

63-7718
2000 PHOTO
POD =
T02N, R01W,
S26, NENESE

PARCEL # S1326417265

NESE

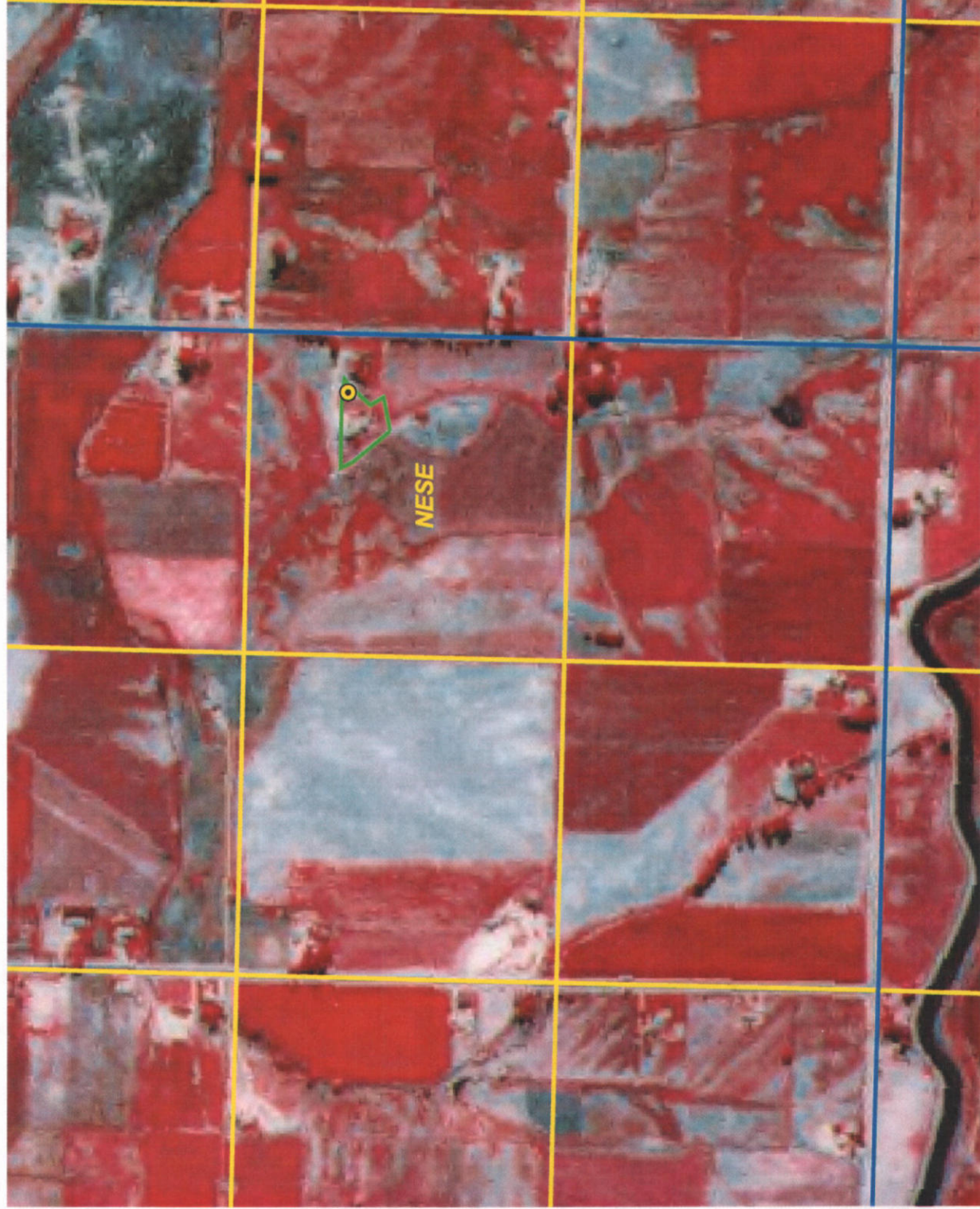


IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7718

Date Prepared: 12-5-02

Prepared By: Ron Howerton



T02N, R01W
S26



● Point of Diversion



Place of use

Section

1/4 1/4

0 0.25 0.5 0.75 Miles

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7718
Date Received: 9/6/1989
Receipt No: W005561
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OR
CURTIS LANDRETH Phone: (208) 922-1175
899 SOUTH SWAN FALLS RD
KUNA ID USA 83634

DEANNE LANDRETH Phone: (208) 922-1175
899 SOUTH SWAN FALLS RD
KUNA ID USA 83634

2. Date of Priority: 01/29/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	26	NE NE SE	ADA	

5. Description of diverting works:

8" CASING, 126 FT DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.02	4.5
STOCKWATER	01/01	12/31	0.03	1.4
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.07 C.F.S. and/or 7.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100 RANGE CATTLE

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	26	NE	SE	STOCKWATER	
			NE	SE	DOMESTIC	
			NE	SE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NAMPA MERIDIAN

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles J. Howerton Date: 12/5/02

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 5th

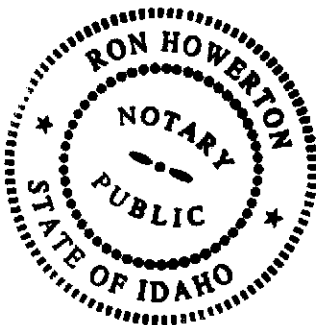
of DEC 2002

Ron Howerton
Notary Public

Residing at _____

My commission Expires _____ Ron Howerton
Residing at Boise, Idaho

My Commission Expires December 8, 2006



RECEIVED

DEC 12 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-7718				

RECEIVED

DEC 13 2002

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LELAND MINK OR MARY MINK

4. New Owner/Claimant(s) CURTIS LANDRETH OR DEANNE LANDRETH
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 899 SOUTH SWAN FALLS RD

City, State and ZIP Code KUNA ID 83634

New Telephone Number (208) 922-1175

5. Date you acquired the property 7/29/01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



First American Title Company of Idaho

7311 POTOMAC DRIVE • BOISE, IDAHO 83704 • (AREA 208) 375-0700 • FAX 375-0997

DATE 11-8-02

TO Curtis Landreth

COMPANY _____

FAX 362-5454

FROM Gohanna

NUMBER OF PAGES INCLUDING COVER 15



Here are the last 7 deeds I found
on the property you bought last year. I
went as far back as to before the Minks
went into title and owned the whole
section. I hope this helps. Feel free
to call with any questions.
Have a great weekend.

CUSTOMER SERVICE FAX: 208-375-0997 / EMAIL cs.boise@firstam.com

THANK YOU FOR CHOOSING FIRST AMERICAN TITLE
WE APPRECIATE YOUR BUSINESS

2 10:38 FAX 315 0887
File No. FA-140890
Form No. 1402.92 (19/17/92)

0002
Policy No. J1236826

SCHEDULE A

Amount of Insurance : \$199,000.00

Date of Policy: JULY 31, 2001, AT 4:17 P.M.

1. Name of Insured:

CURTIS J. LANDRETH and DEANNE L. LANDRETH

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

CURTIS J. LANDRETH and DEANNE L. LANDRETH, husband and wife

4. The land referred to in this policy is situated in the State of Idaho, County of Ada, and is described as follows:

A parcel of land situated in the Northeast quarter of the Southeast quarter of Section 26, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the East quarter corner of said Section 26, which lies North 00°43'00" West, 1339.41 feet from the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 26; thence South 00°43'00" East, 329.41 feet along the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING; thence continuing South 00°43'00" East, 260.00 feet along the Easterly boundary of said Section 26; thence South 89°17'00" West, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26; thence North 00°43'00" West, 260.00 feet along a line parallel to the Easterly boundary of said Section 26; thence North 89°17'00" East, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING.



First American Maps, Inc. 10000 10th Avenue, Suite 100, Fort Worth, TX 76116-1000

Map by: Regional Geographic Services, Inc.



This map/draft may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

Map Created: November-18, 2002

This Map and data displayed is a graphic representation derived from the Ada County Geographic Information System (GIS) data. It is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Ada County and Regional Geographic Services, Inc. are not liable for errors or omissions resulting from the use of this product for any purpose.

Copyright (c) 1993



FA-140890-J8

FOR VALUE RECEIVED,

ADA COUNTY RECORDER
CORPORATE WARRANT DEED

2001 JUL 31 PM 4:17

RECORDED REQUEST OF

101076942

FIRST AMERICAN

The Bank of New York, as Trustee, By Countrywide Home Loans, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Curtis J Landreth and Deanne L Landreth, husband and wife

whose address is: 899 S Swan Falls Rd, Kuna, ID 83634

grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises: that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

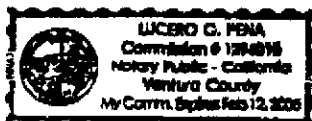
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 27th day of July, 2001.

The Bank of New York, as Trustee, By
Countrywide Home Loans, Inc. as
Attorney in FactJacquie Frey, Assistant Vice President
Dec. 14 2000/2001/2002/2003

STATE OF IDAHO)

COUNTY OF Ventura)

On This 27th day of July, in the year 2001, before me, a Notary Public in and for said State, personally appeared Jacquie Frey, known or identified to me to be the Assistant Vice Pres. of Countrywide Home Loans, Inc. which has the Power of Attorney to sign on behalf of The Bank of New York, and that he/she/they has executed the instrument on behalf of said Corporation as Attorney in fact of The Bank of New York, and acknowledged to me that such Corporation executed the same.

Lucero Pena
Notary Public of Idaho California Lucero Pena
Residing at Ventura County, CA
Commission expires: February 12, 2005

First American Title Company of Idaho

FA-140890/JB
Your No. BURCH/COUNTRYWIDE

EXHIBIT A

A parcel of land situated in the Northeast quarter of the Southeast quarter of Section 26, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the East quarter corner of said Section 26, which lies
North 00°43'00" West, 1,339.41 feet from the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 26; thence
South 00°43'00" East, 329.41 feet along the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING; thence continuing
South 00°43'00" East, 260.00 feet along the Easterly boundary of said Section 26; thence
South 89°17'00" West, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26; thence
North 00°43'00" West, 260.00 feet along a line parallel to the Easterly boundary of said Section 26; thence
North 89°17'00" East, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING.



ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 NO 17 PH 2:15

RECORDED-REQUEST OF

FEE 10.00 DEPUTY

100092947

FIRST AMERICAN

CORPORATE WARRANTY DEED

100092947

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC, a corporation duly organized and existing under the laws of the State, as grantor, does hereby Grant, Bargain, Sell and Convey unto THE BANK OF NEW YORK, as trustee, P.O. Box 10232, Van Nuys, Ca 91410-0232 the grantees, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their successors, heirs and assigns forever. And the Grantors do hereby covenant with the said Grantee(s), that they are the owners in fee simple of said premises; that they are free from all encumbrances, except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises. And that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 8th day of November 2000

COUNTRYWIDE HOME LOANS, INC

Joannette Grodzky

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

On this 8th day of November 2000, before me, a Notary Public in and for said State, personally appeared Joannette Grodzky known to me to be the Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Miriam Garcia
Notary Public
Residing at
Commission expires:

FA-9667/7021.21379

First American Title Company of Idaho

EXHIBIT A

ATTACHED TO

Corporate Warranty Deed

A parcel of land situated in the Northeast quarter of the Southeast quarter of Section 26, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the East quarter corner of said Section 26, which lies
North 00°43'00" West, 1,339.41 feet from the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 26; thence
South 00°43'00" East, 329.41 feet along the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING; thence continuing
South 00°43'00" East, 260.00 feet along the Easterly boundary of said Section 26; thence
South 89°17'00" West, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26; thence
North 00°43'00" West, 260.00 feet along a line parallel to the Easterly boundary of said Section 26; thence
North 89°17'00" East, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING.

Julie Rhodes
TRUSTEE VERIFICATION

FA-9667

37

ADA COUNTY RECORDER
J. DAVID NAYARRO
NO. 02, 10280

2000 NO 17 PM 2:15

RECORDED-REQUEST OF

FEE 9.00 DEPUTY 600

100092946

FIRST AMERICAN

3

**This sheet has been added to document
to accommodate recording information.**



TRUSTEE'S DEED

First American Title Company of Idaho, Inc., an Idaho Corporation (herein called Trustee) as successor trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to COUNTRYWIDE HOME LOANS, INC., PO BOX 10232, VAN NUYS, CA 91410-0232, (herein called Grantee) all of the real property situated in the County of ADA, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT A

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between STEVEN CARL McNEEL and MARY A McNEEL, husband and wife, as grantors for the benefit and security of COUNTRYWIDE HOME LOANS, INC., previously doing business as America's Wholesale Lender, as beneficiary, recorded December 3, 1997, as instrument No. 97100440, Mortgage Records of Ada County, Idaho and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust.

Notice of Default was recorded as instrument No. 100061602, Mortgage Records of ADA County, Idaho and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as instrument No. 100068363, instrument No. 100068364, instrument No. 100068365, Mortgage Records of ADA County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and there are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$233,750.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 16th day of November, 2000.

FIRST AMERICAN TITLE COMPANY OF IDAHO, INC., Trustee

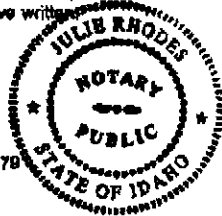
By Morine Cole
Morine Cole Asst. Vice President

STATE OF IDAHO)

COUNTY OF ADA)

On this 16th day of November, 2000, before me, a Notary Public in and for said State, personally appeared Morine Cole, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Julie Rhodes
Notary Public

FA-9687/7021.21379

JULIE RHODES
Notary Public, State of Idaho
Expiring on 07/01
My Commission Expires October 10, 2003

First American Title Company of Idaho

EXHIBIT A

ATTACHED TO

Trustee's Deed

A parcel of land situated in the Northeast quarter of the Southeast quarter of Section 26, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the East quarter corner of said Section 26, which lies
 North 00°43'00" West, 1,339.41 feet from the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 26; thence
 South 00°43'00" East, 329.41 feet along the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING; thence continuing
 South 00°43'00" East, 260.00 feet along the Easterly boundary of said Section 26; thence
 South 89°17'00" West, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26; thence
 North 00°43'00" West, 260.00 feet along a line parallel to the Easterly boundary of said Section 26; thence
 North 89°17'00" East, 901.20 feet along a line perpendicular to the Easterly boundary of said Section 26 to the REAL POINT OF BEGINNING.

Julie Rhodes
 TRUSTEE VERIFICATION

FA-9667

Warranty Deed

Case # 1000

4

For Value Received *Leland + Mary Mink*
Leland L. Mink and Mary E. Mink, Husband and Wife

1597000623

Carl + Marcy McNeel

the grantor s, do hereby grant, bargain, sell and convey unto *Steven Carl McNeel and Marcy Lynn McNeel, Husband and Wife*

whose current address is 899 S. Swan Falls

County, ID 83614

the grantee s, the following described premises, in Ada

County, Idaho

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s, do hereby covenant to and with the said Grantee s, that they hold the ownership in fee simple of said premises that they are free from all mortgages

and that they will warrant and defend the same from all lawful claims whatsoever

Dated August 27, 1993

Leland L. Mink
Leland L. Mink

Mary E. Mink
Mary E. Mink

STATE OF IDAHO COUNTY OF ADA
On this 27th day of August 1993
before me, a notary public in and for said State, personally appeared
Leland L. Mink
Mary E. Mink

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.
Notary Public
Kurt Maltzoff
Notary Public
Commission Expires August 27, 1997

9371093
15971093

AMERICAN LAND TITLE CO
RECORDED

93 AUG 31 PM 4 21

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1597000624

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, WHICH LIES N00°43'00"W, 1,339.41 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE S00°43'00"E, 329.41 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 26 TO THE REAL POINT OF BEGINNING:

THENCE CONTINUING S00°43'00"E, 260.00 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 26;

THENCE S89°17'00"W, 901.20 FEET ALONG A LINE PERPENDICULAR TO THE EASTERLY BOUNDARY OF SAID SECTION 26;

THENCE N00°43'00"W, 260.00 FEET ALONG A LINE PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 26;

THENCE N89°17'00"E, 901.20 FEET ALONG A LINE PERPENDICULAR TO THE EASTERLY BOUNDARY OF SAID SECTION 26 TO THE REAL POINT OF BEGINNING.

COMPRISING 5.379 ACRES, MORE OR LESS.

EXCEPTING THEREFROM RIGHT-OF-WAYS OF RECORD OR APPARENT.

9038929

WARRANTY DEED

For Value Received

THE JOHN N. KELLEY TRUST NO. 1,
by JOHN N. KELLEY and ROSEMARY KELLEY, trustees

the Grantor, does hereby grant, bargain, sell and convey unto

LELAND L. MINK and MARY E. MINK, husband and wife

the grantees, whose current address is: 1061 Highway 95 North, Moscow
the following described premises, to-wit: Idaho 83843

Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho
Section 26: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantees, that it is the owner in
fee simple of said premises; that said premises are free from all encumbrances
and that it will warrant and defend the same from all lawful claims
whatsoever.

Dated this 17th day of July, 1990.

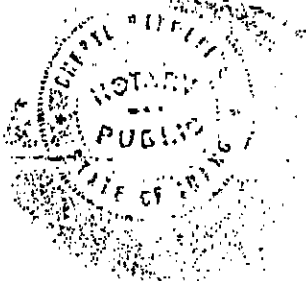
John N. Kelley
John N. Kelley, Trustee

Rosemary Kelley
Rosemary Kelley, Trustee

STATE OF IDAHO, County of Adams

On this 17th day of July, 1990, before me, a notary public in and for
said State, personally appeared JOHN N. KELLEY and ROSEMARY KELLEY, known to
me to be the persons whose names are subscribed to the within instrument as
Trustees of the John N. Kelley Trust No. 1, and acknowledged to me that they
executed the same as Trustees of the John N. Kelley Trust No. 1.

WITNESS my hand and seal the day and year first above written.



Chen
Notary Public for Idaho
Residing at Fruitvale
Commission Expires: 7/93

Ada County, Idaho ss

Present of

Mary E. Mink

TIME 11:53 AM

DATE 7-24-90

JOHN EASTON

DEPOSED

BY [Signature]

Deputy

300

WARRANTY DEED

9038928

6

For Value Received.

John N. Kelley and Rosemary Kelley.

the grantors, do hereby grant, bargain, sell and convey unto
the John N. Kelley Trust No. 1

the grantee, the following described premises, to-wit:

the N.E. 1/4 of the S.E. 1/4 of Sec. 26, T2N, R1W, B.M.
in Ada County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its beneficiaries ~~and assigns forever~~. And the said Grantors do hereby covenant to and with the said Grantee, that ~~as~~ it is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: December 29, 1978

John N. Kelley
Rosemary Kelley

STATE OF IDAHO, COUNTY OF

On this 29th day of Dec., 1978,
before me, a notary public in and for said State, personally
appeared

John N. Kelley & Rosemary Kelley
known to me to be the persons, whose names
subscribed the within instrument, and acknowledged to
me that they executed the same.

John N. Kelley
Notary Public
Residing at *Kimberly*
Comm. Expires *Indefinite*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of *May E. Smith*
at 33 minutes past 11 o'clock A.M.
the 24 day of July,
1979, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By *P. S. Good* Deputy.
Fees \$ *3.00*
Mail to:

INSTRUMENT NO.

WARRANTY DEED

9038927

For Value Received

John R. Russell and Gertrude Russell,
husband and wife,
the grantor s do hereby grant, bargain, sell and convey unto

John M. Kelley and Rosemary Kelley, husband and wife,
the grantee s, the following described premises, to-wit:

The NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 26, T2N, R1W, B.M.

REVENUE STAMPS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

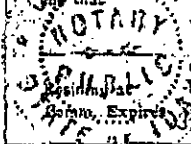
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: Nov. 26 1969.

John R. Russell

Gertrude Russell

STATE OF IDAHO, COUNTY OF Ada
On this 26 day of Nov. 19 69
before me, a notary public in and for said State, personally
appeared John R. Russell and
Gertrude Russell

known to me to be the person s who se name are
subscribed to the within instrument, and acknowledged to
me that they executed the same.



John Bastida
Notary Public
Kuna, Idaho

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at
the request of *Mary E. Mink*
at 33 minutes past 11 o'clock A.
this 24 day of July
19 70, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

By *John Bastida*
Fees \$ 3.00
Mail to: Deputy.

INSTRUMENT NO.

Capitol Title Company
BOISE, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07718**
Date Received: 9/ 6/1989
Receipt No: W005561
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LELAND L MINK
Address: 22080 S CAVE BAY
WORLEY ID

83876

OR

Name: MARY E MINK
Address: 22080 S CAVE BAY
WORLEY ID

83876

2. Date of Priority: JAN 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	26	NE	SE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		4.50
STOCKWATER	01/01	12/31	0.020		1.35
DOMESTIC	01/01	12/31	0.060		1.80

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

8.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 CATTLE;D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	26	NE	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGED DOMESTIC USE TO 2 HOUSEHOLDS: .06 CFS
DECREASED STOCKWATER TO .02 CFS
ADDRESS CHANGED PER CLAIMANT LETTER. DB 1/20/99

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

May 6, 1996

KARL J. DREHER
DIRECTOR

LELAND L OR MARY E MINK
217 STYNER AVE
MOSCOW ID 83843-9331

RECEIVED

JAN 20 1999

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-07718
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Mary E. Mink
Claimant

22080 3 Cave Bay
Worley, ID 83876

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07718
Date Received: 9/06/1989
Receipt No: W005561
Received By: JG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND L. MINK 208-922-4802
Address: 899 SWAN FALLS RD.
KUNA, ID 83634

OR
Name: MARY E. MINK 208-922-4802
Address: 899 SWAN FALLS RD.
KUNA, ID 83634

2. Date of Priority: JAN 29, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	26	NE	SE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		4.50
STOCKWATER	01/01	12/31	0.040		2.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 8.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 CATTLE;D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	26	NE	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary E. Mink Date: 6 September 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Sept 19 89

M. Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7718 Priority January 29, 1973 Amount .07 cfs

THIS IS TO CERTIFY, that JOHN N. KELLEY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7718 issued pursuant to Application for Permit dated January 29, 1973,
and has submitted proof to the Department of Water Resources on February 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.02</u> cfs and	<u>4.5</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>2.7</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and (both dates inclusive)	<u>1.2</u> acre feet	

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 2N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	26																	1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

MICROFILMED

3. Water will be used for the following purposes:

Permit No. 63-7718
Examination for 6/14

TOTAL ACREAGE

DATE OF EXAM 7-27-80

ACREAGE

Found 2.1 Acre

Recommended 2 Acre

Irrigation Requirement Not Sufficient 4.5 24 7-30-80 Ac Ft/Ac

USE

Irrigation Q= .02 c.f.s. V= 4.5 AF/Ann. from 3-15 to 11-15
Domestic Q= .04 c.f.s. V= 2.2 AF/Ann. from 1-1 to 12-31
Livestock Q= .04 c.f.s. V= 2.2 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes no X

Name source: GROUNDWATER
twp. 2N N/S, Rge 1W E/W, B.M., Sec. 26, Sub. NE 1/4 SE 1/4 ADA County

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Total Q measured .06 Method of measurement see below

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 8.4 AF/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION .07

30 gpm = .06 CFS FROM PAGE 2
1.5 hp x .8 x 8.8 / 150 FT + .43 x 30 PCS = .06 CFS
 $Q = (1.5 \times .8 \times 8.8) / (100' \text{ lift} + 2' / 0.43) \approx 0.07$

SYSTEM DESCRIPTION:

30 gpm 1.5 hp 8" dia well 126' deep used for
stock, irrigation and domestic

REMARKS:

.07
License for .06 CFS AREA EXHAUSTED VALUES
Not over 3.07 Acre in ground

Examiner's Signature Ed E Morris Date 17 JULY 1980

Checked by DBS Date 7/22/80

Approved by Robyn Date 7/30/80

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7718

NAME AND ADDRESS: CURTIS LANDRETH
899 SOUTH SWAN FALLS RD
KUNA ID 83634

DEANNE LANDRETH
899 SOUTH SWAN FALLS RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
7.100 AFY

PRIORITY DATE: 01/29/1973

POINT OF DIVERSION:

T02N R01W S26 NENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	0.020 CFS 4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S26 NESE 1.0

STOCKWATER same as IRRIGATION
DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

PARCEL NO. S1326417265

Use of this right is combined with water from Boise-Kuna Irrigation District.

Stockwater use is for 100 range cattle.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) ,
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7718

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA - IN OFFICE REVIEW**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

8 inch casing 126 ft deep - SEE ATTACHED
FIELD EXAM.

OVERLAP REVIEWOther water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: BOISE-KUNA IRRIG DIST.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
NO

Delivery System Narrative: SEE ATTACHED LICENSE FIELD REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- SEE ATTACHED LICENSE FIELD REPORT
- PARCEL NO. 51326417265
- SHOULDER R/W FOR IRRIG START 3/1
- BOISE-KUNA OVERLAP
- REDUCED VOL FOR STOCK AS CLAIMANT NO LONGER HAS LARGER AMOUNTS OF STOCK

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *NA - PRIOR LICENSE*
- ☐ GPS readings *NA*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12-6-02 IN-OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

CONVERSATION MEMORANDUM



SUBJECT OWNERSHIP CHANGE - AMEND CLAIM

WITH CURTIS LANDRETH (NEW OWNER)

Claim/WR # 63-7718

Agent: RON HOWERTON

Date: 12-5-02

IN-OFFICE MEETING: "OWNERSHIP" PROOF WAS MADE

- ° CURTIS BROUGHT IN WARRANTY CHAIN OF TITLE DEEDS, MADE NEW AMENDED CLAIM, SIGNED & NOTARIZED.

Phone NO. 922-1175

CELL 890-9182

PARCEL # 51326417265 (ADA County tax info)

Shoulder Rmk. for 1st 3/1 to 11/15

OVERLAPPING ~~NAMPA~~ MERIDIAN IRRIGATION

BOISE - KUNA Rch

63-7718
2000 PHOTO
POD =
T02N, R01W,
S26, NENESE

PARCEL # S1326417

NENESE

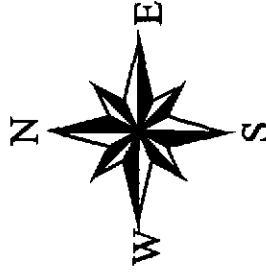
IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7718

Date Prepared: 12-5-02

Prepared By: Ron Howerton

T02N, R01W
S26

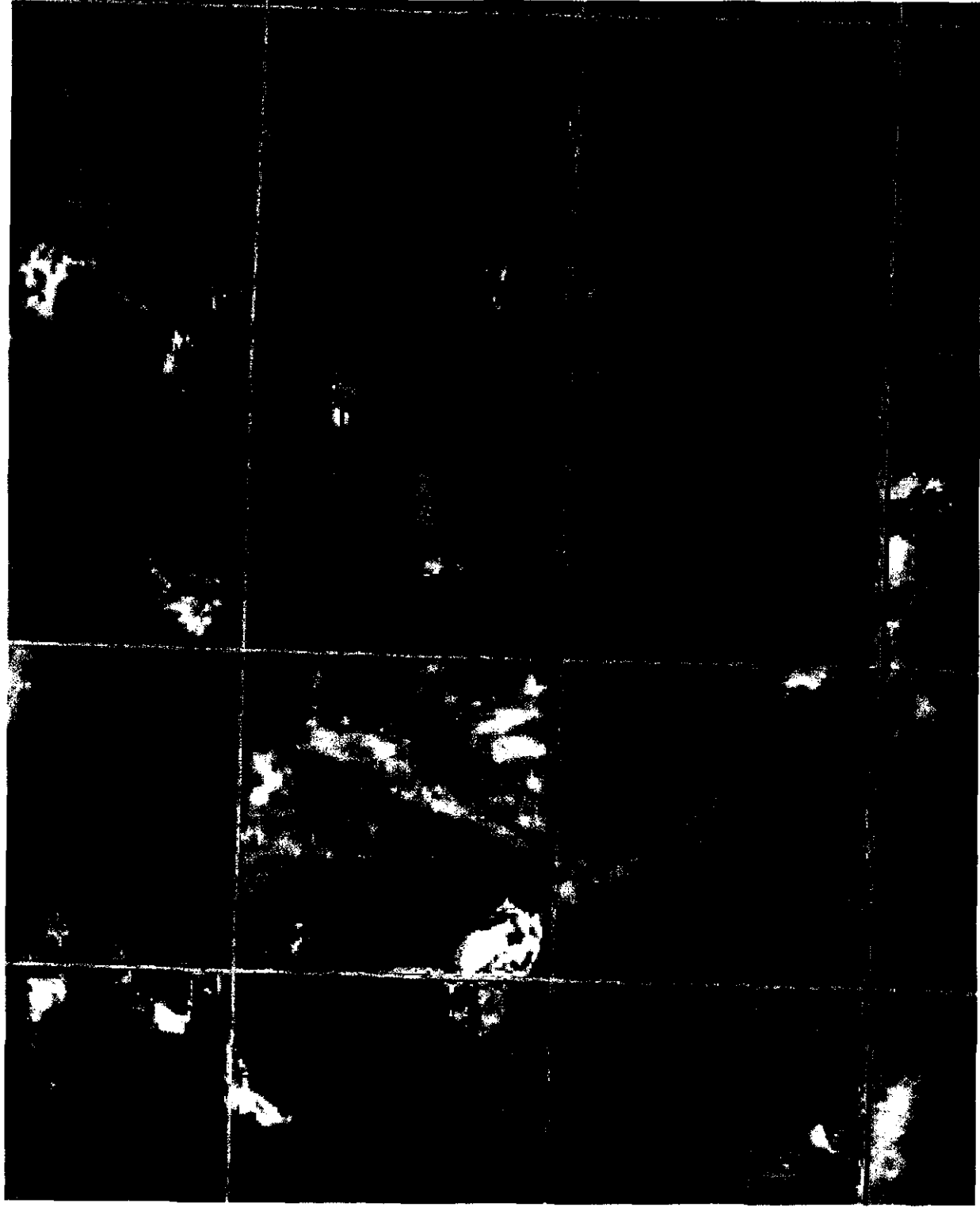


● Point of Diversion

□ Place of use

□ Section

1/4 1/4



0.75 Miles

0.5

0.25

0



1987 NAPP

WATER RIGHT

+ - Decree Date - +

00000/00/00

[illegible]

No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88

+
+
+
+
+
+
+

Proof Due Date	- 03/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	PDU Ownership Flag	-
Presumption Flag	-				

Proof Due Date	- 03/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	PDU Ownership Flag	-
Presumption Flag	-				



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 21, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A63-07718

KARL J. DREHER
DIRECTOR

Leland L Mink
Mary E Mink
22080 S Cave Bay
Worley ID 83876

Dear Mr. & Mrs. Mink:

Enclosed is a copy of the above referenced claim which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

May 6, 1996

KARL J. DREHER
DIRECTOR

LELAND L OR MARY E MINK
217 STYNER AVE
MOSCOW ID 83843-9331

RECEIVED

MAY 06 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-07718
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

48514
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

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WATER RESOURCES
WESTERN REGION

Presorted
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Boise, Idaho
Permit No. 1

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APR 21 1995

Department of Water Resources

AR.
A63-07718 ✓

LELAND L MINK
MARY E MINK
399 SWAN FALLS RD
KUNA ID

MINK899 836342010 1394 04/19/95
FORWARDING TIME EXPIRED
MINK
217 STYNER AVE
MOSCOW ID 83843-9331
RETURN TO SENDER

|||||

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1980

John M. Kelley
Route 1
Auna, Idaho 83634

Dear Mr. Kelley,

A representative of this Department has made an examination of the works covered by your Permit No. 63-7718, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 8.4 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 2N, Rge. 1W, B.M.

Beneficial use: Irrigation of 1 acre, domestic use for 1 unit and stockwater
use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 2N, Rge. 1W.

Priority date established: January 29, 1973.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JOHN JOHNSON
Water Rights Supervisor

MICROFILMED

AUG 21 1982

MICROFILMED

ATTACH. 1.

CONVERSATION MEMORANDUM

DATE 9-14-89

FILE A63-07718

NAME OF PARTY LELAND L. MINK

EMPLOYEE JOHN W. ; WESTERN

RE: ADJUDICATION FILING -

Mrs. Mink filed on #63-07718

The property now supports 2 households AND HAS A MINIMUM
AMOUNT OF LIVESTOCK CHANGED DOMESTIC TO .06 CFS FROM .04 ;
DECREASED STOCKWATER TO .02 CFS FROM .04.

Mrs Mink questioned .07 CFS TO^{TOTAL} FLOW RATE (MAX) WHEN .10
IS TOTAL OF PURPOSES, AND ALSO AC-Ft APPROPRIATED

* MAX FLOW AT FIELD EXAM WAS .06 GAVE THEM .07 AS rate.

* FLAGGED THIS CLAIM FOR FIELD EXAM.

X CONTACTED Mrs. Mink by telephone 9-14-89 Discussed ACTIONS
AND FLOW rates.

RECEIVED

SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7718 Priority January 29, 1973 Amount .07 cfs

THIS IS TO CERTIFY, that JOHN N. KELLEY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7718 issued pursuant to Application for Permit dated January 29, 1973,
and has submitted proof to the Department of Water Resources on February 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.02</u> cfs and	<u>4.5</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>2.7</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and (both dates inclusive)	<u>1.2</u> acre feet	

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 2N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	26																	1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

MICROFILMED

1. Name of permit holder John N. Kelley
Post office address Rt. 1, Kuna, ID 83634 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.07 c.f.s. for Dom (1)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for Stock (150 catt.)
 AF/Annum (nature of use) 100 kgs

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for Trig.
AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion: 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 20 N/S, Range 10 E/W, B.M., Section 26, Subdivision Ne 1/4 Se 1/4 Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 30 gpm, 1 1/2 hp, 8" dia, 126' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

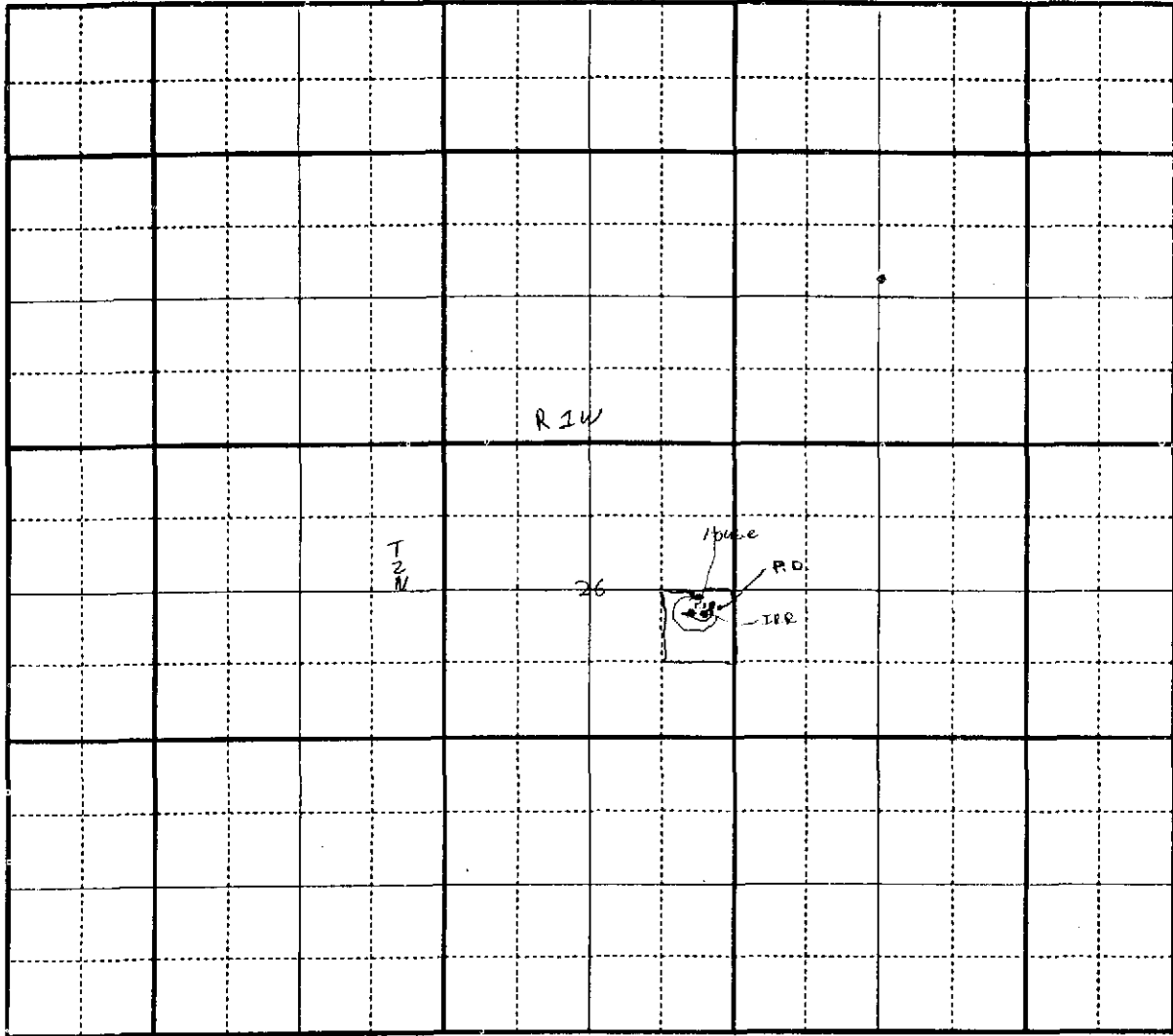


Diagram of System

DATE OF EXAM 7-27-80

ACREAGE
Found 2.1 Acre
Recommended 2 Acre

Irrigation Requirement NOT GIVEN 4.5 RA 7-30-80 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 3-25 to 11-25
Domestic Q = .04 c.f.s. V = 2.2 AF/Ann. from 1-2 to 12-31
Livestock Q = .04 c.f.s. V = 2.2 AF/Ann. from 1-2 to 12-31

Is water co-mingled? yes no X

Name source: GROUNDWATER
twp. 21 N/S, Rge. 1W E/W, B.M., Sec. 26, Sub. NE 1/4 SE 1/4 ADA County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .06 Method of measurement SEE BELOW

Total Q recommended .06 Meter No. Type Condition

Total V recommended 8.4 AIA

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION .07 245 X .07 X 1.9835 =
30 gpm = .06 CFS F.P.O. PAC 2
1.5 hp X .8 X 8.8 / 150 FT + .43 X 30 PSI = .06 CFS
Q = (1.5 X .8 X 8.8) / (100' lift + 20' .43) ≈ 0.07

SYSTEM DESCRIPTION:
30 gpm 1.5 hp 8" dia well 126' deep used for
stock water and domestic

REMARKS: .07
LICENSE FOR .06 CFS AREA IRRIGATED VARIES
NOT MORE SET ACRES OF GROUND

Examiner's Signature Carl E Morris Date 17 July 1980

Checked by DBS Date 7/22/80

Approved by Robyn Date 7/30/80

Identification No. _____

Application No. 63-7718

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN N. KELLEY
post office address Route #1 Kuna, Idaho 83634
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 2N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 2N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 150 cattle, 100 hogs

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	26													1				1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

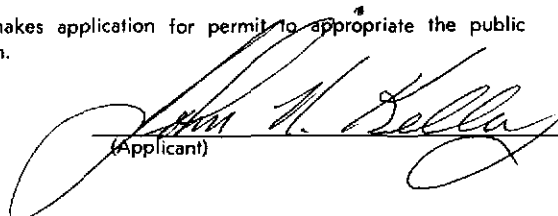
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a 12x12 grid. A horizontal line is drawn across the grid at the 5th row from the top. A vertical line is drawn at the 3rd column from the left. A small square is drawn at the intersection of the 5th row and 4th column, labeled '26'. The text 'R 1 W' is written above the horizontal line, and 'T 2 N' is written to the left of the vertical line.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

62 2719

Received by SSP Date 1/24/73 Time 2:00
 Preliminary check by SSP Fee \$ 10.00 Rec'd # 9073
 Received by SSP Date 1-29-73
 Publication prepared by df Date 2-1-73
 Published in Valley News-Times
 Publication dates 2-8-73 & 2-15-73
 Publication approved df Date 2-16-73
 Priority ~~review~~ to 1-29-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

63-7718

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

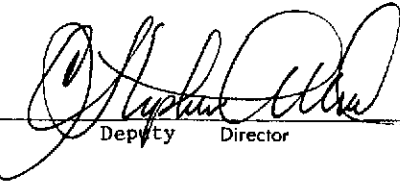
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7718, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of March, 19 73.


 Deputy Director