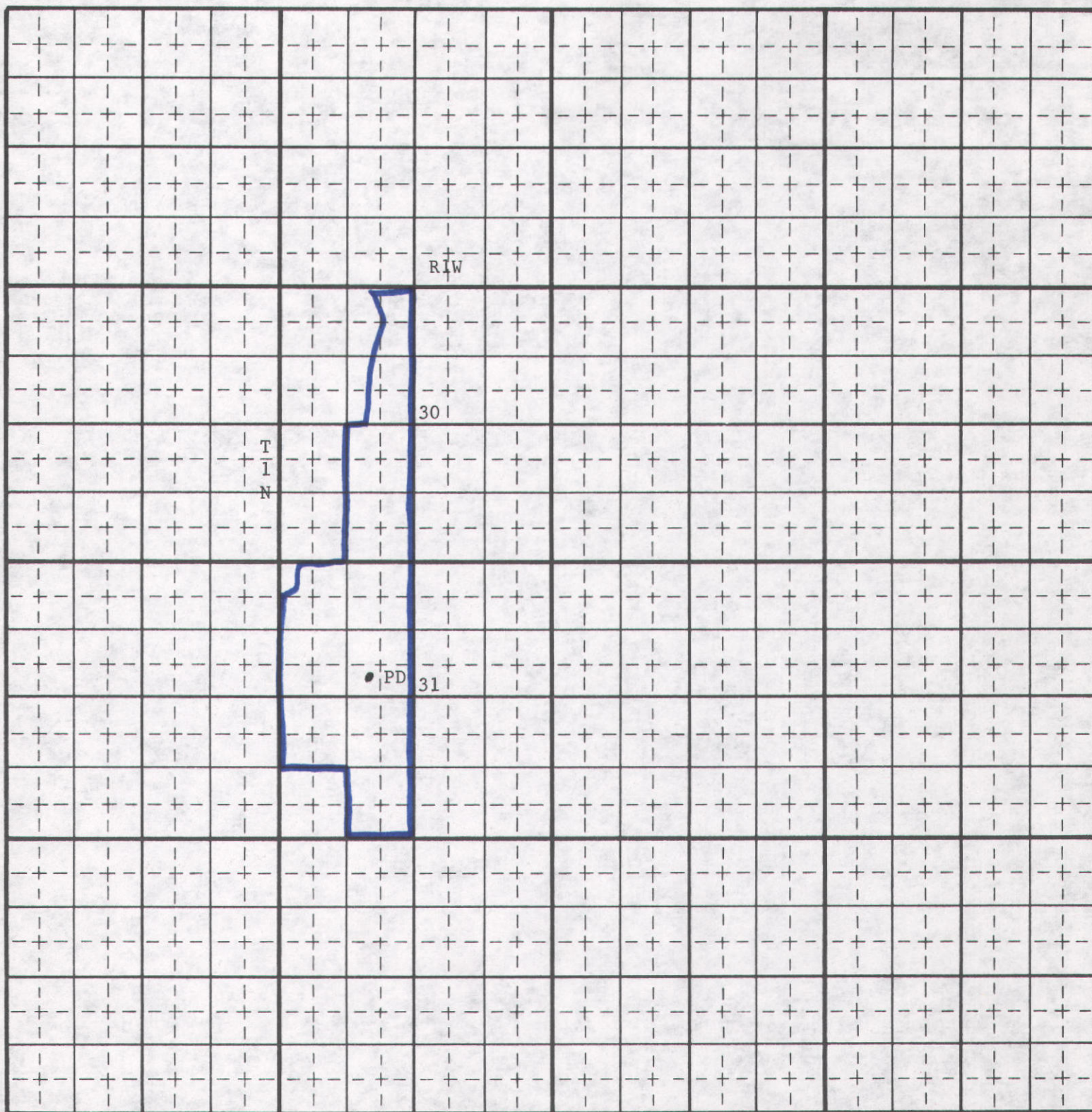


Scale: 2 inches equals 1 mile



AUG 21 1992

Last Name Evans Ident No. _____

Copies: White-State, Yellow-Claimant



Idaho Department of Water Resources

SRBA Recommendation:

63-7697

(Irrigation)

Legend

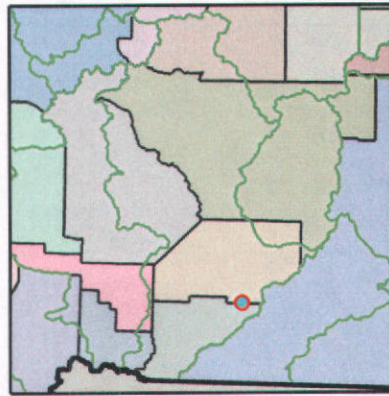
● Point of Diversion

□ Place of Use

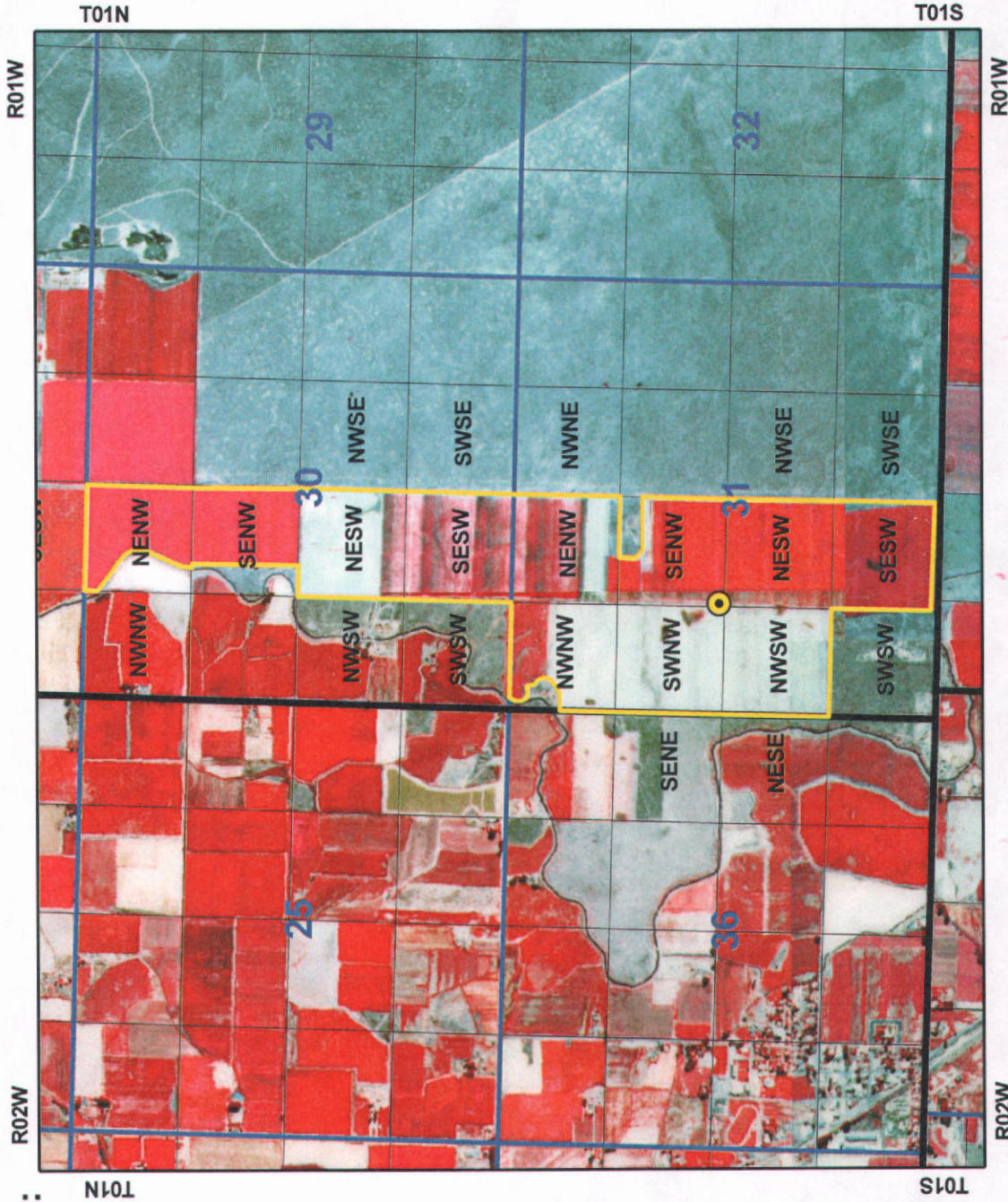
□ Townships

□ PLS Sections

□ Quarter Quarters



Ada, Canyon Counties
IDWR Basin 63



1.8 Miles

0.9

0

Prepared by A. Warntjes
On Wednesday, November 1, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

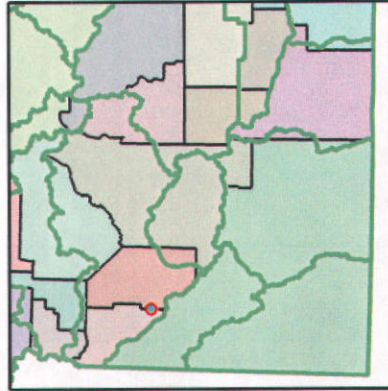
T01N R01W

63-7697

Adjudication Claim Number:

Legend

- Recommended POD
- 63-7697 new.shp
- GCDB01N01W GCDB



Owyhee County
IDWR Basin 63



Prepared by A. Warnijes
On Wednesday, November 16, 2005
1987 NAIP Aerial Photography

Colfax

29 30
36 31

INIWI

mainline

2A.
114.3

3.
31.6

2B.
5.9

stack yard
trailer (out)

grain dry
32/ dry

35/

PD 1

grain 34.6
dry 22.0

36/

mainline

Alfalfa

4.
66.6 OK

36/

5.
107.0 OK

OCT 03 1901

Initial Point 36 31

SIW

A 23

NOT TO SCALE

D558
T1764

D665
T1875

1.
2.6

2.
8.0

3A.
5.1

24 | 19
25 | 30

A 23

D640
T1849

29.4

Alfalfa hay
hand lines

28.4

57.8

Califada

grain
40

main line

hand lines

40

25 | 30
36 | 31

irrigated
pasture

grain
31.6

31.6

grain

grain
main line

34.4

OCT 03 1997
114.3 Alfalfa

28. Alfalfa
5.9

grain 2.0

NOT TO SCALE

A 23

W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07697
Date Received: 8/24/1989
Receipt No: W004898
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD T. EVANS 208-362-9411
Address: 9990 ROAN MEADOWS
BOISE, ID 83709

2. Date of Priority: DEC 06, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	31	SW	SE	NW		ADA

5. Description of diverting works:
WELL W/350 HP PUMP, MAINLINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.920		1698.00

7. Total Quantity Appropriated is:
5.920 C.F.S. (and/or) 1698.00 A.F.A.

8. Total consumptive use is 1321.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	30	NE	NW		IRR	29.4
			SE	NW		IRR	28.4
			NE	SW		IRR	40.0

A63-07697

Page 1

Date: 09/26/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	30	SE	SW		IRR	40.0
						Section Acres	137.8
		31	NE	NW		IRR	34.3
			NW	NW		IRR	31.6
			SW	NW		IRR	32.0
			SE	NW		IRR	35.0
			NE	SW		IRR	36.0
			NW	SW		IRR	34.6
			SE	SW		IRR	36.0
						Section Acres	239.5
						Total Acres	377.3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-07697
Date Received 08/29/89
Receipt Number W004898

EJR

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Edward T. Evans Phone (208) 362-9411

Mailing Address 9990 Roan Meadows Drive, Boise, Idaho Zip 83709

2. Date of Priority (Only one (1) per claim) 12/6/72

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1N Range 1W Section 31,
SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well 350 HP pump, mainline and
sprinklers.

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AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 5.92 or 1698

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.92 (cfs) and/or (b) 1698 (acre feet)

8. Total consumptive use claimed is 1321 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1W	30					29.4			28.4	40			40					137.8
1N	1W	31					34.3	31.6	32	35	36	34.6		36					239.5

Total number of acres irrigated 377.3

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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AUG 21 1992

Last Name Evans Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

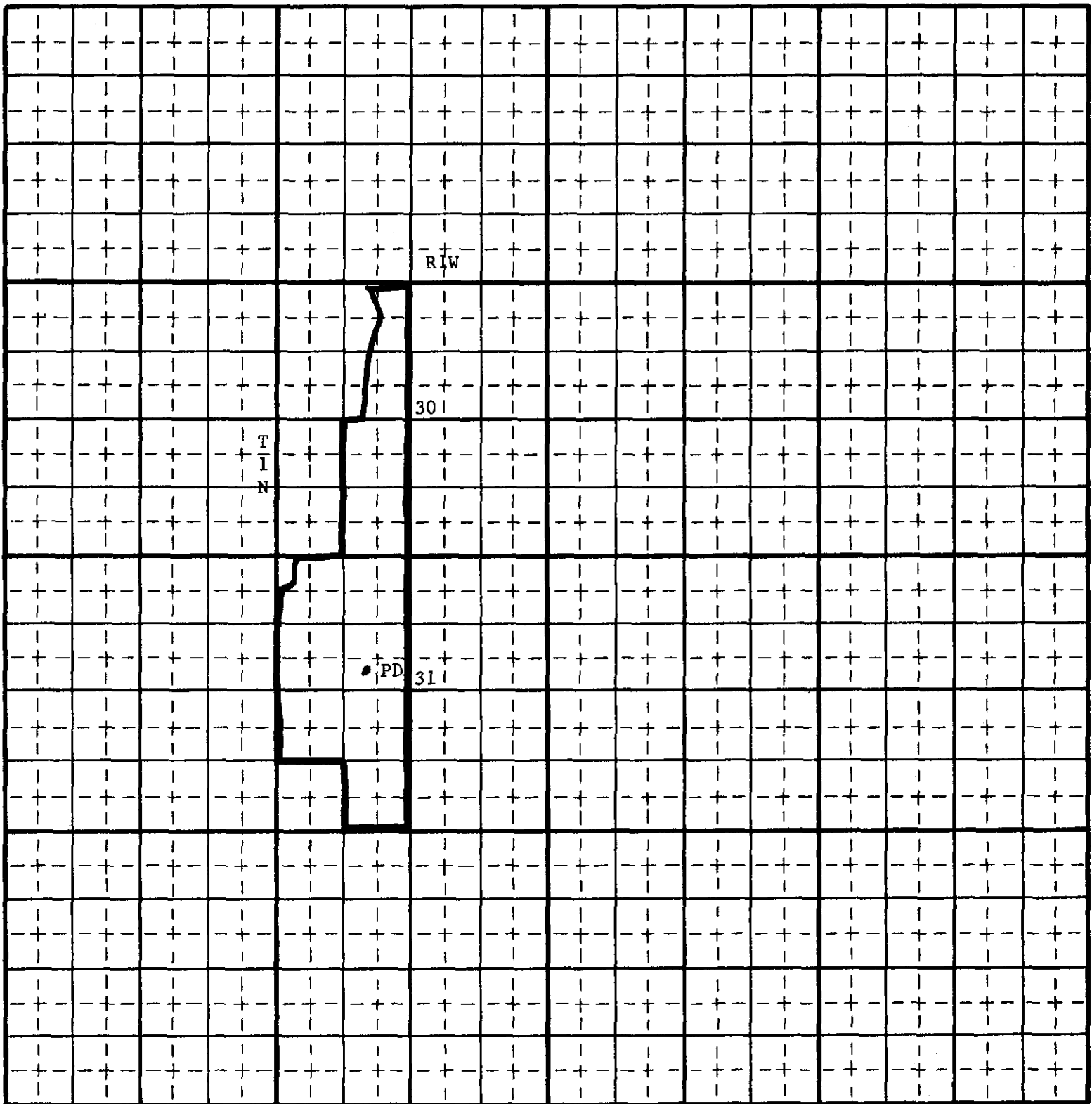
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

APR 1 1988

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2-inches equals 1 mile



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AUG 21 1992

Last Name Evans Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7697
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 8-23-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 23 day of August 19 89

Notary Public Sheryl L. Chapman

Residing at 7889 Apple Way Meridian Id

My Commission Expires 6/14/94

Please Print Name Sheryl L. Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name Evans Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

RECEIVED

OCT 4 1991

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07697

Priority: December 6, 1972

Maximum Diversion Rate:

5.92 CFS

Maximum Diversion Volume:¹

1697.8 AF

This is to certify, that EDWARD T EVANS
9990 ROAN MEADOWS
BOISE ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 6, 1972; and
has submitted Proof of Beneficial Use on November 5, 1982. An examination indicates
that the works have a diversion capacity of 5.920 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.92 CFS	1697.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 31, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01W	30	NENW 29.4	SENW 28.4	NESW 40	137.8
			SESW 40			
		31	NENW 34.3	NWNW 31.6	SWNW 32	239.5
			SENW 35	NESW 36	NWSW 34.6	
			SESW 36			

Total number of acres irrigated: 377.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

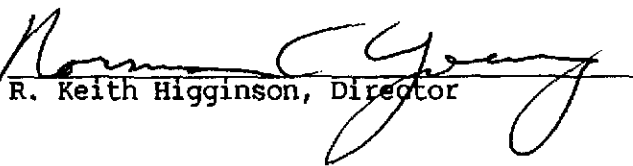
WATER RIGHT LICENSE

WATER RIGHT NO. 63-07697

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of October, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED
AUG 21 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AL-3-07697

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION	WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>							
PT. OF DIV.	<u>N</u>							
SOURCE	<u>N</u>							
PL. OF USE	<u>N</u>							
DIV. AMOUNT CFS/AF	<u>Y</u>							
CONSUMPTIVE USE	<u>Y</u>							
NATURE OF USE	<u>N</u>							
PERIOD OF USE	<u>Y</u>							
BASIS OF CLAIM	<u>N</u>							
REMARKS	<u>N</u>							

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:12:49
Page 1

Water Right Number - 63-07697 ✓ Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER *** EVANS

EDWARD T
1 - 9990 ROAN MEADOWS
2 -
3 -
City- BOISE
Phone - 208-000-0000
State- ID Zip- 83705

Priority Date - 12/06/1972 ✓
Region - 14 WESTERN
Source - GROUNDWATER ✓
Stage -
License -
Tributary -
Status -

Point of Diversion -
County -
Diversion Name -
Diversion Rate -
Diversion No. -

Code -
Description -
Period From -
Period To -
Water Use -
Diversion Rate -
Diversion Volume -

01 - IRRIGATION ✓
Total Div. Rate - 5.920 ✓
Total Div. Volume - 3-15 11-15
Total Div. Capacity - 5.920
Total Div. Volume - 1697.80
Total Div. Capacity - 1698.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01N	01W	30	NE NW	✓	29.4	✓	IRRIGATION	(1) ADA
01N	01W	30	SE NW	✓	28.4	✓	IRRIGATION	(1) ADA
01N	01W	30	NE SW	✓	40.0	✓	IRRIGATION	(1) ADA
01N	01W	30	SE SW	✓	40.0	✓	IRRIGATION	(1) ADA
01N	01W	31	NE NW	✓	34.3	✓	IRRIGATION	(1) ADA
01N	01W	31	NW NW	✓	31.6	✓	IRRIGATION	(1) ADA
01N	01W	31	SW NW	✓	32.0	✓	IRRIGATION	(1) ADA
01N	01W	31	SE NW	✓	35.0	✓	IRRIGATION	(1) ADA
01N	01W	31	NE SW	✓	36.0	✓	IRRIGATION	(1) ADA
01N	01W	31	NW SW	✓	34.6	✓	IRRIGATION	(1) ADA
01N	01W	31	SE SW	✓	36.0	✓	IRRIGATION	(1) ADA

Total Acres: 377.3 ✓

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -

Water right number - 63-07697

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Audit Fields - 11/21/86 JOHNSON 05/01/88 JOHNSON 01/30/89 JOHNSON 08/07/91 JOHNSON 08/27/91 JOHNSON

+ - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 01/01/1983 Field Exam Made - 09/12/1986 Field Exam Fee - N
Approved/Denied - 01/29/1973 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 11/05/1982 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 10/01/1991 Appl Received - 12/06/1972 Transfer/Amended -
Decree Date - 00/00/0000 Name Connector - POJ Ownership Flag -
Presumption Flag -

02/23/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7697

NAME AND ADDRESS: SLEGGERS FAMILY LIMITED PARTNERSHIP
4601 W KUNA CAVE RD
KUNA ID 83634

JAMES SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

MARY ANN SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.920 CFS
1,697.800 AFY

PRIORITY DATE: 12/06/1972

POINT OF DIVERSION:

T01N R01W S31 SWSNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	5.920 CFS 1,697.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADA County

T01N R01W S30	NENW	29.40	T01N R01W S30	SESW	28.40
T01N R01W S30	NESW	40.00	T01N R01W S30	SESW	40.00
T01N R01W S31	NENW	34.30	T01N R01W S31 Lot 1	NWNW	31.60
T01N R01W S31 Lot 2	SWNW	32.00	T01N R01W S31	SESW	35.00
T01N R01W S31	NESW	36.00	T01N R01W S31 Lot 3	NWSW	34.60
T01N R01W S31	SESW	36.00			

377.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIVED

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
S. Bryce Farris
Jon C. Gould
David Hammerquist
Charles L. Honsinger
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Sencson

William F. Ringert, of Counsel
Allyn L. Sweeney, of Counsel
Samuel Kautman (1921-1986)

December 28, 2006

RECEIVED

JAN 03 2007

WATER RESOURCES
WESTERN REGION

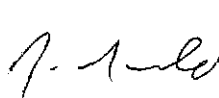
IDWR Regional Office
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

RE: Water Right No. 63-7697

Dear Water Right Specialist,

I am writing to inform IDWR of an error in the spelling of the owners' name of water right no. 63-7697 and to request that the error be corrected. The water right is owned by James and Mary Ann Slegers. However, the Department records list James and Mary Ann Sleger as the owners. It appears that the "s" was inadvertently omitted from the last name. Please notify me once the correction has been made. Thank you for your assistance.

Sincerely,


Jon C. Gould

cc: client

SCANNED

06/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7697
NAME AND ADDRESS: SLEGGERS FAMILY LIMITED PARTNERSHIP
4601 W KUNA CAVE RD
KUNA ID 83634
JAMES SLEGER
4601 W KUNA CAVE RD
KUN ID 83634
MARY ANN SLEGER
4601 W KUNA CAVE RD
KUNA ID 83634

SOURCE: GROUND WATER
QUANTITY: 5.920 CFS
1,697.800 AFY
PRIORITY DATE: 12/06/1972
POINT OF DIVERSION:

TRIBUTARY:

T01N R01W S31 SWSNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	5.920 CFS 1,697.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S30	NENW	29.40	T01N R01W S30	SESW	28.40
T01N R01W S30	NESW	40.00	T01N R01W S30	SESW	40.00
T01N R01W S31	NENW	34.30	T01N R01W S31 Lot 1	NWNW	31.60
T01N R01W S31 Lot 2	SWNW	32.00	T01N R01W S31	SESW	35.00
T01N R01W S31	NESW	36.00	T01N R01W S31 Lot 3	NWSW	34.60
T01N R01W S31	SESW	36.00			

377.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



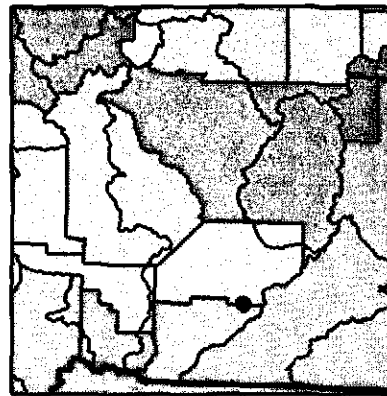
Idaho Department of Water Resources

SRBA Recommendation:

63-7697
(Irrigation)

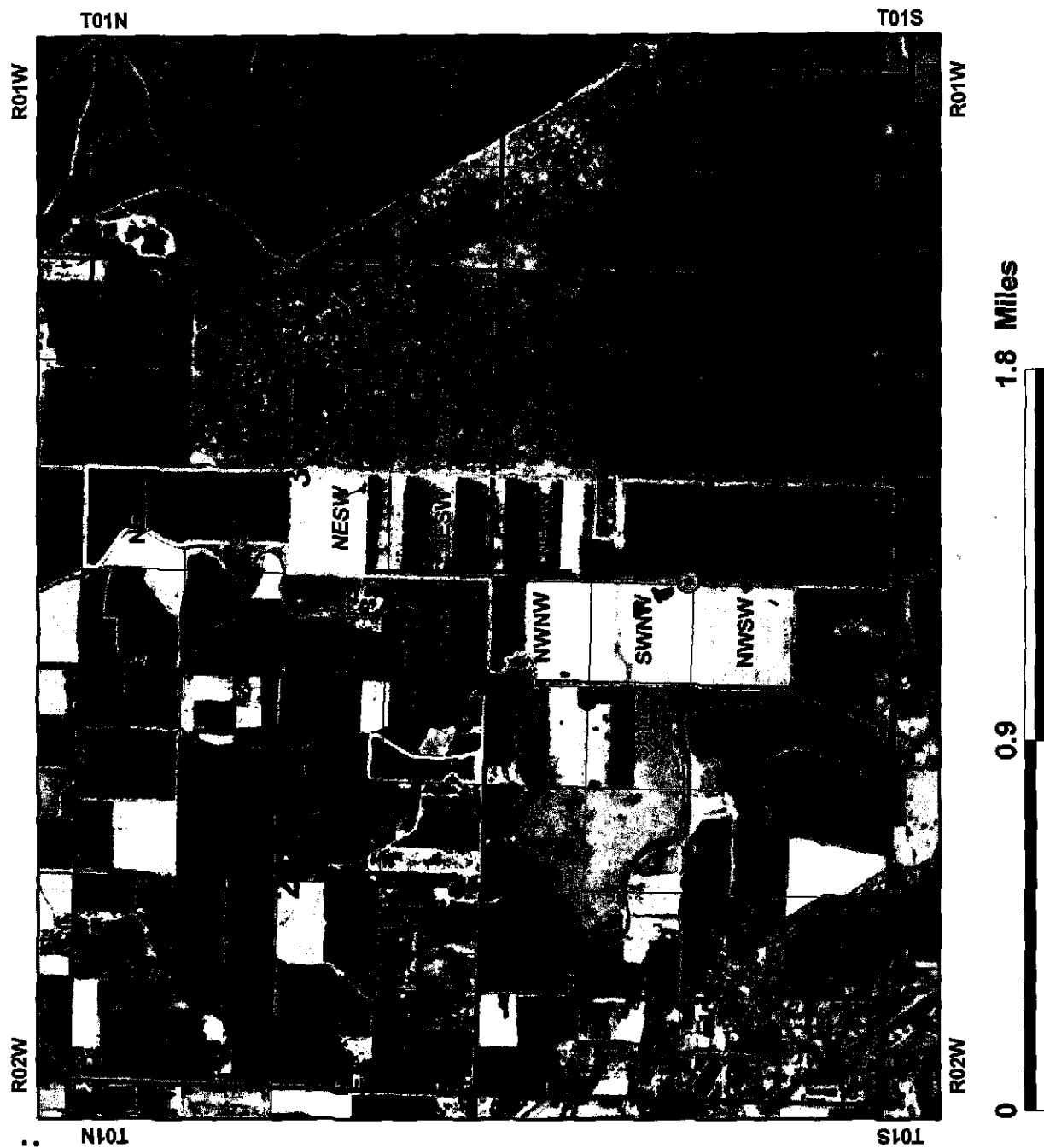
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada, Canyon Counties
IDWR Basin 63

Prepared by A. Warmfjes
On Wednesday, November 1, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

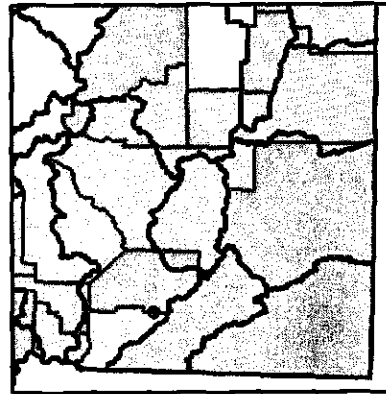


T01N R01W

Adjudication Claim Number: 63-7697

Legend

- ⊙ Recommended POD
- 63-7697 new.shp
- GCDB01N01W GCDB



Owyhee County
IDWR Basin 63



Prepared by A. Warnijes
On Wednesday, November 16, 2005
1987 NAIP Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 13, 2006

Dear Water Right Claimant:

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claims in the Snake River Basin Adjudication (SRBA). We have enclosed printouts showing our preliminary recommendations for reporting your claims to the SRBA District Court later in 2006.

Please review the preliminary recommendations carefully. If there is any information on the printouts that you believe is inaccurate, please fill and return out the enclosed reply forms "Notice of Error" indicating what changes you believe should be made, **no later than November 23, 2006**. Further instructions to assist you with review are enclosed.

Due to the short time that remains for review of your water rights, if you have a question please call me directly at 208-287-4805. I will be happy to discuss your recommendations with you.

This process is intended to ensure IDWR recommends your water rights accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendations. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary for and appreciated by IDWR to provide accurate information to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

David R. Tuthill, Jr.
Administrator, Water Management Division

Enclosures

COPY

2006 JUN 22 AM 10:39

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7697

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

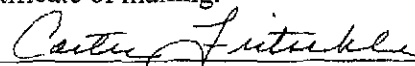
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion
 - ☐ Period of use
 - ☐ Split of water right
 - ☐ Other
 - ☐ Place of use
 - ☐ Nature of use
 - ☐ Change in ownership
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6-20-06



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 20, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

SLEGERS FAMILY LIMITED PARTNERSHIP
AND JAMES & MARY ANN SLEGERS
4601 W KUNA CAVE RD
KUNA ID 83634

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

EDWARD T EVANS
9990 ROAN MEADOWS DR
BOISE ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

CHARLES L HONSINGER
RINGERT CLARK
PO BOX 2773
BOISE ID 83701

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

RECEIVED

JUN 01 2006

WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
S. Bryce Farris
Jon C. Gould
David Hammerquist
Charles L. Honsinger
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Siceason

William F. Ringert, of Counsel
Allyn L. Sweeney, of Counsel
Samuel Kaufman (1921-1986)

May 29, 2006

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

JUN 06 2006

DEPARTMENT OF
WATER RESOURCES

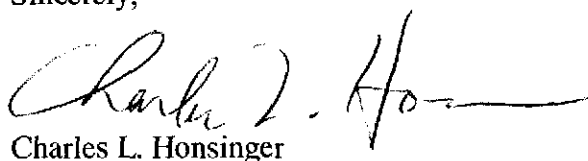
Re: Notice of Change in Water Right Ownership

Dear Sir or Madam:

Enclosed please find a completed Notice of Change in Water Right Ownership that I hereby submit on behalf of my clients, James and Mary Ann Slegers and the Slegers Family Limited Partnership. I also submit herewith with the Deed and Real Estate Purchase and Sale Agreement indicating ownership of the property to which the water right is appurtenant. Per instructions from staff, I am not enclosing a copy of an aerial photograph depicting the property as the claim has been recently recommended in the SRBA. Finally, it is my understanding that no filing fee is necessary given that there is a pending claim in the SRBA for the water right.

Please call me with any questions or concerns that you may have regarding this matter.

Sincerely,


Charles L. Honsinger

enclosure

cc: Jim Slegers

SCANNED

JUN 08 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 01 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-07697</u>	<u>A63-07697</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edward T. Evans
- 9990 Roan Meadows Dr., Boise, ID 83709
4. New Owner/Claimant(s) Slegers Family Limited Partnership and
James and Mary Ann Slegers
- Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 4601 W. Kuna Cave Road
- City, State and ZIP Code Kuna, ID 83634
- New Telephone Number (208) 922-5864
5. Date you acquired the property Feb. 2, 2005

SCANNED

JUN 08 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James Seeger - Merriale Seeger
Seeger family LP - by James Seeger

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by *Danni* AJ Date *6/20/06* WR _____ Date _____

SCANNED

JUN 08 2006

548

REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS DOCUMENT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT. DO NOT SIGN THIS DOCUMENT UNLESS IT IS FULLY COMPLETED AND YOU COMPLETELY UNDERSTAND BOTH THE FRONT AND BACK OF IT. YOU SHOULD CONSULT YOUR ATTORNEY BEFORE YOU SIGN THIS AGREEMENT OR ANY OTHER DOCUMENT THAT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT.

AGREEMENT: The undersigned buyer(s) agree to buy, and the undersigned seller(s) agree to sell, the property described below, at the price and terms described herein.

Buyer's Signature: James Slegers Date: 1/20/05
 Buyer's Signature: Mary Ann Slegers Date: 1/20/05

Seller's Signature: Edward Crana Date: 1/21/05
 Seller's Signature: limited Partnership Date: 1/21/05

Parties to transaction:

Buyer's Name: James Slegers or assignee
 Name(s): Mary Ann Slegers or assignee
 Address: 460 P. W. Kuna Cave Rd.
 City, State, Zip: Kuna, Id 83634

Seller's Name(s): Edward Crana Family
 Name(s): limited Partnership
 Address: 789 Spelman
 City, State, Zip: Meridian, Id 83642

SPECIFIC TERMS AND DETAILS OF AGREEMENT:

1 Legal: 419 +- acres in sections 30 and 31 171W B.M.

Complete legal to be attached.

2 Property Address: 11660 S. Can-ada Rd.
Melba City Ada County Id State

3 Amount of Earnest Money: (\$)
 Receipt Acknowledged by: R.L. Keeneke

4 FORM OF EARNEST MONEY:
☒ Personal Check ☐ Cashiers Check ☐ Cash ☐ Promissory Note
☐ Other (Describe in "Additional Terms of Purchase").

5 Total Price of Property: (\$)

6 FINANCING: ☐ Cash ☐ FHA ☐ VA ☐ IHA
☐ Conventional ☐ Assure Seller's Loan
☒ Seller Financing (Describe in "Additional Financing Terms" below)

7 DOWN PAYMENT: (\$)

8 ADDITIONAL FINANCING TERMS:

9 Contingencies: ☒ NONE (No Contingencies Apply)
 Contingent on Financing: ☐ YES ☐ NO
 Contingent on sale of buyer's home: ☐ YES ☐ NO
 Other Contingency (Describe in "Additional Financing Term"): ☐ YES ☐ NO
 Maximum interest rate for Buyer's loan: %
 Maximum number of points Seller is obligated to pay:
 Maximum cost of lender/code repairs to be paid by Seller: \$
 Property to remain on market: ☐ YES ☐ NO

10 Date of Closing: 1/31/05 Date of Possession: same

11 Closing to be performed by: Pioneer Title - Nampa

12 Title Insurance to be provided by (Title Company):

Pioneer Title - Nampa

13 Property Specifically INCLUDED in Sale: Pump, 350 HP motor, 19 handlines and water Right # 63-07697.

14 Property Specifically EXCLUDED in Sale: extra aluminum mainline owned by Lloyd Nae.

15 Offer subject to Acceptance by (Date): (Time):

16 Listing Broker: John Garcia Selling Broker: John Garcia

17 Responsible Broker: John Garcia Amount of Commission: Silver Dollar Realty

18 REPRESENTATION CONFIRMATION: Check one (1) box in Section 1 and one (1) in Section 2 below to confirm that in this transaction, the brokerage(s) involved had the following relationship(s) with the Buyer(s) and the Seller(s).

SECTION 1:
☐ A. The broker working with the BUYER(S) is acting as an AGENT for the BUYER(S).
☒ B. The broker working with the BUYER(S) is acting as a LIMITED DUAL AGENT for the BUYER(S).
☐ C. The broker working with the BUYER(S) is acting as a NONAGENT for the BUYER(S).

SECTION 2:
☐ A. The broker working with the SELLER(S) is acting as an AGENT for the SELLER(S).
☒ B. The broker working with the SELLER(S) is acting as a LIMITED DUAL AGENT for the SELLER(S).
☐ C. The broker working with the SELLER(S) is acting as a NONAGENT for the SELLER(S).

Each party signing this document confirms that he or she has received, read and understood the Agency Disclosure Brochure and has elected the relationship confirmed above. In addition, each party confirms that the broker's agency office policy was made available for inspecting and review. EACH PARTY UNDERSTANDS THAT HE OR SHE IS A "CUSTOMER" AND IS NOT REPRESENTED BY A BROKER UNLESS THERE IS A SIGNED WRITTEN AGREEMENT FOR AGENCY REPRESENTATION.

19 ADDITIONAL TERMS OF PURCHASE: Refer to addendum #1
Sellers to furnish title insurance. Closing and escrow fees to be split equally. The transaction is a 1031 exchange to be paid by Slegers or their assignee. All costs of 1031 exchange paid by buyers.

Buyer hereby receipts for a copy of this agreement with the seller's signature showing seller's acceptance of offer OR agent certifies that the buyer's copy with seller's acceptance was sent to buyer via certified mail, hand delivered or faxed.

Signature: Date:

The provisions on the BACK of this form are also a part of this agreement. Buyer's Initials: Buyer's Initials:

FACSIMILE TRANSMISSION: Facsimile transmission of any signed original document, and retransmission of any signed facsimile shall be the same as delivery of an original. At the request of either party or the Closing Agent, the parties will confirm facsimile transmitted signature by signing an original document.

FRONT

White - Broker's Copy / Yellow - Buyer's Copy / Pink - Seller's Copy / Gold - Buyer's Copy with Seller's Acceptance

SCANNED

JUN 08 2006



105015412

250434-62

WARRANTY DEED



FOR VALUE RECEIVED THE EDWARD EVANS FAMILY LIMITED PARTNERSHIP,
AN IDAHO LIMITED PARTNERSHIP

the Grantor, does hereby grant, bargain, sell and convey unto SLEGERS FAMILY L.P., a
California Limited Partnership, an undivided 53.92% interest AND
JAMES SLEGERS and MARY ANN SLEGERS, husband and wife, an undivided
46.08% interest

the Grantees, whose address is 4601 W. Kuna Cave Road, Kuna, ID 83634

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and
subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from
all lawful claims whatsoever.

DATED: February 2, 2005

THE EDWARD EVANS FAMILY LIMITED PARTNERSHIP

BY: Edward T. Evans BY: Chrystal J. Evans

STATE OF IDAHO

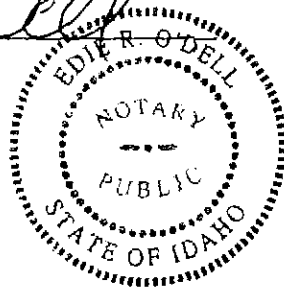
COUNTY OF CANYON

On this 3rd day of Feb., 2005, before me, a
notary public, personally appeared **EDWARD T. EVANS AND**
CHRYSTAL J. EVANS, known or identified to me to be (one
of) the partner(s) in the partnership of **THE EDWARD T.**
EVANS FAMILY LIMITED PARTNERSHIP and the partner(s)
who subscribed said partnership name to the foregoing
instrument, and acknowledged that he/she/they executed the
same.

Edie R. O'Dell
Notary Public

Residing at Nampa, ID

My commission expires: 4/17/2009



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

SCANNED

JUN 08 2006

COMMITMENT

[illegible]

RRRRRRR
D.M.S.
11-25-28
11-25-28

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D.M.S.
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11-25-28

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07697

Priority: December 6, 1972

Maximum Diversion Rate:
Maximum Diversion Volume:¹

5.92 CFS
1697.8 AF

This is to certify, that EDWARD T EVANS
9990 ROAN MEADOWS

BOISE ID 83705 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 6, 1972; and
has submitted Proof of Beneficial Use on November 5, 1982. An examination indicates
that the works have a diversion capacity of 5.920 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.92 CFS	1697.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 31, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01W	30	NENW 29.4	SENEW 28.4	NESW 40	137.8
			SESW 40			
		31	NENW 34.3	NWNW 31.6	SWNW 32	
			SENEW 35	NESW 36	NWSW 34.6	239.5
			SESW 36			

Total number of acres irrigated: 377.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

OCT 03 1991

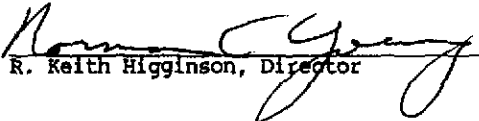
WATER RIGHT LICENSE

WATER RIGHT NO. 63-07697

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of October, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

OCT 03 1991

APPROVED

Identification No. 63-7697
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Should questions arise during
the processing of this
application please contact:

JACK A. BARNETT
281 Idaho Bldg.
Boise, Idaho 83702
344-1641

1. Name of applicant Edward T. Evans
post office address 9990 Roan Meadows Boise, Idaho 83705
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 1N
Range 1W B.M. Ada County; additional points of diversion if any: _____
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30.
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8cfs for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .5cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well - vertical turbine pump and
pipe lines to sprinkler system
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000 inc. sprinkler
8. Description of proposed uses:
a. If water is not for irrigation: see para.
(1) Give the place of use of water: 8 b $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head of cattle
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

63 7697

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1W	30					30			30	40			40					140
1N	1W	31					40	40	40	40	40	40		40					280

Total number of acres to be irrigated 420

c. Describe any other water rights used for the same purposes as described above. NONE

Land Dry - One small stock well now on property

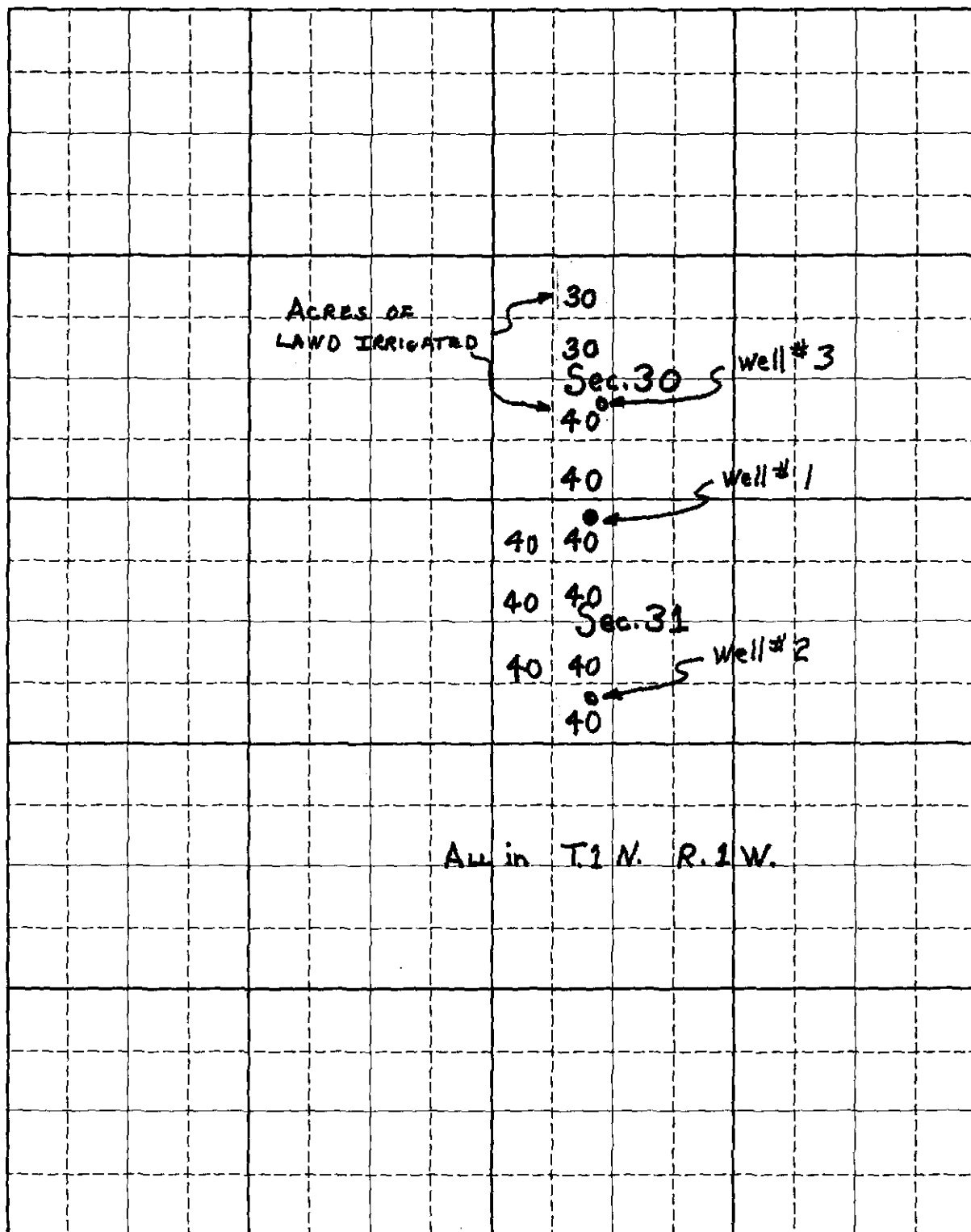
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This development is primarily for irrigation. One, two, or three wells will be drilled depending on the success of the wells and all wells will be tied together in one system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by D Date 12-6-1972 Time 4:10 PMPreliminary check by D Fee \$ 25.00Permit # 9109Received by if Date 12-6-73Publication prepared by L. J. Date 12-7-72Published in Valley News-TimesPublication dates 12-14 & 12-21-72Publication approved by Date 1-12-73Priority reduced to 12-6-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7697, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of January, 19 73.

R. Keith Higgins
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

11-20-86 76
KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63 7697
1. Owner: Edward T. Evans Phone No. _____
Current Address: 9990 Peon Meadows Dr Boise Id 83709
2. Accompanied by: Applicant EXAM. DATE: 9/12/86
Address: 9990 Peon Meadows Drive Boise Id Phone No. _____
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

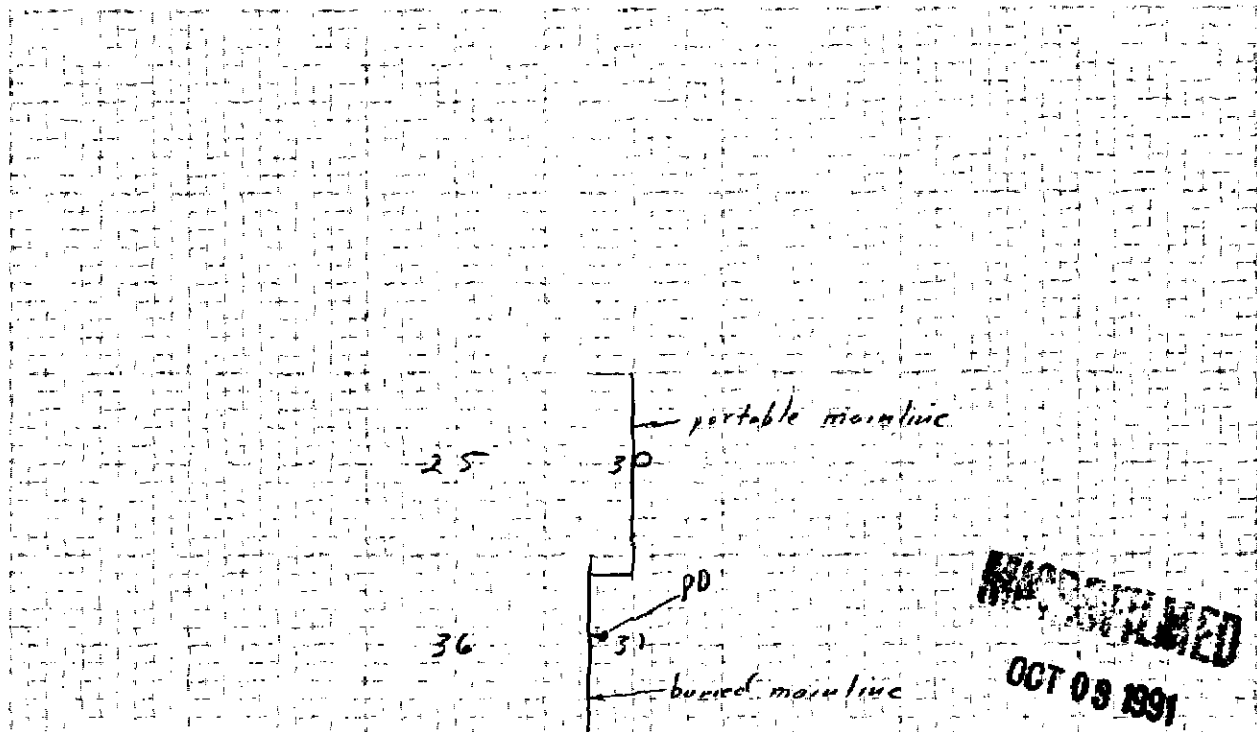
RECEIVED
NOV 20 1986

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Department of Water Resources
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale.

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pumps into a buried mainline system distributing water to sub-surface sprinklers (at time of flow measurement) presently system is operated by hand lines to irrigate a different set of crops being grown as a part of the normal crop rotation plan

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	350	ATS110011	Lapua Brothers	450'47

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	—	SW	SE	NW	31	1N	1W	Ada	ASCS map & field verification

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1W	30				29.4			28.4	40				40					137.8
"	"	31				81.3	31.6	32	35	36	34.6	36							239.5
																			377.3

APPROVED

OCT 03 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Collins Air/Water Meter		Collins	—	—	16"	Factory

2. Measurements:

5.92 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1698$

$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 280$

$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 1698$

2. Volume Calculations for Other Uses:

OCT 03 1984

H. REMARKS AND OVERLAP REVIEW ANALYSIS

discharge pipe equipped with macrometer flow meter and collins
air/water manometer parts. No manubar port installed
equipped with pressure gage

I. RECOMMENDATIONS

1. Recommended Amounts

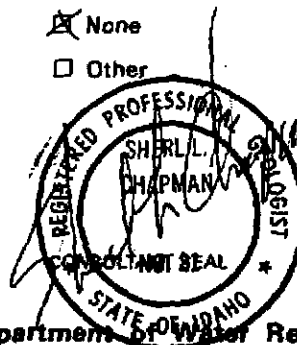
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
5.92 cfs	March 15	Nov 15	5.92	4.5
Totals:			5.92	1698

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Sheri Chapman
 Signature Sheri Chapman
 Certification Date June 5, 1986
 Field Report Preparation Date 10/28/86



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 OCT 02 1986

Calca

27 30
36 31

mainline

2A
114.2

2B
5.9

1st cut full
60.1m (excl)

3
31.6

grain
32/

35/

PD

36/

11.5m/1m

66.5 OK

100 OK

Initial Point

31

D558
7164

D665
71815

A 23

NOT TO SCALE

MINI

SW

24 | 19
25 | 30

A 23

D640
T1049

29.4

14.5 to 20.1
hand lines
28.4

57.8

Canada

grove
40

main line

hand lines

40

24 | 30
36 | 31

grove
31.6

grove

main line

hand lines

40

007 03 1397

007 03 1397

007 03 1397

007 03 1397

NOT TO SCALE

A 23