 16 Project No. SAP 142-142-A Highway Surveys as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of, the NW 1/4 of the SE 1/4 of Section 33, Township 5 North, Range 1, W.B.M., described as follows; to-wit:

Commencing at the Southeast corner of the NW 1/4 of the SE 1/4 of Section 33, Township 5 North, Range 1, W.B.M.: thence Northerly along the East line of said NW 1/4 of the SE 1/4, a distance of 275.0 feet, more or less, to a point in a line parallel with and 90.0 feet Northeasterly from the centerline of said State Highway No. 16 Project No. S-3832(5) Highway Survey; thence Northwesterly along said parallel line being a 1999.86 foot radius curve left 172.0, feet more or less, to a point opposite Station 137 00 of said project No. S-3832(5) Highway Survey and being the REAL POINT OF BEGINNING; thence continuing Northwesterly along said parallel line being a 1999.86 foot radius curve left 410.07 feet to a point opposite Station 140 91.62 of said Project No. S-3832(5) Highway Survey; thence South 89°37' East 45.0 feet, more or less, to a point in a line parallel with and 33.0 feet Northeasterly from the centerline and opposite Station 133 84.17 of said State Highway No. 16 Project No. SAP-142-A Highway Survey; thence Southeasterly along said last parallel line being a 1179.00 foot radius curve right 394.17 feet to a point opposite Station 130 01.03 of said Project No. SAP-142-A Highway Survey; thence Southwesterly 37.0 feet, more or less, to the REAL POINT OF BEGINNING .

A complete Source of Supply with Standard Forms for all Internal and External Processing necessary to be used with the Uniform Code System.

STATE OF IDAHO
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

INSTRUCTIONS:

- PLEASE TYPE THIS FORM IN BLACK, FOLD ONLY ON PERFORATION FOR MAILING.
Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
Enclose filing fee of \$1.00. When this form shows an assignment, enclose fee of \$2.00.
- If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8 1/2" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
- Reasonable identity and description of personal property used as collateral in the space provided below.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. There is no extra fee when security agreement is used, but the security agreement must be signed by both the debtor and the secured party.
- At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
- DO NOT WRITE IN BOX 4.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

1. Maturity date (if any):

1. Debtor(s) (last name first, and mailing address(es))

2. Secured Party(ies) and address(es):

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

Sun Mountain Native Seed
L.S.C., LLC
120 North Wall St, #400
Spokane, WA 99201

North American Planning
Group, Inc.
P.O. Box 9107
Moscow, ID 83843

3. This Financing Statement covers the following type(s) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

Equipment and tangible property used in the
business of debtor in Idaho

6. Assignee(s) of Secured Party(ies)
and address(es)

COPY

CH ☒ IF COVERED ☒ Proceeds of collateral are also covered ☒ Products of collateral are also covered

File with: ☒ Secretary of State ☐ County Recorder of _____ County.

☐ The collateral described herein is brought into this state already subject to a security interest in another jurisdiction.

☐ The collateral described herein is proceeds of the original collateral described above in which a security interest was perfected.

Sun Mountain Native Seed L.S.C., LLC

North American Planning Group, INC.

Signature(s) of Debtor(s)

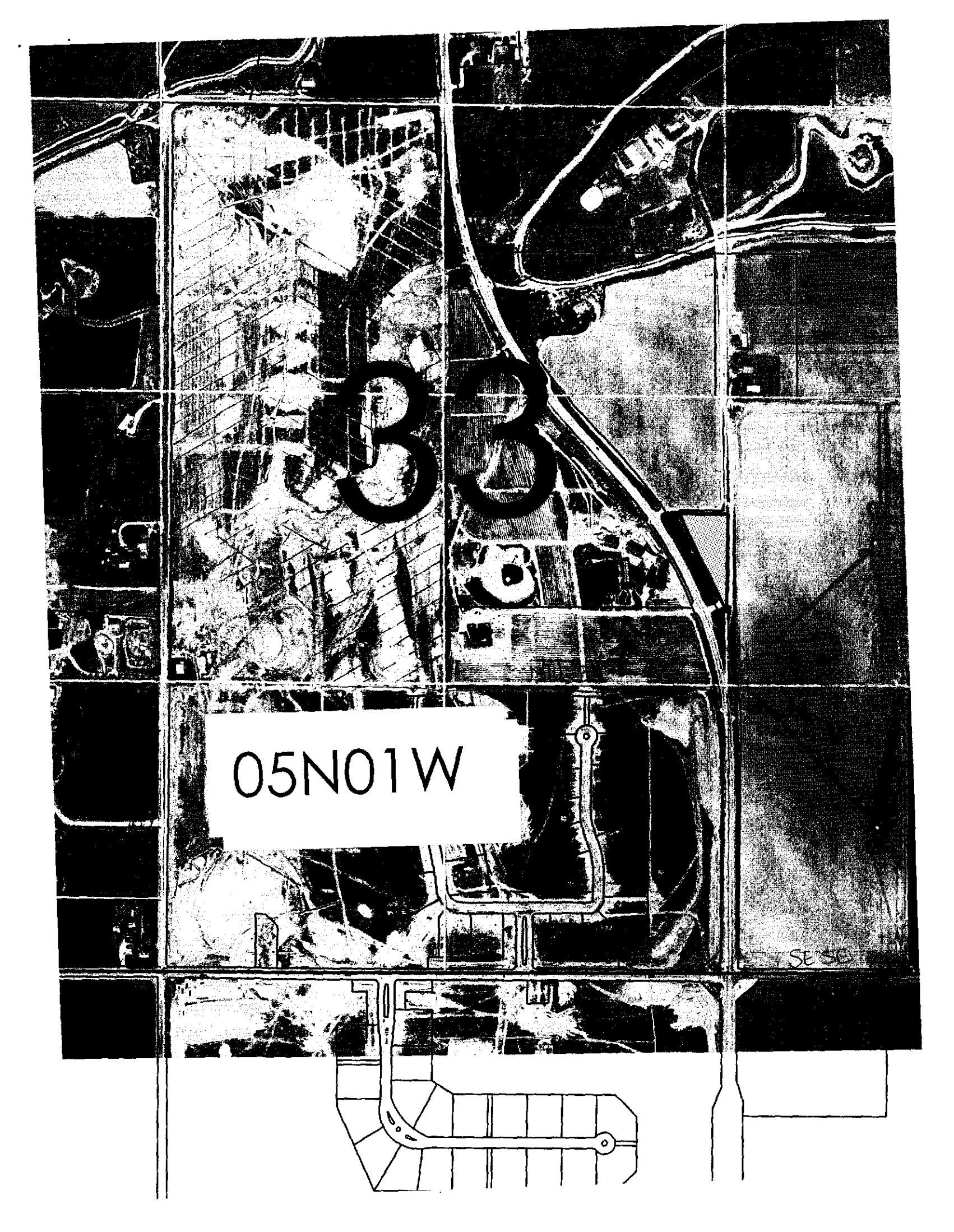
BY:

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1-FILING OFFICER-ALPHABETICAL

Idaho Form UCC-1

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

An aerial photograph of a rural landscape, possibly a farm or ranch, with a grid overlay. The image is high-contrast, showing fields, roads, and some structures. A large, bold number '33' is superimposed in the center. A white rectangular box containing the text '05N01W' is located in the lower-left quadrant. The bottom of the image shows a simplified line drawing of a road or track system.

33

05N01W

SE SE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07757
Date Received: 9/01/1989
Receipt No: W005371
Received By: L.A.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH AMERICAN PLANNING GROUP 208-882-8040
Address: P.O. BOX 9107
MOSCOW, ID 83843

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	33	NW	SE			ADA

5. Description of diverting works:
100' DEEP, 6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		2.30
INDUSTRIAL	01/01	12/31	0.040		1.00
DOMESTIC	01/01	12/31	0.040		1.20
FIRE PROTECTION	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/SEED PROCESSING, D/WORKERS CABIN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	33	NW	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager of
 North Platte , that I have signed the foregoing
Organization
document in the space below as Manager of
 North Platte and that the statements contained in the
Organization
foregoing document are true and correct.

 Matt W. Casabian
Signature of Authorized Agent

 Manager
Title and Organization
 North American Group INC.
Date
 9/1/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Sept. 19 89

 Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

T 5 N, R 10 W, Sec. 33

546 S E

EMMETT 11 MI.

544

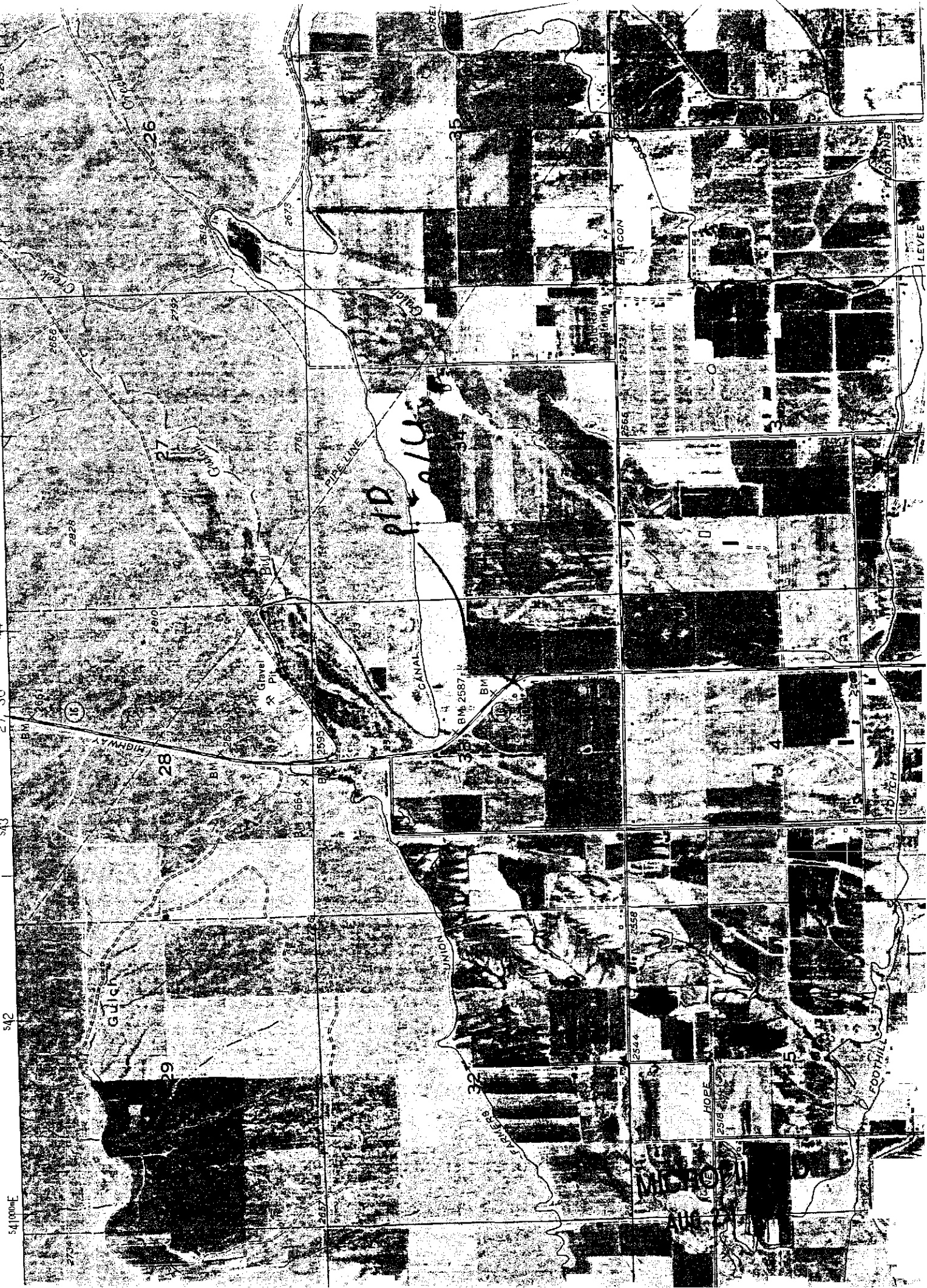
27' 30"

543

542

541 0000E

MENT OF THE INTERIOR
OLOGICAL SURVEY



10/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7757
NAME AND ADDRESS: SMN HOLDINGS, LLC
120 N WALL, SUITE 400
SPOKANE WA 99201
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.060 CFS
4.500 AFY
PRIORITY DATE: 03/23/1973
POINT OF DIVERSION:

T05N R01W S33 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 2.30 AFY
INDUSTRIAL	1/01 12/31	0.040 CFS 1.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
FIRE PROTECTION	1/01 12/31	0.060 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01W S33 NWSE 0.5
INDUSTRIAL same as IRRIGATION
DOMESTIC same as IRRIGATION
FIRE PROTECTION same as IRRIGATION

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
INDUSTRIAL USE IS IN A SEED PROCESSING PLANT.
PARCEL NO: S0333427900.

Water Right 63-7757

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 20, 2005

SMN Holdings, LLC
120 N. Wall Suite 400
Spokane WA 99201

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-7757

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

SUN MOUNTAIN NATIVE SEED LSC LLC
120 N WALL ST
SPOKANE WA 99201

RE: NOTICE OF CLAIM NO(S): A63-7757

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**NORTH AMERICAN PLANNING GROUP
PO BOX 9107
MOSCOW ID 83843**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

5N16

NORTH AMERICAN PLANNING GROUP
PO BOX 9107

~~XXXXXXXXXX~~

NIXIE

2025 1 16 06/09/05

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER



63-7757

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Sum Mountain Native Seed LLC
120 N Wall St
Spokane WA 99201

ADDRESS SERVICE
REQUIRED

10/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7757

NAME AND ADDRESS: NORTH AMERICAN PLANNING GROUP
PO BOX 9107
MOSCOW ID 83843

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
4.500 AFY

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION:

T05N R01W S33 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 2.30 AFY
INDUSTRIAL	1/01 12/31	0.040 CFS 1.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
FIRE PROTECTION	1/01 12/31	0.060 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S33 NWSE 0.5

INDUSTRIAL same as IRRIGATION

DOMESTIC same as IRRIGATION

FIRE PROTECTION same as IRRIGATION

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

INDUSTRIAL USE IS IN A SEED PROCESSING PLANT.

PARCEL NO: S0333427900.

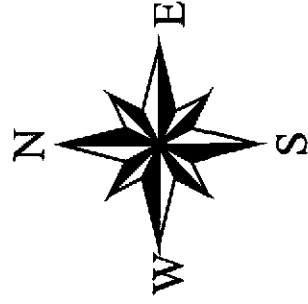
Idaho Department of Water Resources

**T05N, R01W,
S33**

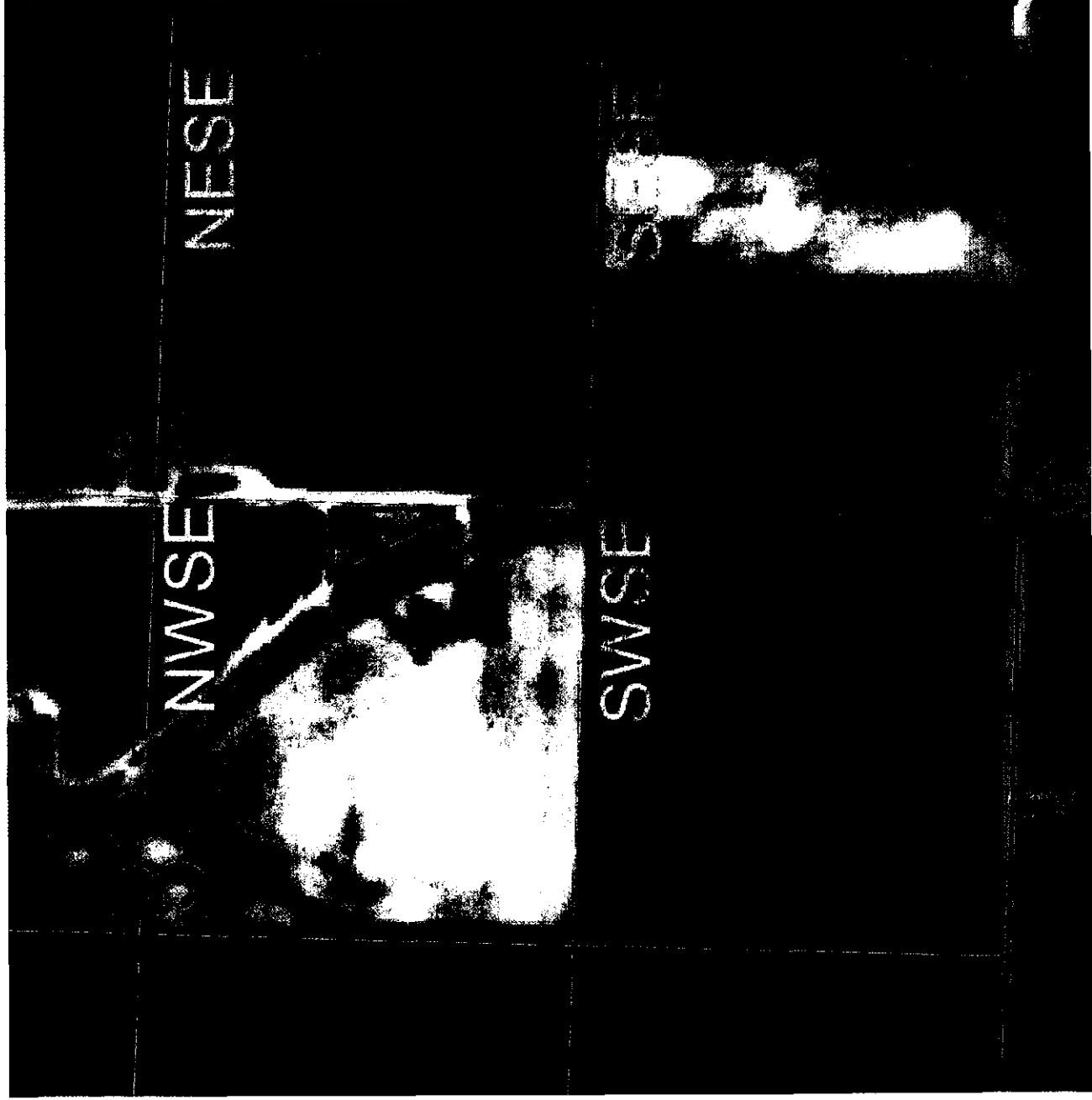
Claim No: 63-07757
Prepared By: Kimberly Brown
Date: October 26, 2004

④ Point of Diversion
☐ Place of Use
☐ Section Lines
1/4 1/4

Acres Irrigated = 0.5



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

Idaho Department of Water Resources

**T05N, R01W,
S33**

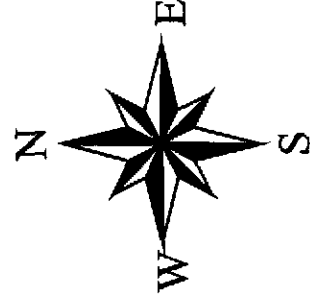
Claim No: 63-07757
Prepared By: Kimberly Brown
Date: October 26, 2004

☉ Point of Diversion

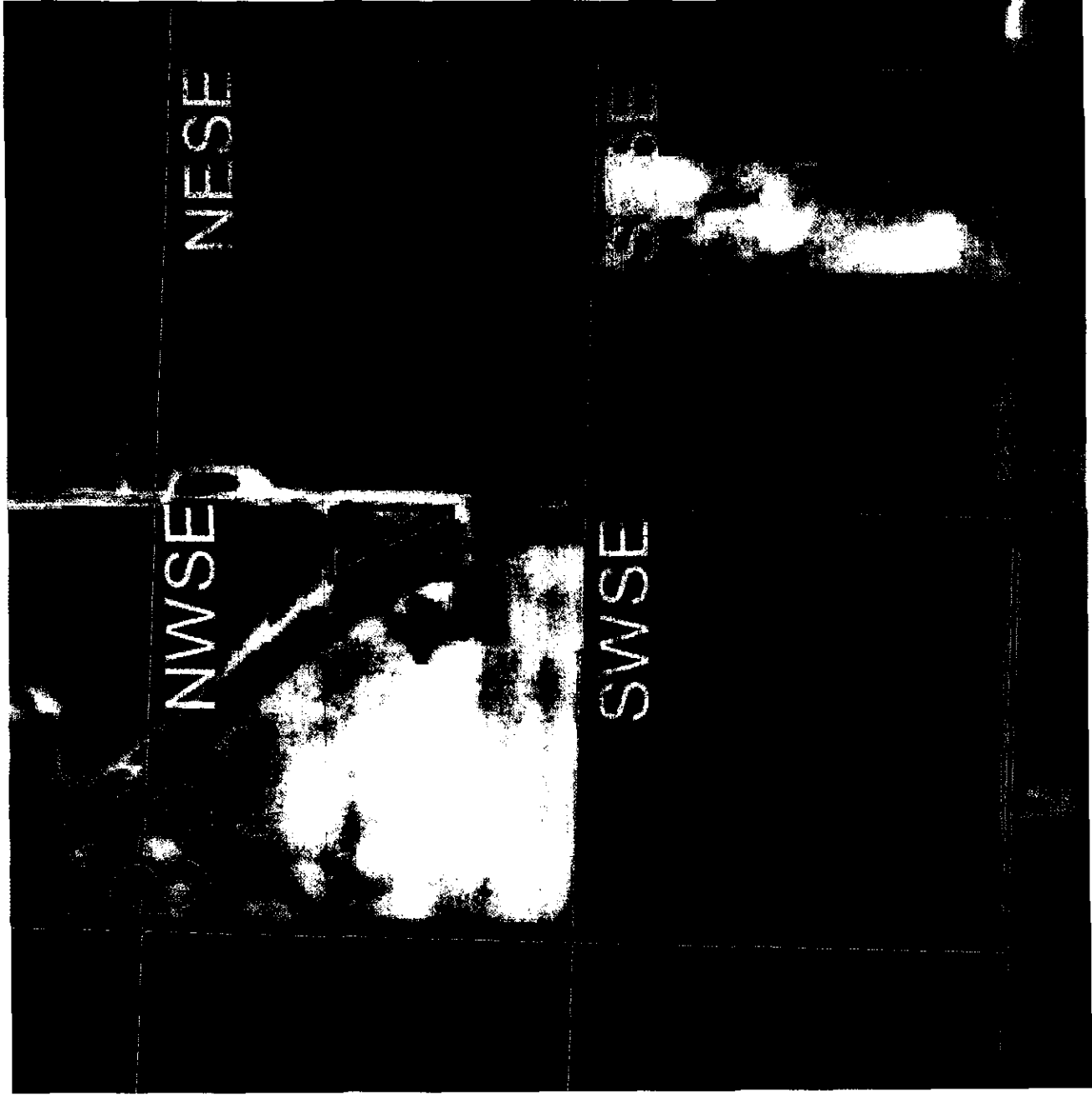
☐ Place of Use

☐ Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



Property location:

3744 N. Hwy. 16 Hwy.

Eagle 83616

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7757

WATER RIGHT NUMBER: 63-7757 ✓

Owner Type

Name and Address

~~Current Owner~~

NORTH AMERICAN PLANNING GROUP ✓

PO BOX 9107

MOSCOW, ID 83843

Original Owner

C A WHEELER

, ID

Priority Date: 03/23/1973 ✓

Basis: License ✓

Status: Active

Source

Tributary

GROUND WATER ✓

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION ✓

3/15 to 11/15 ✓

0.030 CFS ✓

2.30 AF ✓

INDUSTRIAL ✓

1/01 to 12/31 ✓

0.040 CFS ✓

1.00 AF ✓

DOMESTIC ✓

1/01 to 12/31 ✓

0.040 CFS ✓

1.20 AF ✓

FIRE PROTECTION ✓

1/01 to 12/31 ✓

0.060 CFS ✓

N/A

Total Diversion:

0.060 CFS ✓

4.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4 ✓

Sec. 33, Twp 05N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 05N	01W	33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	10
																			0.5

Total Acres: 0.5

INDUSTRIAL same as IRRIGATION

DOMESTIC same as IRRIGATION

FIRE PROTECTION same as IRRIGATION

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD Remark Industrial use is in a seed processing plant.

Remarks:

1. General AC. IRR.=5.

ADD X01 - Domestic use is for 1 home. (worker's cabin)
(internal ± 1/2 AC)

Parcel No: S0333427900.

* electronic back file available

Field Exam Date 10.26.04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) AG3-7757

Owner: North American Planning Group Phone No. (208) 882-8040

Current Address: P.O. Box 9107 Moscow, ID 83843

Property Address: ☐ No change NAME IS THE SAME Sun Mountain Native Seed LSC LLC
☒ NEW OWNER
3744 N. Hwy. 16 Hwy ☐ No change Address
☒ NEW ADDRESS 120 N. Wall St., Spokane WA 99201
Eagle ☐ How long owned property?
83616

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/23/1973

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to —

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEWOther water rights with the same point of diversion: 63-22329

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No overlap, 63-22329 is a decreed domestic right for 3701 Hwy 16 - separate POB.

WATER USES☐ No change☐ Different Uses

Use Irrigation From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Season of use is 3/1 to 11/15.

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

Department allows 0.03 cfs/acre if acres are under 5 AC.

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

Domestic use is for the workers' cabin.

PLACE OF USE:

No Change

☒ Changes shown below:

Parcel No: S0333427900.

1 acre of irrigation was claimed -
0.5 acre was licensed

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	33														0.5			0.5

Overlap with other water rights: Farmer's Union Ditch Co., 63-22329,
& 63-31824

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, # 63-22329 is a decreed domestic right for parcel Nos: 50333428100 &
50333131780, # 63-31824 is for a winery located at 3701 N.
Hwy. 16.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Industrial use is in a seed processing plant.

Domestic use is for 1 home.

Parcel No: 80333427900.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.26.04 (in office)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7757

10/26/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7757~~	~~Claim~~	~~05N~~	~~01W~~	~~33~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~NORTH AMERICAN PLANNING GROU~~
63-22329	Claim	05N	01W	33	NW	SE		GROUND WATER	ELAINE CROSLEY
~~63-7757~~	~~Water Right~~	~~05N~~	~~01W~~	~~33~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~NORTH AMERICAN PLANNING GROU~~
63-22329	Water Right	05N	01W	33	NW	SE	1973	GROUND WATER	ELAINE CROSLEY

63-22329 is a decreed domestic use for

Parcel Nos: 80333428100 #
80333131780

(address: 3701 Hwy 16) →

no overlap

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7757

10/26/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	33	NW	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~7757~~	~~Claim~~	~~05N~~	~~01W~~	~~33~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~NORTH AMERICAN PLANNING GROUP~~
11729	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
11730	Claim	05N	01W	33	NW	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	33	NW	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~7757~~	~~Water Right~~	~~05N~~	~~01W~~	~~33~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~NORTH AMERICAN PLANNING GROUP~~
31824	Claim	05N	01W	33	NW	SE	1961	COMMERCIAL		JOY F KAUFFMAN
22329	Water Right	05N	01W	33	NW	SE	1973	DOMESTIC		ELAINE CROSLY

63-22329 is decreed for domestic use for Parcel Nos:
S0333428100 & S0333131780.

63-31824 is for a winery located in the NWSE, location
3701 N. Hwy. 16 (Commercial)

no overlap



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0333427900

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.060
Zone Code: RR
Primary Code Area: 272 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 33
Section: 5N1W33

Property Description

PAR #7900 OF NW4SE4
 SEC 33 5N 1W



Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address

3744 N HWY 16 HWY
 EAGLE, ID 83616

[Click to View Interactive M](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	1.060	\$47,300	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$8,000	COST

Total Assessed Value: \$55,300

Parcel Valuation History

Assessed value for year 2004 \$55,300
Assessed value for year 2003 \$53,000
Assessed value for year 2002 \$51,000
Assessed value for year 2001 \$24,000
Assessed value for year 2000 \$24,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#) [\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W005371	55.00	63	7757		Claim

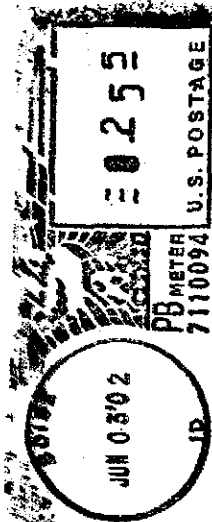
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

PRESORTED
FIRST CLASS



603-7757

RECEIVED

NORTH AMERICAN PLANNING

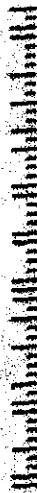
PO BOX 9107

MO

JUN 12 2002

WATER RESOURCES
WESTERN REGION

D Fond



10.26.04 Current Owner & Address (according to 2002 Ada
County Tax lot information):

Sun Mountain Native Seed LSC LLC
120 N. Wall St.
Spokane, WA 99201

- KLB

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7757 Priority March 23, 1973 Amount .06 cfs

THIS IS TO CERTIFY, that NORTH AMERICAN PLANNING GROUP, INC.
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 63-7757 issued pursuant to Application for Permit dated March 23, 1973,
and has submitted proof to the Department of Water Resources on February 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at .04 cfs and	1.2 acre feet
Irrigation	from March 15 to November 15	at .03 cfs and	2.3 acre feet
Industrial	from January 1 to December 31	at .04 cfs and	1.0 acre feet
Fire Protection	January 1 to December 31	.06	N/A

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 33, Twp. 5N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	33													.5

Total number of acres irrigated .5

REMARK: Industrial use in seed processing plant.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

1. Name of permit holder North American Planning Group, Inc.
Post office address P.O. Box 9107, Moscow, ID Phone _____
Person to contact James E. Engen Phone _____

0.5

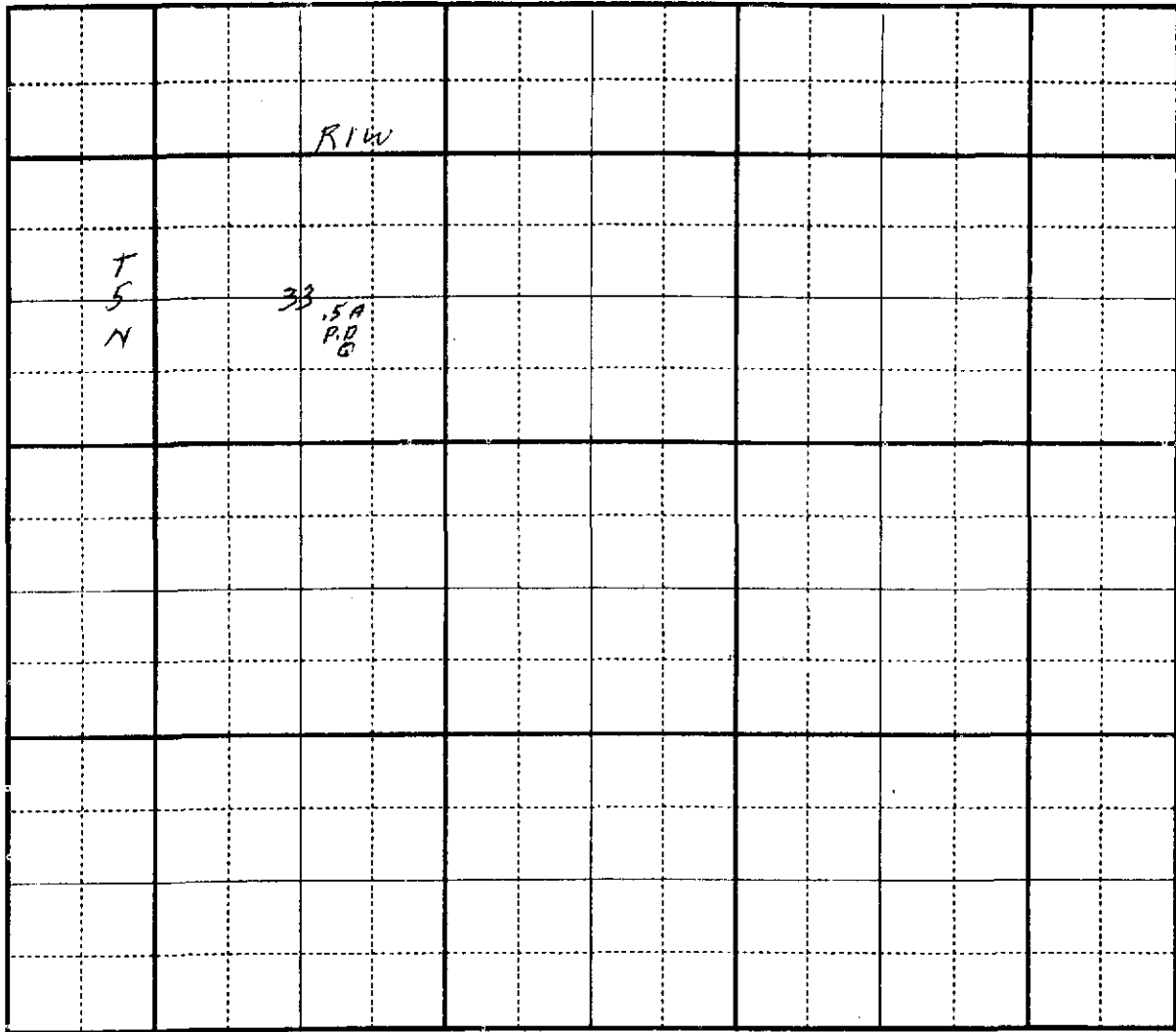


Diagram of System

Approved by _____ Date _____

6/26/89 W.A.R.

1100 ft. 1100' 6" casing 83 ft deep. 1 HP pump

2000-2001

1. Least New Temp

John C. Beck

1710

ASSIGNED TO: NORTH AMERICAN PLANNING GROUP, INC.
Box 9107
Moscow, ID 83843

Identification No. _____
Application No. 63-7757

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant C. A. WHEELER
post office address 4100 Palouse, Boise, Idaho Ph. 343-2963
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Fire protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Industrial 0.62 Jan. 1 Dec. 31
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home.
(5) If water is to be used for other purposes describe: Nursery for propagation of exotic
plant and fire protection. Industrial use is the washing of berries to get seed.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N.	1 W.	33													0.5				0.5

Total number of acres to be irrigated 0.5

c. Describe any other water rights used for the same purposes as described above. No other rights

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Insurance company demands fire protection usage. Nursery will consist of about 1/2 acre. Domestic use is about 1/2 acre around house as well as inside house.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T5N, R1W

33

well and place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. C. Wheeler
(Applicant)

Received by ef Date 3/23/73 Time 2:45pm
Preliminary check by KHF Fee \$ 10.00
Receipted by ef Date 3-23-73 Sheet #10080
Publication prepared by ef Date 3-29-73
Published in Valley News-Limes
Publication dates 4-5-73 & 4-12-73
Publication approved ef Date 4-12-73
Priority reduced 3-23-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF JLF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7757, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of April 19 73.

R. Keith Hays
Director