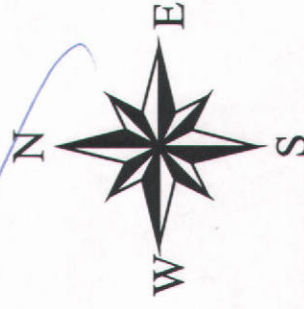


An aerial photograph of a coastal area, likely a beach or dune region. A large red polygon is overlaid on the map, labeled 'S31' in large black text. A yellow line runs horizontally across the middle of the image, labeled 'NENE' in yellow text. A green rectangle is positioned on the right side of the red polygon, containing a white star and the number '9.0'. Several small yellow circles are scattered across the map, possibly indicating specific points of interest or survey locations. The background shows a mix of light and dark areas, representing sand, vegetation, and water.

E
N
E
N

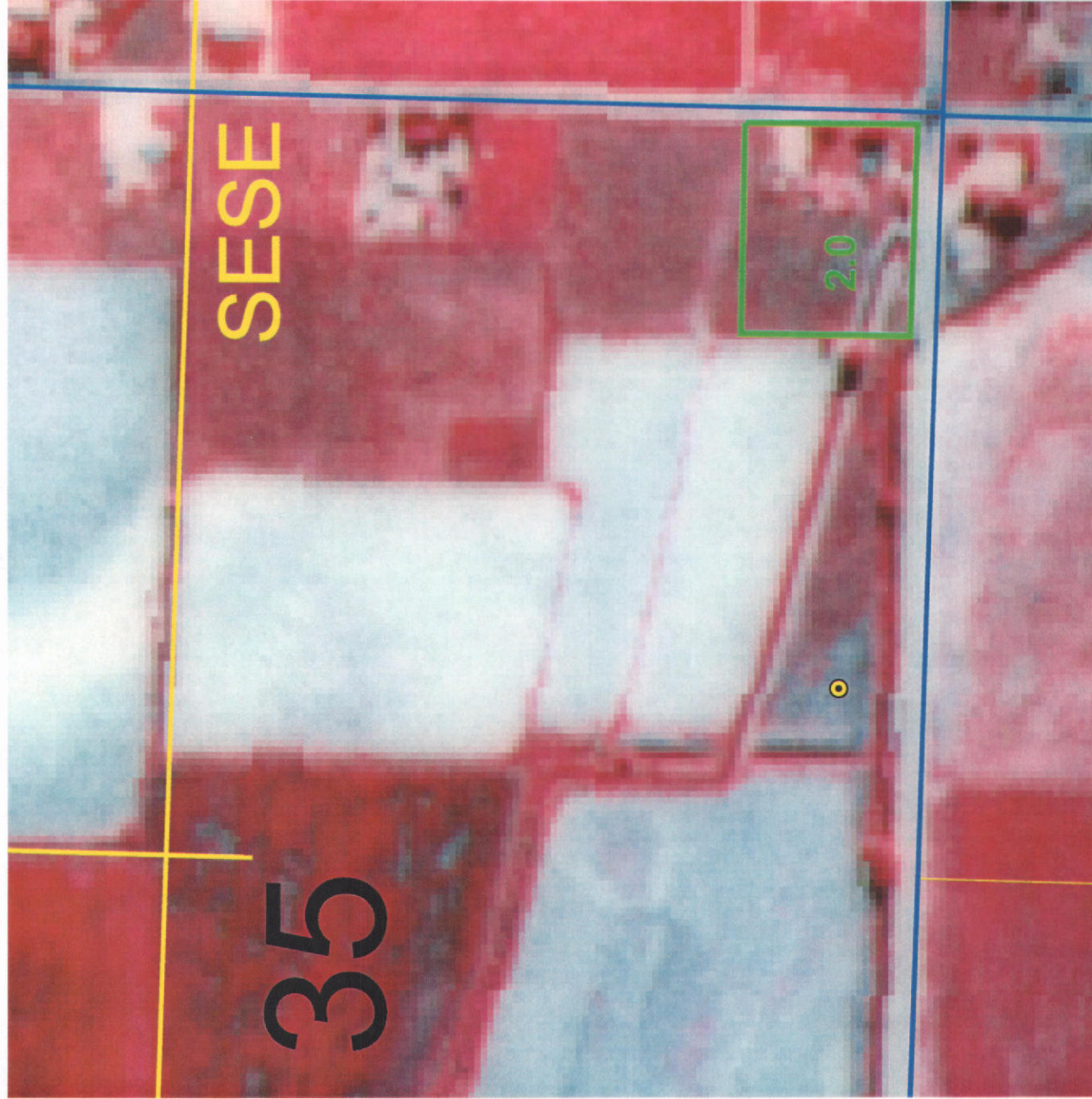
135

9.0



0	0.09	0.18	0.27	0.36 Miles

Idaho Department of Water Resources

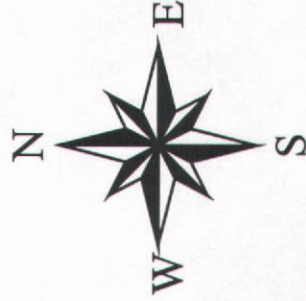


T04N, R01W,
S35

Claim No: 63-07652
Prepared By: Kimberly Brown
Date: October 17, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07652
Date Received: 8/07/1989 8/14/89
Receipt No: C009524
Received By: C. Wong

RECEIVED
AUG 14 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: WARREN WATSON 208-888-6519
Address: 1680 WEST USTICK RD.
MERIDIAN, ID 83642

2. Date of Priority: AUG 23, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	35	SE	SE			ADA

5. Description of diverting works:
ART. WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.6 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	35	SE	SE		IRR	2.0
			SE	SE		DOMEST	

Section Acres 2.0

A63-07652

Page 1

MICROFILMED
AUG 21 1989

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 CHECK

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Warren Watson Date: 8-11-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of August 19 89

Thelma Inay
Notary Public

Seal

Residing at Meridian,
My Commission Expires June 3, 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WatsonCLAIM IDENT. NO. AV3-07652DATE RECEIVED 8-14-89

CK # _____

AMOUNT \$ 5200

- | | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|------------------|
| 1. Is the name and address complete with zip code? <u>correct address</u> | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? <u>sk</u> | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☐ | ☒ | ☐ | |
| Is the consumptive use correct? <u>3.0?</u> N/A ☐ | ☐ | ☒ | leave as claimed |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☐ | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: LatDate: 9-28-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: return copy of claim w/ receipt

MICROFILMED

AUG 21 1992

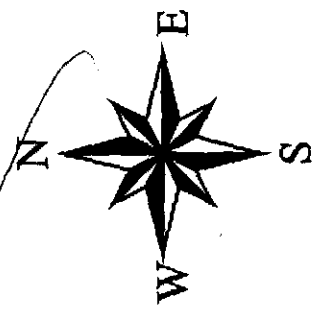
Idaho Department of Water Resources

T05N, R01E,
S32

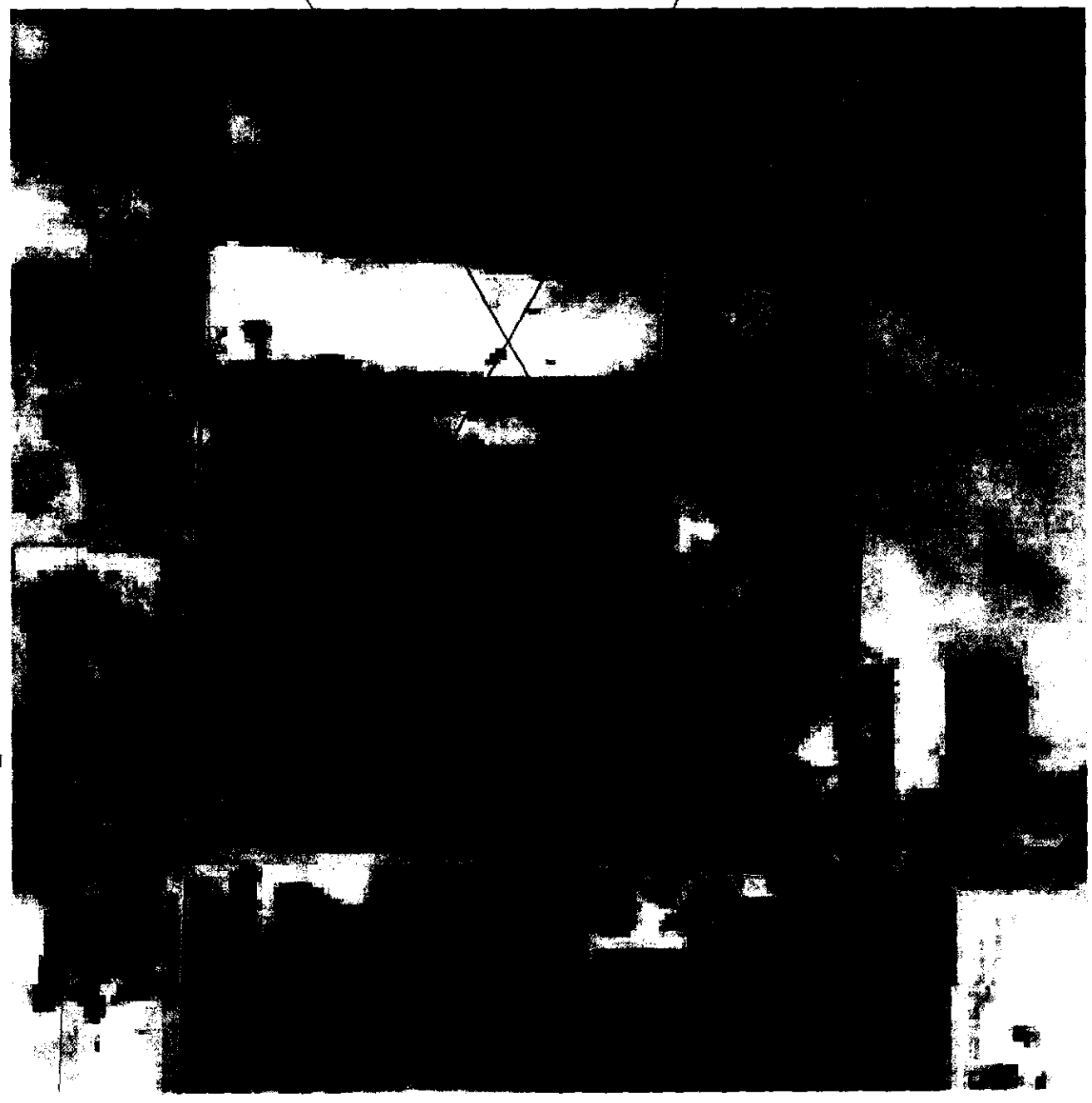
Claim No: ~~62-6112-24~~
Prepared By: Kimberly Brown
Date: January 6, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 9.0



1987 NAPP



#63-07652

4N1W

Eric Hogg

1-6-04
@ 10:30am

Atty. for
Warren Watson (deceased)

Oct. 17, 2003 ltr.

1680 W. Ustick

just received my letter from October
needs copy of application for Permit
+ map

+ I sent a Change in Address
form

to

P.O. Box 139

Boise, ID

83701

4/14/10

September 19, 2005

WARREN WATSON
631 LAWDALE DR
MERIDIAN ID 83642-1648

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-7652
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

Joan Rath (daughter) Sept. 05
called regarding letter.
Warren Watson is deceased,
she will do ownership change.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
735 AIRPORT WAY
BOISE, IDAHO 83705

No address
68-7653
SS21ppa
Pump

UAP

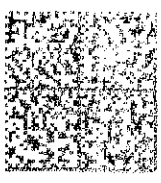
UNDELIVERABLE
RETURN TO SENDER
UNABLE TO FORWARD

WARREN WATSON
1680 WEST USTICK RD
MERIDIAN ID 83642

631 Lawndale Dr.
Meridian 83642-1648

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

UNITED STATES POSTAGE
\$0.10
0004326223 JUN
MAILED FROM ZIP000



FIRST CLASS

ADDRESS CORRECTED

10/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7652

NAME AND ADDRESS: WARREN WATSON
1680 WEST USTICK RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
9.600 AFY

PRIORITY DATE: 08/23/1972

POINT OF DIVERSION:

T04N R01W S35 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.040 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.030 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01W S35 SESE 2.0
DOMESTIC Within ADA County
T04N R01W S35 SESE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7652 V1

WATER RIGHT NUMBER: 63-7652 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WARREN WATSON 1680 WEST USTICK RD MERIDIAN, ID 83642 (208)888-6519
Original Owner	WARREN WATSON LEWISTON, ID

Priority Date: 08/23/1972

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.040 CFS	9.00 AF
DOMESTIC	01/01 to 12/31	0.030 CFS	0.60 AF
	<u>Total Diversion:</u>	0.070 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 35, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	35																	2.0	2.0

Total Acres: 2

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	35																	X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7652 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 10/17/2003 Parcel Numbers

Comment: According to 2002 Ada County Tax Lot information, Mr. Watson owns two parcels of land in the SESE of Section 35: Parcel #S0435449700 (5.12 acres) and Parcel #S0435449020 (3.3 acres).

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

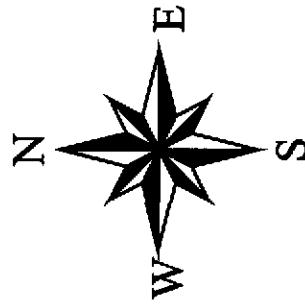
Idaho Department of Water Resources

T04N, R01W,
S35

Claim No: 63-07652
Prepared By: Kimberly Brown
Date: October 17, 2003

© Point of Diversion
Place of Use
Section Lines
1/4 1/4

Acres Irrigated = 2.0



0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7652

WATER RIGHT NUMBER: 63-7652

Owner Type Name and Address ✓
 Current Owner WARREN WATSON ✓
 1680 WEST USTICK RD ✓
 MERIDIAN, ID 83642
 (208)888-6519
 Original Owner WARREN WATSON ✓
 LEWISTON, ID

Priority Date: 08/23/1972 ✓
 Basis: License ✓
 Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15	0.040 CFS ✓	9.0 AF
DOMESTIC ✓	1/01 to 12/31 ✓	0.030 CFS ✓	0.60 AF ✓
	<u>Total Diversion:</u>	0.070 CFS ✓	9.6 AFY

4.5
 2

 9.0

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 ✓ Sec. 35, Twp 04N, Rge 01W, B.M. ✓
 ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01W	35	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	2.0 2.0 ✓

Total Acres: 2 ✓
 DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	35	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

Conditions of Approval:

ADD 804 - Season of use is 3/1 to 11/15.
~~ADD - Use of right combined with~~
ADD X01 - Domestic use is for 1 home.

Parcels # 80435449020 & #80435449700.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7652

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 8/14/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 52.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information (no govt. lots in Sec. 35)
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7652

Owner: Warren Watson Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached DWA Field Report.

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Season of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remarks.

Use <u>Irrigation</u>	From _____	To _____	Amount _____	CFS <u>9.0</u>	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

4.5
2 AC
9.0 AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 9.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**

Domestic – 1 household

☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

According to 2002 Tax lot information (Ada Co.),
Mr. Warren Watson, Sr. owns Parcel # 80435449700 (5.120 acres)
in the E½ of SE¼, S.35. In addition, Mr. Watson, Sr. also owns
Parcel # 80435449020 (3.3 acres) located in the S½ of SW¼ & SE¼,
S.35. I called #888-6519 to speak with Mr. Watson & discuss the
POU, but there was no answer. Therefore, I sent a letter requesting POU
& POU information.

Season of use is 3/1 to 11/15.

Domestic use is for 1 home.

Parcels # S0435449020 & # S0435449700.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.17.03 (in office)

FIELD EXAMINER: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 17, 2003

WARREN WATSON
1680 WEST USTICK RD.
MERIDIAN, ID 83642

RE: Snake River Basin Adjudication Water Right No. A63-07652

Dear Mr. Watson,

I am currently in the process of investigating your claim for domestic use and irrigation of 2 acres in T04N, R01W, Section 35. Please refer to the enclosed copy of your claim.

According to 2002 Ada County Tax Lot information, you own two parcels of land within this section; one, which contains 5.12 acres, and the other, which contains 3.3 acres. Despite the map that you provided with your Application For Permit and the map attached to the 1973 Field Report, I am unable to create a shape file that accurately depicts your place of use and point of diversion, or well.

Please use the enclosed map:

- 1) to draw the 2 acres of irrigation,
- 2) to depict your point of diversion, or well, and
- 3) then return the map to me at the Western Region Office – Attn: Kimberly Brown.

If you have any questions, please do not hesitate to call.

Sincerely,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Western Region Office

*Encl. - copy of claim
map of Section 35, SE ¼ SE ¼*

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/17/03
Time: 11:39:08

Rec/No - C009524 AR/No -
From: - WATSON, WARREN SR.

Receipt Type - CK Doc/No - 4630
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/14/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		52.00

Total Due - 52.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307652	52.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7652 Priority August 23, 1972 Amount 0.07 cfs

THIS IS TO CERTIFY, that WARREN WATSON
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 63-7652 issued pursuant to Application for Permit dated August 23, 1972,
and has submitted proof to the Department of Water Administration on October 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.03</u> cfs and	<u>0.6 acre feet</u>
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>9.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

9.6 acre feet per year, said waters to be diverted within the SE¹4SE¹4 of Sec. 35,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
4 N	1 W	35																2	2
		35													(domestic)			x	

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73.

63 7652

Director

[Signature]

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: This well has a diameter of 6" and a depth of 180'. The water is conveyed from the artesian well to the point of use through a 3/4" pipe (app. 50') for domestic use. Ditches, irrig. 3/4 hp motors and centrifugal pumps.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

2

T
4
N

35

2

2

2

Diagram of System

DATE OF EXAM 18 Dec 73

ACREAGE
Found 2
Recommended 2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 9.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .03 c.f.s. V = 1.26 AF/Ann. from JAN 1 to Dec 31
Livestock Q = _____ c.f.s. V = 1 AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 35, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured .07 cfs Method of measurement Estimate

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 10.2 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .03 cfs Domestic Total Q = .07 cfs
.04 cfs Irrigation Total V = 10.2 Ac Ft/Ann
V = 1.2 Ac Ft/Ann Domestic
V = 9.0 Ac Ft/Ann Irrigation (4.5)(2) = 9.0

SYSTEM DESCRIPTION:
6" well 180 feet deep 3/4" pipe to domestic. 2" open discharge to earth ditch for irrigation

REMARKS:

Examiner's Signature James Booker Date Dec 18, 1973
Checked by _____ Date _____
Approved by _____ Date _____

Warren ● Tsc Jr

888-3091

2 Br \$150/mo

5023 Wylie Ln.

63 7652

Identification No. _____

Application No. 63-7652

STATE OF IDAHO

LICENSE ISSUED FOR 2027 SEC. 47 DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Warren Watson
post office address 1304 18th Street, Lewiston, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Artesian, gravity ditch.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 200.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4 N
Range 1 W B.M. Ada County
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	35																2	2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. Ditch rights

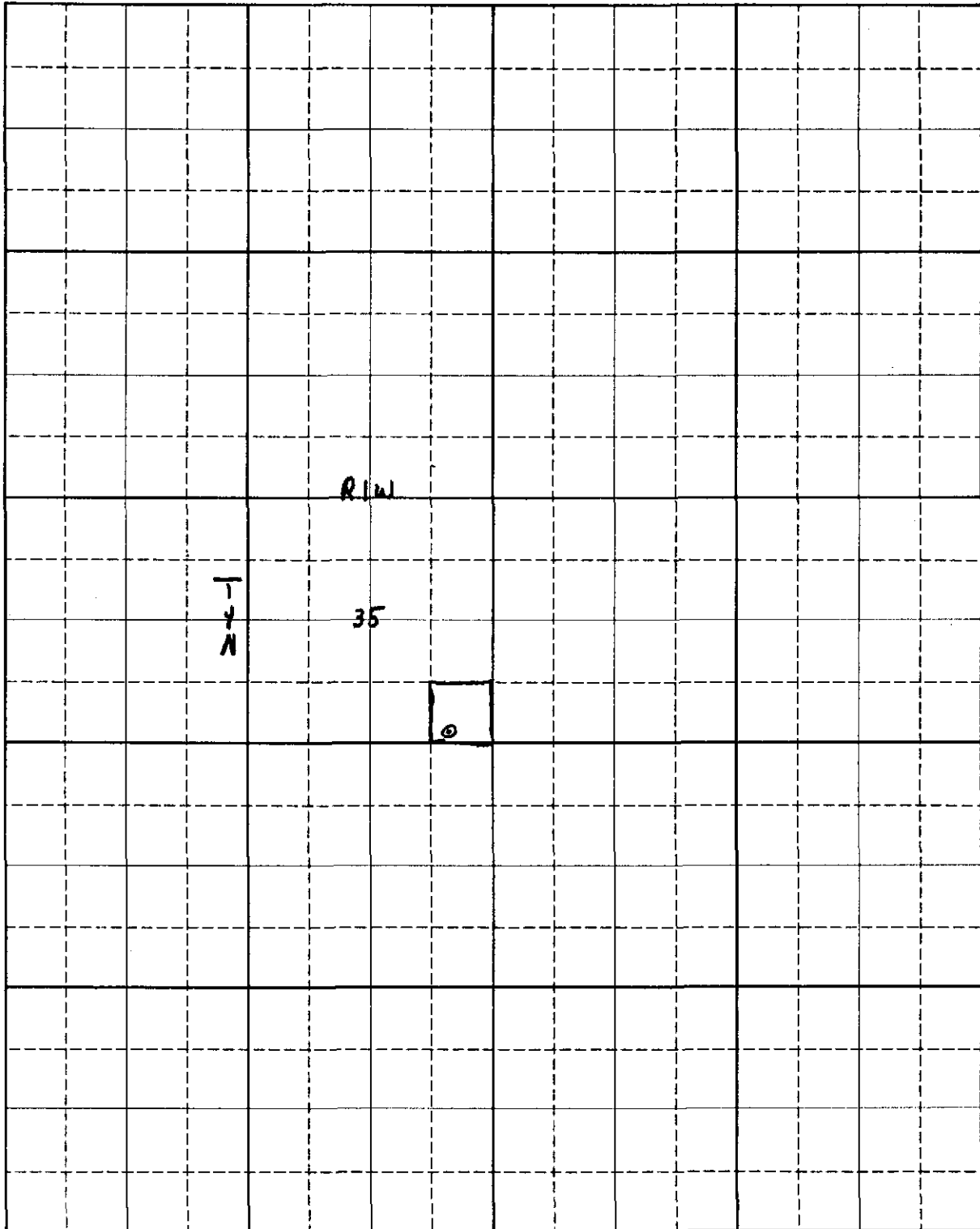
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well has been in use for thirty (30) years.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warner Watard
(Applicant)

63 7652

Received by WLP Date 8/23/1972 Time 2:15
Preliminary check by WLP Fee \$ 16.00 net # 2740
Received by cf Date 8-23-72
Publication prepared by WLP Date 8-24-72
Published in The Valley Press Times
Publication dates Aug 31 & Sept 7 1972
Publication approved WLP Date 8-9-72
Priority reduced to 8/23/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 0

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7652, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October, 19 72.

R. Karl Hjort
Director