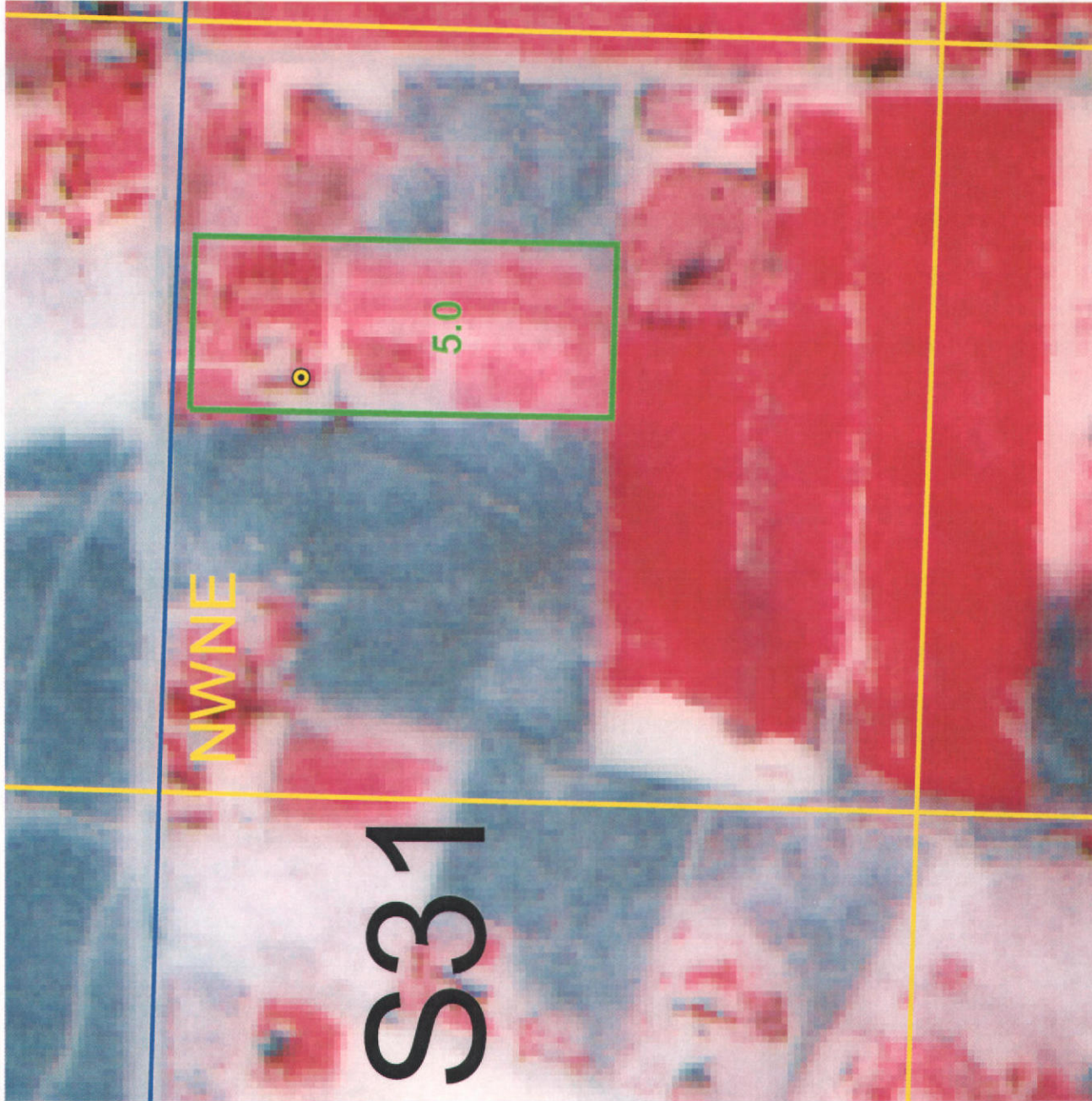


Idaho Department of Water Resources

T05N, R01E,
S31

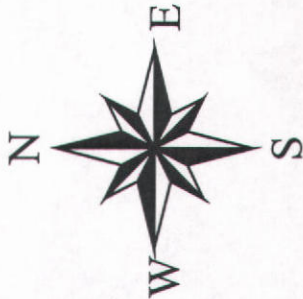
Claim No: 63-07742
Prepared By: Kimberly Brown
Date: December 9, 2003



S31

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

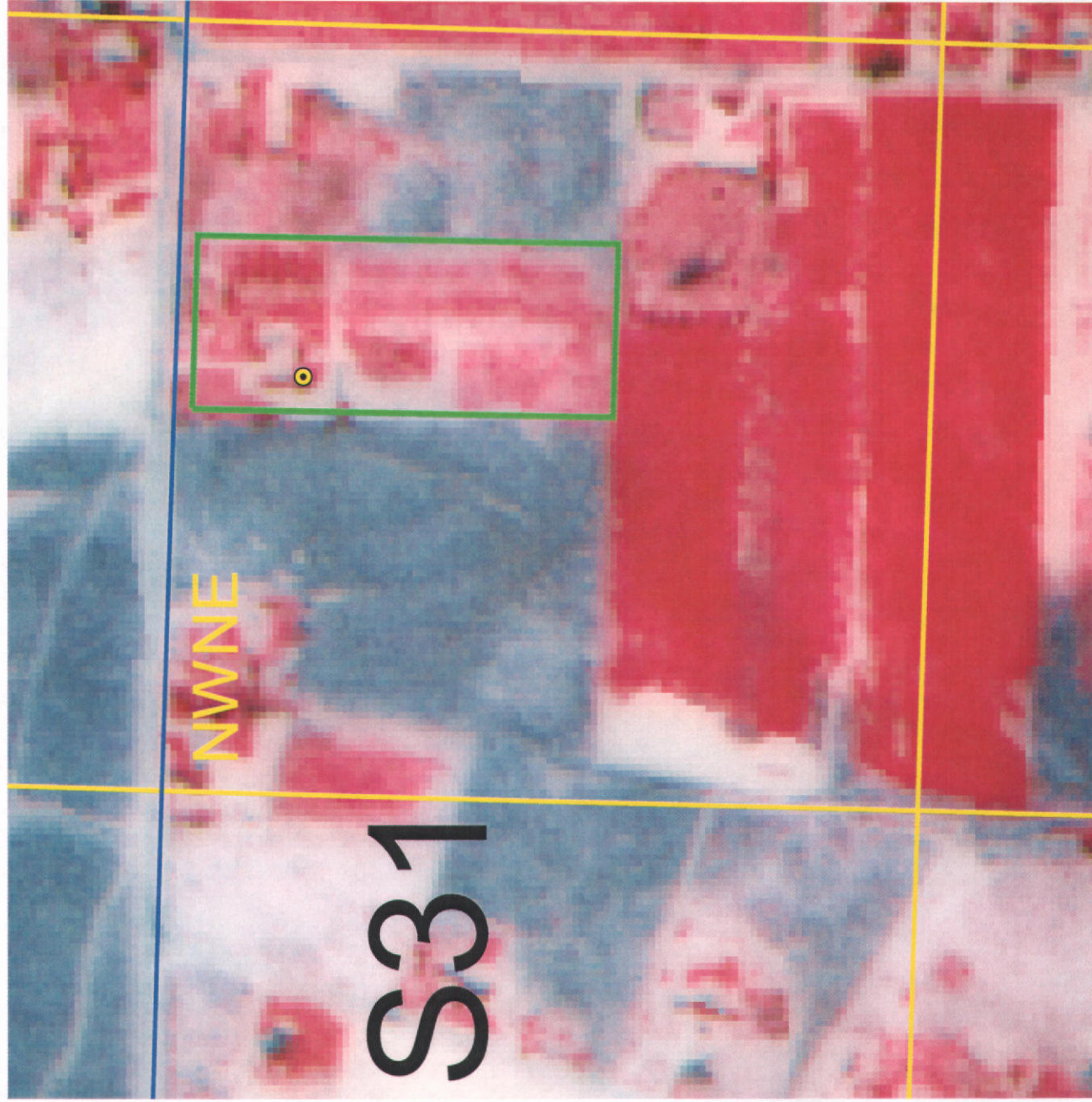
Acres Irrigated = 5.0



1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

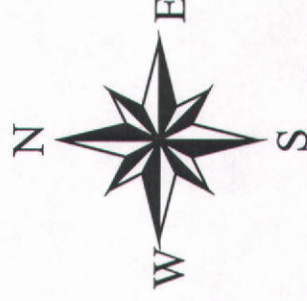
Idaho Department of Water Resources



T05N, R01E,
S31

Claim No: 63-07742
Prepared By: Kimberly Brown
Date: December 9, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

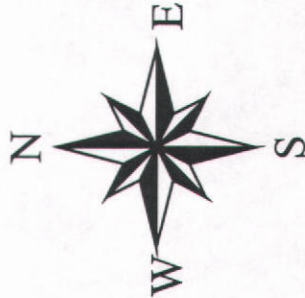


Idaho Department of Water Resources

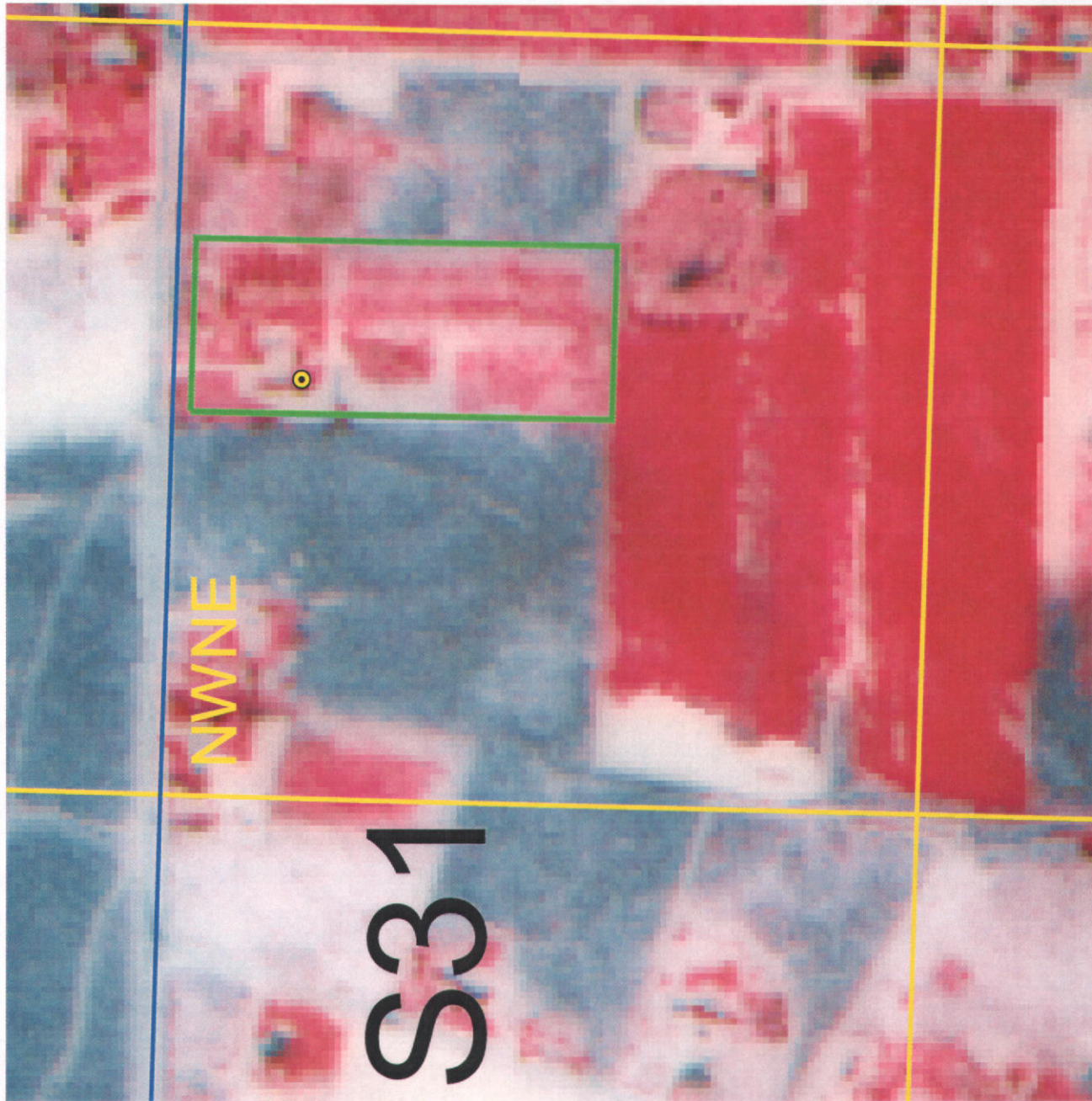
T05N, R01E,
S31

Claim No: 63-07742
Prepared By: Kimberly Brown
Date: December 9, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7742
Date Received: 9/7/1989
Receipt No: W005669
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LARINDA L MC NEARNEY Phone: (208)939-1905
2183 HOMER RD
EAGLE ID USA 83616

ROBERT D JONES Phone: (208)939-1905
2183 HOMER RD
EAGLE ID USA 83616

2. Date of Priority: 03/09/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	31	NW NE	ADA	

5. Description of diverting works:

WELL/W 8"CASING/APPROX.140'DEEP/5 HP SUB PUMP/2"MAIN AS INSTALLED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	22.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	31	NW NE NW NE		IRRIGATION DOMESTIC	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WE PURCHASED PROPERTY WITH WATER RIGHTS MARCH 28,1986 FROM MAMIE IRITA COMPTON. COMPLETE PROPERTY DISCRIPTION ENCLOSED.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07742
Date Received: 9/ 7/1989
Receipt No: W005669
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT D JONES 208-939-1905
Address: 2183 HOMER RD
EAGLE ID 83616

AND

Name: LARINDA L MC NEARNEY 208-939-1905
Address: 2183 HOMER RD
EAGLE ID 83616

2. Date of Priority: MAR 9, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	31	NW	NE			ADA

5. Description of diverting works:
WELL/W 8"CASING/APPROX.140'DEEP/5 HP SUB PUMP/2"MAIN AS INSTALLED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.100		22.50

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 23.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 HORSES, 5 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	31	NW	NE		DOMEST	
			NW	NE		IRR	5.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WE PURCHASED PROPERTY WITH WATER RIGHTS MARCH 28, 1986 FROM
MAMIE IRITA COMPTON. COMPLETE PROPERTY DESCRIPTION ENCLOSED.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

SEP 11 1991

DATE OF CLOSING: 7-24-91

LEGAL DESCRIPTION OF PROPERTY: Township 5 NORTH Range 1 EAST Department of Water Resources
 Section 31, NW 1/4 of NE 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite
 If you have additional legal descriptions, please attach separate sheet. - ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A63-07742

☒ Name and Address of Former Owner/Claimant(s)(Seller): STEVEN F. & LORRIE ANN BURSON

☒ New Owner/Claimant (Purchaser): ROBERT D. JONES

☒ New Mailing Address: 2183 HOMER ROAD
EAGLE, IDAHO 83616

☒ New Telephone Number: (208) 939-1905

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Robert D. Jones Date 8-12-91

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-17-91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

OK g RC 9/12/91 Log #1 + sewage agree.

MICROFILMED

AUG 21 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

ADA COUNTY, ID. FOR PIONEER TITLE CO.
J. DAVID NAVARRO
RECORDER BY *J. Navarro*

600
'91 JUL 25 PM 1 23

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

STEVEN F. BURSON AND LORRIE ANN BURSON, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

ROBERT D. JONES, A SINGLE

PERSON AND LARINDA L. MCNEARNEY, A SINGLE PERSON

GRANTEE(S), whose current address is:

the following described real property in 2183 HOMER ROAD, EAGLE, ID

County, State of Idaho,

more particularly described as follows, to wit: ADA

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF, BY REFERENCE, AND WHICH
IS COMPRISED OF ONE (1) PAGE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

July 24, 1991

STEVEN F. BURSON

LORRIE ANN BURSON

STATE OF IDAHO, County of ADA, ss.

On this 24th day of JULY, in the year of 1991, before me
DIANE KELLOGG, a notary public,

personally appeared STEVEN F. BURSON AND LORRIE ANN BURSON
known or identified to me to be the person (s) whose name (s) ARE subscribed to the within
instrument, and acknowledged to me that T he Y executed the same.

Notary Public: *Diane Kellogg*

Residing at: KUNA, IDAHO

My Commission Expires: 03/25/97

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTH QUARTER CORNER OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE NORTH 89 47'46" EAST 225.00 FEET ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 31 TO A 5/8 INCH PIN; THENCE SOUTH 8 54'47" WEST 25.31 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 89 47'46" EAST 456.55 FEET TO THE NORTHERLY BOUNDARY OF SAID SECTION 31 TO A 1/2 INCH IRON PIN, WHICH IS THE REAL POINT OF BEGINNING; THENCE SOUTH 0 55'33" EAST 732.65 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 89 26'03" EAST 298.00 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 0 55'39" WEST 730.77 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 89 47'46" WEST 298.00 FEET PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 31 TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

MICROFILMED

AUG 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 18, 1991

Robert D. Jones and
Larinda L. McNearney
2183 Homer Rd.
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County - Claim #A63-07742

Dear Claimants:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:west
Enclosures:
Claim #A63-07742

MICROFILMED

AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07742
Date Received: 9/07/1989
Receipt No: W005669
Received By: DE 704

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN F. BURSON 208-939-7259
Address: 2183 HOMER ROAD
EAGLE, ID 83616

AND/OR

Name: LORRIE A. BURSON 208-939-7259
Address: 2183 HOMER ROAD
EAGLE, ID 83616

2. Date of Priority: MAR 09, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	31	NW	NE			ADA

5. Description of diverting works:

WELL/W 8" CASING/APPROX. 140' DEEP/5 HP SUB PUMP/2" MAIN AS INSTALLED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.100		22.50

7. Total Quantity Appropriated is:

0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 23.7 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE S/10 HORSES, 5 CATTLE.

A63-07742

Page 1

Date: 01/04/90

MICROFILMED

AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	31	NW NE	NE NE	DOMEST IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WE PURCHASED PROPERTY WITH WATER RIGHTS MARCH 28, 1986 FROM
MAMIE IRITA COMPTON. COMPLETE PROPERTY DESCRIPTION ENCLOSED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: AG3-07742

Ident. Number 39576

Date Received 9-7-89

Receipt Number W005669

RECEIVED

SEP 07 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Steven F and/or Lorrie A Burson Phone (208) 939-7259

Mailing Address 2183 Homer Road Eagle, ID Zip 83616

2. Date of Priority (Only one (1) per claim) March 9, 1973 License # 63-7742

3. Source of water supply (a) a ground water source
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 31,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. one 8" well approximately
140' deep. 5 H.P. Submersible pump, 2" main as
installed.

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .04 or 1.2 acre feet
unit

For _____ purposes from _____ to _____ amount _____ or _____

For Irrigation purposes from March 5 to Nov. 15 amount .10 or 22.5 acre feet

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) 23.7 (acre feet)

8. Total consumptive use claimed is 23.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household; 10 head horses 5 head cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	31		X 5															5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: We purchased property with water rights March 28, 1986
From Mamie Irita Compton

complete property discription enclosed

MICROFILMED

AUG 21 1992

Last Name Burson Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

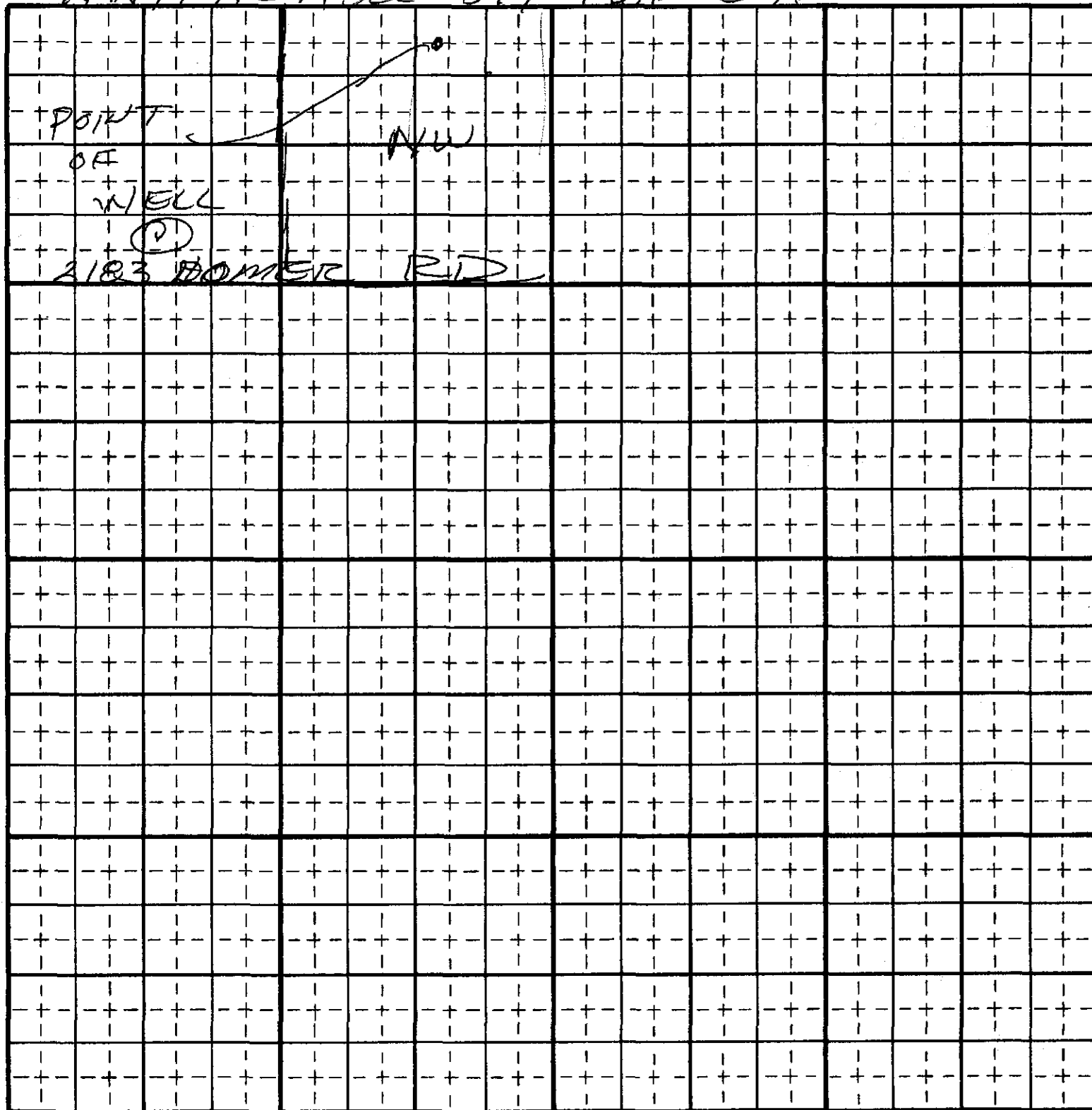
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NW 1/4 NE 1/4 SEC 31, TWP 5 N



MICROFILMED

AUG 21 1992

Last Name

BURSON

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 63-7742 Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7742
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 8-30-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of ADA)

SS.

Subscribed and sworn (or affirmed) before me this 30 day of AUGUST 19 89

SEAL

Notary Public [Signature]

Residing at Borai, Idaho

My Commission Expires 2-26-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name Burson Ident. Number _____

Copies White-State, Yellow-Claimant

2186 Home Rd
Av. C Eagle

The land referred to in this commitment is described as follows:

A parcel of land located in the Northwest quarter of the Northeast quarter of Section 31, Township 5 North, Range 1 East of the Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a brass cap marking the North quarter corner of Section 31, Township 5 North, Range 1 East of the Boise-Meridian, Ada County, Idaho; thence
North 89°47'46" East 225.00 feet along the Northerly boundary of said Section 31 to a 5/8 inch iron pin; thence
South 8°54'47" West 25.31 feet to a 1/2 inch iron pin; thence
North 89°47'46" East 456.55 feet parallel to the Northerly boundary of said Section 31 to a 1/2 inch iron pin, which is the REAL POINT OF BEGINNING; thence
South 0°55'33" East 732.65 feet to a 1/2 inch iron pin; thence
North 89°26'03" East 298.00 feet to a 1/2 inch iron pin; thence
North 0°55'39" West 730.77 feet to a 1/2 inch iron pin; thence
South 89°47'46" West 298.00 feet parallel to the Northerly boundary of said Section 31 to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

MICROFILMED

AUG 21 1962

BULLISON

ATTACHED

Water Right Number - 63-07742

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMPTON

MAMIE IRITA

1 - RT. 1

2 -
3 -
City- EAGLE
Phone -

State- ID Zip- 83616

*** O - ORIGINAL OWNER ***
KIBLER

DAVID G.

1 -

2 -

3 -

City-

Phone -

State- Zip-

KIBLER

GWEN M.

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/09/1973 14 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RPlg County

05N 01E 31 NW NE (1) ADA

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION

03/15 11/15

0.100

22.50

43 - DOMESTIC

01/01 12/31

0.040

1.20

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.140 23.70

+ - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code

05N 01E 31

NW NE

5.0

01 IRRIGATION

(1) ADA

Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

MICROFILMED

AUG 21 1992

Proof Due Date	- 04/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 21 1992

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUL 29 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7742

LARINDA L MC NEARNEY
2183 HOMER RD
EAGLE ID 83616
Telephone Number: (208)939-1905

ROBERT D JONES
2183 HOMER RD
EAGLE ID 83616
Telephone Number: (208)939-1905

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Delete LARINDA L. MC NEARNEY
AS AN OWNER - WE WERE DIVORCED IN
1992 OR 1993 - I WILL FORWARD A COPY OF

3. Give a brief explanation as to why you disagree with these portions:

THE QUIT CLAIM DEED NEXT WEEK

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Robert D Jones

Please print your name: Robert D. Jones

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

12/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7742

NAME AND ADDRESS: LARINDA L MC NEARNEY
2183 HOMER RD
EAGLE ID 83616

ROBERT D JONES
2183 HOMER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
23.700 AFY

PRIORITY DATE: 03/09/1973

POINT OF DIVERSION:

T05N R01E S31 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.100 CFS 22.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01E S31 NWNE 5.0
DOMESTIC Within ADA County
T05N R01E S31 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Adjudication Recommendation Report 63-7742 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARINDA L MC NEARNEY 2183 HOMER RD EAGLE, ID 83616 (208)939-1905
Original Owner	STEVEN F BURSON 2183 HOMER RD EAGLE, ID 83616 (208)939-7259
Current Owner	ROBERT D JONES 2183 HOMER RD EAGLE, ID 83616 (208)939-1905
Original Owner	LORRIE A BURSON 2183 HOMER RD EAGLE, ID 83616 (208)939-7259

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.100 CFS	22.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.140 CFS	23.70 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	NW1/4NE1/4	Sec. 31, Twp 05N, Rge 01E, B.M.
ADA County		

IRRIGATION

[illegible]

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7742 V1

05N 01E 31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
		X															

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 12/9/2003 Parcel Number
Comment: Parcel No: S0231121225.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

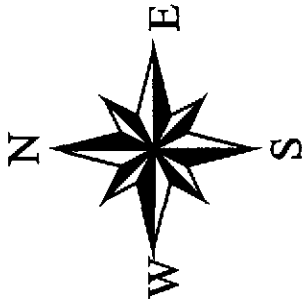
T05N, R01E,
S31

Claim No: 63-07742
Prepared By: Kimberly Brown
Date: December 9, 2003

- ④ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4

Acres Irrigated = 5.0



1987 NAPP



0.32 Miles

0.24

0.16

0.08

0

Idaho Department of Water Resources

T05N, R01E,
S31

Claim No: 63-07742
Prepared By: Kimberly Brown
Date: December 9, 2003

Point of Diversion



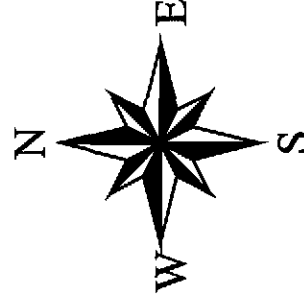
Place of Use



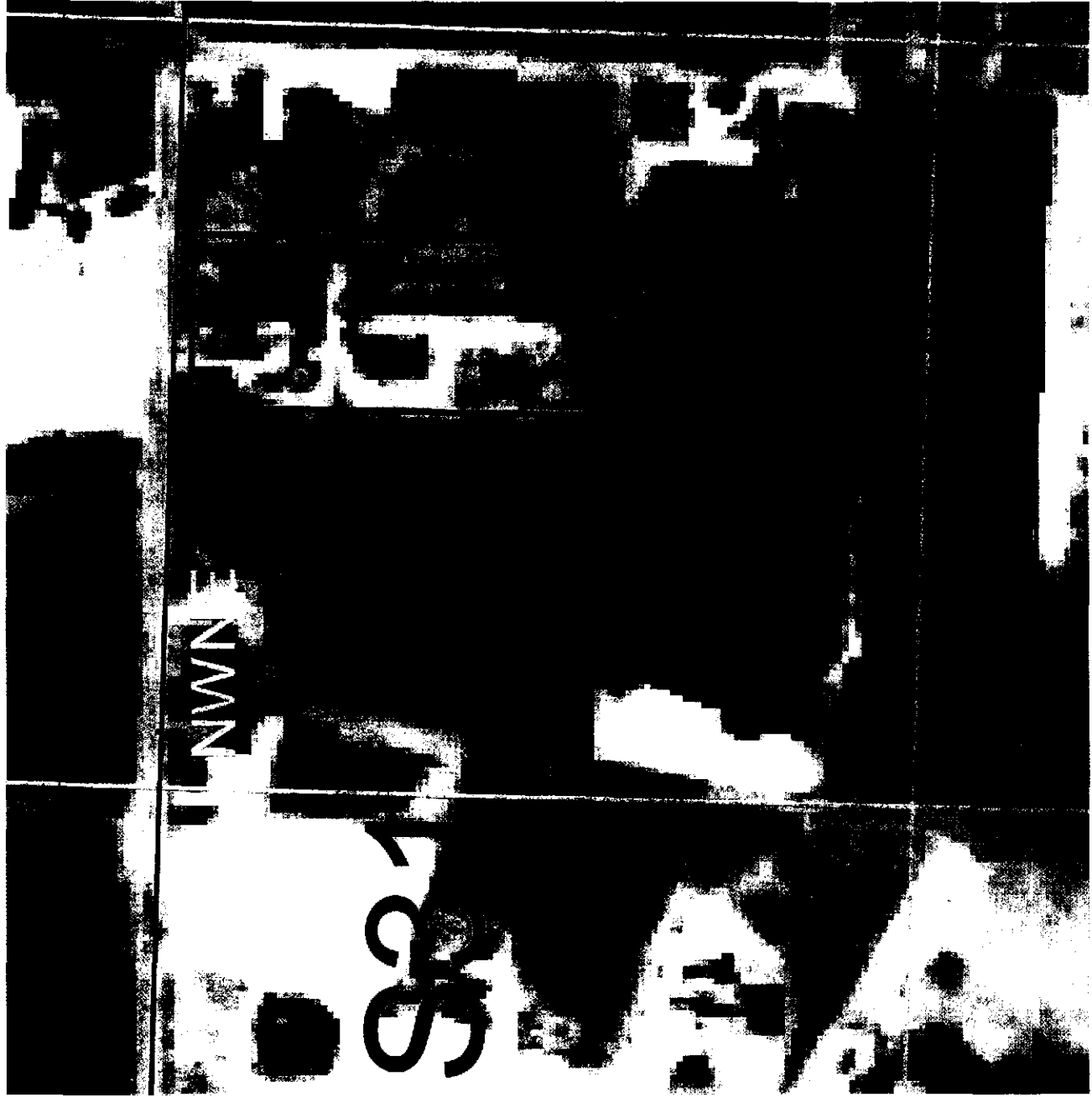
Section Lines



1/4 1/4



1987 NAPP



0.08 0.16 0.24 0.32 Miles

0

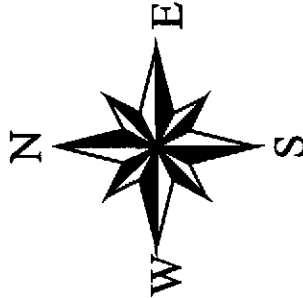
Idaho Department of Water Resources

**T05N, R01E,
S31**

Claim No: 63-07742
Prepared By: Kimberly Brown
Date: December 9, 2003

- Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7742

WATER RIGHT NUMBER: 63-7742 ✓

Owner TypeName and Address

Current Owner

LARINDA L MC NEARNEY ✓
2183 HOMER RD
EAGLE, ID 83616
(208)939-1905(on Warranty Deed)
but not listed on Change of Ownership form

Original Owner

STEVEN F BURSON ✓
2183 HOMER RD
EAGLE, ID 83616
(208)939-7259

Current Owner

ROBERT D JONES ✓
2183 HOMER RD
EAGLE, ID 83616
(208)939-1905

Original Owner

LORRIE A BURSON ✓
2183 HOMER RD
EAGLE, ID 83616
(208)939-7259

Priority Date: 03/09/1973 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION ✓

3/15 to 11/15 ✓

0.100 CFS ✓

22.50 AF ✓

DOMESTIC ✓

1/01 to 12/31 ✓

0.040 CFS ✓

1.20 AF ✓

Total Diversion:

0.140 CFS ✓

23.7 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4 ✓

Sec. 31, Twp 05N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 05N	01E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0 ✓
				5.0															

Total Acres: 5

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

ADD X01- Domestic use is for 1 home.

ADD 804 - Season of use is 3/1 to 11/15.

Parcel # 80231121225.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7742

05N 01E 31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
	X																

Conditions of Approval:Remarks:

1. General WE PURCHASED PROPERTY WITH WATER RIGHTS MARCH 28, 1986 FROM MAMIE IRITA COMPTON. COMPLETE PROPERTY DESCRIPTION ENCLOSED.

Comments:Dates and Other Information:

Claim Received Date: 7742
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: 0
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed: False
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan:

* no electronic back file available

Field Exam Date 12-9-03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 55.00 (\$50.00 flat fee + 5 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-07742

Owner: Larinda McNearey & Robert Jones Phone No. (208) 939-1905

Current Address: 2183 Homer Rd., Eagle Id 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 23.7 AFA (per license)☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Parcel # 80231121225.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.9.03 (in office)

FIELD EXAMINER: Kimberly Brown

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/09/03
Time: 08:17:27

Rec/No - W005669 AR/No -
From: - BURSON, LORRIE A.

Receipt Type - CK Doc/No - 545
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/07/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		55.00

Total Due - 55.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307742	55.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 7742
POD ID 190646
Quad Star 7
Claim Type Small
Easting 308272
Northing 295415
GPSID A0013236

Diversion Description

WELL/W 8" CASING/ APPROX. 140' DEEP/ 5 HP SUB PUMP/ 2" MAIN AS INSTALLED.

Assumptions

Pressure head and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/ issues)
Phase-IV (Total Complete)

Linked

Photos\190646a.jpg

Photos

Photos\190646b.jpg

EPE (ft)

19 LH

Date (M/D/Y)

12/11/01

Time

10.20

Flow Rate (CFS)

0.22

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System ☒

HP 5

Pressure Head (psi) 40

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

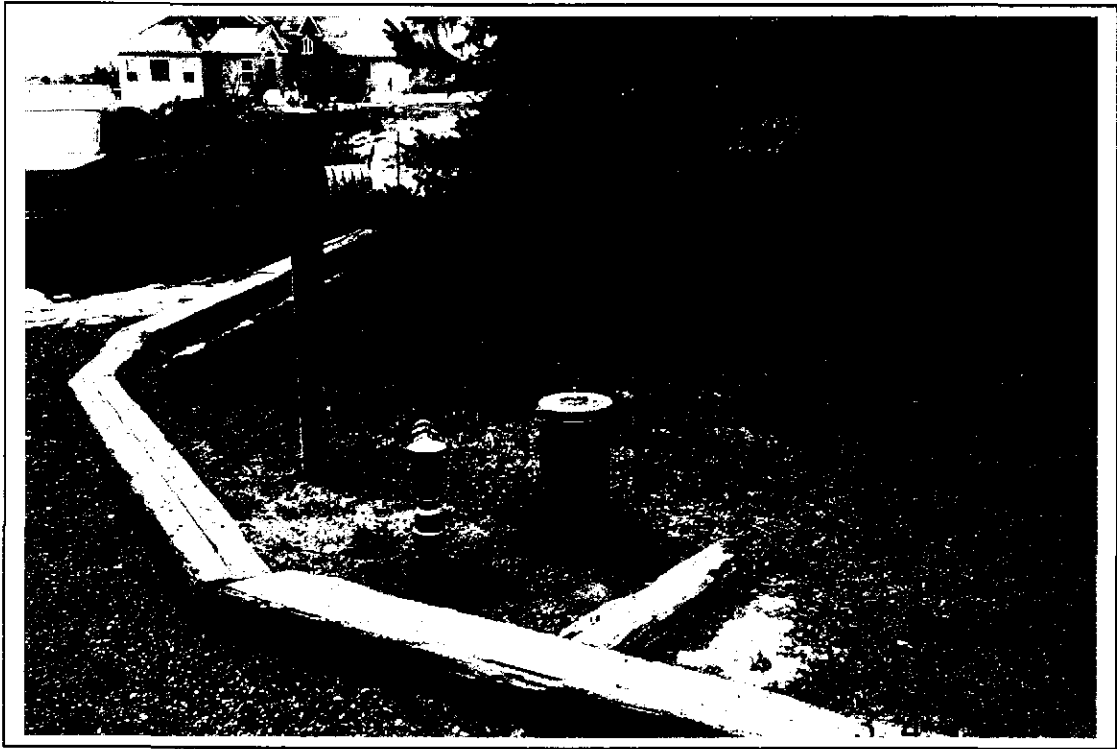
This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.



INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 7742



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7742 Priority March 9, 1973 Amount .14 cfs

THIS IS TO CERTIFY, that MAMIE IRITA COMPTON
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7742 issued pursuant to Application for Permit dated March 9, 1973,
and has submitted proof to the Department of Water Resources on February 22, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>1.2</u> acre feet	
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.10</u> cfs and	<u>22.5</u> acre feet	
(both dates inclusive)			

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 5N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	31		X											5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTP/D No. 20 S. 31
T. 5N R. 1E#63-7742
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4 AUG 1980 Accompanied by MARIE COMPTON Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations: 5 hp @ 20' ≈ .31 cfs capacity Domestic = Est. Cal. .04/1.2
 $Q = .02 \times 5A = .1 \text{ cfs}$
 $V = 5A \times 4.5 = 22.5$
 $V = .1 \times 245 \text{ days} \times 1.9835 = 48.6$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	submersible						

System Description _____

*Code with map on reverse side. Disregard code if only one.

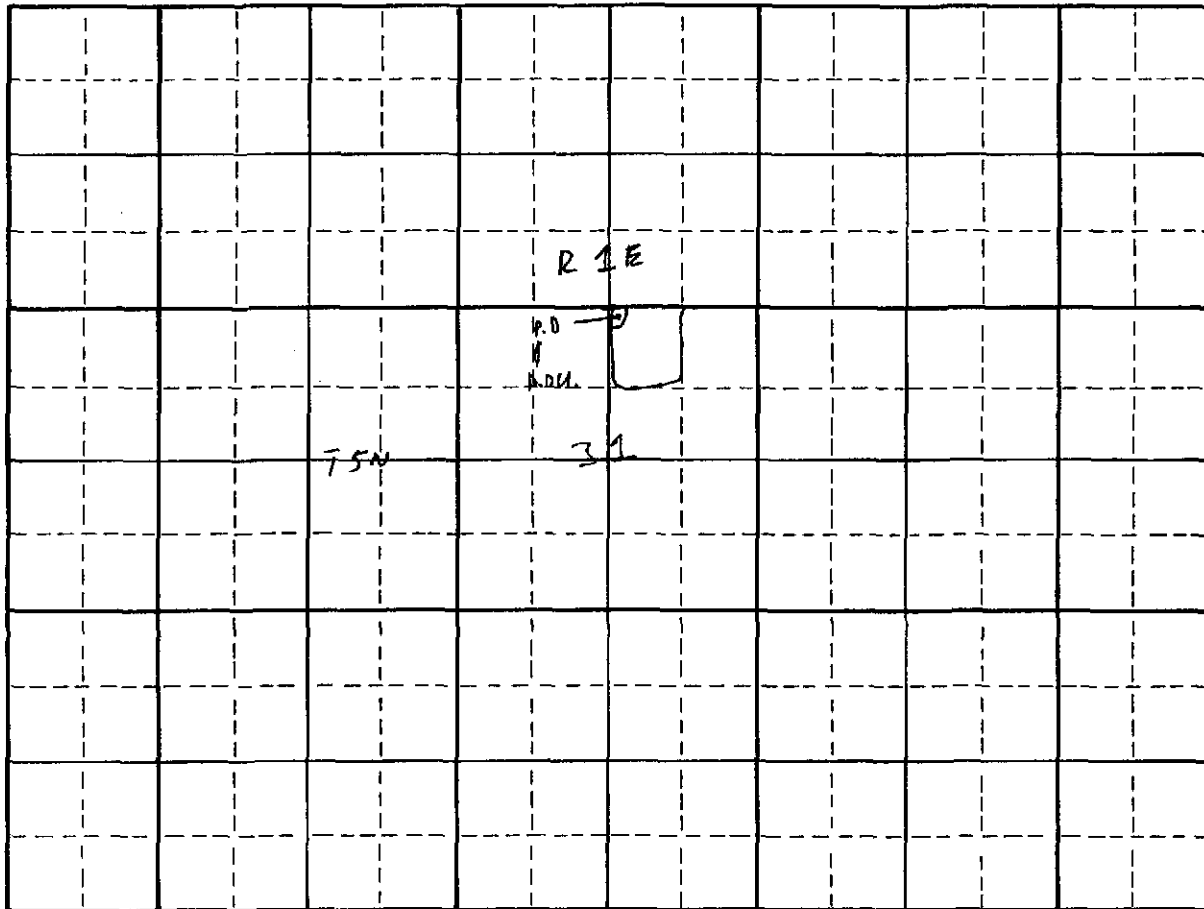
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Domestic	<u>.04</u> ✓	<u>1.2</u> ✓	<u>1.2</u>	<u>12-31</u>
IRRIGATION	<u>0.1</u> ✓	<u>22.5</u> ✓	<u>3.25</u>	<u>16-25</u>
Total	<u>0.14</u> ✓	<u>23.7</u> ✓		

Remarks SPRINKLERS ON 5 ACRES AND DOMESTIC USE 5HP PUMP
Submersible
Recommended beneficial use For BOTH irrigation and domestic use.

PROFIT

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 31 SN 1 E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 5N	1E	31		X															5

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Cal E. Morris

Date

Checked by Robyn OBS

Date 8/14/80

Approved by Robyn

Date 11/25/80

Identification No. _____

Application No. 63-7742

Assigned to:
Mamie Litch Compton
Rt 1, Eagle, Id 83616
2/22/80

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAVID G. KIBLER &/or GWEN M. KIBLER
post office address Route #1, Eagle, Idaho 83616
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pumps (2)
pipe to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 130 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7742

68 17712

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	31		5															5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

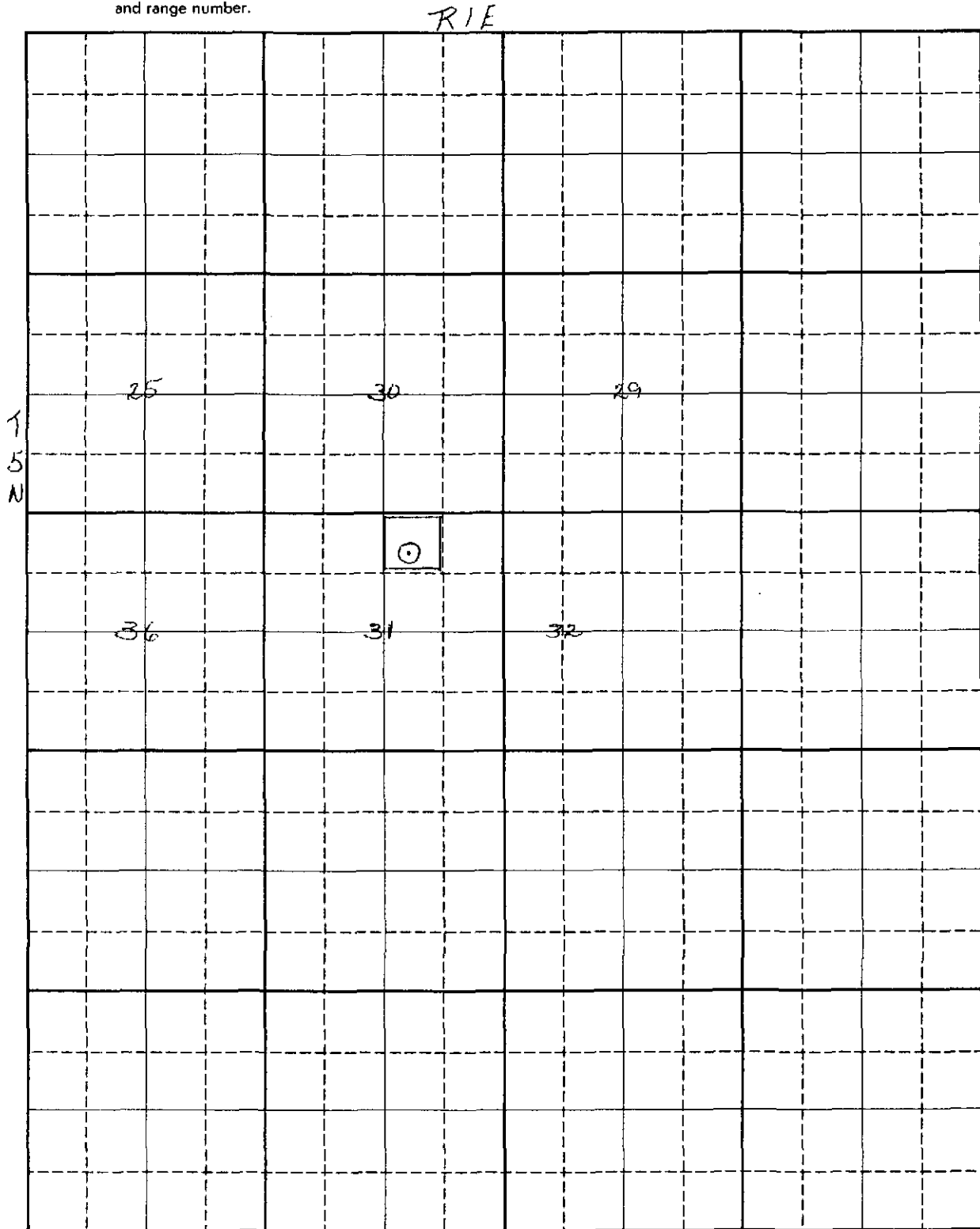
9. a. Who owns the property at the point of diversion ~~APPLICANT~~ APPLICANT

b. Who owns the land to be irrigated or place of use ~~APPLICANT~~ APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Kibler 3/9/73
(Applicant)

65 7.52

Received by EB Date 9 Mar 73 Time 1:00 PM
 Preliminary check by EB Fee \$ 10.00
 Receipted by EB Date 3-9-73 # 10,017
 Publication prepared by EB Date 3-15-73
 Published in Idaho Statesman
 Publication dates 3-22 & 3-29-73
 Publication approved EB Date 4-6-73
 Priority ~~reduced~~ to 3-9-73 Reason _____

63 10000

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

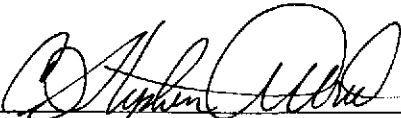
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7742, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April 19 73.


 Deputy Director

COPY TO File

11-27-89 L.W.

Changed W.R. # From A63-18672 to A67-07742 W005669

Because a water right was assigned this claim
before it was known that claim was
based on previous W.R.

09/07/89
15:21:05

BURSON, LORRIE A.

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$55.00

\$55.00

CHECK 545

WR/NO: A63-07742

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED
AUG 21 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Burson, Steven or Dorra CLAIM IDENT. NO. AC63-18672DATE RECEIVED 9-7-89 CK # 545 AMOUNT \$ 55

- | | YES | NO | Required Info? |
|--|--|--|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☒ <u>non license</u> | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ N/A | ☐ | |
| Is the consumptive use correct? | ☐ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☒ <u>for claim</u> | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ N/A | ☒ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☒ | |

Claim checked by: LW Date: 11-20-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)
 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____
Comments: Check w/w.R # 63-7742, consump. upNeed fee for docket sheet

MICROFILMED

AUG 21 1992

3. 5/5
175

GEN H. RICHARDSON
1951