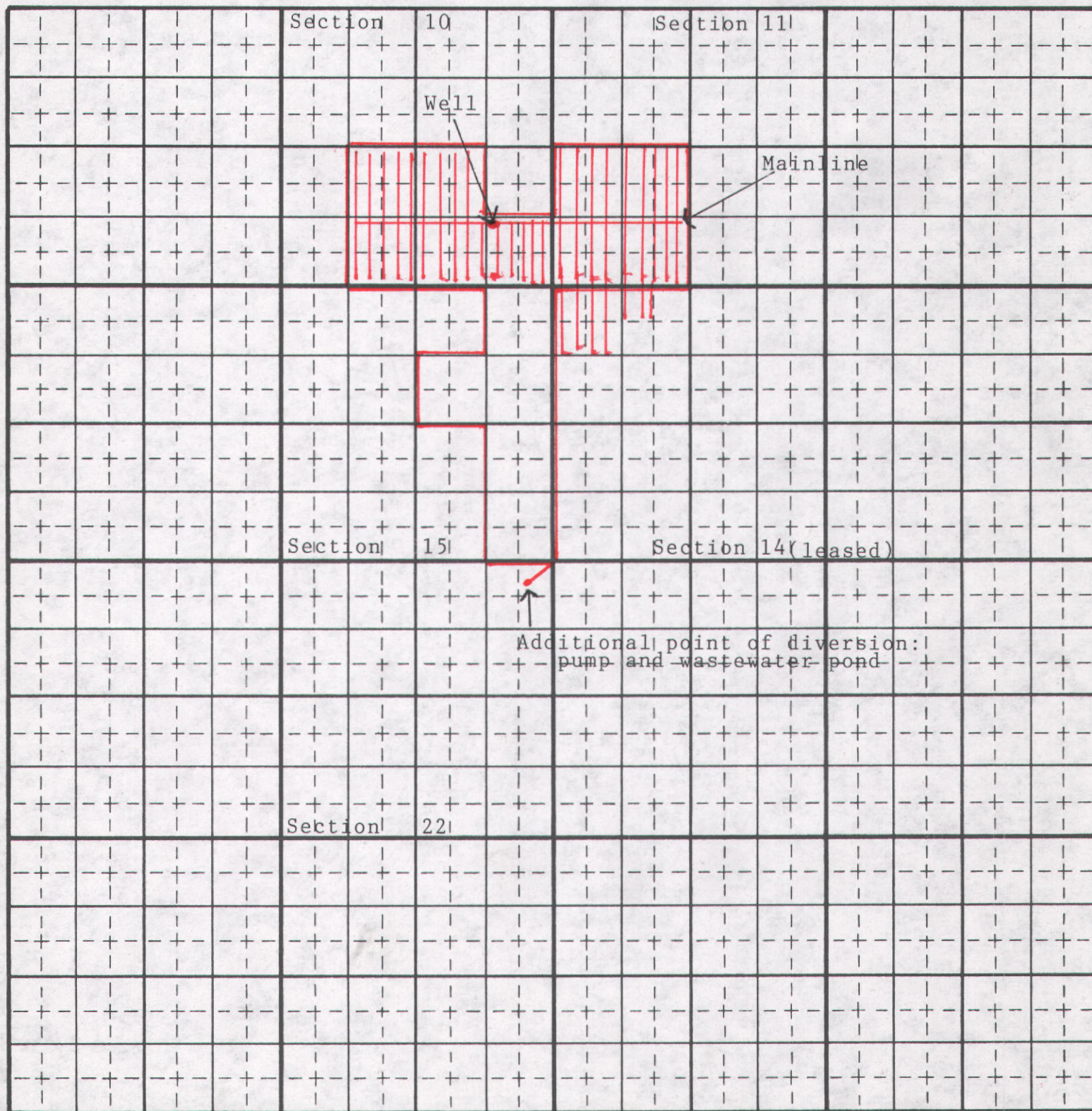


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile Township 1 North, Range 1 East



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AUG 21 1992

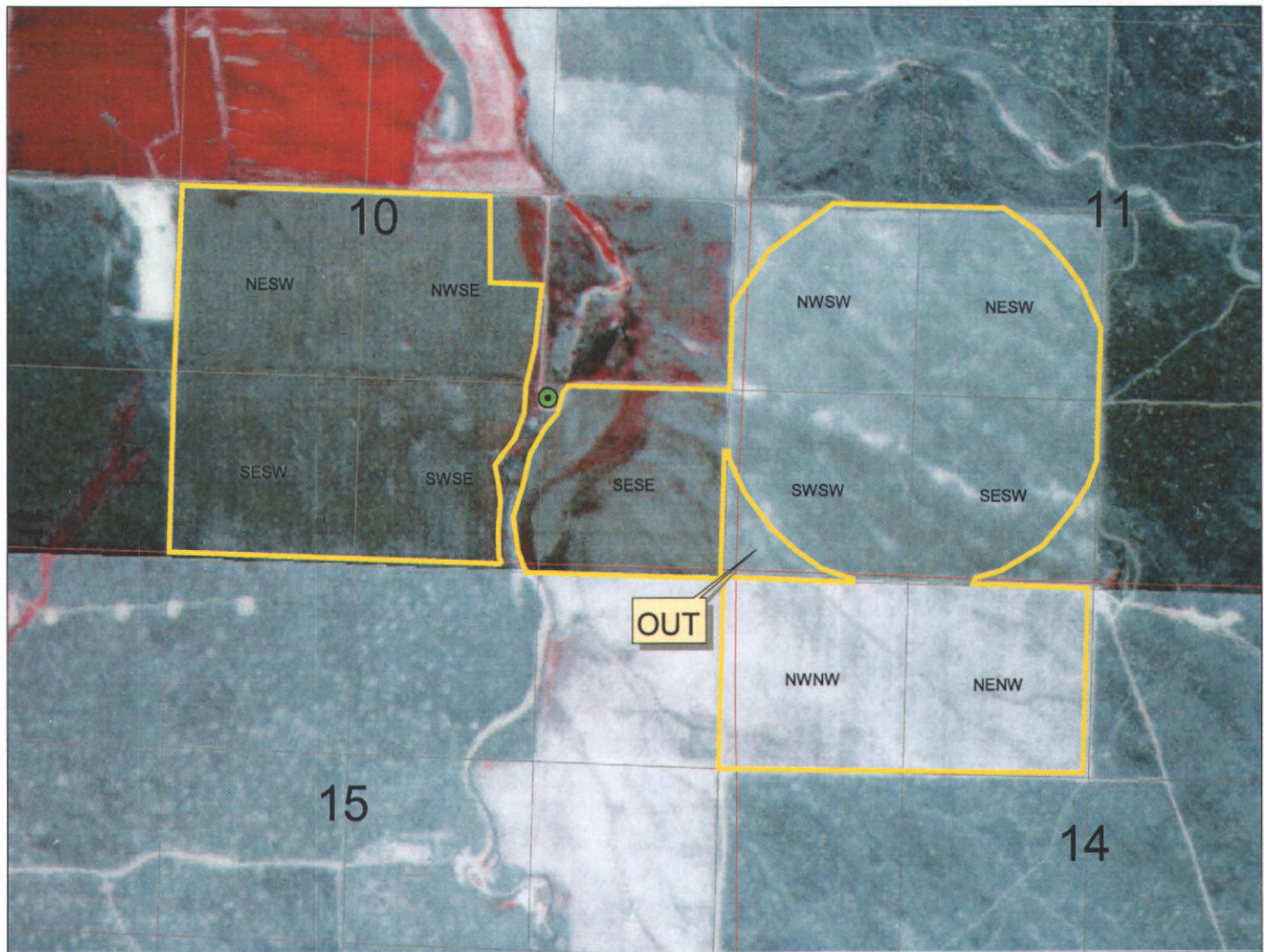
Last Name Nicholson

Ident No. 63-07756

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources

Place of Use Layout 63-7756

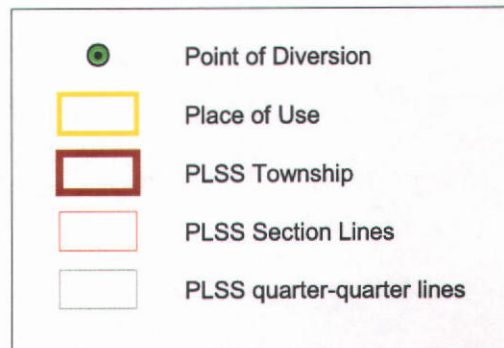


0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 10, 11, and 14.

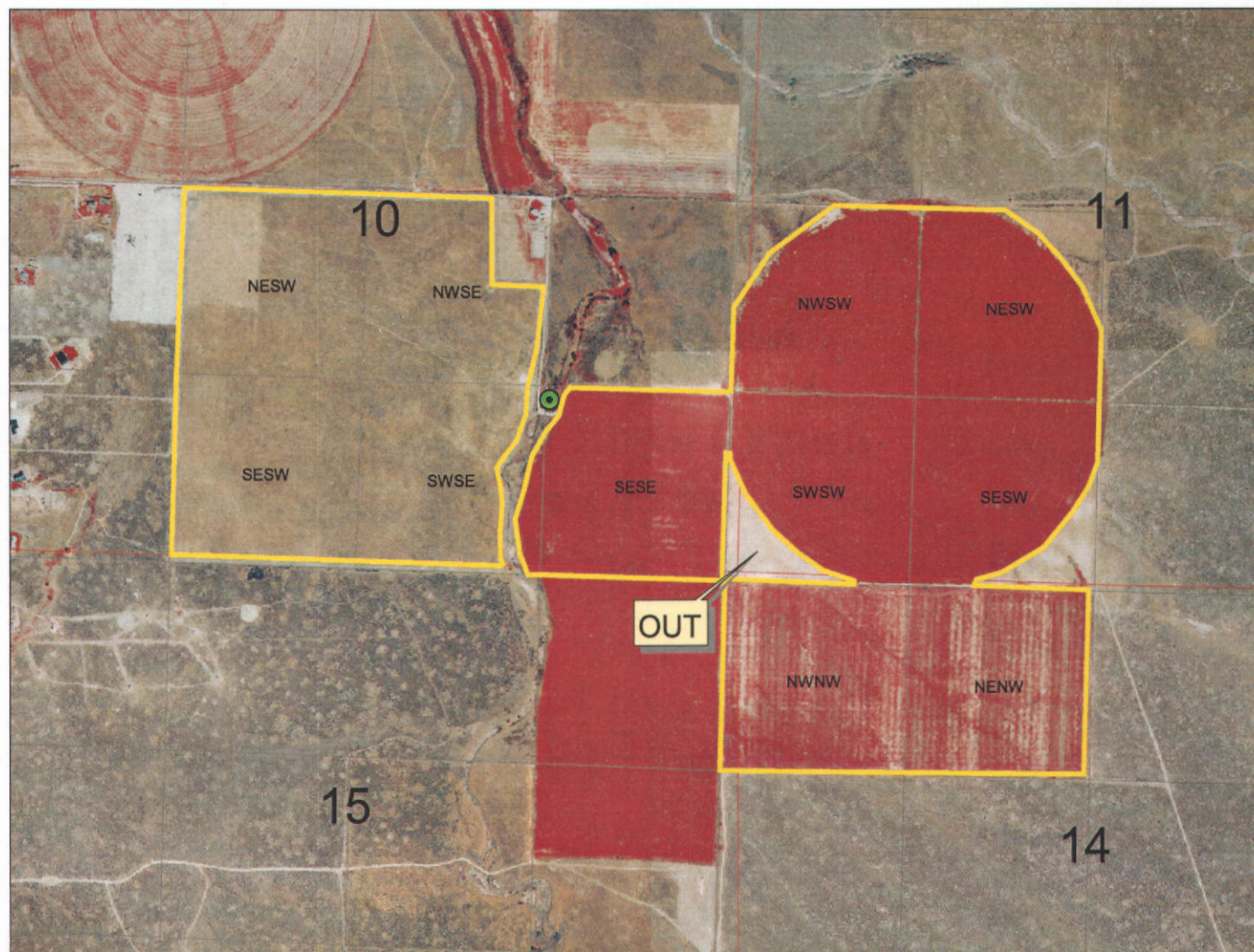


GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 16, 2002



Idaho Department of Water Resources

Place of Use Layout 63-7756

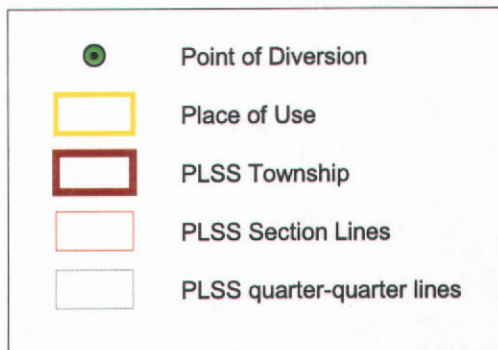


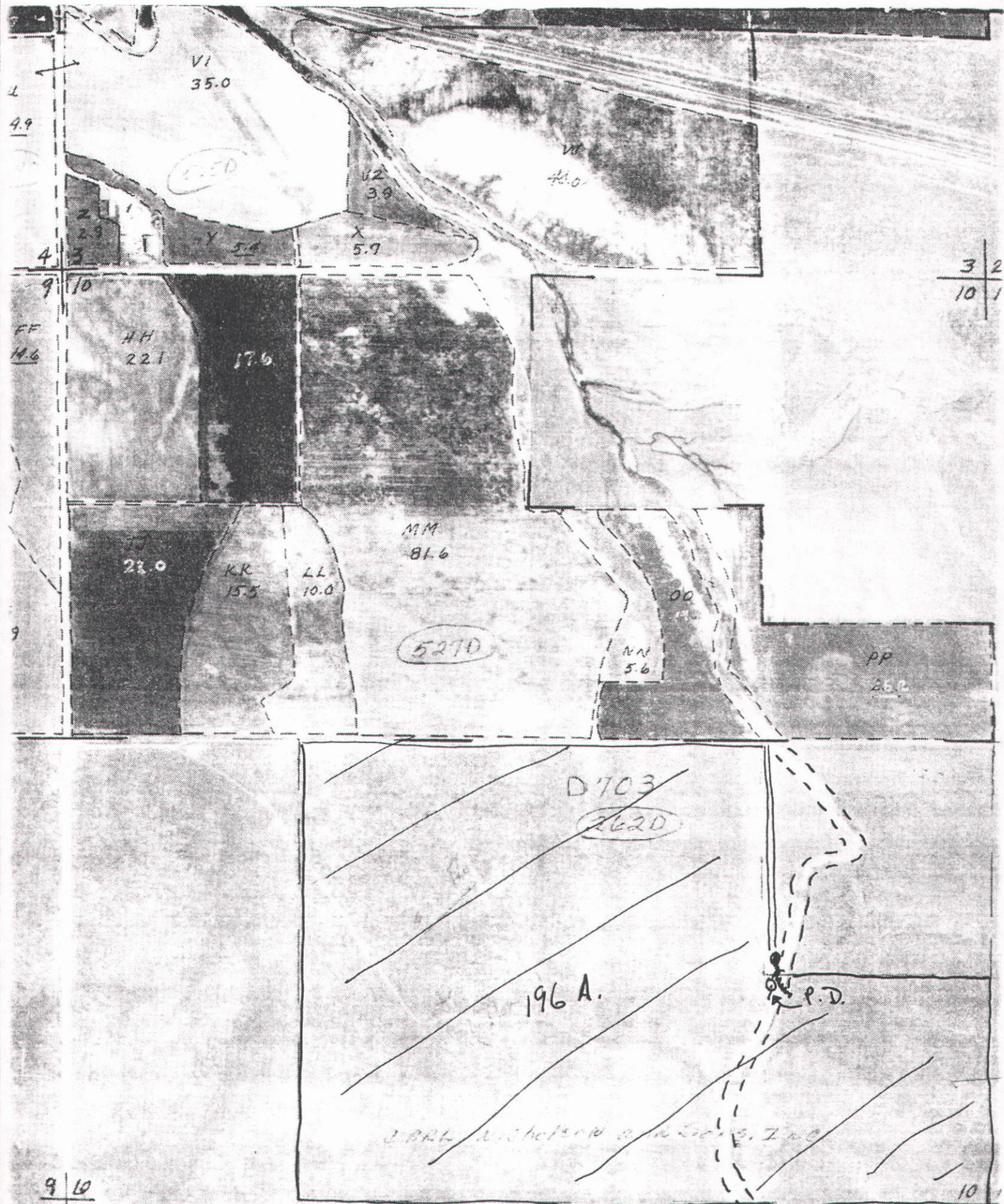
0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 10, 11, and 14.



GIS Place of Use Presentation
Photo Year: 2000
Map prepared by: Scott King
Date prepared: August 16, 2002





Irrigated Acres in Sec. 10

"NOT TO SCALE"

E-28

RIF

W-677

10 11

15 14

40

(Rented)

40

(Rented)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07756
Date Received: 9/ 7/1989
Receipt No: W005661
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL V NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	10	NW	SE	SE		ADA

5. Description of diverting works:
550' WELL, 20" CASING, 250 HP PUMP WITH BOOSTER PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	7.140		1800.00

7. Total Quantity Appropriated is:
7.140 C.F.S. (and/or) 1800.00 A.F.A.

8. Total consumptive use is 1400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	10	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	196.0
		11	NE	SW	IRR	40.0
			NW	SW	IRR	39.0
			SW	SW	IRR	38.0
			SE	SW	IRR	38.0
					Section Acres	155.0
		14	NE	NW	IRR	9.0
			NW	NW	IRR	40.0
					Section Acres	49.0
					Total Acres	400.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07139

14. Remarks:
I OWN SECTIONS 10 AND 11, I LEASE SECTION 14. SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF OWNERSHIP.
ADDRESS CHANGED BY LH 3/18/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



GEHL
VERSATILE

Mountain View Equipment Company

P.O. BOX 690 • MERIDIAN, IDAHO 83680 • TELEPHONE (208) 888-1593
TOLL FREE 1-800-769-1025 • FAX (208) 888-1624



WHITE



FAX TRANSMITTAL

TO: _____ DATE: 3/17/94
FROM: Tom Nicholson PAGES FOLLOWING: 2
FAX NUMBER SENT TO: 334-2348

MESSAGE: Just wanted to inform you that
the address you have for:
Thomas T. & Diana R. Nicholson
Carl V. & Patricia Nicholson
Carl E. & Blanche Nicholson
or the combination of the above
should be changed to:

P.O. Box 690
Meridian ID 83680

If you have any questions, please call me
at 888-1593

Linda Brub

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07756
Date Received: 9/ 7/1989
Receipt No: W005661
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL V. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	10	NW	SE	SE		ADA

5. Description of diverting works:
550' WELL, 20" CASING, 250 HP PUMP WITH BOOSTER PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	7.140		1800.00

7. Total Quantity Appropriated is:
7.140 C.F.S. (and/or) 1800.00 A.F.A.

8. Total consumptive use is 1400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	10	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	196.0
		11	NE	SW	IRR	40.0
			NW	SW	IRR	39.0
			SW	SW	IRR	38.0
			SE	SW	IRR	38.0
					Section Acres	155.0
		14	NE	NW	IRR	9.0
			NW	NW	IRR	40.0
					Section Acres	49.0
					Total Acres	400.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07139

14. Remarks:
I OWN SECTIONS 10 AND 11, I LEASE SECTION 14. SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF OWNERSHIP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-07756

Date Received

Receipt Number

RECEIVED

SEP 07 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Carl V. Nicholson Phone (208) 888-1593
Mailing Address P.O. Box 703, Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) 3/23/1973

3. Source of water supply (a) groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 1N Range 1E Section 10,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is: N/A

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, 20" casing, 550' Deep

250 hp pump with 75 hp booster pump and 100 hp booster pump

Mainline with handlines

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/30 amount 7.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.14 (cfs) and/or (b) 1800 (acre feet)

8. Total consumptive use claimed is 1400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	10									40			40		40	38	38	196
1N	1E	11									40	39	38	38					155
Leased:																			
1N	1E	14					9	40											49

Total number of acres irrigated 400

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No x
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IDWR 63-07139 or None ()

14. Remarks: I own Sections 10 and 11, I lease Section 14.
See "Exchange Agreement" and "Warranty Deed" for change of ownership.

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AUG 21 1992

Last Name Nicholson Ident No. 63-07756

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

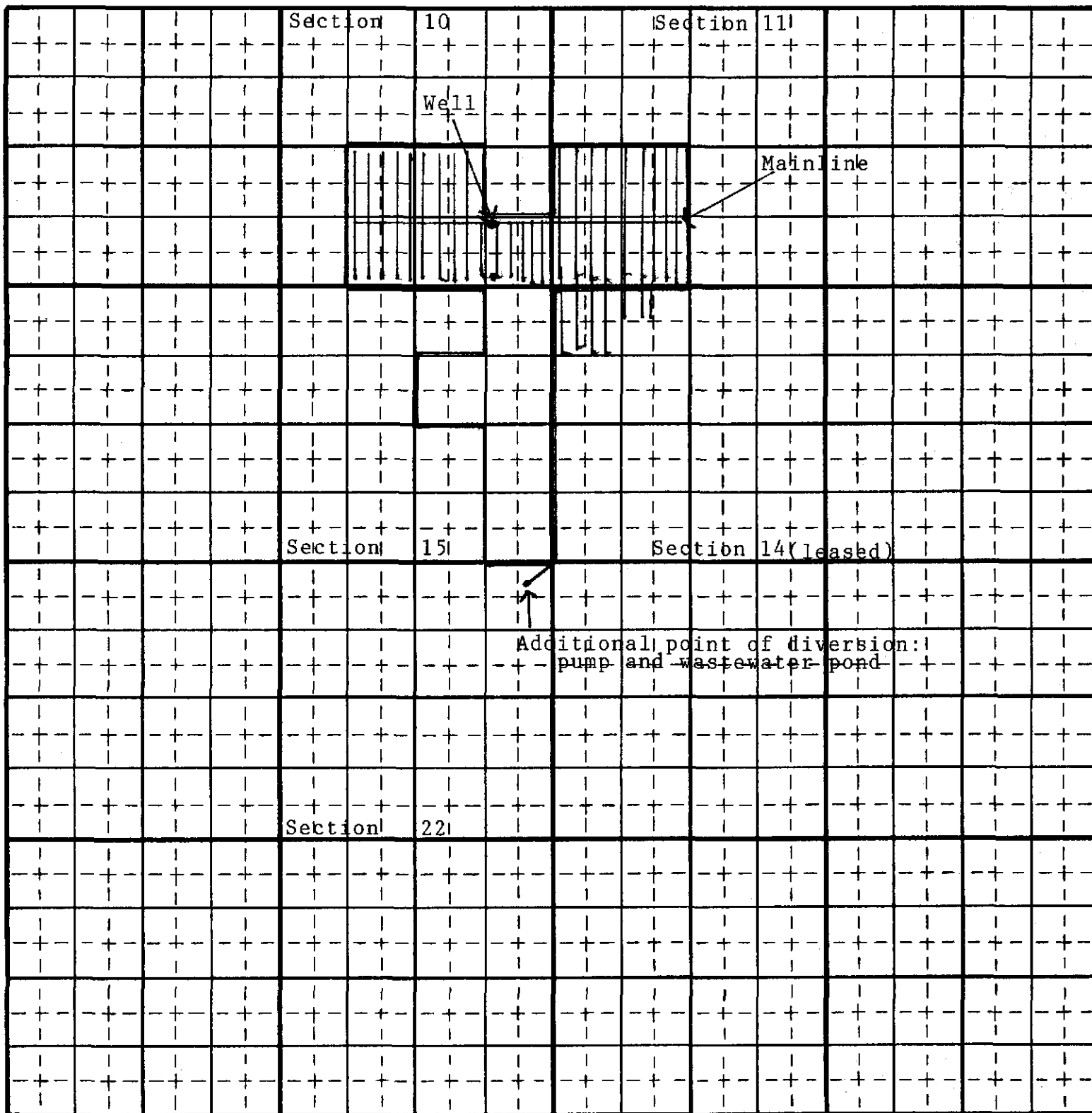
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED

AUG 1 1988
Information Sheet No. 42-1400 a 2/88

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile Township 1 North, Range 1 East



MICROFILMED

AUG 21 1992

Last Name Nicholson

Ident No. 63-07756

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07756
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 16

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carl V. Nicholson Date 8/30/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Carl V. Nicholson
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day of August 19 89

SEAL

Notary Public Linda B. B.

Residing at Boise, ID

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 21 1992

Last Name Nicholson Ident. Number 63-07756

Copies White-State, Yellow-Claimant

MICROFILMED
AUG 21 1992

Water right number - 63-07756	Prefix Translation: WATER RIGHT																						
+ - - - -	- - - - - Remarks - - - - -	+ - - - -																					
	No Remarks found.																						
+ - - - -	- - - - - Old Water Right Numbers - - - - -	+ - - - -																					
	No Old Water Right Numbers found.																						
+ - - - -	- - - - - Conditions of Approval - - - - -	+ - - - -																					
	No Conditions of Approval found.																						
+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - - - - Decree Date - - + 00/00/0000																					
+ - - - -	- - - - - Comments - - - - -	+ - - - -																					
	No Comments Found																						
+ - - - - Audit Fields - 05/20/85 05/01/88 CONVERT 06/20/89 CURTIS																							
+ - - - -	- - - - - Water Rights Dates and Flags Area - - - - -	+ - - - -																					
	<table border="0"> <tr> <td>Proof Due Date - 00/00/0000</td> <td>Field Exam Made - 00/00/0000</td> <td>Field Exam Fee - -</td> </tr> <tr> <td>Approved/Denied - 00/00/0000</td> <td>Protested Date - 00/00/0000</td> <td>Swan Falls - -</td> </tr> <tr> <td>Proof Made Date - 00/00/0000</td> <td>Hearing Date - 00/00/0000</td> <td>Temporary Right - P</td> </tr> <tr> <td>Start Work Date - 00/00/0000</td> <td>Verified Date - 05/20/1985</td> <td>DLE/Carey Act - -</td> </tr> <tr> <td>Order Show Cause - 00/00/0000</td> <td>Receipt Number - -</td> <td>Water District - -</td> </tr> <tr> <td>Licensed Date - 09/13/1979</td> <td>Appl Received - 00/00/0000</td> <td>Transfer/Amended - -</td> </tr> <tr> <td>Decree Date - 00/00/0000</td> <td>Microfilm Roll No - -</td> <td>Presumption Flag - -</td> </tr> </table>	Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee - -	Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls - -	Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P	Start Work Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act - -	Order Show Cause - 00/00/0000	Receipt Number - -	Water District - -	Licensed Date - 09/13/1979	Appl Received - 00/00/0000	Transfer/Amended - -	Decree Date - 00/00/0000	Microfilm Roll No - -	Presumption Flag - -	
Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee - -																					
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls - -																					
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P																					
Start Work Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act - -																					
Order Show Cause - 00/00/0000	Receipt Number - -	Water District - -																					
Licensed Date - 09/13/1979	Appl Received - 00/00/0000	Transfer/Amended - -																					
Decree Date - 00/00/0000	Microfilm Roll No - -	Presumption Flag - -																					

MICROFILMED
AUG 21 1992

3/26/1990

RBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME NicholsonCLAIM IDENT. NO. A63-07756DATE RECEIVED 9-07-89CK # 10798AMOUNT \$ 450.00

Required

- | | YES | NO | Info? |
|--|--|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

MICROFILMED

AUG 21 1992

YES NO

Claim must be returned to claimant: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A63-07756

OWNER CODE: C
NAME & ADDRESS: CARL V NICHOLSON
PO BOX 690
MERIDIAN ID 83680
(208) 888-1593

PRIORITY DATE: 03/23/1973
WATER USE: IRRIGATION

USE PERIOD FROM TO: 03-01 11-30

DIVERSION RATE: 7.140 CFS
DIVERSION VOLUME: 1800.00 AFA

TOTAL DIVERSION: 1800.00 AFA
CONSUMPTIVE USE: 1400.00 AFA

Stage: LICENSE

Tributary to:

ADA County

NWSESE

T01N R01E S10

Point(s) of Diversion: T01N R01E S10

Place of use Legal Description for: IRRIGATION

SW

NW

NE

SE

T	R	S	NENE				NENW				NWSW				NWSE				SESE				SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	01E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	01E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	01E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
TOTAL ACRES																							400.0

POU County: ADA

Other Rights: 63-07139

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07139

Remarks: GEN I OWN SECTIONS 10 AND 11, I LEASE SECTION 14. SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF OWNERSHIP.
ADDRESS CHANGED BY LH 3/18/94.

Objection Filed Date:

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/19/91 HARRIS 03/18/94 HARRIS 03/30/95 POST-STD

Water Right Number - A63-07756

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NICHOLSON

CARL V

1 - PO BOX 690
2 -
3 -City- MERIDIAN
Phone - 208-888-1593
State- ID Zip- 83680*** O - ORIGINAL OWNER ***
CE NICHOLSON & SONS INC1 - C/O TOM NICHOLSON
2 - 10322 ESTATE DR
3 -
City- BOISE
Phone - 208-000-0000
State- ID Zip- 83705+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
03/23/1973 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Diversion Name

TwN Rng Sec Tract Lot RFlg County (1) ADA

+ - - - - Description - - - - - Water Use - - - - - +

Diversion Rate

Diversion Volume

01 - IRRIGATION

1800.00

7.140

11/30

+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - - + + - - - - Total Div. Capacity - - + + - - - - Total Consumptive Use - - + + - - - - KW Usage - - +
7.140 1800.00 1800.00 1400.0

+ - - - - Place of Use - - - - - +

County

Description

Code

Acres

Lot

Tract

Sec

Rng

TwN

01N	01E	10	NE SW	40.0	01	IRRIGATION	(1)	ADA
01N	01E	10	SE SW	40.0	01	IRRIGATION	(1)	ADA
01N	01E	10	NW SE	40.0	01	IRRIGATION	(1)	ADA
01N	01E	10	SW SE	38.0	01	IRRIGATION	(1)	ADA
01N	01E	10	SE SE	38.0	01	IRRIGATION	(1)	ADA
01N	01E	11	NE SW	40.0	01	IRRIGATION	(1)	ADA
01N	01E	11	NW SW	39.0	01	IRRIGATION	(1)	ADA
01N	01E	11	SW SW	38.0	01	IRRIGATION	(1)	ADA
01N	01E	11	SE SW	38.0	01	IRRIGATION	(1)	ADA
01N	01E	14	NE NW	9.0	01	IRRIGATION	(1)	ADA
01N	01E	14	NW NW	40.0	01	IRRIGATION	(1)	ADA

Total Acres: 400.0

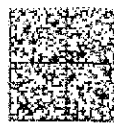
+ - - - - Diversion Means - 550' WELL, 20" CASING, 250 HP PUMP WITH BOOSTER PUMPS

Prefix Translation: ADJUDICATION CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W005661	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT BLVD
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
\$ 00.83⁰⁰
0004389383 JUN 06 2005
MAILED FROM ZIP CODE 83702

CARL V NICHOLS
PO BOX 690
MERIDIAN ID 83680

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

*Not at this PO Box
should be
P.O. Box 327
Kuna ID 83634*

*18106 S. Cloverdale
Kuna ID 83634
63-77526*

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

RESS SERVICE
EQUESTED



WATER RESOURCES
OFFICE
IDAHO 83735

FIRST CLASS
UNITED STATES POSTAGE
\$ 00.83⁰
0024389293 JUN 06 2005
MAILED FROM ZIP CODE 83732

CARL V NICHOLSON
PO BOX 690
MERIDIAN ID 83646

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

Not at this PO Box

Should be

18106 S Cleardale
Kuna ID 83634

PO Box 327
Kuna ID 83634

63-7756

ADDRESS SERVICE
REQUESTED

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

CARL V. NICHOLSON
PO BOX 327
KUNA ID 83634

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-7756
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

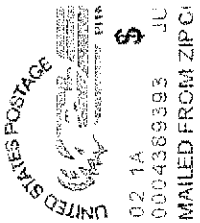
Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT BLVD
BOISE, IDAHO 83735



FIRST CLASS

CARL V NICHOLSON
PO BOX 690
MERIDIAN ID 83680

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

Not at this post

should be

P.O. BOX 327

Kuna ID

83634

18106 S. Cloverdale

Kuna ID 83634

63-7750

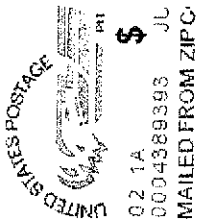
RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT BOULEVARD
BOISE, IDAHO 83705



FIRST CLASS



CARL V NICHOLSON
PO BOX 690
MERIDIAN ID 83686

**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

Not at this PO Box

Should be

18106 S claxdab

PO Box 327

Kuna ID 83634

Kuna ID 83634

**ADDRESS SERVICE
REQUESTED**

~~63-7756~~

63-7139

RECEIVED

JUN 13 2005

**WATER RESOURCES
WESTERN REGION**

08/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7756

NAME AND ADDRESS: CARL V NICHOLSON
PO BOX 690
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 7.14 CFS
1,800.0 AFY

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION:

T01N R01E S10 NWSESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/30

QUANTITY
7.140 CFS
1,800.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S10	NESW	39.0	T01N R01E S10	SESW	39.0
T01N R01E S10	NWSE	33.0	T01N R01E S10	SWSE	34.0
T01N R01E S10	SESE	39.0	T01N R01E S11	NESW	35.0
T01N R01E S11	NWSW	35.0	T01N R01E S11	SWSW	34.0
T01N R01E S11	SESW	34.0	T01N R01E S14	NENW	38.0
T01N R01E S14	NWNW	40.0			

400 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

SWK
8-29-02

Place of Use Layout

63-7756



0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 10, 11, and 14.

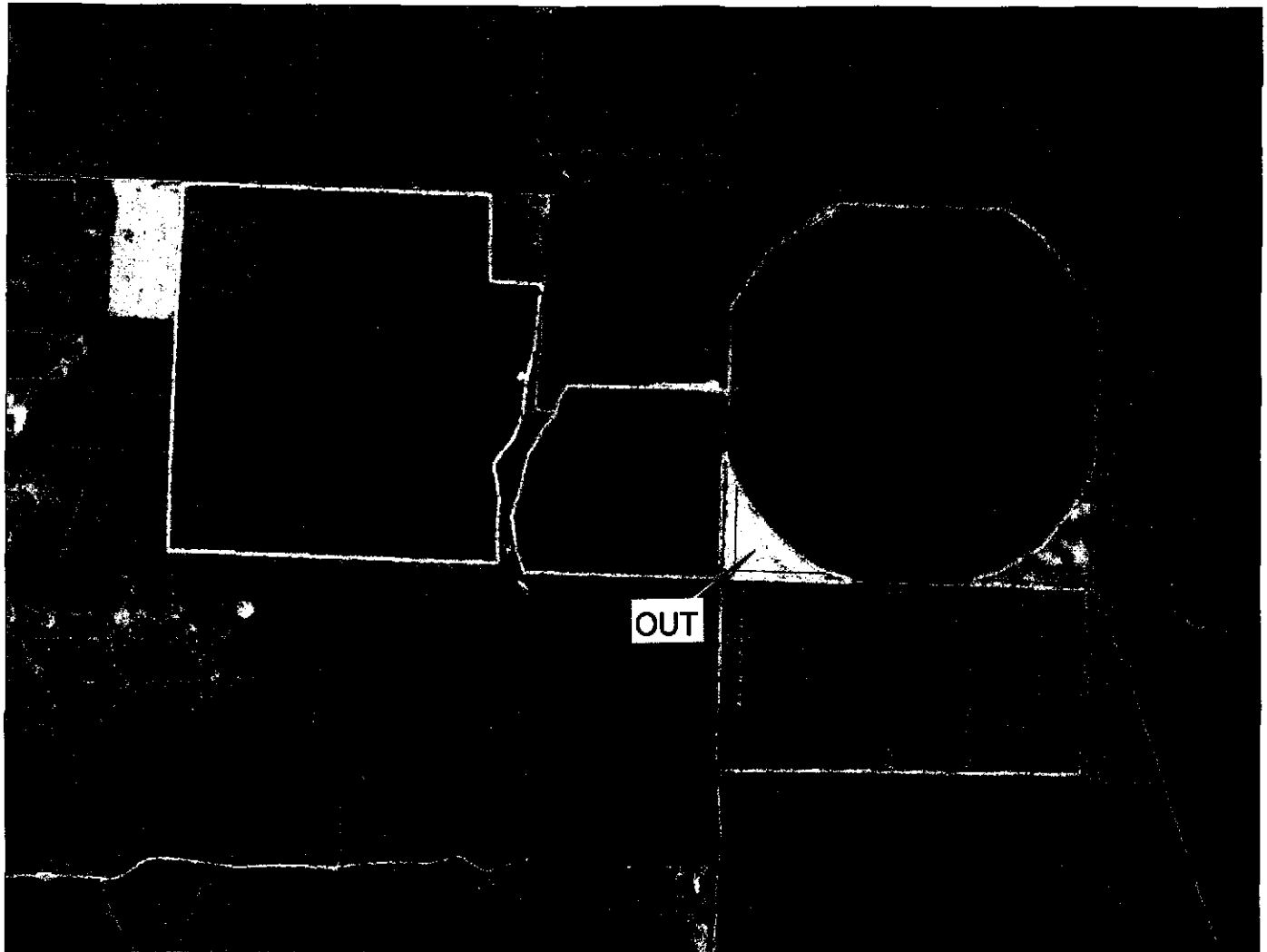


GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 16, 2002

-  Point of Diversion
 Place of Use
 PLSS Township
 PLSS Section Lines
 PLSS quarter-quarter lines

Idaho Department of Water Resources

Place of Use Layout 63-7756

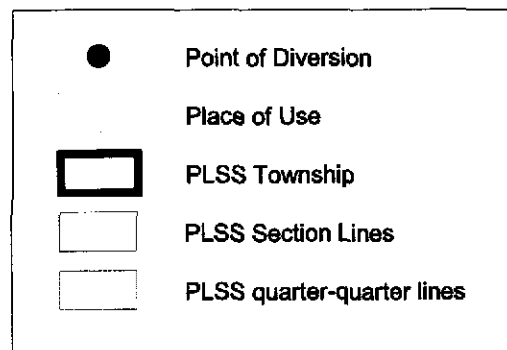


0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 10, 11, and 14.



GIS Place of Use Presentation
Photo Year: 2000
Map prepared by: Scott King
Date prepared: August 16, 2002



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7756

09/22/2003

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7756	Claim	01N	01E	10	NE	SW		IRRIGATION	40/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	10	NE	SW		IRRIGATION	40/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	10	SE	SW		IRRIGATION	40/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	10	SE	SW		IRRIGATION	40/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	10	NW	SE		IRRIGATION	40/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	10	NW	SE		IRRIGATION	40/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	10	SW	SE		IRRIGATION	38/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	10	SW	SE		IRRIGATION	38/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	10	SE	SE		IRRIGATION	38/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	10	SE	SE		IRRIGATION	38/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	11	NE	SW		IRRIGATION	40/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	11	NE	SW		IRRIGATION	40/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	11	NW	SW		IRRIGATION	39/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	11	NW	SW		IRRIGATION	39/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	11	SW	SW		IRRIGATION	38/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	11	SW	SW		IRRIGATION	38/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	11	SE	SW		IRRIGATION	38/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	11	SE	SW		IRRIGATION	38/400	C E NICHOLSON & SONS INC
63-7756	Claim	01N	01E	14	NE	NW		IRRIGATION	40/200	CARL V NICHOLSON
63-7756	Claim	01N	01E	14	NE	NW		IRRIGATION	9/400	CARL V NICHOLSON

This claim, 63-7139, overlaps w/ recommended POU for 63-7756. However, 63-7139 is a relinquished permit, and is therefore recommended for disallowance. No OVERLAP in por. POU.

*SUK
9-23-03*

63-7756	Water Right	01N	01E	14	NE	NW	IRRIGATION	9/400	C E NICHOLSON & SONS INC
63-7139	Claim	01N	01E	14	NW	NW	IRRIGATION	40/200	CARL V NICHOLSON
63-7756	Claim	01N	01E	14	NW	NW	IRRIGATION	40/400	CARL V NICHOLSON
63-7756	Water Right	01N	01E	14	NW	NW	IRRIGATION	40/400	C E NICHOLSON & SONS INC

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-07756 Date: 11-27-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	1E	10									40			40		40	38	38	196
GIS												40			40		40	40	40	200
REC												39			39		33	34	39	184
Claim	IN	1E	11									40	39	38	38					155
GIS												40	40	40	40					160
												35	35	34	34					138
Claim	IN	1E	14					9	40											49
GIS								40	40											80
								38	40											78
Claim																				
GIS																				

Total Claimed Acres: 400

Total GIS Acres: 440

Total Rec
400

Overlapping POU Claim #'s: 63-07139 - disallowed (Permit Relinquished)

COMMENTS:

EXCHANGE AGREEMENT

Between: CARL E. NICHOLSON and BLANCHE
NICHOLSON, husband and wife,

First Parties,

and

C & T RANCHES, INC., an Idaho
corporation,

Second Party.

THIS EXCHANGE AGREEMENT, Made and entered into this 30th
day of June, 1982, by and between CARL E. NICHOLSON and BLANCHE
NICHOLSON, husband and wife, of 101 Warm Springs Avenue, Boise, Idaho,
First Parties, hereinafter referred to as "First Parties", and C & T
RANCHES, INC., a corporation organized and existing under the laws of
the State of Idaho, Second Party, hereinafter referred to as "Second
Party";

W I T N E S S E T H:

WHEREAS, First Parties own certain real estate in Ada and
Canyon County, Idaho, more particularly described on Exhibits A1, A2,
A3, A4, A5 and A6, and further own wells, irrigation equipment, fences,
and other irrigation equipment, fixtures and appurtenances, water rights,
water licenses, and the like, and including all easements and rights-
of-way appurtenant to such lands, which property is subject to a
mortgage in favor of Kansas City Life Insurance Company in the amount
of \$162,638.00; and,

WHEREAS, Second Party is the owner of certain real property
situate in the County of Elmore, State of Idaho, described in Exhibits
B1 and B2, attached hereto and made a part hereof, and further own
wells, irrigation equipment, fences, and other irrigation equipment,
fixtures and appurtenances, water rights, water licenses, and the like,
and including all easements and rights-of-way appurtenant to such lands,

which property is subject to a contract being held in escrow with the Idaho First National Bank in favor of Yale Holland and Ruth Holland, husband and wife, in the sum of \$49,827.00; a mortgage in favor of the Federal Land Bank Association in the amount of \$207,849.00; and a mortgage in favor of Commodity Credit Corporation in the sum of \$9,227.00; and,

WHEREAS, The parties hereto desire to exchange the properties heretofore described as being owned by such parties, both real and personal.

NOW, THEREFORE, For and in consideration of the covenants and agreements herein contained to be kept and performed, IT IS HEREBY AGREED by and between the parties as follows, to-wit:

I.

First Parties shall, coincident with the execution hereof, make, execute and deliver to Second Party warranty deeds covering all real property heretofore described as being owned by First Parties, together with a good and sufficient Bill of Sale for all personal property herein described as being owned by First Parties and covered by the terms of this agreement.

II.

Second Party shall, coincident with the execution hereof, make, execute and deliver to First Parties warranty deeds covering all real property heretofore described as being owned by Second Party, together with a good and sufficient Bill of Sale for all personal property herein described as being owned by Second Party and covered by the terms of this agreement.

III.

First Parties shall assume and hold harmless Second Party from all terms and conditions of the indebtedness owing on the property to

be transferred to First Parties by Second Party, and shall make all payments required to be made under the terms of all such encumbrances.

IV.

Second Party shall assume and hold harmless First Parties from all terms and conditions of the indebtedness owing on the property to be transferred to Second Party by First Parties, and shall make all payments required to be made under the terms of all such encumbrances.

V.

The parties understand that the equity of First Parties in the property to be exchanged to Second Party is greater than the equity of Second Party in the property to be exchanged to First Parties, and that the difference in such equity is the sum of \$229,818.00. Second Party hereby agrees to make, execute and deliver to First Parties a promissory note made payable to First Parties in the sum of \$229,818.00, which said note shall bear interest at the rate of ~~10%~~ ^{12%} per annum and shall be payable in equal annual installments of principal for a period of ~~fifteen~~ ^{TWELVE} (12) years, plus interest accrued to the date of payment. Such note shall be secured by Second Party executing and delivering to First Parties a real estate mortgage in standard form covering the property herein acquired by Second Party in Ada County, Idaho.

VI.

It is agreed that this agreement shall not be recorded, but a copy thereof, together with an original warranty deed covering the property encumbered by the Holland contract, shall be deposited with the escrow holder in the escrow of the Holland contract, and the escrow holder is hereby instructed, at such time as such contract is fully paid, to deliver all documents to which Second Party would otherwise be entitled to First Party. By these presents, Second Party

does hereby assign all right, title and interest of Second Party in and to such property to First Parties, their heirs, successors and assigns.

VII.

It is understood that a portion of the property in Canyon County, Idaho is covered by the terms of a certain lease between Carl E. Nicholson and Blanche Nicholson, husband and wife, as lessors, to C.E. Nicholson and Sons, Inc., a corporation, as lessee, the lessee's interest in which was assigned to Thomas T. Nicholson and Carl V. Nicholson, as assignees, by assignment of lease bearing date March 2, 1981. First Parties do hereby transfer the lessors' interest in such lease to Second Party herein.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the day and year in this agreement first above written.

Carl E. Nicholson
Carl E. Nicholson

Blanche Nicholson
Blanche Nicholson

First Parties.

C & T RANCHES, INC.

by Thomas T. Nicholson
Thomas T. Nicholson, President

ATTEST:

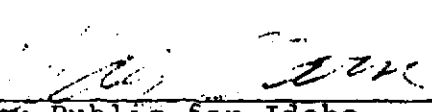
Diana R. Nicholson
Diana R. Nicholson, Secretary

Carl V. Nicholson
Carl V. Nicholson, Vice President

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 2d day of June, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared CARL E. NICHOLSON and BLANCHE NICHOLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 2d day of June, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS T. NICHOLSON, CARL V. NICHOLSON and DIANA R. NICHOLSON, the President, Vice President and Secretary, respectively, of C & T RANCHES, INC., Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in the name of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Boise, Idaho

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this

day of June

19 82 ,

CARL E. NICHOLSON and BLANCHE NICHOLSON, husband and wife,

of Boise , County of Ada

State of Idaho , the parties of the first part, for and in consideration of the

sum of -----TEN (\$10.00) and other valuable consideration-----DOLLARS,

lawful money of the United States of America, to them in hand paid by

C & T RANCHES, INC., an Idaho corporation,

of Boise , County of Ada

State of Idaho , the party of the second part, the receipt whereof

is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said party

of the second part, its executors, administrators and assigns

all wells, irrigation equipment, fences, fixtures,
and other personal property used in the irrigation
of the real property described in Exhibits A, B & C

TO HAVE AND TO HOLD The same to the said party of the second part, its executors, administrators and assigns, forever; and the said parties of the first part do for their heirs, executors and administrators, covenant and agree to and with the said party of the second part, its executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said party of the second part, its executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Carl E. Nicholson (SEAL)

Carl E. Nicholson (SEAL)

Blanche Nicholson (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO.

County of Ada

} ss.

On this 1st day of June, in the year 19 82, before me,

the undersigned, a Notary Public in and for said State,

personally appeared CARL E. NICHOLSON and BLANCHE NICHOLSON, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in
this certificate first above written.

[Signature]
Notary Public residing at Boise, Idaho

STATE OF IDAHO,

County of

} ss.

I hereby certify that this instrument was filed for record at the request of
at _____ minutes past _____ o'clock M., this _____ day of _____, A.D. 19 _____,
in my office, and duly recorded in Book _____ of _____ at page _____.

Ex Officio Recorder.

Fees \$

By _____, Deputy.

EXHIBIT "A"

Township 2 North - Range 1 West, B.M.

Section 24, Lots 1, 3, 5, 7, Block 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$
25, SW 1.40 ac. in Lot 5 in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Lot 6 in NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ (all in Avalon Orchard
Tracts), SW $\frac{1}{4}$ NE $\frac{1}{4}$ North of railroad
and South of Indian Creek,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ North of Indian Creek
25, 4.66 acres Northeast of railroad
right-of-way in SE $\frac{1}{4}$ NW $\frac{1}{4}$

Avalon Orchard Tract - Block 6 North and West of Teed
Lateral excepting therefrom the
following described parcel of land:
The northeastern portion of Lot 1,
Block 6, Avalon Orchard Tracts,
lying in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30,
T. 2N., R. 1E., B.M., Ada County,
Idaho, between the North boundary
of Lot 1 and the Teed Sub-lateral,
more particularly described as
follows:

Beginning at a point 25 feet South
of the NW corner of Section 30,
T. 2N., R. 1E., B.M.; thence East
parallel to the Northern boundary
of Section 30 coincident with the
Northern boundary of Lot 1, Block
6, 1037.6 feet to the real point
of beginning; thence continuing
East 151.6 feet to the Eastern
boundary of Lot 1, Block 6; thence
South 201.5 feet along the Eastern
boundary of Lot 1, Block 6, to the
Teed Sub-lateral; thence Westerly
South 58°20' West 185 feet following
the Teed Sub-lateral; thence
North 297.5 feet to the real point
of beginning.

Avalon Orchard Tract - The Southwest portion of Lot 5, Block 6,
Avalon Orchard Tracts, lying in the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, T. 2N., R. 1E., B.M.,
Ada County, Idaho, the northern boundary
being the Teed Sub-lateral and the southern
boundary being Indian Creek (New York Canal),
more particularly described as follows:

Beginning at the point where the
Western boundary of Lot 5, Block
6, crosses the Teed Sub-lateral;
thence Easterly 212 feet following
the sub-lateral; thence Southerly
278 feet along the established fence
line to a rock monument on the North
bank of Indian Creek; thence West-
erly following the North meander

line of Indian Creek to its intersection with the Western boundary of Lot 5, Block 6; thence North along the Western boundary of Lot 5, Block 6, 177 feet to the real point of beginning.

Avalon Orchard Tract - Block 9 North and East of Teed Lateral.

Avalon Orchard Tract - Block 12 - Lots 2 through 5 inclusive.

Kuna Orchard Tracts - Lot 22 excepting therefrom the East 212 feet of the North 263 feet of Lot 22 of the Kuna Orchard Tracts, according to the official plat thereof filed in Book 6 of Plats at Page 291, records of Ada County, Idaho and also excepting therefrom a tract of land beginning at the Southeast corner of the N $\frac{1}{4}$ of Lot 22 of the Kuna Orchard Tracts, as shown and designated on the official plat on file and of record in Book 6 of Plats at page 291 in the records of Ada County, Idaho and bearing North 67.8 feet, along the East boundary of the aforesaid Lot 22; thence West 104.8 feet; thence South 67.75 feet to the South boundary of the N $\frac{1}{4}$ of the aforesaid Lot 22; thence East 104.8 feet along the South boundary of the N $\frac{1}{4}$ of the aforesaid Lot 22 to the point of beginning.

Lot 21.

Township 2 North - Range 1 East, B.M.

Section 19, Lot 4 South of Teed Lateral
29, SW $\frac{1}{4}$ NE $\frac{1}{4}$, West 50 ft. of NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 1 North - Range 1 East, B.M.

Section 15, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 25, NE $\frac{1}{4}$ excepting therefrom a fraction of the NE $\frac{1}{4}$, Sec. 25, Twp. 1 North, Range 1 East, B.M., Ada County, Idaho, described as follows: "

Beginning at the North quarter corner of Section 25, a brass cap; thence North 89°38' East along the north boundary line of the NE $\frac{1}{4}$ a distance of 311.6 feet to a corner post; thence South 2°30' West along an existing fence a distance of 901.0 feet to a brace post; thence South 8°18' West along an existing fence, a distance of 1735.6 feet to a gate post; thence North 0°28' West along the center section line, also the west boundary line of the NE $\frac{1}{4}$ a distance of 2615.7 feet to the point of beginning.

\$6,433.18 @ 31/100
due to State of
Idaho

147 acres

Also a fraction of the SW⁴ described
as follows:

Beginning at the South quarter corner
of Section 25, Township 1 North,
Range 1 East, B.M.; thence North
0°3' West along an existing fence a
distance of 1422.8 feet to the true
point of beginning; thence North
0°3' West along the said existing
fence a distance of 1219.6 feet;
thence South 89°54' West a distance
of 1071.0 feet to an iron pin in
the center line of Nicholson Road;
thence South 41°23' East along the
center line of the existing private
road, a distance of 1622 feet to the
point of beginning.

SE⁴

Township 1 North - Range 1 East, B.M.
Section 10, E⁴SW⁴, W⁴SE⁴, SE⁴SE⁴
11, SW⁴

The foregoing is together with all after-acquired title from
the State of Idaho arising by Warranty Deed recorded as
instrument No. 931448, records of Ada County, Idaho.

Township 1 South - Range 2 West, B.M.

Section 4, E $\frac{1}{2}$ SE $\frac{1}{4}$,
9, N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
10, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ less Southwest
2.96 acres

Township 1 North - Range 3 West, B.M.

Section 22, Lots 3, 9, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
25, SW $\frac{1}{4}$
26, Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
27, Lot 4
35, Lots 5 and 6
36, Lots 5, 6, 7, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Township 3 North - Range 4 East, B.M.
Section 12, NW $\frac{1}{4}$ NW $\frac{1}{4}$

CORRECTED WARRANTY DEED

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION IN DEED RECORDED DECEMBER 23, 1988 AS INSTRUMENT NUMBER 8863024.

GRANTORS, Thomas T. Nicholson and Diana R. Nicholson, husband and wife, whose current address is 10322 Estate Drive, Boise, Ada County, Idaho, for a good and valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Carl V. Nicholson, whose current address is Box 73, Kuna, Ada County, Idaho, as to that property designated to him, as GRANTEE, and to the successors and assigns of Grantee forever, all of the real property described in Exhibit A attached hereto, and by reference made a part hereof, situate in Ada County, Idaho, together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, appurtenances, reversions, and remainders appurtenant thereto.

SUBJECT, HOWEVER, to the following:

1. All easements and rights-of-way appearing on record or on the premises.
2. Mineral reservations appearing of record.
3. Covenants, restrictions and zoning regulations as appear of record or by use upon the premises.
4. Current real property taxes, irrigation assessments or other governmental assessments or charges.
5. The terms and conditions of that certain mortgage bearing date September 9, 1969 between C. E. Nicholson and Sons, Inc., an Idaho corporation; Carl E. Nicholson, aka C. E. Nicholson, Jr., and Blanche Nicholson, his wife; Thomas T. Nicholson, aka Tom Nicholson, and Diana Rae Nicholson; and Carl V. Nicholson, a single man, as Mortgagors, and Kansas City Life Insurance Company of Kansas City, Jackson County, Missouri, as Mortgagee.

GRANTORS, on behalf of themselves and their heirs and personal representatives, successors and assigns, do hereby COVENANT, WARRANTY and shall DEFEND the quiet and peaceable possession of said premises by the Grantee and the successors and assigns of Grantee forever against the lawful claims of all persons excepting as heretofore mentioned.

MICROFILMED
AUG 21 1992

IN WITNESS WHEREOF, Grantors have caused their names to be subscribed all as of this 6TH day of December, 1988.

Thomas T. Nicholson
Thomas T. Nicholson

Diane R. Nicholson
Diane R. Nicholson

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 6TH day of December, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS T. NICHOLSON and DIANE R. NICHOLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.

Randy Stunt
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: Non-Exp.

MICROFILMED
AUG 21 1992

ADA COUNTY REAL ESTATE TO CARL

Township 1 North - Range 1 East, B.M.

Section 15, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$

Section 25, NE $\frac{1}{4}$ excepting therefrom a fraction of the NE $\frac{1}{4}$,
Sec. 25, Twp. 1 North, Range 1 East, B.M., Ada
County, Idaho, described as follows:

Beginning at the North quarter corner of Section 25, a
brass cap; thence North 89°38' East along the north
boundary line of the NE $\frac{1}{4}$ a distance of 311.6 feet to a
corner post; thence South 2°30' West along an existing
fence a distance of 901.0 feet to a brace post; thence
South 8°18' West along an existing fence, a distance of
1735.6 feet to a gate post; thence North 0°28' West
along the center section line, also the west boundary
line of the NE $\frac{1}{4}$ a distance of 2615.7 feet to the point
of beginning.

Also a fraction of the SW $\frac{1}{2}$ described as follows:

Beginning at the South quarter corner of Section
25, Township 1 North, Range 1 East, B.M.; thence North
0°3' West along an existing fence a distance of 1422.8
feet to the true point of beginning; thence North 0°3'
West along the said existing fence a distance of 1219.6
feet; thence South 89°54' West a distance of 1071.0
feet to an iron pin in the center line of Nicholson
Road; thence South 41°23' East along the center line of
the existing private road, a distance of 1622 feet to
the point of beginning.

SE $\frac{1}{4}$

Township 1 North - Range 1 East, B.M.

Section 10, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
11, SW $\frac{1}{4}$

Township 1 North, Range 1 East, B.M.

Section 12, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 36, All of the N $\frac{1}{2}$ lying South of the following
described line:

MICROFILMED
AUG 21 1992

Beginning at the west quarter corner of Section 36, T. 1 N., R. 1 E., B.M., a brass cap; thence South 89°56' East a distance of 96 feet to a point on the fence; thence North 13°46' East along said fence a distance of 878 feet; thence North 85°31' East along said fence a distance of 2744.0 feet to a corner post; thence North 22°36' East along said fence a distance of 756 feet to a corner post; thence South 42°53' East along said fence, a distance of 2320 feet to a corner post; thence South 80°12' East along said fence a distance of 383 feet to the east quarter corner of Section 35, T. 1 N., R. 1 E., B.M.

Township 1 North, Range 2 East, B.M.

Section 20, SW $\frac{1}{4}$
Section 21, SE $\frac{1}{4}$
Section 22, S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 33, SW $\frac{1}{4}$

Township 1 North, Range 3 East, B.M.

Section 3, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 28, SW $\frac{1}{4}$
Section 29, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 33, NW $\frac{1}{4}$
Section 35, N $\frac{1}{2}$

Township 1 North, Range 4 East, B.M.

Section 31, Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 32, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$

Township 1 South, Range 3 East, B.M.

Section 10, NW $\frac{1}{4}$
Section 11, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 12, W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 1 South, Range 4 East, B.M.

Section 4, SW $\frac{1}{4}$
Section 5, Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ excepting 50 ft.
right-of-way to State on East side of Lot 3
Section 6, Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Township 1 North, Range 2 East, B.M.

Section 30, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7756 Priority March 23, 1973 Amount 7.14 cfs

THIS IS TO CERTIFY, that C. E. NICHOLSON & SONS, INC.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7756 issued pursuant to Application for Permit dated March 23, 1973,
and has submitted proof to the Department of Water Resources on March 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 30</u>	at <u>7.14</u> cfs and	<u>1800</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 7.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1800 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 1N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	10									40			40		40	38	38	196
		11									40	39	38	38					155
		14					9	40											49

Total number of acres irrigated 400

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

[Signature]

LICENSING AMENDMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 29 1979

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now C. E. Nicholson & Sons, Inc.of (address) 101 Warm Springs Avenue, Boise, Idaho, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-7756, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion:
-
- $\frac{1}{4}$
-
- $\frac{1}{4}$
- , Section
-
- , Township
-
- , Range
-
- , B.M.,
-
- County of
-
- . Other points of diversion:
-

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 7.14 for Irrigation purposes from March 1 to November 30 (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	10									40			40		40	38	38	196
		11									40	39	38	38					155
		14					9	40											49

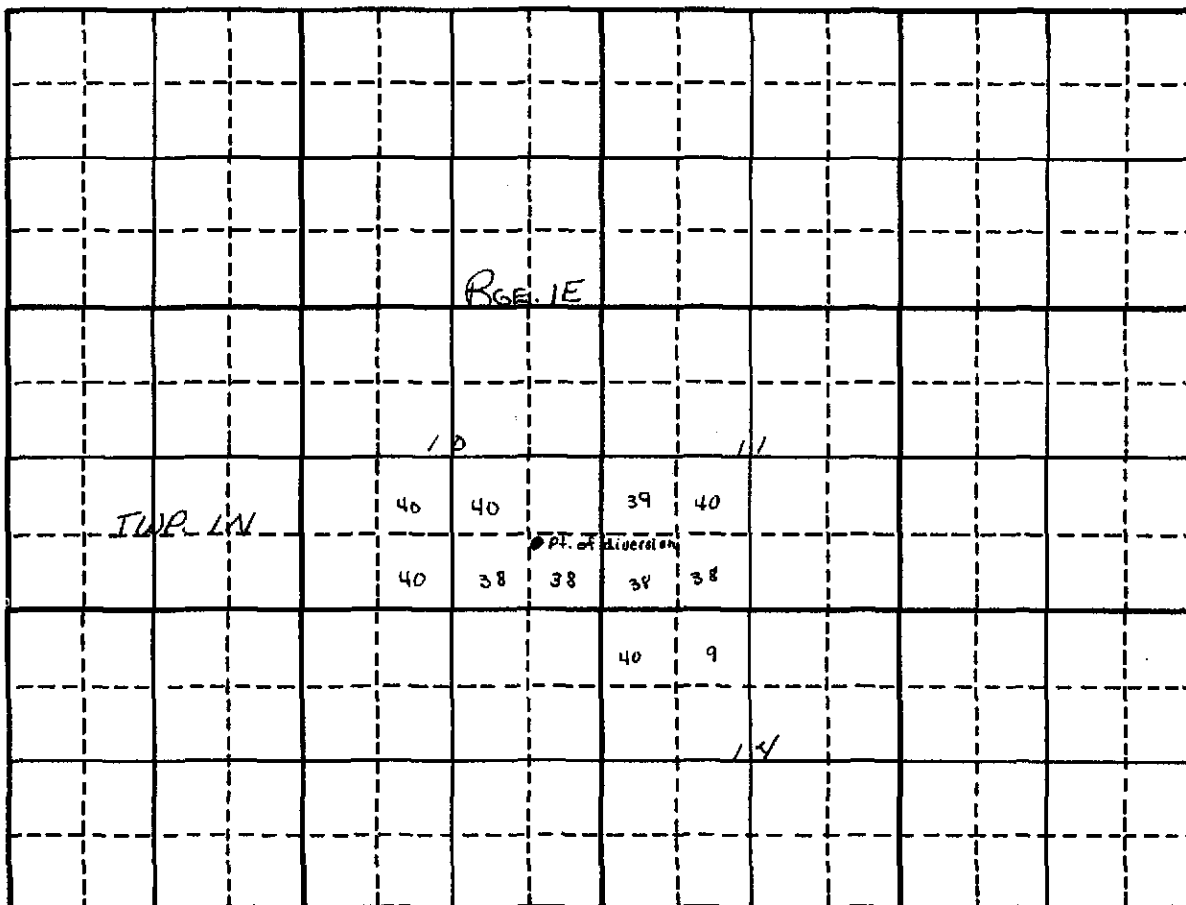
Total number of acres to be irrigated = 400

4. a. Who owns the property at the point of diversion?
- Applicant
-
- b. Who owns the land to be irrigated or the place of use?
- Applicant
-
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
-
- applicant to make this filing:
-

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 10th day of March, 19 79.
CE Nicholas, Sons by
Tom Nicholas
(Signature)

FOR DEPARTMENT USE ONLY

13235

Preliminary check by jo Fee = \$20.00

Received by sg Date 3/19/79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 63-7756.

Witness my hand this 27 day of March, 19 79.

A. Kenneth Dunn
Deputy Director

RECEIVED
JAN 30 1975
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 63-7756

Comes now C. E. Nicholson & Sons, Inc. of (address) _____

101 Warm Springs Avenue, Boise, Idaho 83702, and represents to the State Reclamation
Department of Water Administration

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7756, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Sec. 10, T. 1N

R. 1E, 8.A.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purpose from to (both dates inclusive)

Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

3. Place of use or land to be irrigated:

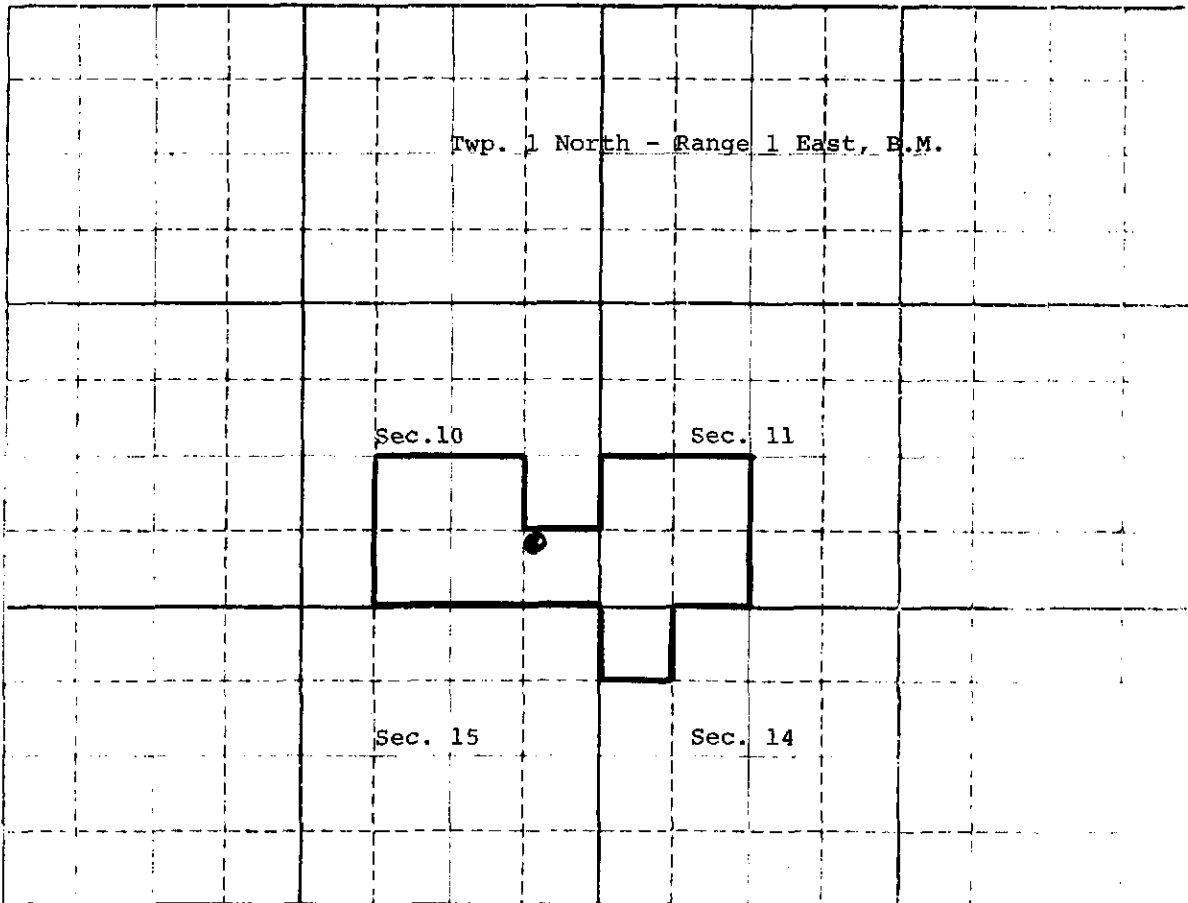
[illegible]

Total number of acres to be irrigated

400

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Boise, Idaho, this 24th day of January, 19 75

Joseph Thachuk
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
hereby approve the above application for amendment for Permit No. 63-7756,

Witness my hand this 31 day of January, 19 75

R. Keith Higginson
Director

Identification No. _____

Application No. 63-7756

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

See Power of Attorney

1. Name of applicant C. E. Nicholson and Sons, Inc.
post office address 101 Warm Springs Avenue, Boise, Idaho 83702
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 1N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8 cfs for irrigation purpose from March 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, motor, ditch system,

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head 63 7756
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	22	40	40			40	40	40	40									240
		23					40	40	40	40									160

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above.
none

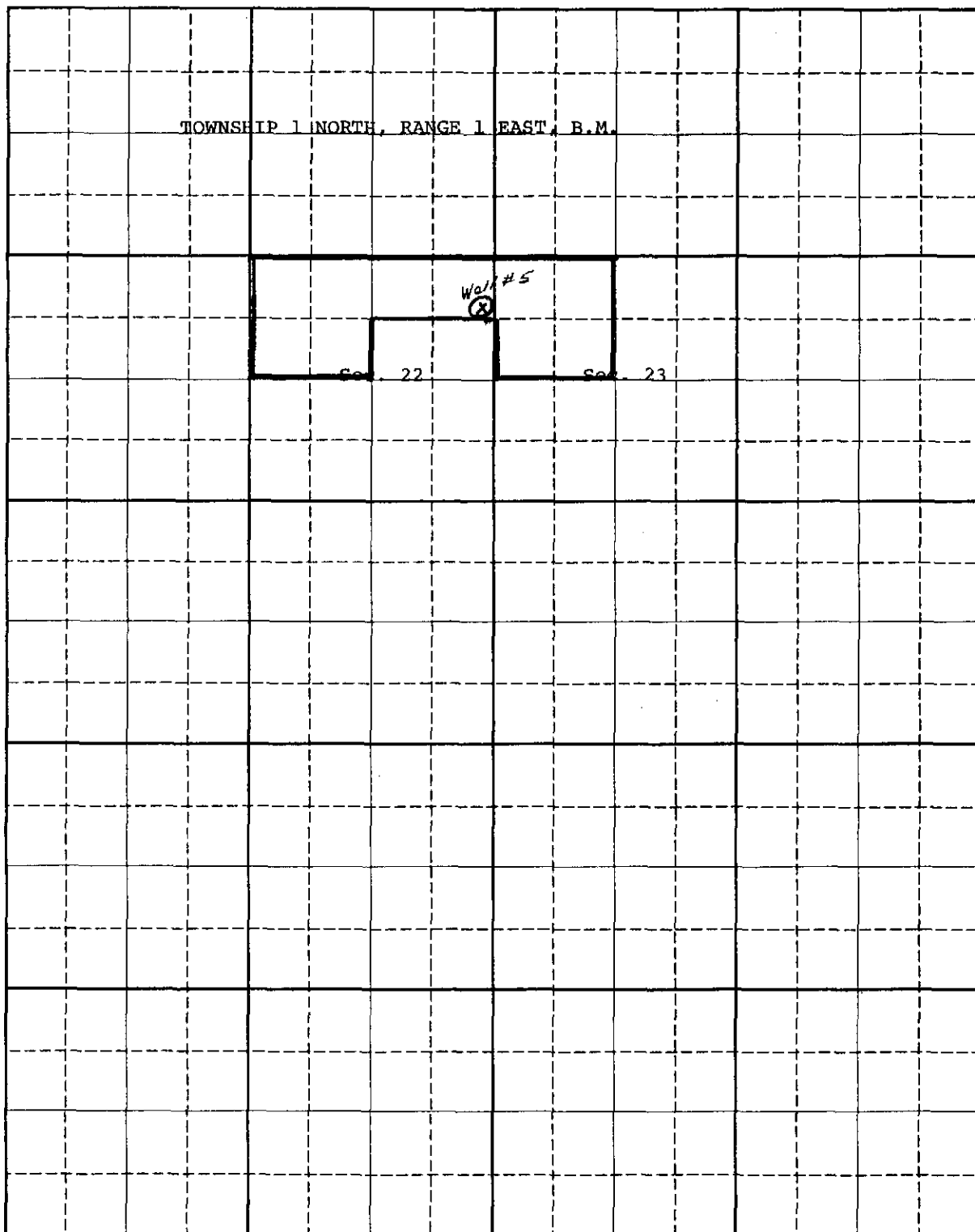
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph J. Shadley
(Applicant)

63 7750

Received by ej Date 3/23/73 Time 8:00 A
 Preliminary check by KHF Fee \$ 95.00
 Receipted by ej Date 3/23/73 Field # 10082
 Publication prepared by ej Date 3-29-73
 Published in Shoshone Star
 Publication dates 4-5 & 4-12-73
 Publication approved ej Date 4-25-73
 Priority reduced to 3-23-73 Reason _____

63-7756

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF W ISD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7756, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May, 1973.

R. Keith Higin
 Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder C.E. Nicholson & Sons, Inc.
Post office address 96 Tom Nicholson, 10322 Estate Dr. Boise 83705 Phone 83705
Person to contact Tom Nicholson Phone 375-5255

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 8.0 c.f.s. for Irrig
AF/Annum (nature of use)

Period of Use: from 3/01 to 11/30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 8.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 17N N/S, Range 18E E/W, B.M., Section 10, Subdivision Se 1/4 Se 1/4 Adm

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4 County _____

Other Points of Diversions: _____

Description of diverting works: 250 hp pump & mtr, 20" x 420' well
springer system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	18E	10									40		40		40	40	40	40	200
		11									40	40	40	40					160
		14						40											40
Recommend.																			
17N	18E	10									40		40		40	38	38		196
		11									40	39	38	38					155
		14						40	40										80
																			40
																			400

TOTAL ACREAGE 400

Permit No. 63-7756
Examination for 6/14

DATE OF EXAM May 25, 1978

ACREAGE 431
Found _____
Recommended 400

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 7.14 c.f.s. V = 1800 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.14 cfs Method of measurement orifice plate

Total Q recommended 7.14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1800 AF/year

Recommended Amendments:

P.D. _____
Place of Use ☒ Include 9 A. in NENW, Sec. 14
Other _____
None none

MEASUREMENT CALCULATION: 12" pipe 10" orifice 42" head

$$Q = KA \sqrt{2GH} = 0.785 \pi (5)^2 \sqrt{2(32.2) 42} = 3206 \text{ gpm} = 7.14 \text{ cfs}$$

$$V = 400 A \cdot 4.5 \text{ AF/year} = 1800 \text{ AF/year}$$

SYSTEM DESCRIPTION:

Well is pumped with a 250hp GE motor, model #SK6286XH 76A
powering a Layne & Bosche pump. The pump feet discharges
from 12" pipe through 10" orifice plate into
concrete box; water is then repumped with 2 pumps
into sprinkler system.

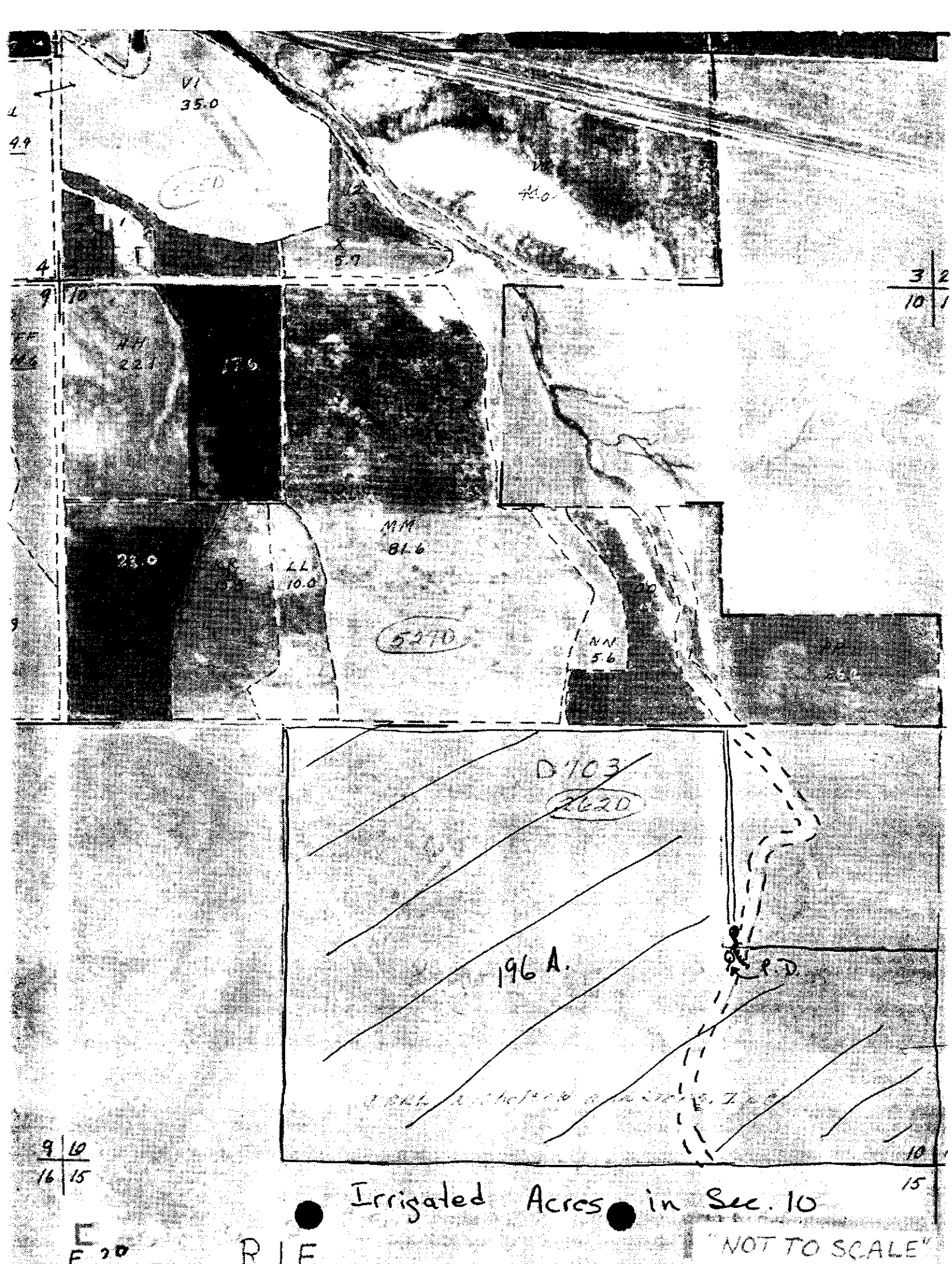
REMARKS:

Mr. Nicholson was present during Exam.

Examiner's Signature William H. Ma Whit III Date May 26, 1978

Checked by DBS Date 7/5/78

Approved by _____ Date _____



Irrigated Acres in Sec. 10

"NOT TO SCALE"

44-677

10

10

14

40

(Rented)

40

(Rented)