

Idaho Department of Water Resources

T04N, R01E,
S34

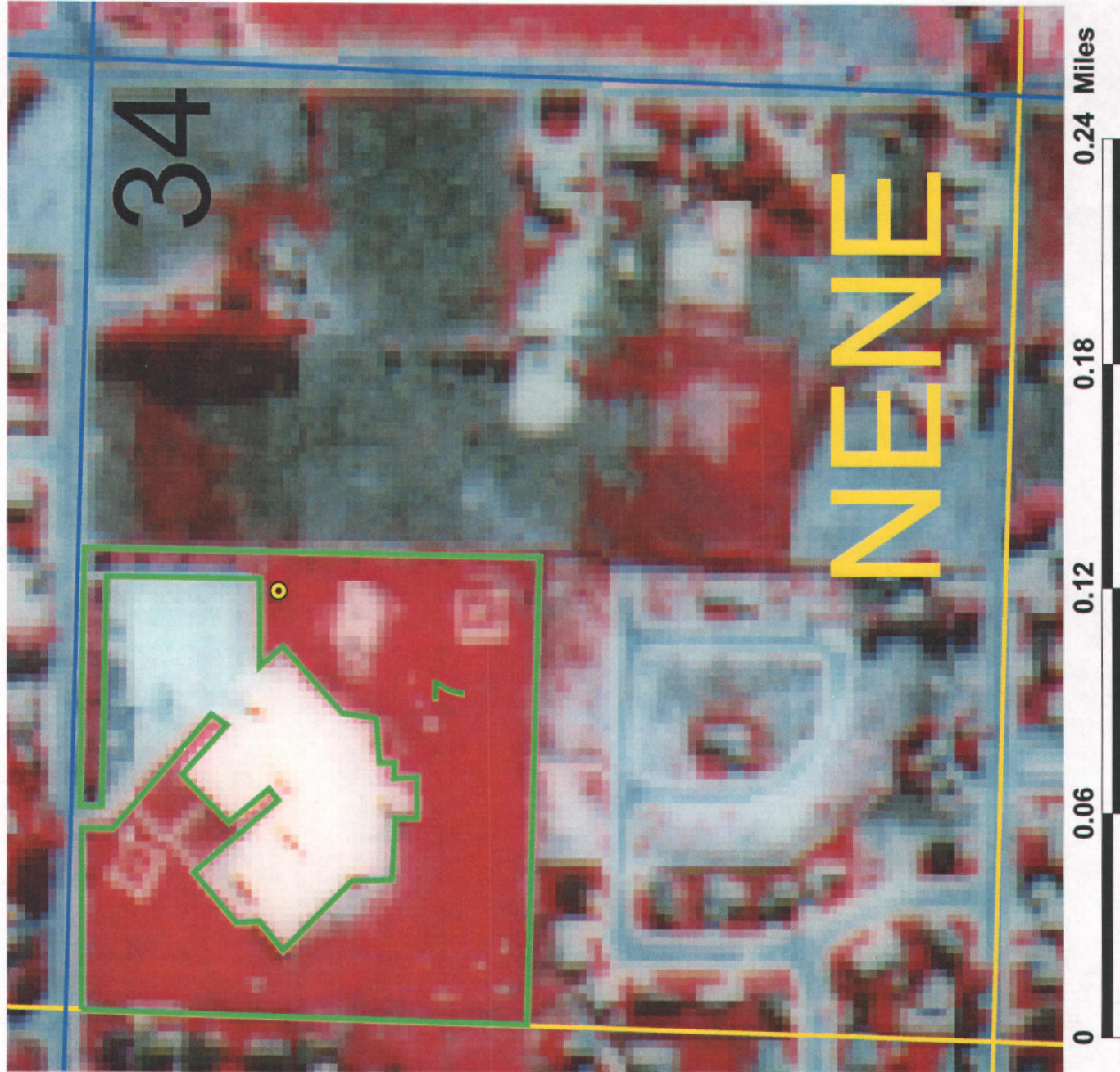
Claim No: 63-07629
Prepared By: Kimberly Brown
Date: June 27, 2003

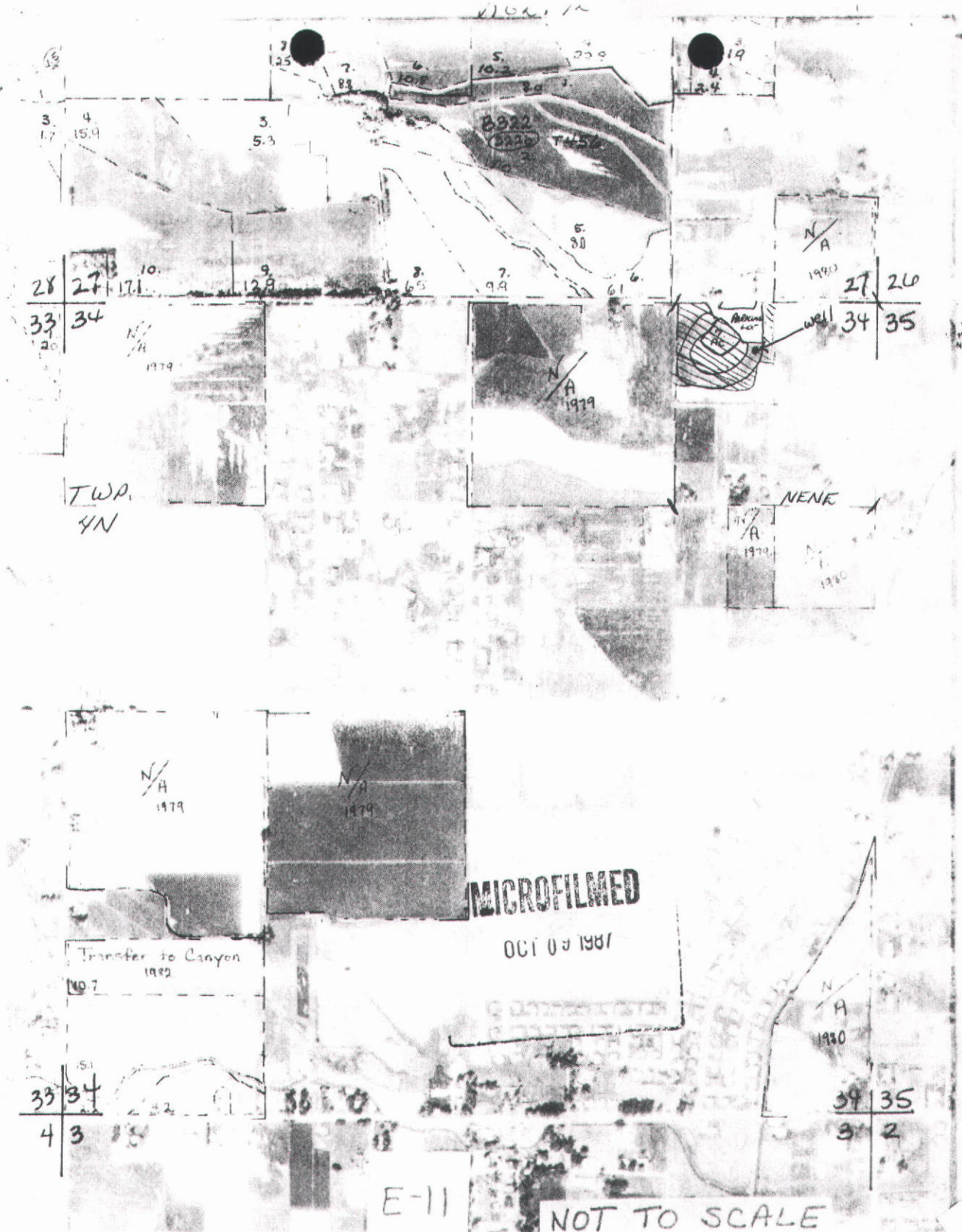
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 7



1987 NAPP





Idaho Department of Water Resources

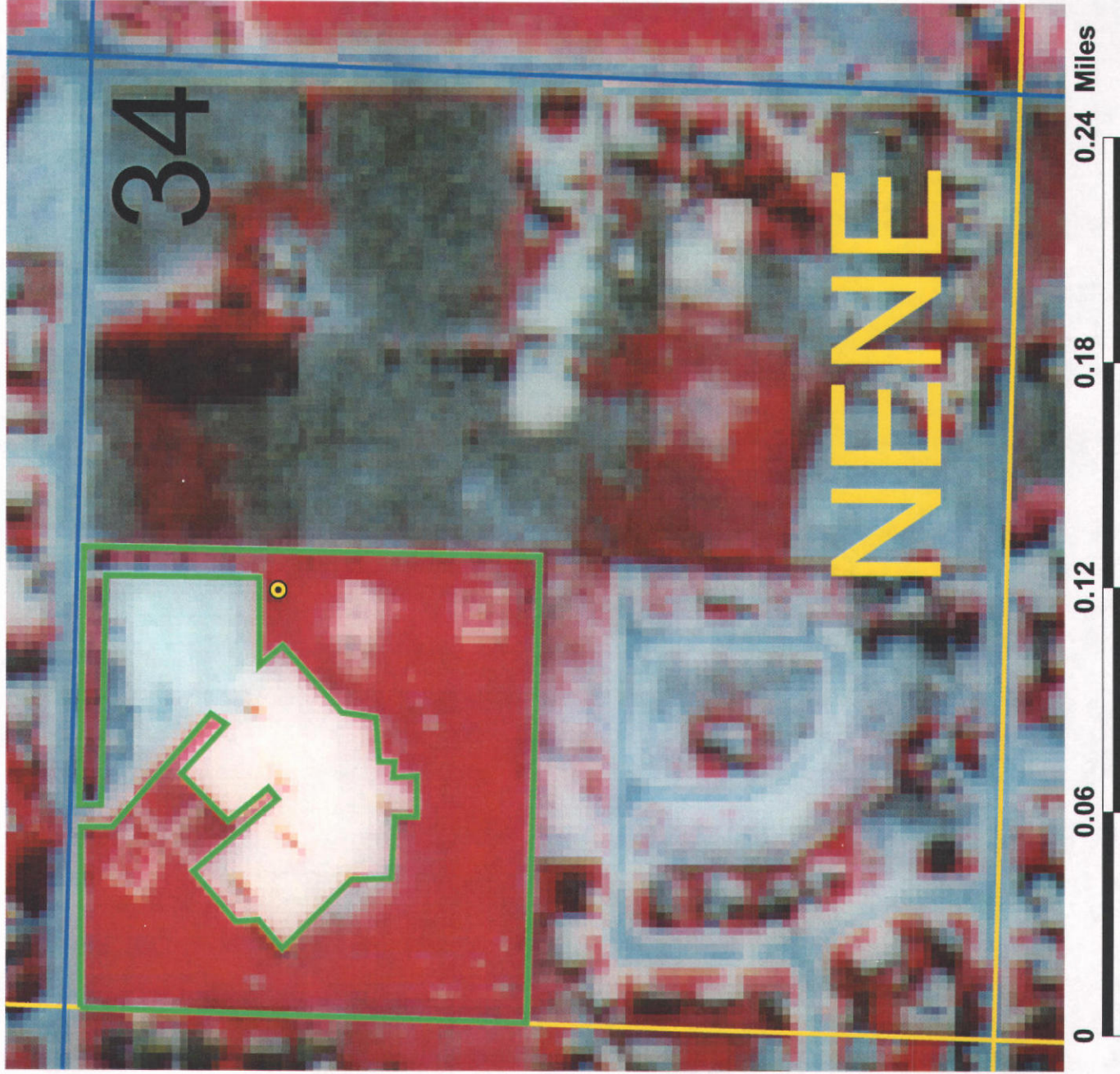
T04N, R01E,
S34

Claim No: 63-07629
Prepared By: Kimberly Brown
Date: June 27, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07629
Date Received: 9/06/1989
Receipt No: C011235
Received By: CR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: JUL 05, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	34	NW	NE	NE		ADA

5. Description of diverting works:
WELL, 8" CASING, 180' DEEP, 15 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	34	NE	NE		IRR	7.0
Section Acres							7.0
Total Acres							7.0

A63-07629

Page 1

Date: 09/06/89

MICROFILMED

AUG 21 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MC MILLAN ELEMENTARY SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Organizations:

I do solemnly swear or affirm that I am Admin of operations of
St. Sch. Dist # 2 ^{Title}, that I have signed the foregoing
Organization
document in the space below as Admin of operations of
St. Sch. Dist. # 2 ^{Title} and that the statements contained in the
Organization
foregoing document are true and correct.

Chuck Liebs
Signature of Authorized Agent
Admin. of operations
Title and Organization
9/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of September 19 88

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

05/31/2005

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IOWR by the deadline date printed below if you want IOWR to change your recommendation or you want to let IOWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7629

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN 10 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners
Please print your name: WAYNE HANNERS - Supv of Opr

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

63-7629

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{i,r} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 = 31.5 \\ V_{d,r} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 68.0 \\ V &= \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 63-3060, 63-0161AG, 63-0161N,
63-0161A - Recommend R32 for possible plus overlap

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

OCT 09 1987

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7629

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
31.50 AFY

PRIORITY DATE: 07/05/1972

POINT OF DIVERSION:
T04N R01E S34 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.140 CFS 31.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S34 NENE 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Settlers Irrigation District.

PROPERTY IS ALSO KNOWN AS MCMILLAN ELEMENTARY SCHOOL.



SUPERINTENDENT
Dr. Linda Clark

Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Meridian, Idaho

July 7, 2005

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83707-5082

RE: SRBA Water Rights Claims

Attached are the Notice of Error Reply forms which involve water rights for several school and administrative sites as noted on these forms. These rights were reviewed for Joint School District No. 2 by SPF Water Resources and I feel they are as complete as possible.

If you see any issues or errors please contact me as soon as possible at (208) 888-4320 or by return mail at 2301 East Lanark St. – Meridian, Idaho 83642.

Sincerely,

Wayne Hanners
Supervisor of Operations
Joint School District No. 2
2301 E. Lanark St.
Meridian, ID 83642

Attachments

06/27/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7629

NAME AND ADDRESS: JOINT SCHOOL DISTRICT NO 2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
31.500 AFY

PRIORITY DATE: 07/05/1972

POINT OF DIVERSION:

T04N R01E S34 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.140 CFS
31.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S34 NENE 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS MCMILLAN ELEMENTARY SCHOOL.

Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7629 V1

WATER RIGHT NUMBER: 63-7629 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOINT SCHOOL DISTRICT NO 2 911 MERIDIAN ST MERIDIAN, ID 83642 (208)888-4320

Priority Date: 07/05/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.140 CFS	31.50 AF
	<u>Total Diversion:</u>	0.140 CFS	31.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 34, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	34	7.0																7.0

Total Acres: 7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS MCMILLAN ELEMENTARY SCHOOL.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7629 V1

Comments:

1. kbrown 6/27/2003 Point of Diversion

Comment: Claimant claimed a more detailed point of diversion.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

**T04N, R01E,
S34**

Claim No: 63-07629

Prepared By: Kimberly Brown

Date: June 27, 2003

© Point of Diversion



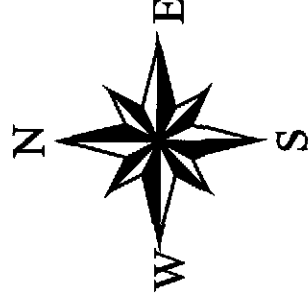
Place of Use



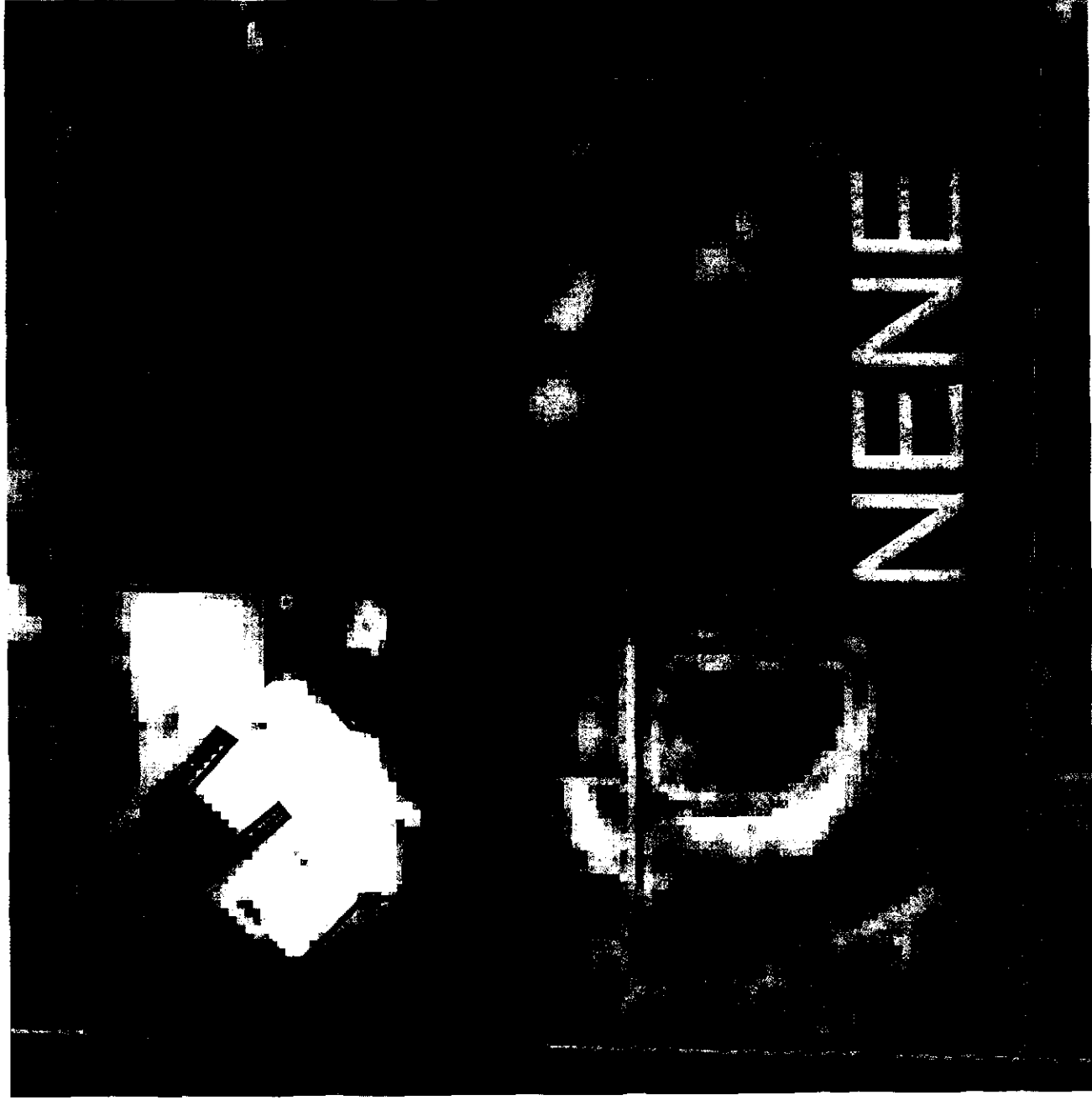
Section Lines

1/4 1/4

Acres Irrigated = 7



1987 NAPP



0.24 Miles

0.18

0.12

0.06

0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7629

WATER RIGHT NUMBER: 63-7629

Owner Type Name and Address

Current Owner

MERIDIAN JOINT SCHOOL DISTRICT # 2 ✓
911 MERIDIAN ST
MERIDIAN, ID 83642
(208)888-6701

Priority Date: 07/05/1972 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15

Diversion Rate

0.140 CFS ✓

Annual Volume

31.50 AF ✓

Total Diversion:

0.140 CFS

31.50 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NW) NE1/4NE1/4 ✓

Sec. 34, Twp 04N, Rge 01E, B.M. ✓

Claimant claimed a more detailed point of diversion.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	34	7.0				7.0

Total Acres: 7 ✓

Conditions of Approval:

1. ~~R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 acs per acre for irrigation of the lands above.~~

Remarks:

1. General Place of use also known as McMillan Elementary School. ADD JO1

Comments:

ADD 304 - Season of use 3/1 to 11/15.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7629

Dates and Other Information:

Licensed Date: 9/24/1987 ✓
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 57.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-07629

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change Claimant claimed more detailed point of diversion.
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15 per new DDWR standard.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No changeNone☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Property also known as McMillan Elementary School.

Season of use is 3/1 to 11/15.

Claimant claimed a more detailed point of diversion.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

6-27-03

(in office)

FIELD EXAMINER:

Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/27/03
Time: 07:57:32

Rec/No - C011235 AR/No -
From: - JOINT SCHOOL DISTRICT # 2

Receipt Type - CK Doc/No - 4165
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/07/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		678.00

Total Due - 678.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307983	59.00	A6309891	57.00	A6307495	115.00
A6307629	57.00	A6307699	78.00	A6302521	75.00
A6309016	66.00	A6318565	78.00	A6318566	93.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

WATER RIGHT LICENSE

WATER RIGHT NO. 63-7629

Priority: July 5, 1972 Amount: .14 CFS 31.5 AFA

This is to certify, that SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 5, 1972, and has submitted proof to the Department of Water Resources on September 20, 1977, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.14 cfs	31.5 afa

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 34, Township 4N, Range 1E
Ada County

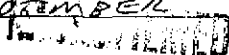
PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	34	NENE	7			7
Total number of acres irrigated:							7

CONDITIONS/REMARKS:

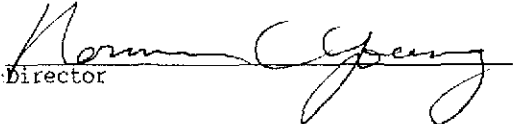
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Place of use also known as McMillan Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.



OCT 09 1987

Director



KEEP SECRET

Permit No.

REMARKS

- 100

- _____

-
- | Age Group | Percentage of Respondents |
|-----------|---------------------------|
| 18-29 | ~85% |
| 30-49 | ~75% |
| 50-69 | ~65% |
| 70+ | ~55% |

9:00 - Мероприятия Бенд

Total Q measured *16 cfm*

Methods of measurement Rockwell C hardness Meets Permit requirements? Yes

1 MIN 720 SEC γ 1.500000 $\delta = 80 = 0.04$ CFI. - 1000 MILLER DECONT. CT

$$11 - \frac{3}{4} \text{ H.W. } = .75 \text{ H.W.} = 5 \text{ mm} \times .75 = 3.75 \text{ mm}$$

12 - 5/3/2005 AT 25 PSI : 3.523000 x 12 = 42.276000

4. $9/100 \text{ id} \times 100 = 95 \text{ ps} = 10.539 \text{ ps} \times 4 = 10.12 \text{ ps}$

7271 = 72. 310 gms.

372.31 : 178.8 = 16 cfs

$$7AC \times .02 = .14 \text{ cpa}$$
$$7 \times 4.5 \text{ AF/MC} = 31.5 \text{ AF/ANN}$$
$$.14 \text{ cfs} \times 1.48 \times 245 \text{ d/s} = 67.9 > 31.5 \text{ ft}^3/\text{ANN}$$
[illegible]

*Code with map on reverse side. Disregard code if only one.

* Since some plates were having a 25 PSI. WAS USED

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

IRRADIATION dose - 7 MCRS

. 14 cpa)

۱۱۵۰

۱۱/۵

11/15

Total

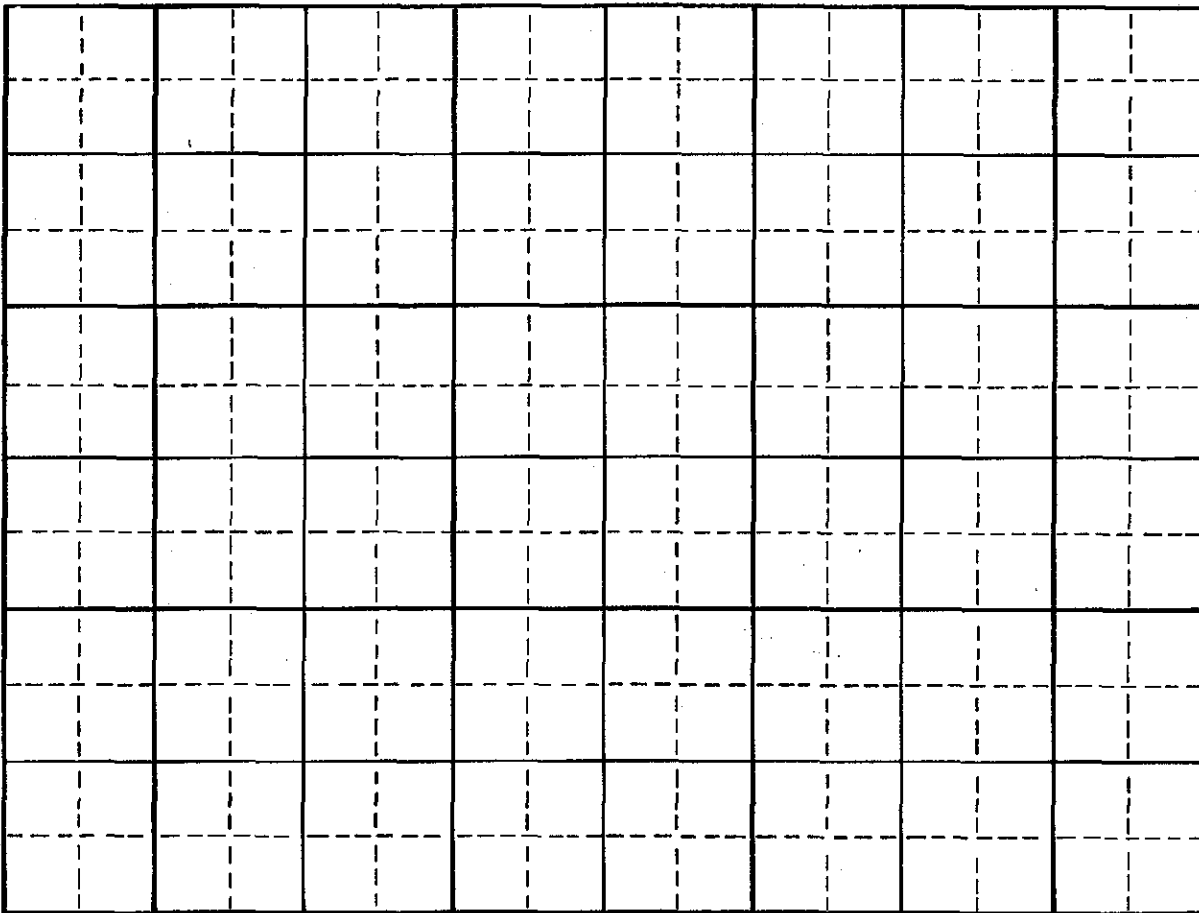
142

3/5 AM

Remarks Domestic & F.R. spec. for analysis

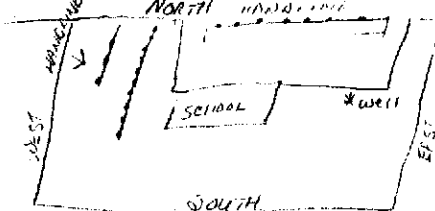
DEC 09 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NENE, S. 34, T. 4N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
4N	1E	34	7																7
																			7

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Jan Shuck

Checked by

Approved by

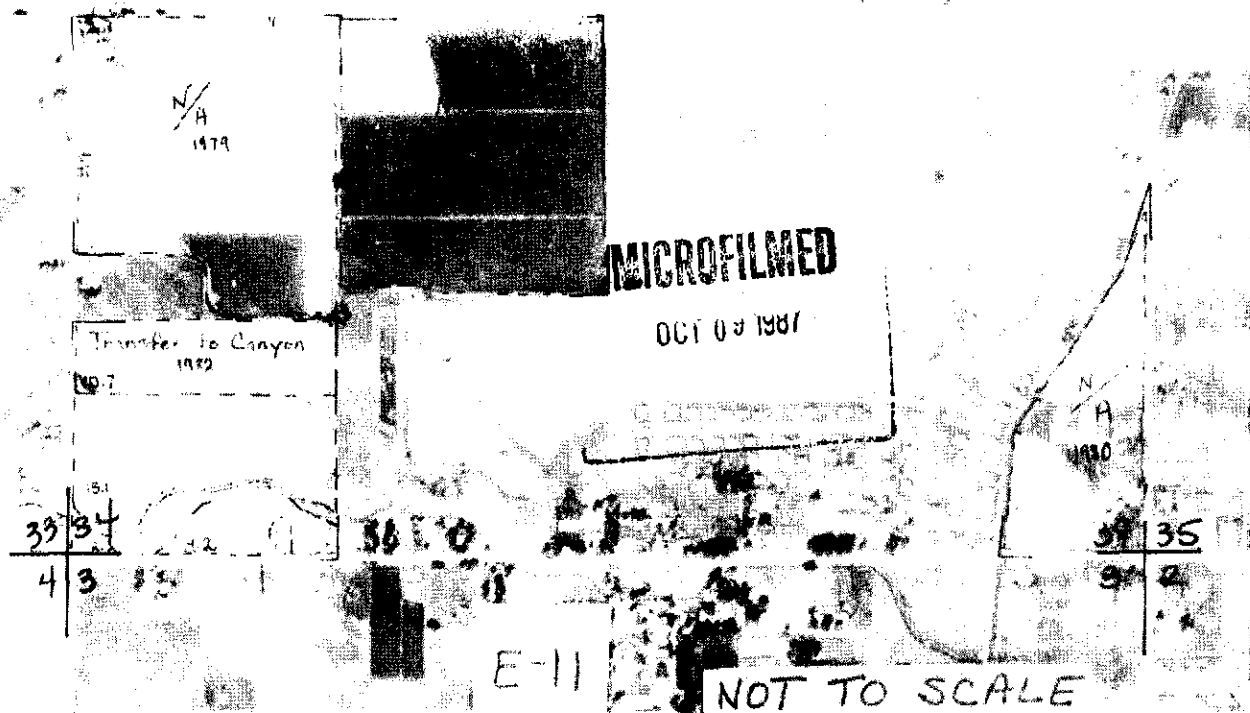
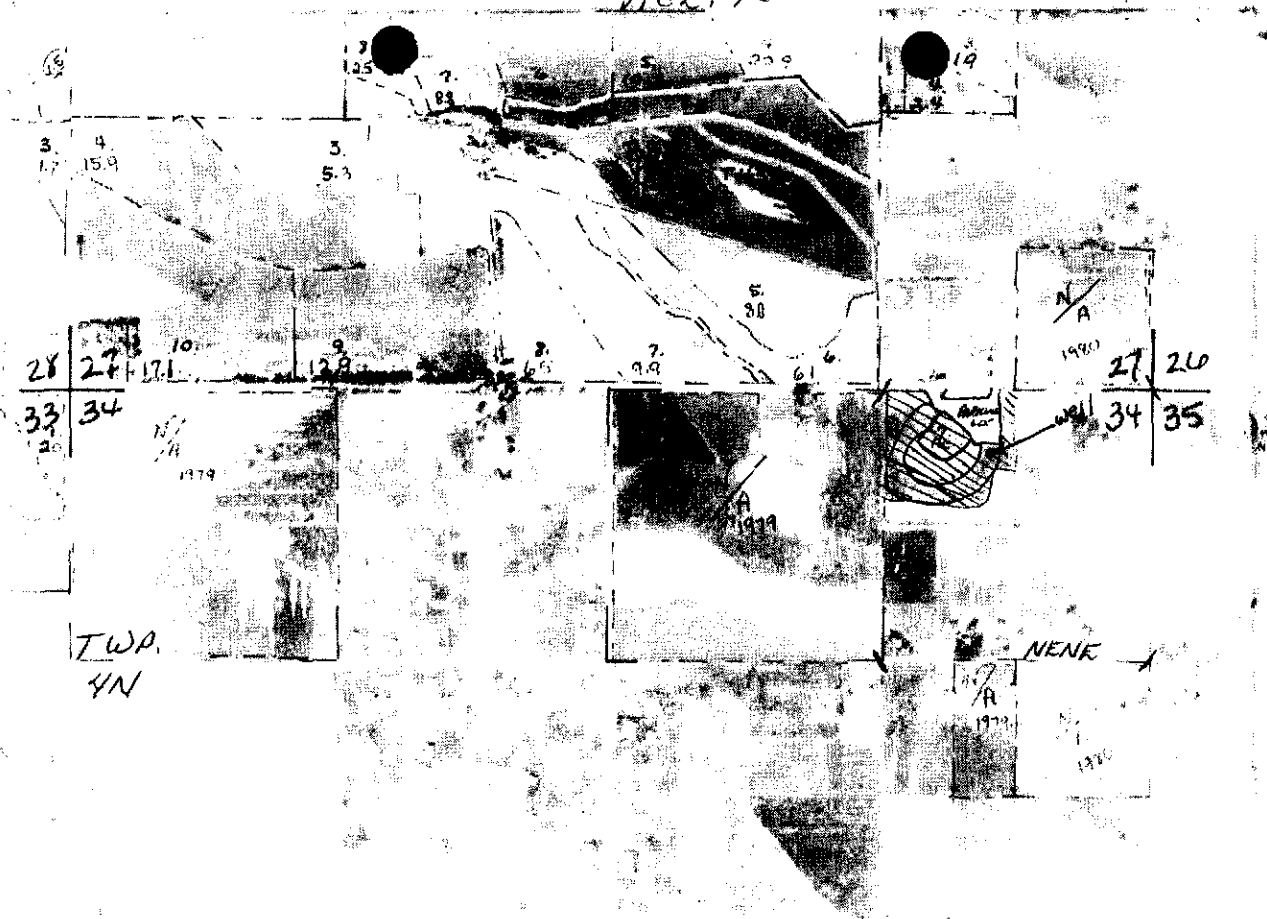
Date 6/24/86

Date 5/12/87

Date

NOT FILMED

OCT 09 1986



Identification No. _____

Application No. 63-7629

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 2
post office address 911 Meridian Street, Meridian, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into septic tank at a point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.33 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Irrigation purpose from 7/15 to 11/15 (both dates inclusive) *See letter 11/15/72 KHF*
(cfs or acre-feet per annum)
Amount 0.33 for fire protection purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 15 HP submersible pump and electric motor connected to 3-inch distribution line to school building

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: See remarks

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	34	100																10.0

Total number of acres to be irrigated 10.0

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

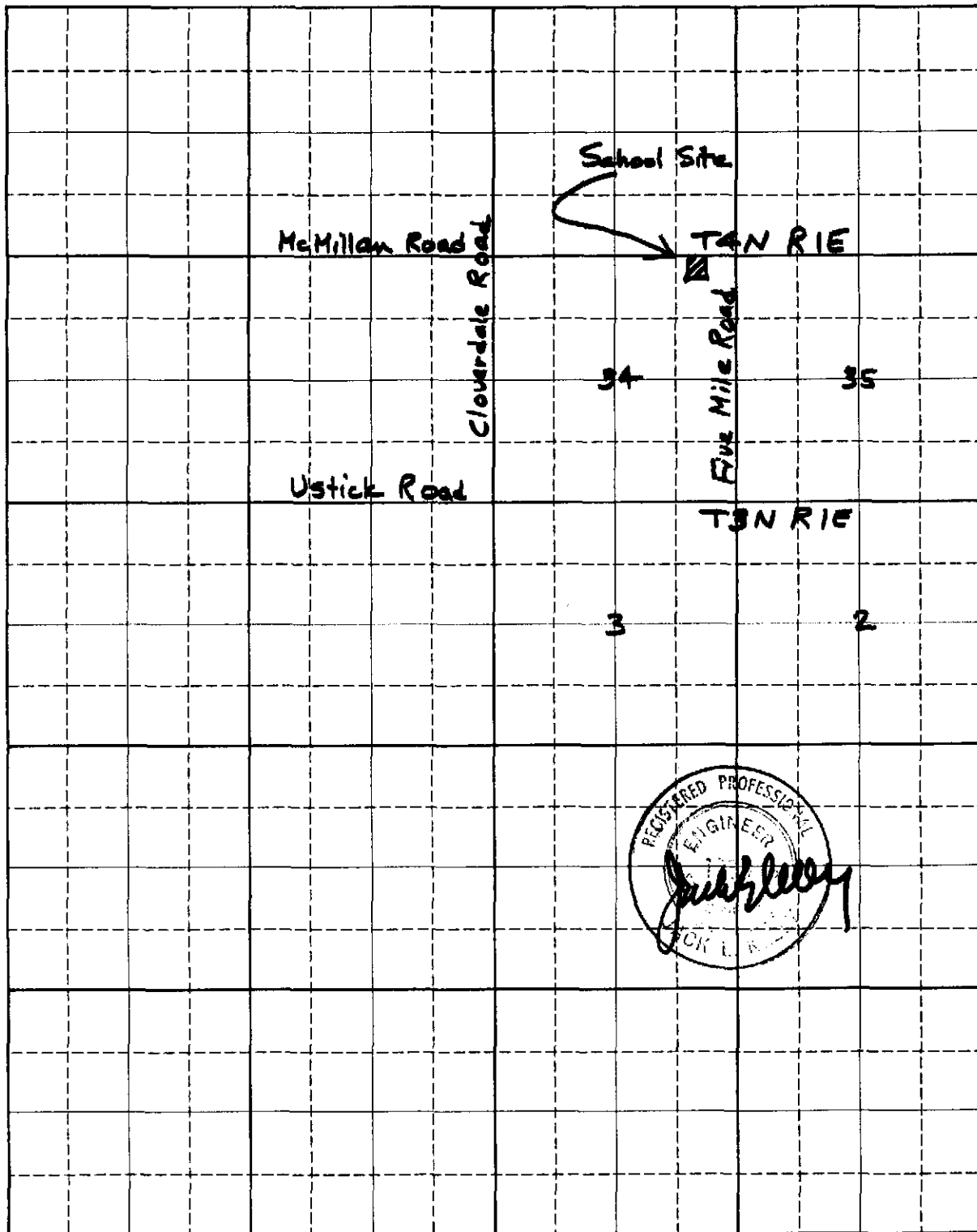
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Initial construction will include 12 classrooms of 30 to 35 students, with future expansion to 18 classrooms. Ultimate school population will be about 600 students.

Water use includes restrooms, cafeteria, and related domestic-type school uses

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SCHOOL DISTRICT NO. 2

E. G. Oldham
 (Applicant)
 E. G. Oldham, Business Manager
 CLERK OF BOARD

James H. Scott
 SUPERINTENDENT

Received by SCJ Date 7-5-72 Time 5:00 pm
 Preliminary check by SC Fee \$ 25
 Receipted by SC Date 7-6-72 # 9731
 Publication prepared by C.S. Date 7-19-72
 Published in Waffey News-Times
 Publication dates July 27 & Aug. 3, 72
 Publication approved MP Date 8-4-72 4-29-72
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

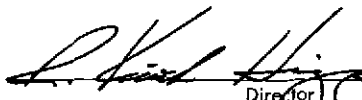
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7629, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1972.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of October, 19 72.


 Director

Idaho Department of Water Resources

**T04N, R01E,
S34**

Claim No: 63-07629
Prepared By: Kimberly Brown
Date: June 27, 2003

© Point of Diversion

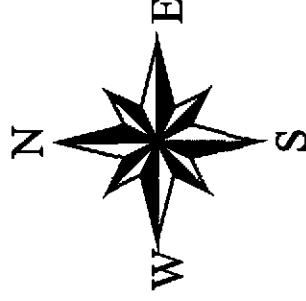


Place of Use

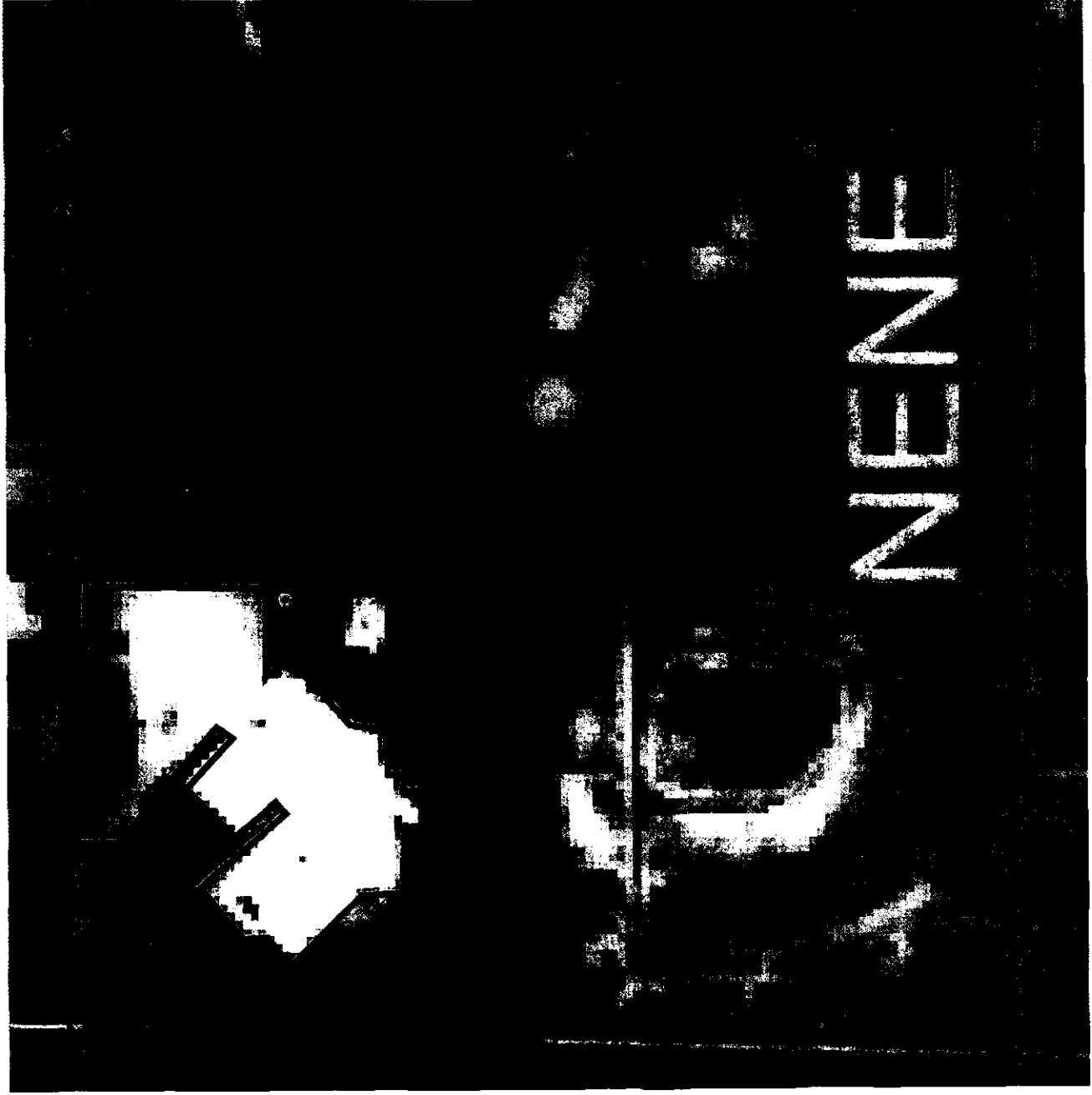


Section Lines

1/4 1/4



1987 NAPP



0 0.06 0.12 0.18 0.24 Miles