

Idaho Department of Water Resources

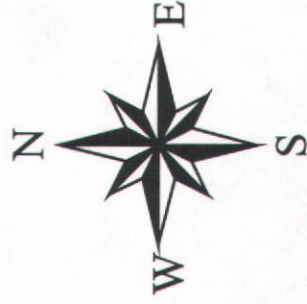


**T05N, R01W,
S9 & S16**

Claim No: 63-07700
Prepared By: Kimberly Brown
Date: June 3, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 129.0



1987 NAPP



Idaho Department of Water Resources



**T05N, R01W,
S9 & S16**

Claim No: 63-07700
Prepared By: Kimberly Brown
Date: June 3, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 129.0



1987 NAPP

0 0.2 0.4 0.6 0.8 Miles

Idaho Department of Water Resources

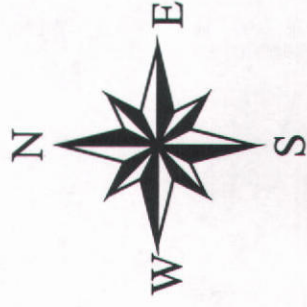


**T05N, R01W,
S9 & S16**

Claim No: 63-07700
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Date: June 3, 2004

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- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 129.0



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7700
Date Received: 8/25/1989
Receipt No: W004961
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHAPARRAL WATER ASSN
LIZA JOHNSON SECRETARY
PO BOX 414
EAGLE ID USA 83616

Phone: (208) 866-4360

2. Date of Priority: 12/18/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	01W	9	SW	SW		ADA	
05N	01W	16	NE	NW		ADA	

5. Description of diverting works:

WELLS, PUMPS, PIPELINES & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.8	388.8
DOMESTIC	1/01	12/31	0.27	15

7. Total Quantity Appropriated is:

1.07 C.F.S. and/or 403.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	9	SW	SW	IRRIGATION	14
			SE	SW	IRRIGATION	16
					Section Acres	30
05N	01W	16	NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	29
			SW	NW	IRRIGATION	10
			SE	NW	IRRIGATION	30
					Section Acres	99
					Total Acres	129

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address changed by DH 7/19/2002

THIS RT. WHEN COMBINED WITH LIC. 63-3576 SHALL PROVIDE NO MORE THAN 0.8 CFS FOR IRRIGATION USE & 0.28 CFS FOR DOMESTIC USE.

See remarks for additional conditions of approval.

15. Basis of Claim: License

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED
JUL 19 2002
WATER RESOURCES
WESTERN REGION

Claim Number(s): 63-3576 , 63-7700

Previous Mailing Address: Chaparral Water Assn
c/o Sherri Wilder
Pearl Rt.
Eagle, Id 83616

New Mailing Address: P.O. Box 414
Eagle, Id 83616

Telephone Number: (208) 866-4360

Signature of Claimant(s): Lisa Johnson - Secretary

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07700
Date Received: 8/25/1989
Receipt No: W004961
Received By: mw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHAPARREL WATER ASSN. 208-286-7921
Address: C/O SHERRI WILDER
PEARL RT.
EAGLE, ID 83616

2. Date of Priority: DEC 18, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	9	SW	SW			ADA
		16	NE	NW			ADA

5. Description of diverting works:
WELLS, PUMPS, PIPELINES & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		388.80
DOMESTIC	01/01	12/31	0.270		15.00

7. Total Quantity Appropriated is:
1.070 C.F.S. (and/or) 403.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/25 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	9	SW	SW		IRR	14.0
			SE	SW		IRR	16.0
						Section Acres	30.0
		16	NE	NW		IRR	30.0
			NW	NW		IRR	29.0
			SW	NW		IRR	10.0
			SE	NW		IRR	30.0
						Section Acres	99.0
						Total Acres	129.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PER. 63-3576.

14. Remarks:
THIS RT. WHEN COMBINED WITH LIC. 63-3576 SHALL PROVIDE NO MORE
THAN 0.8 CFS FOR IRRIGATION USE & 0.28 CFS FOR DOMESTIC USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am member of Title

Seneca L. Garcia, that I have signed the foregoing Organization

document in the space below as member of Title

CWA ass. and that the statements contained in the Organization foregoing document are true and correct.

Seneca L. Garcia (member)
Signature of Authorized Agent

CWA ass.
Title and Organization

8/25/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 89

Linda A. Werner
Notary Public

Seal

Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

06/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7700

NAME AND ADDRESS: CHAPARRAL WATER ASSN
LIZA JOHNSON SECRETARY
PO BOX 414
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.070 CFS
403.800 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-03576 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.07 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 403.8 AF.

PRIORITY DATE: 12/18/1972

POINT OF DIVERSION:

T05N R01W S9 SWSW Within ADA County
T05N R01W S16 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.800 CFS 388.80 AFY
DOMESTIC	01/01 12/31	0.270 CFS 15.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

Domestic use is for 25 homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01W S09	SWSW	14.0	T05N R01W S09	SESW	16.0
T05N R01W S16	NENW	30.0	T05N R01W S16	NWNW	29.0
T05N R01W S16	SWNW	10.0	T05N R01W S16	SENW	30.0

DOMESTIC same as IRRIGATION

129 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3576 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 129.0 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License
Water Right 63-7700

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7700 V1

WATER RIGHT NUMBER: 63-7700 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHAPARRAL WATER ASSN LIZA JOHNSON SECRETARY PO BOX 414 EAGLE, ID 83616 (208)866-4360

Priority Date: 12/18/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.800 CFS	388.80 AF
DOMESTIC	01/01 to 12/31	0.270 CFS	15.00 AF
	<u>Total Diversion:</u>	1.070 CFS	403.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 9, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 16, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	9									14.0	16.0							30.0
05N	01W	16					30.0	29.0	10.0	30.0									99.0

Total Acres: 129

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 25 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7700 V1

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-3576 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.0 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-03576 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.07 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 403.8 AF.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 6/7/2004 63-3576 & 63-7700

Comment: This right when combined with License 63-3576 shall provide no more than 0.8 cfs for irrigation use and 0.28 cfs for domestic use.

2. kbrown 6/7/2004 63-3576 & 63-7700

Comment: These two systems are interconnected to serve as a backup for each other.

Idaho Department of Water Resources



**T05N, R01W,
S9 & S16**

Claim No: 63-07700

Prepared By: Kimberly Brown

Date: June 3, 2004

④ Point of Diversion



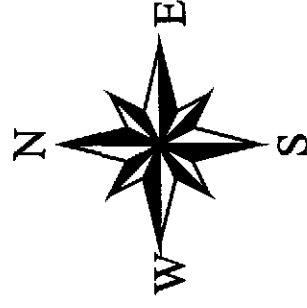
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 129.0



1987 NAPP

Idaho Department of Water Resources

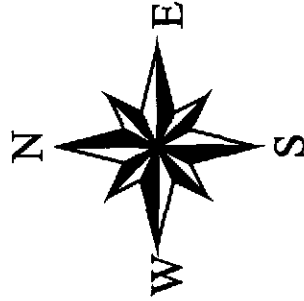


**T05N, R01W,
S9 & S16**

Claim No: 63-07700
Prepared By: Kimberly Brown
Date: June 3, 2004

⊙ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 129.0



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0.8 Miles

0.6

0.4

0.2

0

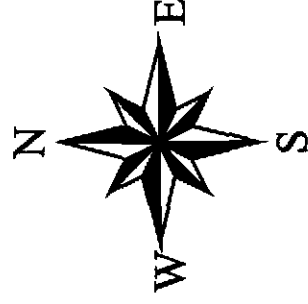
Idaho Department of Water Resources

**T05N, R01W,
S9 & S16**

Claim No: 63-07700
Prepared By: Kimberly Brown
Date: June 3, 2004

● Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 129.0



1987 NAPP



0 0.2 0.4 0.6 0.8 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7700

WATER RIGHT NUMBER: 63-7700 ✓

Owner Type

Current Owner

Name and Address

CHAPARRAL WATER ASSN ✓
 LIZA JOHNSON SECRETARY
 PO BOX 414
 EAGLE, ID 83616
 (208)866-4360

Priority Date: 12/18/1972 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

3/15 to 11/15 ✓

1/01 to 12/31 ✓

Diversion Rate

0.800 CFS ✓

0.270 CFS ✓

Annual Volume

388.80 AF ✓

15.00 AF ✓

Total Diversion:

1.070 CFS (Capacity) 403.80 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SW1/4 ✓

Sec. 9, Twp 05N, Rge 01W, B.M. ✓

GROUND WATER

ADA County ✓

NE1/4NW1/4 ✓

Sec. 16, Twp 05N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓	05N	01W	9										14.0	16.0					30.0 ✓
✓	05N	01W	16				30.0	29.0	10.0	30.0									99.0 ✓

Total Acres: 129 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:

- 016 See remarks for additional conditions of approval.

Remarks:

- ~~General~~ — THIS RT. WHEN COMBINED WITH LIC. 63-3576 SHALL PROVIDE NO MORE THAN 0.8 CFS FOR IRRIGATION USE & 0.28 CFS FOR DOMESTIC USE.

ADD

ADD WB5 - Domestic use is for 25 households and does not include lawn & garden irrigation.

ADD 804 - Season of use is 3/1 to 11/15.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7700

2. General Address changed by DH 7/19/2002

Comments:

ADD - Use of this right with Right No. 63-3576
E11 is limited to the irrigation of a total of
129.0 acres in a single irrigation season.

ADD E25 - Use of this right with Right No. 63-03576
is limited to a total combined diversion
rate of 1.07 cfs and to a total combined annual
diversion volume of 403.8 AF.

Field Exam Date 6-3-04
(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 206.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7700

Owner: Chaparral Water Assoc. Phone No. (208) 866-4360

Current Address: P.O. Box 414, Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Secretary, Wiga Johnson

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/18/1972

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Refer to Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-03576

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

This right when combined with 63-07700 shall not provide more than 0.8 cfs for irrigation use and 0.28 cfs for domestic use.

WATER USES

- ☐ No change
- ☐ Different Uses

Season of use is 3/1 to 11/15.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
- ☐ Changes shown below:

(+) Acres overlap w/ 63-3576.

The two systems are inter connected to serve as a back up for each other.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63- 3576

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Combination shall not exceed capacity of system -
0.8 cfs for irrigation use & 0.28 cfs for domestic use.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 25 households and does not include irrigation of lawn and garden. (irrigation covers outside use)
Season of use is 3/1 to 11/15.

COMMENT - This right when combined with licence 63-3576 shall provide no more than 0.8 cfs for irrigation use and 0.28 cfs for domestic use.

Use of this right with right no. 63-3576 is limited to the irrigation of 122.0 ACRES.

Use of this right with right no. 63-3576 is limited to a total combined diversion rate of 1.07 cfs and a total annual diversion volume of 403.8 AF.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.7.04 (in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W004961	115.00	63	3576		Claim
W004961	206.00	63	7700		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2002

CHAPARRAL WATER ASSOCIATION
LIZA JOHNSON - SECRETARY
PO BOX 414
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-3576 & 63-7700

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7700 Priority December 18, 1972 Amount 1.07 cfs

THIS IS TO CERTIFY, that Chaparrel Water Assoc.
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7700 issued pursuant to Application for Permit dated December 18, 1972,
and has submitted proof to the Department of Water Resources on September 7, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.80 cfs and</u>	<u>388.8 acre feet</u>
<u>Domestic</u> <u>(25 units)</u>	<u>from January 1 to December 31</u>	<u>at 0.27 cfs and</u>	<u>15.0 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
403.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 9; Twp. 5N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	9											14	16					30
		16					30	29	10	30									99

Total number of acres irrigated 129

This right when combined with License 63-3576 shall provide no more than 0.80 cfs
for irrigation use and 0.28 cfs for domestic use.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director



FIELD REPORT

1. Name of permit holder Chaparral Water Assoc.
Post office address Pearl Rt., Eagle, ID 83616 Phone _____
Person to contact George Rhodes and Mr. Byers Phone 286-7235
Challene Fobes AUG 1980 888-5277
286-7457
2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 1.0 c.f.s. for Domestic (25)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. **Location of Point(s) of Diversion:**

Township 5N N/S, Range 1W E/W, B.M., Section 16, Subdivision NE 1/4 NW 1/4, Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____ 9, Subdivision SW 1/4 SW 1/4, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: dom. 250' x 10" well, 20 hp sub. pump with 1500 gal. storage and pressure system. Irrig. 250' x 10" well w/60 hp and 30 hp booster to sprinkler mainline
The two systems can be interconnected to serve as a back up for each other

Measuring device required: yes ☐ no ☒

Proof lists only 143 acres

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**



DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Chaparral Water Assoc.
Post office address Pearl Rt., Eagle, ID 83616 Phone _____
Person to contact George Rhodes and Mr. Byers Phone 286-7235
Challene Fobes Aug 1980 888-5277
286-7457
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Irrig.
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 1.0 c.f.s. for Domestic (25)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1W E/W, B.M., Section 16, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$ Ada
County
Township " N/S, Range " E/W, B.M., Section 9, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ County
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: dom. 250' x 10" well, 20 hp sub. pump with 1500 gal. storage and
pressure system. Irrig. 250' x 10" well w/60 hp and 30 hp booster to sprinkler mainline
The two systems can be interconnected to serve as a back up for each other

Measuring device required: yes ☒ no ☐

Proof lists only 143 acres

Permit No. 63-7700
Examination for b/u

DATE OF EXAM 8/29/80

ACREAGE

Found 145 ✓
Recommended 145 ✓

Irrigation Requirement 14.5 129 acres Ac Ft/Ac

USE

Irrigation Q = 0.80 c.f.s. V = 388.8 ✓ AF/Ann. from _____ to _____
Domestic Q = 0.27 c.f.s. V = 1.5 ✓ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

TOTALS

1.07

403.8

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.07 cfs Method of measurement Badger Meter

Total Q recommended 1.07 Meter No. _____ Type 6" Condition Good

Total V recommended 403 acre feet

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

360 gpm, mig. well $360 \div 450 = .8 \text{ cfs}$ ✓
120 gpm, dist. well $120 \div 450 = 0.27 \text{ cfs}$ ✓

25 units x .6 = 15.0 ✓

145 x 4.5 = 652.5 or .8 x 19835 x 245 = 388.8 ✓

SYSTEM DESCRIPTION:

IRB 1/2 shaft motor, 60 hp, 3 phase Serial # PY123443
Serial # pump-44625 Layne Bowler, 6" pipeline

DM 20 hp BERKELEY INDUCTION MOTOR - 110 # G190116E Berkeley Submersed
pump Serial # 8016650 20 hp 3 phase. (26 horses) (only 25 can be licensed)

REMARKS:

License #63-35761a) for 36 1/2 acres of the same land & for
4 horses. Same motor, therefore well limit the amount
they can divert to 1.80 cfs when the 2 licenses are combined.
v. 28 dam

In house only for domestic - irrigation covers outside use

Examiner's Signature Jan Grader Date 9/8/80

Checked by DBS Date 10/3/80

Approved by John Date 5/12/02

Overlap review on back

License 63-3576 gw

P/O NENW Sec 16

T5N RIW (same wells)

P/O see attached

license copy

Condition license so that when rights are combined they do not exceed .28 for Domestic & .80 for irrigation

RC 5/12/82

* Explanation for reducing acres
Since both rights have the same P/D's we must reduce the acres which overlap.

TWP	RGE	SEC	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
license																			
63-3576																			
5N 1W	9												6						
		16					10	10.5		10									
this right																			
63-7700																			
5N 1W	9												14						
		16					30	29		30									
							40	30	10	28									
							40	39.5	10	40			20						

Used as there
Contact after May 11

Identification No. _____

Application No. 63-7700

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CHAPARREL WATER ASSOCIATION c/o MRS. MICHAEL WALKER
post office address Pearl Route Eagle, Idaho 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 5N
Range 1W B.M. Ada County; additional points of diversion if any: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 5 N., R. 1 W., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled wells (2) electric pumps, sprinkler system and buried domestic system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE ITEM 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

attn: (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20-25.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	9											40	40					80
		16					40	40	40	40	40	40							240

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

License pending under permit #63-3576

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

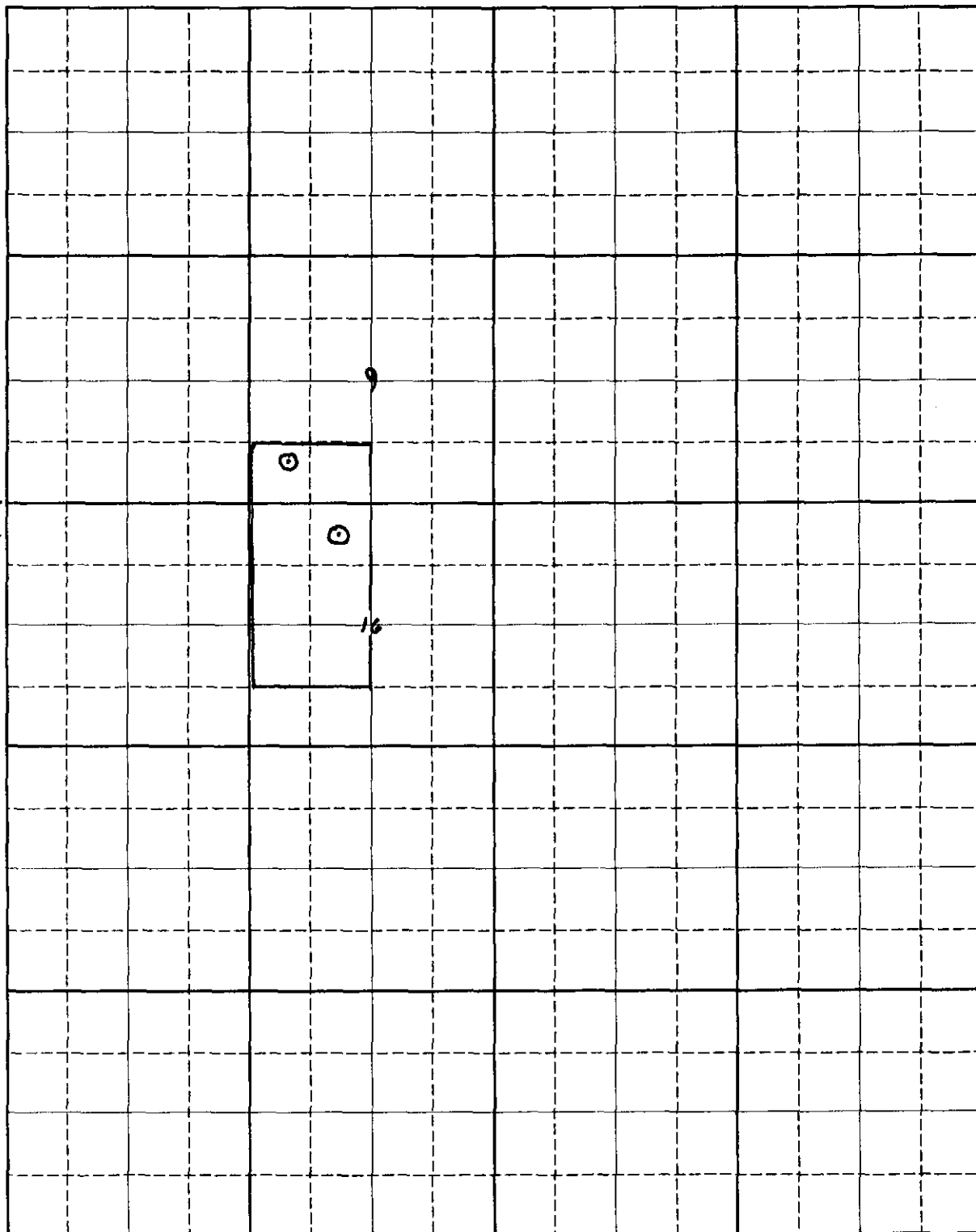
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This permit is being filed to develop additional water over permit #63-3576.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1W

T
5
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Minor
(Applicant)

Received by sp Date 12-18-72 Time 9:00 A
 Preliminary check by sp Fee \$ 35.00
 Receipted by sp Date 12-18-72 Rec'd # 9136
 Publication prepared by sp Date 12-20-72
 Published in Valley News-Times
 Publication dates 12-28-72 & 1-4-73
 Publication approved sp Date 1-5-73
 Priority ~~reduced~~ to 12-18-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KWP BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

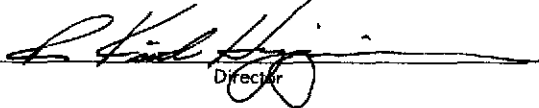
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7700, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of January, 19 73.


 Director