

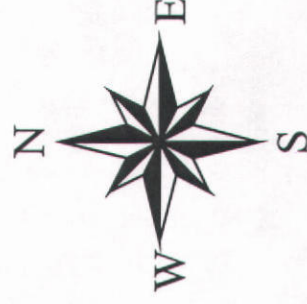
Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-07699
Prepared By: Kimberly Brown
Date: June 23, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07699
Date Received: 9/06/1989
Receipt No: CO11235
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: DEC 08, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	SE	SE	NE		ADA

5. Description of diverting works:
WELL, 10" CASING, 183' DEEP, 7.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, EAGLE ELEMENTARY SCHOOL, 4 BUILDINGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SE	NE		DOMEST	
			NE	SE		DOMEST	

11. Place of use in counties: ADA

A63-07699

Page 1

Date: 09/06/89

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW DRY CREEK DITCH CO.

14. Remarks:
EAGLE ELEMENTARY SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Organizations:

I do solemnly swear or affirm that I am Admin of Operations of
Jt. Sch. Dist # 2, that I have signed the foregoing
Organization
document in the space below as Admin of operations of
Title
Jt. Sch. Dist # 2 and that the statements contained in the
Organization
foregoing document are true and correct.

Chuck Luchs
Signature of Authorized Agent
Admin of Operations
Title and Organization
9/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

07/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7699

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
10.400 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10983 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.31 CFS.

PRIORITY DATE: 12/08/1972

POINT OF DIVERSION:

T04N R01E S8 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.280 CFS

10.40 AFY

Domestic use is in 4 school buildings.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 SENE

T04N R01E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS EAGLE ELEMENTARY SCHOOL.

PARCEL NOS: S0508141950 & S0508417345.

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7699

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The Meridian Joint School District #2 disagrees with the Explanatory Material section, specifically, 'Use of this right is combined with water from New Dry Creek Ditch Company'.

2. Describe the changes you wish to make in the proposed recommendation:

Remove 'Use of this right is combined with water from New Dry Creek Ditch Company'.

Give a brief explanation as to why you disagree with these portions:

3. This water right is for domestic use. New Dry Creek Ditch Company water rights are for irrigation use.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners
Please print your name: WAYNE HANNERS- SUPV OF CPT.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7699

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
10.40 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10983 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.31 CFS.

PRIORITY DATE: 12/08/1972

POINT OF DIVERSION:
T04N R01E S8 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.280 CFS 10.40 AFY
Domestic use is in 4 school buildings.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08	SENE	T04N R01E S08	NESE
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS EAGLE ELEMENTARY SCHOOL.

Use of this right is combined with water from New Dry Creek Ditch Co.

PARCEL NOS: S0508141950 & S0508417345.



SUPERINTENDENT
Dr. Linda Clark

Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Meridian, Idaho

July 7, 2005

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83707-5082

RE: SRBA Water Rights Claims

Attached are the Notice of Error Reply forms which involve water rights for several school and administrative sites as noted on these forms. These rights were reviewed for Joint School District No. 2 by SPF Water Resources and I feel they are as complete as possible.

If you see any issues or errors please contact me as soon as possible at (208) 888-4320 or by return mail at 2301 East Lanark St. – Meridian, Idaho 83642.

Sincerely,

Wayne Hanners
Supervisor of Operations
Joint School District No. 2
2301 E. Lanark St.
Meridian, ID 83642

Attachments

06/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7699

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
10.400 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10983 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.31 CFS.

PRIORITY DATE: 12/08/1972

POINT OF DIVERSION:

T04N R01E S8 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.280 CFS
10.40 AFY

Domestic use is in 4 school buildings.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 SENE

T04N R01E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

*This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.*

EXPLANATORY MATERIAL: License

PARCEL NOS: S0508141950 & S0508417345.

PROPERTY IS ALSO KNOWN AS EAGLE ELEMENTARY SCHOOL.

Use of this right is combined with water from New Dry Creek Ditch Co.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7699 V1

WATER RIGHT NUMBER: 63-7699 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 12/08/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.280 CFS	10.40 AF
	<u>Total Diversion:</u>	0.280 CFS	10.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NE1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	8				X												X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W52 Use of this right is combined with water from New Dry Creek Ditch Co.
3. X01 Domestic use is in 4 school buildings.

Remarks:

1. Explanatory PARCEL NOS: S0508141950 & S0508417345.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-10983 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.31 CFS.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7699 V1

3. Explanatory PROPERTY IS ALSO KNOWN AS EAGLE ELEMENTARY SCHOOL.

Comments:

Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-07699
Prepared By: Kimberly Brown
Date: June 23, 2004

③ Point of Diversion

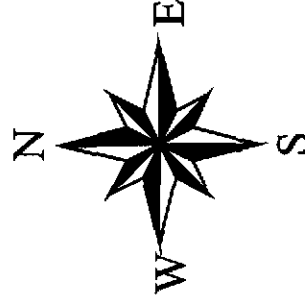


Place of Use

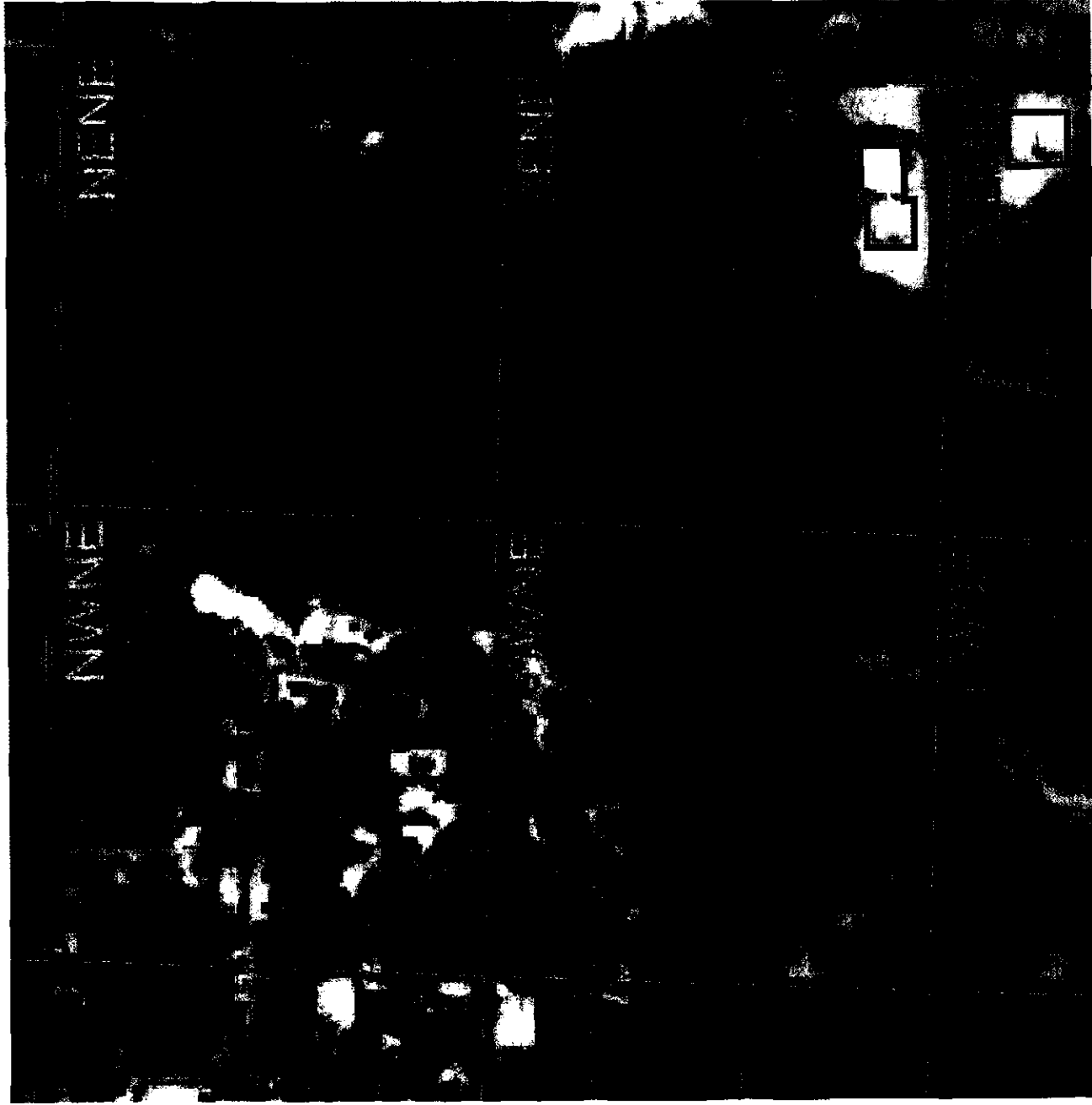


Section Lines

1/4 1/4



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7699

WATER RIGHT NUMBER: 63-7699 ✓

Owner Type

Current Owner

Name and Address

MERIDIAN JOINT SCHOOL DISTRICT #2 ✓
 911 MERIDIAN ST
 MERIDIAN, ID 83642
 (208) 855-4500

Property located at:

475 N. Eagle Rd.

Eagle, ID 83616

Priority Date: 12/08/1972 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.280 CFS ✓

Annual Volume

10.4 ✓

Total Diversion:

0.280 CFS ✓

10.4 ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SE1/4)SE1/4NE1/4 ✓

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC

Twp Rge Sec			NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓	04N	01E	8				X									X			
							✓									✓			

Conditions of Approval:

ADD X01 - Domestic use is in 4 school buildings.
 (restrooms, kitchen-cafeteria, & related
 domestic-type school
 use)

Remarks:

1. General EAGLE ELEMENTARY SCHOOL

Comments:

ADD J01 - Place of use is also known as Eagle
 Elementary School.

ADD W52 - Use of this right is combined with water
 from New Dry Creek Ditch Co.

ADD - Use of this right with water right no. 63-10983
 is limited to a total diversion rate of 0.31 cfs.
 Parcel No: 805 08141950 & 80508417345.

* electronic back file available

Field Exam Date 6.23.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 78.⁰⁰
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 07699

Owner: Joint School District No. 2 Phone No. (208) 888 - 4320

Current Address: 911 Meridian St. Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/08/1972

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-10983

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Yes, -10983 is for irrigation of 2.2 acres & licensed for a total of 0.07 cfs. The Field Exams for -7699 & -10983 both measured the ^{diversion} capacity of the system as 0.31 cfs.

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 10.4 AFA (per license)

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 10.4 AFA (Per license)

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is in 4 school buildings.

Place of use is also known as Eagle Elementary School.

Use of this right is combined with water from West Dry Creek Ditch Co.

Use of this right with right no. 63-10983 is limited to a total combined diversion rate of 0.31 cfs.

Parcel Nos: S0508141950 & S0508417345.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.23.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

06/23/2004

ADJUDICATION CLAIM POD REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7699

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7699	Claim	04N	01E	8	SE	NE		GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT
63-17277	Claim	04N	01E	8	SE	NE		GROUND WATER	DAVID K ALLEN
63-4102	Water Right	04N	01E	8	SE	NE		GROUND WATER	W E ADAMS & SON INC
63-7699	Water Right	04N	01E	8	SE	NE		GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT
63-10983	Water Right	04N	01E	8	SE	NE	Jr.	GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT
63-17277	Water Right	04N	01E	8	SE	NE		GROUND WATER	HELEN M ALLEN

overlap review

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7699**

06/23/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4102	Water Right	04N	01E	8	SE	NE		STOCKWATER		W E ADAMS & SON INC
17277	Water Right	04N	01E	8	SE	NE		STOCKWATER		HELEN M ALLEN
7699	Claim	04N	01E	8	SE	NE		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
7699	Water Right	04N	01E	8	SE	NE		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
17277	Water Right	04N	01E	8	SE	NE		DOMESTIC		HELEN M ALLEN
125K	Claim	04N	01E	8	NE	SE		IRRIGATION	28/	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	8	NE	SE		IRRIGATION	28/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	8	NE	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
7908	Claim	04N	01E	8	NE	SE		IRRIGATION	3/3	EAGLE GLEN HOMEOWNERS ASSN IN
17468	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
28977	Claim	04N	01E	8	NE	SE		IRRIGATION	28/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	8	NE	SE		IRRIGATION	28/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	8	NE	SE		IRRIGATION	28/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	8	NE	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
7908	Water Right	04N	01E	8	NE	SE		IRRIGATION	3/3	EAGLE GLEN HOMEOWNERS ASSN IN
10983	Water Right	04N	01E	8	NE	SE		IRRIGATION	1.2/2.2	MERIDIAN JOINT SCHOOL DISTRICT #
15687	Claim	04N	01E	8	NE	SE		COMMERCIAL		THOMAS G MAILE IV
5064	Water Right	04N	01E	8	NE	SE		COMMERCIAL		JOSEPH W CULLEN
10816	Water Right	04N	01E	8	NE	SE		COMMERCIAL		NANCY I SUITER
7699	Claim	04N	01E	8	NE	SE		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
7908	Claim	04N	01E	8	NE	SE		DOMESTIC		EAGLE GLEN HOMEOWNERS ASSN IN

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011235	59.00	63	7983		Claim
C011235	57.00	63	9891		Claim
C011235	115.00	63	7495		Claim
C011235	57.00	63	7629		Claim
C011235	78.00	63	7699		Claim
C011235	75.00	63	2521		Claim
C011235	66.00	63	9016		Claim
C011235	78.00	63	18565		Claim
C011235	93.00	63	18566		Claim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7699 Priority December 8, 1972 Amount 0.28 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT NO. 2 (EAGLE SCHOOL)
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7699 issued pursuant to Application for Permit dated December 8, 1972,
and has submitted proof to the Department of Water Resources on December 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>0.28 cfs and</u>	<u>10.4 acre feet</u>
	<u>from _____ to _____</u>	<u>cfs and</u>	
	<u>from _____ to _____</u>	<u>cfs and</u>	

(month dates inclusive)

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.4 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 8, Twp. 4N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWN				SWN				SEN				Totals
			NEW	NWN	SWN	SEN	NEW	NWN	SWN	SEN	NEW	NWN	SWN	SEN	NEW	NWN	SWN	SEN	
4N	1E	8																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described; as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

LICENSING AMENDMENT
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use



Comes now School District No. 2 (Eagle School)
of (address) Meridian, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7699, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.28 for Domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	8				X									X				

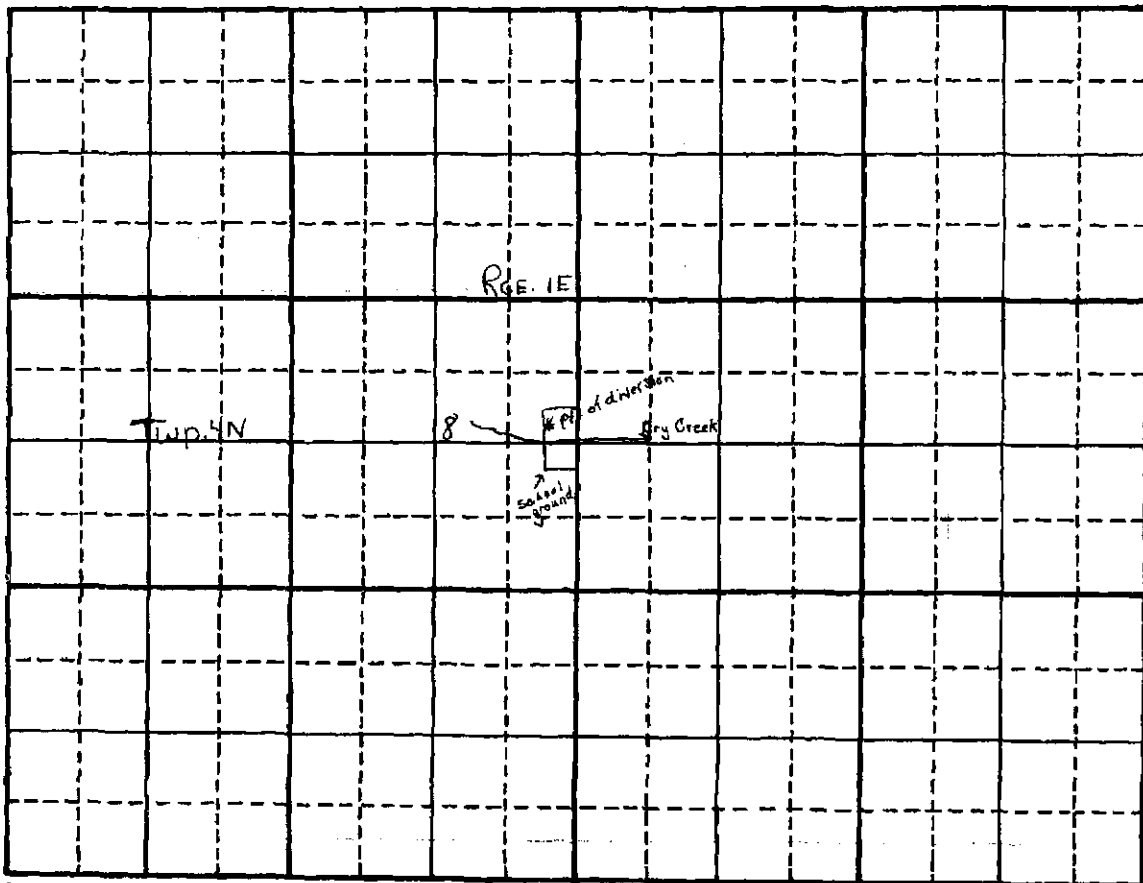
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Joint School Dist. #
b. Who owns the land to be irrigated or the place of use? Joint School Dist. #
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
MAR 9 1979
DEPARTMENT OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Mountain Lake, this 8th day of March, 19 79.
E. J. O'Connell, Clerk
(Signature)

FOR DEPARTMENT USE ONLY

#13225

Preliminary check by _____ Fee = \$20.00

Received by af Date 3/9/79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Deputy Director of the Department of Water Resources hereby
hereby APPROVE the above Application for Amendment for Permit No. 63-7699.

Witness my hand this 27 day of March, 19 79.

A. Kenneth Dunn
Deputy Director

Identification No. _____

Permit No. 63-7699

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOINT SCHOOL DISTRICT NO. 2 Eagle School
b) Post Office Address 911 Meridian St. Meridian, Idaho 83642
2. Permit Number 63-7699
3. Date of Priority that you are prepared to establish September 1, 1971
4. a) Source from which water was appropriated Ground Water, Subterranean
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 0.21 CFS for School purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.21 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NOTE: Refer to attached Well Drillers Report.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N. A.
b) Describe the agreement or understanding by which you take water from the works: N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" Diameter Well with 7-1/2 H. P. Submersible Pump. Refer to attached Drillers Report.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N. A.
c) Give well driller's name and address and the date the well was completed:
Russell Cowe, 1514 Longmont Avenue, Boise, Idaho 83706
September 1, 1971
See attached Drillers Report.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water from this well is used for domestic, (school) potable water, and for general school building operations.

Exam typed 12/2/71

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

7. Name of permit holder School Dist. No. 2 Eagle School
Post office address 911 Meridian St., MERIDIAN, ID 83642 Phone 888-4458
Person to contact E. G. Dedham Phone 939-6321

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.33 c.f.s. for Domestic (school)
AF/Amount (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ Affirmum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.33 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S. Range 1E E/W, B.M., Section 8, Subdivision NE 1/4 SE 1/4, Ada

Township N/5, Range E/W, B.M., Section , Subdivision SE 1/4 NE 1/4 Country

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4

Other Points of Diversions: _____

Description of diverging works: 10" dia. well, 7½ hp sub. pump, 183' deep

Measuring device required: yes ☐ no ☒

6. **Lands to be irrigated or place of use.**[illegible]**TOTAL ACREAGE**

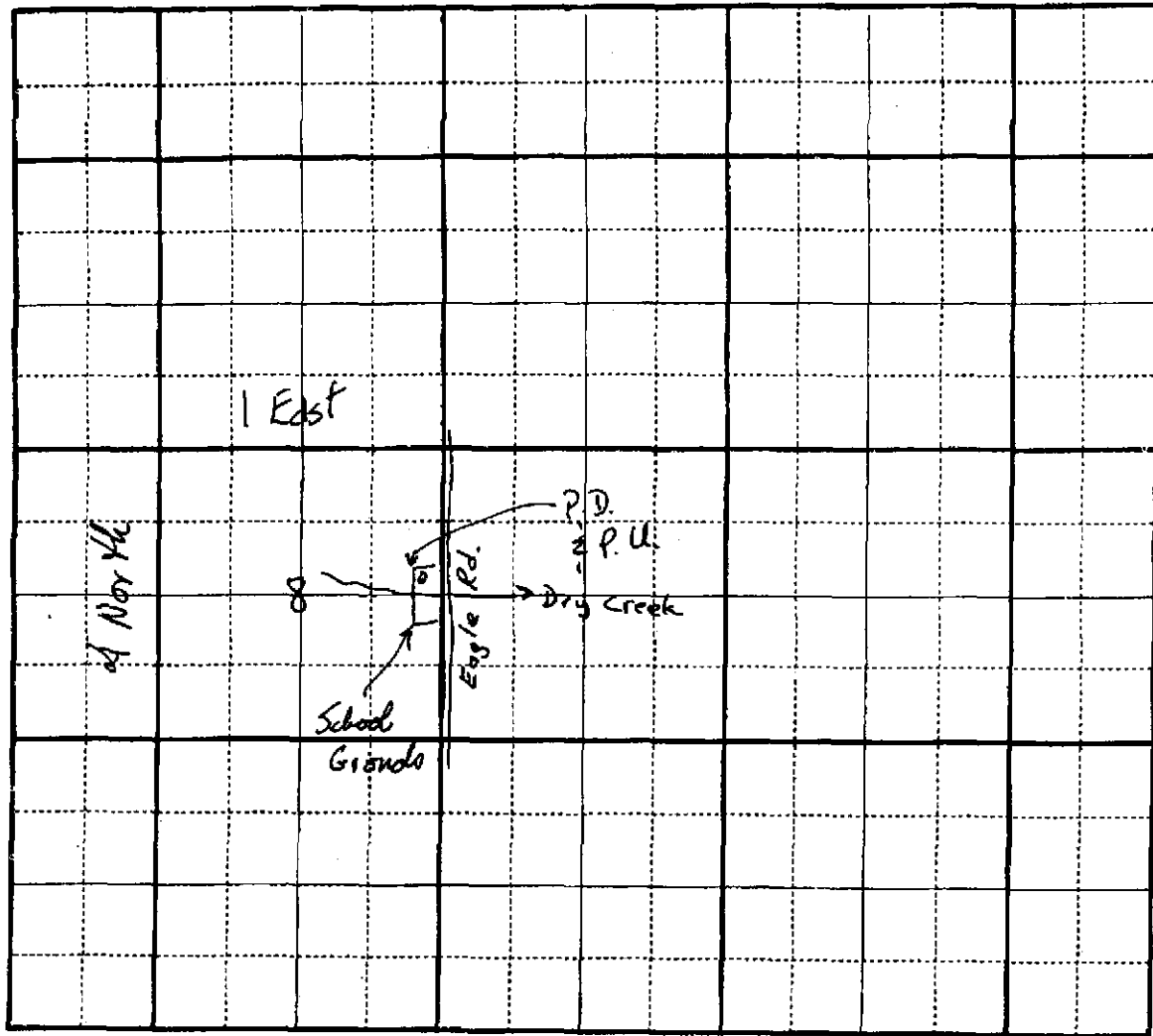


Diagram of System

DATE OF EXAM 3-31-78

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.28 c.f.s. V = 10.4 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.31 c.f.s. Method of measurement calculation

Total Q recommended 0.28 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 10.4 AF/Year

Recommended Amendments:

P.D. ☒ should be SE 1/4 NE 1/4, Sec 8, T 4N, R 1E
Place of Use ☒ should include SE NE, Sec 8, T 4N, R 1E
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q_{allowable} = \frac{25 \text{ gpd} \times 600}{120 \text{ min}} = 125 \text{ gpm} = 0.28$$
$$Q = \frac{CPE}{L} = \frac{(6.57)(7.5)(.75)}{(31 \text{ ft} + 90 \text{ ft})} = \frac{0.31 \text{ cfs}}{0.28} \text{ assume pressurized} = 40 \text{ psi}$$

$$V = 25 \text{ SPd/Student} \times 600 \text{ students} \times \frac{225}{365} \text{ days} = 325,900 \frac{\text{gal}}{\text{AF}} = 10.4 \text{ AF/Year}$$

SYSTEM DESCRIPTION:

10" cased well pumped with 7 1/2 hp submersible pump serves 600 student school with cafeteria.

REMARKS:

9d Misch present during exam.

Examiner's Signature William H. Max Albert III Date 3-31-78

Checked by DBS Date 4/4/78

Approved by _____ Date _____

3-28-78

10" used well serves Eagle school

Hold 60 ft

cut 28.77

DTW 31.23

600 students

APPROVED

Identification No. _____

Application No. 63-7699

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 2 (Eagel School)
post office address 911 Meridian Street, Meridian, Idaho 83642 Phone - 888-4458
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into septic tank & drain at a point in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.33 for domestic purpose from Jan. to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7½ hp submersible pump and electric motor connected to distribution system of school
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: 12 room school with 360 students
(see remarks)

63 7699

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

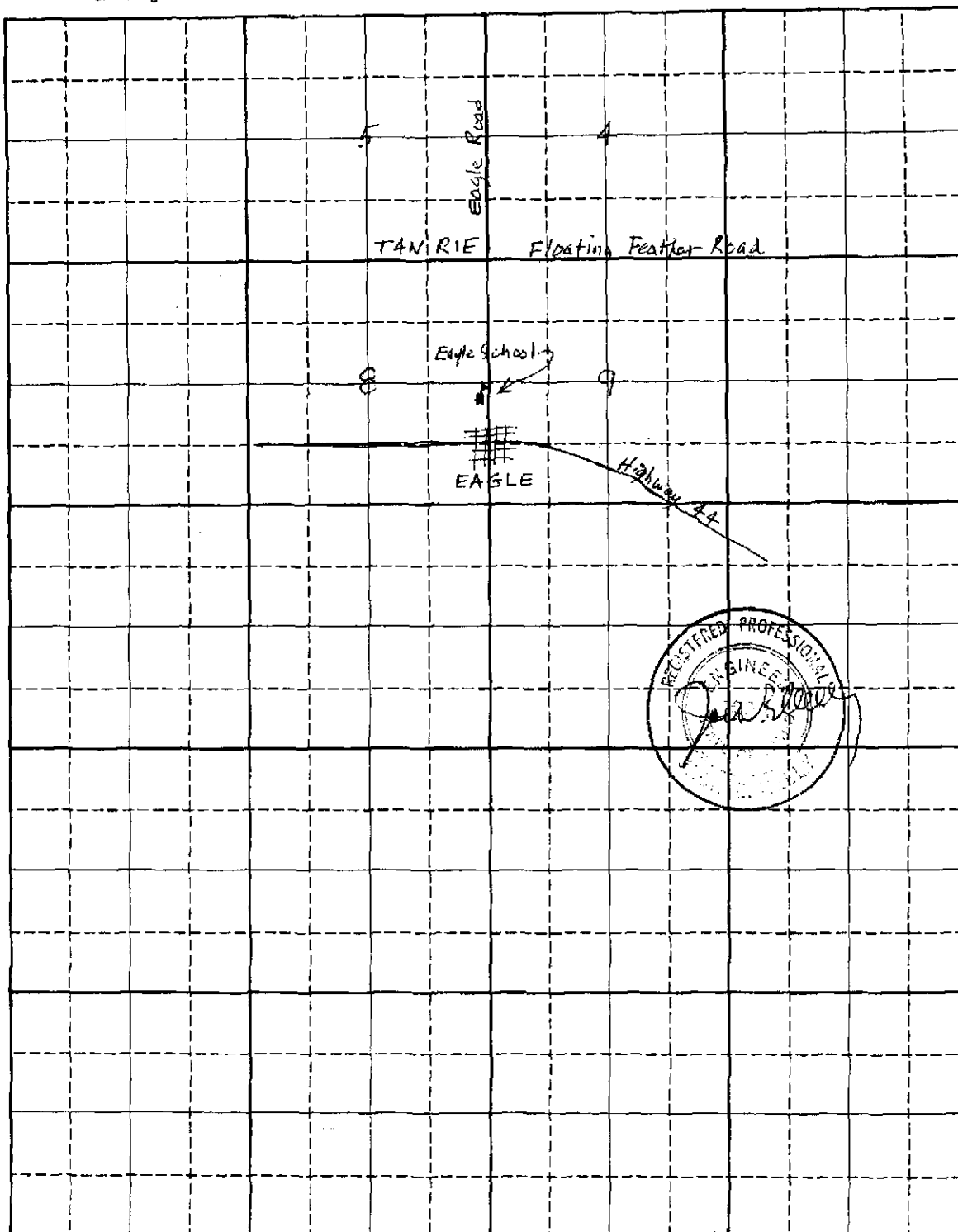
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water use includes restrooms, kitchen-cafeteria and related
domestic-type school uses.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joint School District No. 2

(Applicant)

(Superintendent)

63 7 6 9

Received by WJ Date 12-8-72 Time 3:30
 Preliminary check by WJ Fee \$ 25.00
 Receipted by WJ Date 12-8-72 Rest # 9121
 Publication prepared by WJ Date 12-13-72
 Published in Idaho Statesman
 Publication dates 12-21 & 12-28-72
 Publication approved WJ Date 1-2-73
 Priority ~~reduced~~ to 12-8-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval WJ by KH 305

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7699, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of January, 1973.

R. Karl Hjort
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	12 Dec 72	Application No. <u>63-7699</u> Name <u>School Dist #2</u>
(2)	JEB	12 Dec 72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/I ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	12 Dec 72	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	12 Dec 72	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	12 Dec 72	In form for advertising <u>Yes</u>
(6)	D.B.	1-2-73	Affidavit of Publication received <u>Yes</u>
(7)	JEP	1/9/73	Final date for protests <u>Jan 9, 1973</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>63</u>
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)	JEP	1/9/73	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+ 1</u>
(12)	KMF	1/12/73	Comments: <u>Due to the closeness of the amount to 0.3, I recommend that the meter requirements be waived.</u>
(13)	JEP	1/9/73	Action recommended: ☒ Approve Priority <u>12/8/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMF	1/12/73	No conditions for approval District <u>Western</u> By <u>Kes Fort</u> Date <u>1/12/73</u> Title <u>WRP</u>

63 7699

RECEIVED
JAN 23 1973
Department of Water Administration