

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07737**
Date Received: 8/ 4/1989
Receipt No: W004051
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOE YRAZABAL 208-375-1484
Address: 11410 OVERLAND RD
BOISE ID 83709

AND/OR

Name: JOSEPHINE YRAZABAL 208-375-1484
Address: 11410 OVERLAND RD
BOISE ID 83709

2. Date of Priority: AUG 2, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	15		SE	SW		ADA

5. Description of diverting works:
180' WELL, 4" CASING, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	15	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-7737
Date Received 8-4-89
Receipt Number W004051

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
AUG 04 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe &/or Josephine Yrazabal Phone (208) 375 -1484

Mailing Address 11410 Overland Rd. Boise, Idaho Zip 83709

2. Date of Priority (Only one per claim) Aug 2 1989 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 1E

Section 15, XX SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 180 ft well with 4" casing 1 H.P. Pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>domestic</u> purposes from	<u>Jan 1</u>	to <u>Dec 31</u>	amount <u>0.04</u>
(Both dates are inclusive)			
For <u>XXXXXXX Stock</u> purposes from	<u>Jan 1</u>	to <u>Dec 31</u>	amount <u>0.04</u>

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 beef cattle One Household

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 15, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Nampa Meridian Irrig Dist

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joe V. Grayobal Date 8-4-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 4 day of August 1989

SEAL

Notary Public Lori Harrison

Residing at Boise, Idaho

My Commission Expires 12-8-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

JUL 25 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Identification No. _____

Application No. 63-7737

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOE &/or JOSEPHINE YRAZABAL
post office address 11410 Overland Rd., Boise, Ida. 83705
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 180' well with 4" casing with 3/4
H.P. pump motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 725.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe: _____

MICROFILMED

JUL 25 1994

Water Right Number - 63-07737 Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER ***
YRAZABAL JOE 1 - 11410 OVERLAND RD.
2 -
3 - State- ID Zip- 83705
City- BOISE
Phone -
1 - 11410 OVERLAND RD.
2 -
3 - State- ID Zip- 83705
City- BOISE
Phone -

YRAZABAL JOSEPHINE

*** Priority Date - - - + Region - - - + Stage - - - + Status - - - +
02/28/1973 14 WESTERN L - LICENSE

Source - - - + Tributary - - - +

GROUNDWATER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
03N	01E	15	SE SW		(1)	ADA		

*** Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - +
0.080 1.40

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
04					01/01	12/31		0.040	0.20
43					01/01	12/31		0.040	1.20

*** Diversion Means -

*** Non-Irrigation Use -

*** Other Rights for Same Use -

Remarks -

No Remarks found.

Old Water Right Numbers -

No Old Water Right Numbers found.

MICROFILMED
JUL 25 1994

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Suan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
JUL 25 1968

4-3-91

CLAIMANT'S NAME Ugaval, Joe P. Josephine CLAIM IDENT. NO. 60-07707

DATE RECEIVED	RECEIPT #	AMOUNT \$	YES	NO	Require Info?
<u>8-4-89</u>	<u>W0004051</u>	<u>\$35.00</u>			
1. Is the name and address complete with zip code?			<u>X</u>		*
2. Is a priority date entered?			<u>X</u>		*
Is the priority date acceptable in view of mandatory filing dates?			<u>X</u>		*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			<u>X</u>		*
3. (a) Is a source entered?			<u>X</u>		*
(b) Is a tributary to entered? (if required)	N/A	<u>X</u>			
4. Is the legal description of the p.d. sufficient?			<u>X</u>		*
5. Is there a description of the diverting works?			<u>X</u>		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form			<u>X</u>		*
Is the period of use included?			<u>X</u>		
Is a quantity claimed for each use?			<u>X</u>		*
7. Is a total quantity claimed entered?			<u>X</u>		
8. If required is a consumptive use entered?	N/A	<u>X</u>			
Is the consumptive use correct?	N/A	<u>X</u>			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	N/A		<u>X</u>		*
10. Is (are) the place(s) of use and purpose(s) indicated?			<u>X</u>		*
11. Is (are) the county(ies) entered?			<u>X</u>		
12. Is the ownership of p.u. checked?			<u>X</u>		
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			<u>X</u>		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A	<u>X</u>			
15. Is the basis of the claim indicated?			<u>X</u>		
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?	N/A		<u>X</u>		*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)					
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?	N/A	<u>X</u>			
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.					
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A	<u>X</u>			
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			<u>X</u>		*
20. Has the claim been signed, sealed, and dated by a notary?			<u>X</u>		*
21. Was this claim filed on time, or was an extension granted?					*
22. Is the fee enclosed correct?	Exempt				*

MICROFILMED

JUL 5 1994

23. Should this claim be data entered? YES X NO

Claim reviewed by: ZD Date 4-7-92

Claim data entered by: ZD Date 7-14-93

Claim is being returned to claimant: (Yes) X(No)

Claimant is being notified of modifications: X(Yes) (No)

Comments: Proof report attached. ~~Proving priority date~~
 Priority date differs from disease

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7737

JOSEPHINE YRAZABAL
11410 OVERLAND RD
BOISE ID 83709
Telephone Number: (208)375-1484

JOE YRAZABAL
11410 OVERLAND RD
BOISE ID 83709
Telephone Number: (208)375-1484

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 06-08-05

SIGNATURE:

Joe V. Yrazabal

Please print your name:

JOE V. YRAZABAL

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7737
NAME AND ADDRESS: JOSEPHINE YRAZABAL
11410 OVERLAND RD
BOISE ID 83709

JOE YRAZABAL
11410 OVERLAND RD
BOISE ID 83709

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.080 CFS
1.400 AFY

PRIORITY DATE: 02/28/1973

POINT OF DIVERSION:

T03N R01E S15 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS 0.20 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within ADA County

T03N R01E S15 SESW

DOMESTIC Within ADA County

T03N R01E S15 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Stockwater use is for 10 beef cattle.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7737 Priority Feb. 28, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that Joe &/or Josephine Yrazabal
of Boise, Idaho has complied with the terms and conditions of Permit
No. 63-7737 issued pursuant to Application for Permit dated February 28, 1973
and has submitted proof to the Department of Water Administration on July 11, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>0.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 15,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 E	15												X					

Total number of acres irrigated _____

63-7737

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
January, 19 74.

Director

FIELD REPORT

- TOTAL ACREAGE**

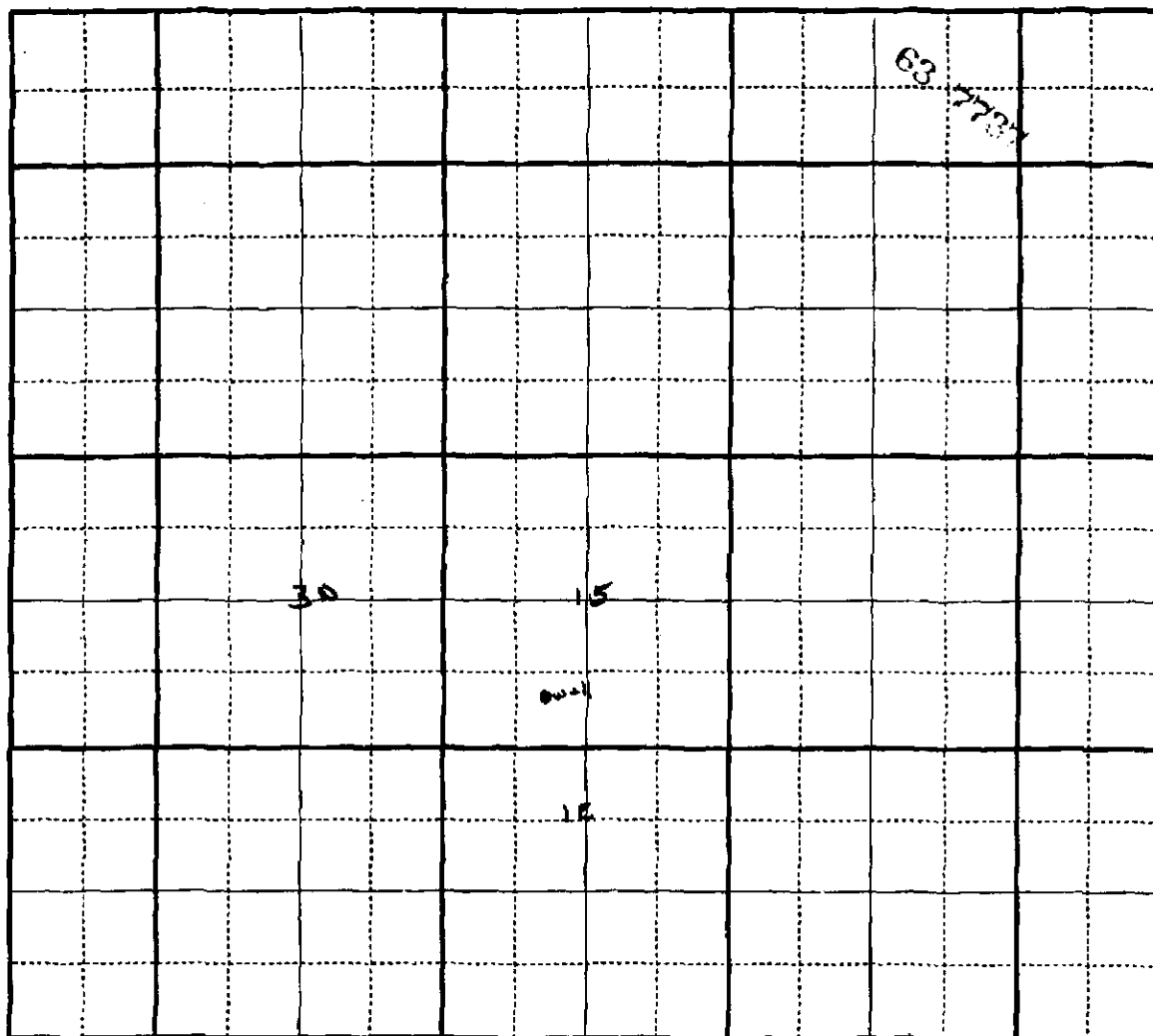


Diagram of System



DATE OF EXAM 26 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = 1.2 AF/Ann. from _____ to _____
Domestic Q = .04 c.f.s. V = 2.33 AF/Ann. from 1-1 to 12-31
Livestock Q = .04 c.f.s. V = .4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ Method of measurement Calculated

Total Q recommended .08 Meter No. _____ Type _____ Condition _____

Total V recommended 2.75 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

.04 Domestic + .04 stockwater well test pumped to .08 gpd

SYSTEM DESCRIPTION:

180' well w/ 1/2 H.P. pump - present applicant is installing underground sprinklers and is going to 20 to 3/4 HP pump to increase pressure

REMARKS:

System in operating talked w/ Mr. Y over phone 31 July 73

Examiner's Signature Erwin E Ballan Date 31 July 73

Checked by _____ Date _____

Approved by _____ Date _____

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1115347200

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.926
Zone Code: R1
Primary Code Area: 62 Tax Districts
Group Type: SECT
Subdivision: 3N 1E 15
Section: 3N1E15

Property Description

PAR #7200 OF SE4SW4 EXC R/W
 SEC 15 3N 1E
 #7199-B

**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address

11410 W OVERLAND RD
 BOISE, ID 83709

[Click to View Interactive M](#)
Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.926	\$70,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$130,300	COST

Total Assessed Value: \$200,300

Parcel Valuation History

Assessed value for year 2004 \$200,300
Assessed value for year 2003 \$185,300
Assessed value for year 2002 \$176,900
Assessed value for year 2001 \$165,900
Assessed value for year 2000 \$165,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7737 V1

WATER RIGHT NUMBER: 63-7737 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSEPHINE YRAZABAL 11410 OVERLAND RD BOISE, ID 83709 (208)375-1484
Current Owner	JOE YRAZABAL 11410 OVERLAND RD BOISE, ID 83709 (208)375-1484

Priority Date: 02/28/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	0.20 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.080 CFS	1.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 15, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01E	15												X					

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01E	15												X					

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7737 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Stockwater use is for 10 beef cattle.

Comments:

1. Iharris 10/9/2002 Priority Date

Comment: Priority date amended to match licensed priority date. It appears claimed priority date was the date claimant was filling out claim form.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7737

WATER RIGHT NUMBER: 63-7737

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE YRAZABAL 11410 OVERLAND RD BOISE, ID 83709 (208)375-1484
Current Owner	JOSEPHINE YRAZABAL 11410 OVERLAND RD BOISE, ID 83709 (208)375-1484

Priority Date: 02/28/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	0.20 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.080 CFS	1.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 15, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseSTOCKWATER Within ADA County

T03N R01E S15 SESW

DOMESTIC same as STOCKWATERConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7737

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------