

WILSTER

B.26, P.1638

PLAT SHOWING

SPRING CREEK ESTATES

A PORTION OF THE SW 1/4 OF SECTION 25, T5N, R1E, B.M.

ADA COUNTY, IDAHO

1972



LEGEND

- 2 LOT NUMBER
- 5/8" x 3/8" IRON PINS
- POINTS OF CURVATURE
- EASEMENT LINE
- BRASS CAP



This map may or may not be a survey of the land depicted herein. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

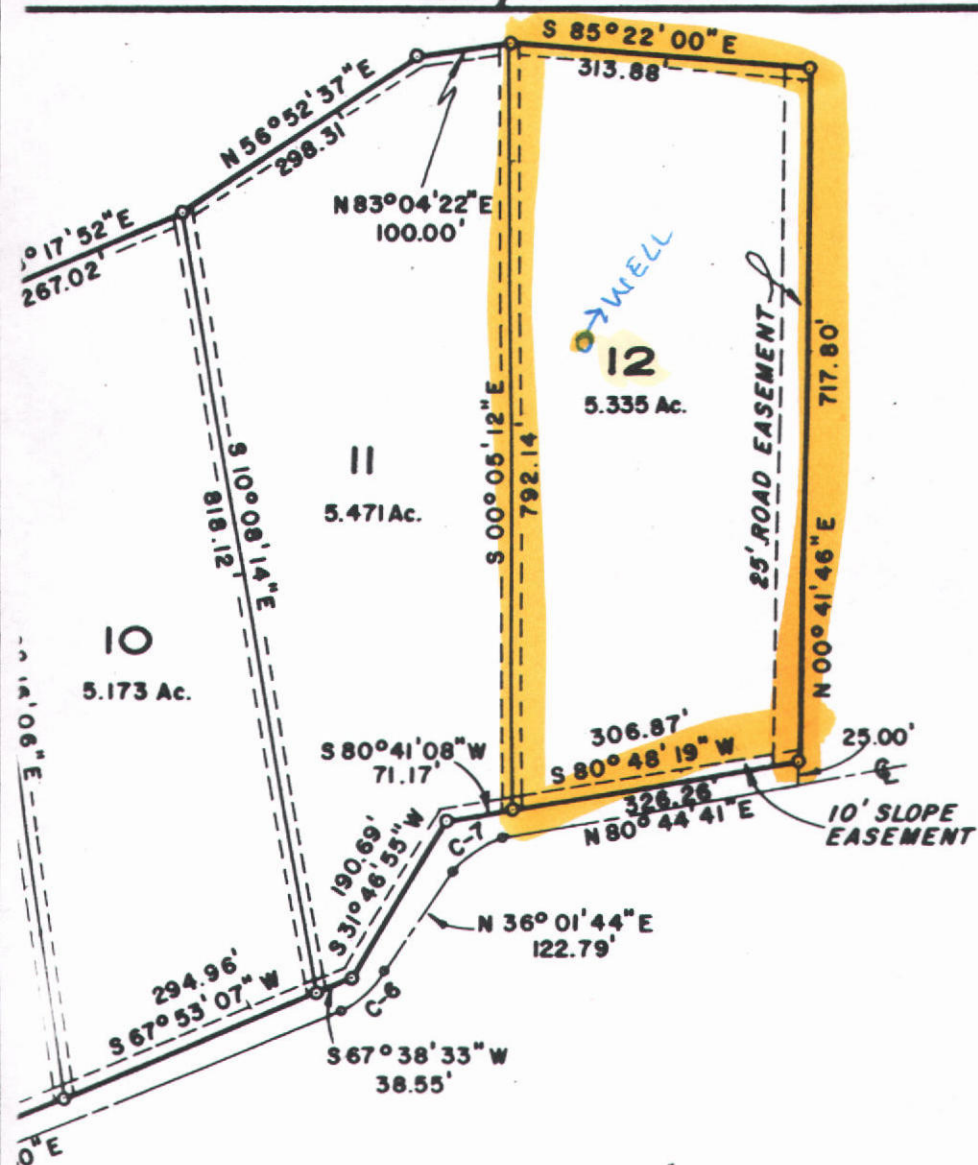
CURVE	A	RADIUS	LENGTH	LONG CHORD	T
C-1	11° 45' 23"	1500'	308.22'	307.88'	154.65'
C-2	19° 28' 08"	300'	101.94'	101.45'	51.47'
C-3	50° 57' 09"	140'	124.53'	120.47'	66.73'
C-4	63° 52' 13"	95'	105.90'	100.50'	59.21'
C-5	10° 09' 56"	400'	70.97'	70.88'	35.58'
C-6	31° 48' 48"	110'	61.08'	60.29'	31.35'
C-7	44° 42' 57"	85'	66.34'	64.87'	34.90'

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, IDAHO CODE.

BARTON, STODDARD, MILLHOLLIN & HIGGINS
DIVISION OF INTERNATIONAL ENGINEERING CO., INC.
BOISE IDAHO

ER

B.26, P.1638



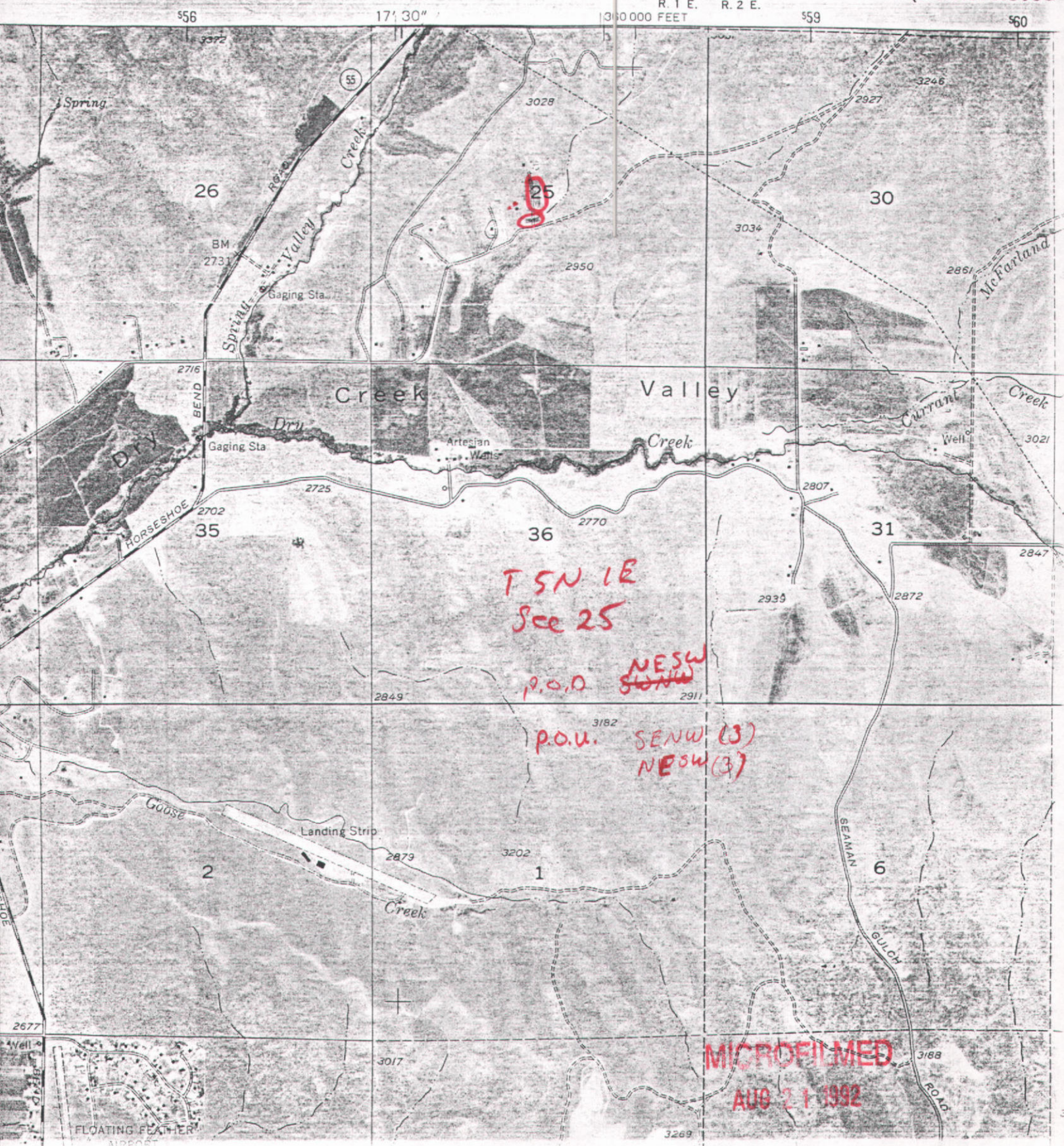
UNPLATED

For all purposes other than one
of them, it is better to have
the first or second
orderly decisions by having
them made from

R1E R2E

EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOGRAPHIC)



Idaho Department of Water Resources

T05N, R01E, S25

Claim No: 63-07615
Prepared By: Kimberly Brown
Date: March 3, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.0

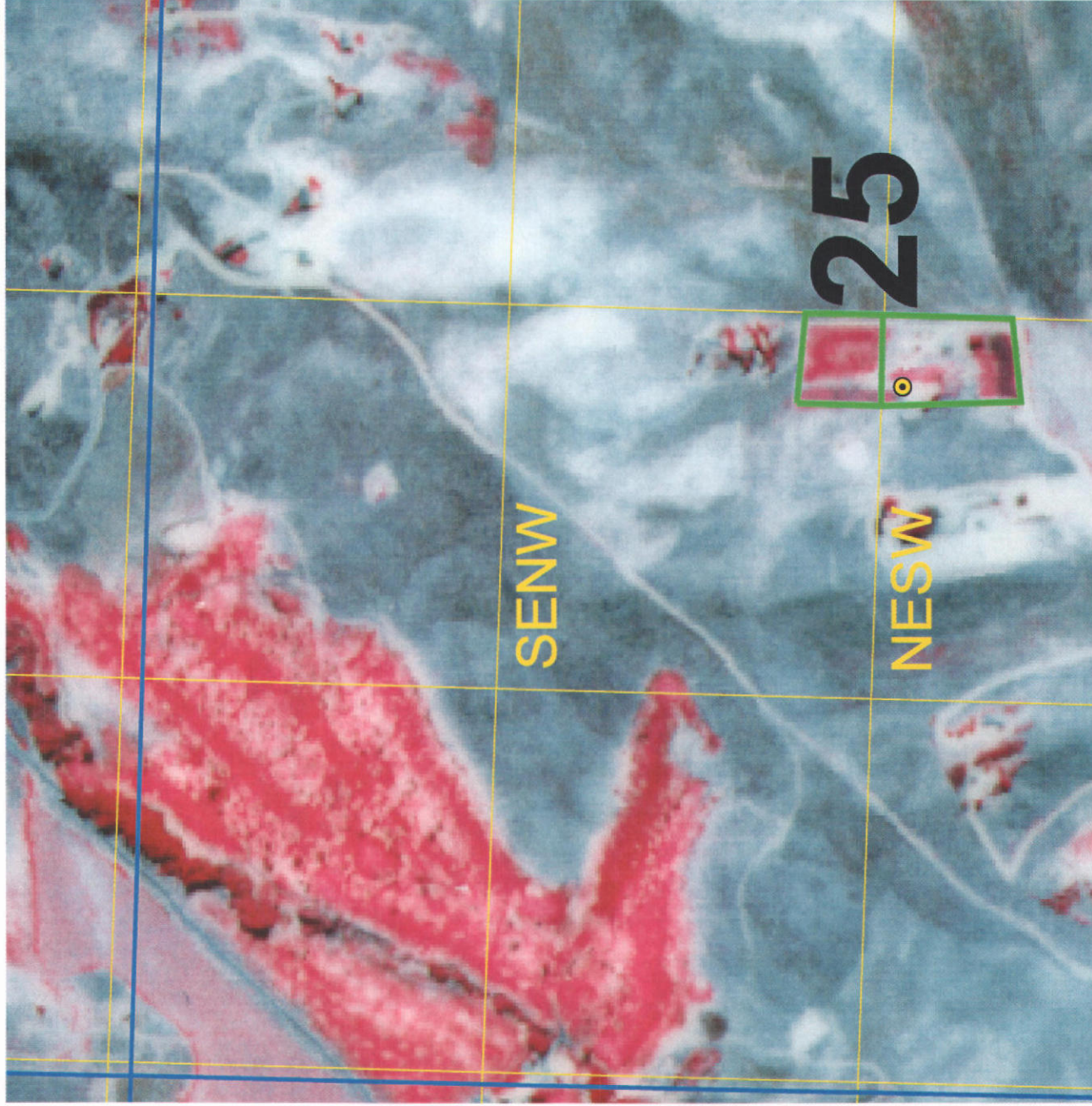


1987 NAPP
0.8 Miles

Idaho Department of Water Resources

**T05N, R01E,
S25**

Claim No: 63-07615
Prepared By: Kimberly Brown
Date: March 3, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



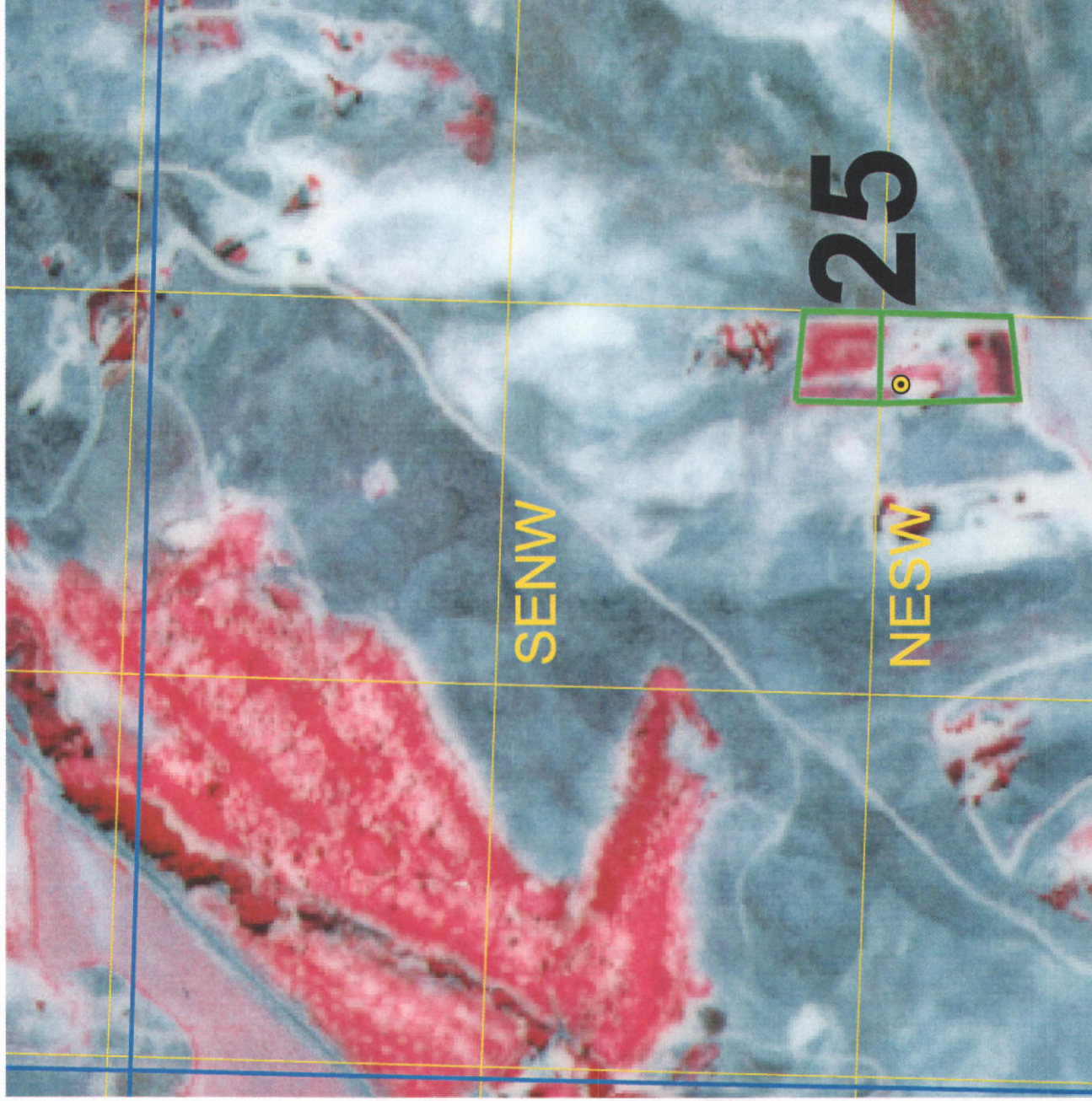
1987 NAPP

0 0.2 0.4 0.6 0.8 Miles

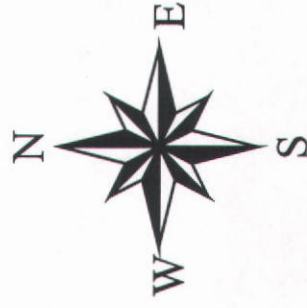
Idaho Department of Water Resources

**T05N, R01E,
S25**

Claim No: 63-07615
Prepared By: Kimberly Brown
Date: March 3, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.2 0.4 0.6 0.8 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7615
Date Received: 8/15/1989
Receipt No: W004473
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOREN SHOCKEY
8200 BROOKSIDE
BOISE ID USA 83714

Phone: (208) 939-4305

2. Date of Priority: 06/15/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	25	NE SW	ADA	

5. Description of diverting works:

102'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	22.5
DOMESTIC	1/01	12/31	0.03	1.2

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 23.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	25	NE	SW	IRRIGATION	3
			SE	NW	IRRIGATION	3
			NE	SW	DOMESTIC	
Section Acres						6
Total Acres						6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 3/4/2004

LICENSE LISTED ENTIRE 6 ACRES OF IRRIGATION IN THE NESW OF SECTION 25.
 ORTHOPHOTQUAD MAP SHOWS ACTUAL IRRIGATION AS 3 ACRES IN THE NESW AND 3 ACRES IN THE
 SENW OF SECTION 25. THIS CLAIM REPRESENTS ACTUAL ACREAGE IN THE PROPER 1/4 1/4S.

15. Basis of Claim: License

RECEIVED

FEB 27 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-07615				

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☐ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CAROLE M. MILLER-POWELL

4. New Owner/Claimant(s)

LOREN SHOCKEY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

820 BROOKSIDE

City, State and ZIP Code

PAID ID 83714

New Telephone Number

(208) 939-4305

5. Date you acquired the property

OCT - 13 1990

7249-PLATT
MAP

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by KLB Date 2-27-04 Fee N/A - Adj. Claim
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

9269643 1465001317
9269019

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE OF IDAHO, INC.

ADA... FOR STEWART TITLE
J. DAVID HARRIS
RECORDER BY *K. Lamm*
92

92 OCT 13 PM 4 05

READ & APPROVED BY GRANTEE(S): *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 92035185 WO/CS

[0135]

WARRANTY DEED

FOR VALUE RECEIVED CAROLE M. POWELL-MILLER, A MARRIED WOMAN WHO
ACQUIRED TITLE AS CAROLE M. POWELL

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LOREN SHOCKEY,
A SINGLE MAN

GRANTEE(S), whose current address is: 8200 BROOKSIDE LANE, EAGLE, IDAHO 83616
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

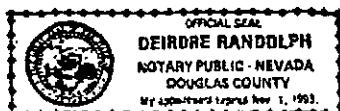
Dated: October 09, 1992

[Signature: Carole M. Powell-Miller]
CAROLE M. POWELL-MILLER

STATE OF Nevada }
COUNTY OF Douglas }

On this 12 day of October, 1992, in the year of 1992, before me, the undersigned, a Notary
Public in and for said State, personally appeared CAROLE M. POWELL-MILLER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: *[Signature: Deirdre Randolph]*

Name: DEIRDRE RANDOLPH

(type or print)

Residing at: Stateline Nevada

My Commission Expires: 11-1-93

EXHIBIT "A"

PARCEL I

Lot 12, SPRING CREEK ESTATES, being a portion of the Southwest 1/4 of a Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho, an Amended by Affidavit recorded May 18, 1972 as Instrument No. 806546 and by Affidavit recorded December 26, 1972 as Instrument No. 830690.

Beginning at the Southwest corner of Section 25, Township 5 North, Range 1 East Boise Meridian, thence
North 00 degrees 18'31" East a distance of 50.46 feet to a point; thence
North 00 degrees 18'31" East a distance of 720.22 feet to a point; thence
North 00 degrees 19'10" East a distance of 230.77 feet to a point; thence
North 48 degrees 17'34" East a distance of 235.43 feet to a point; thence
North 40 degrees 01'47" East a distance of 470.51 feet to a point; thence
North 23 degrees 53'53" East a distance of 594.70 feet to a point; thence
North 62 degrees 30'46" East a distance of 382.65 feet to a point; thence
North 60 degrees 51'21" East a distance of 499.40 feet to a point; thence
North 69 degrees 38'12" East a distance of 303.23 feet to a point; thence
North 68 degrees 17'52" East a distance of 267.02 feet to a point; thence
North 56 degrees 52'37" East a distance of 298.31 feet to a point; thence
North 83 degrees 04'22" East a distance of 100.00 feet to a point; thence
South 00 degrees 05'12" East a distance of 792.14 feet to a point; said point being THE REAL POINT OF BEGINNING; thence
North 80 degrees 48'19" East a distance of 306.87 feet to a point; thence
North 00 degrees 41'46" East a distance of 717.80 feet to a point; thence
North 85 degrees 22'00" West a distance of 313.88 feet to a point; thence
South 00 degrees 05'12" East a distance of 792.14 feet to a point; said point being THE REAL POINT OF BEGINNING, except for a portion of said Lot 12, SPRING CREEK ESTATES, being a portion of the Southwest 1/4 of Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Order No. ST-92035185 WO/CS

Commencing at the South West Corner of said Lot 12, said point being THE REAL POINT OF BEGINNING; thence North 80 degrees 48'19" East a distance of 175.00 feet to a point; thence North 00 degrees 05'12" West a distance of 373.34 feet to a point; thence South 80 degrees 48'19" West a distance of 175.00 feet to a point; thence South 00 degrees 05'12" East a distance of 373.34 feet to a point.

PARCEL II

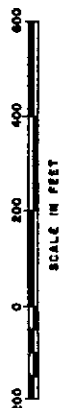
A portion of Lot 12 of SPRING CREEK ESTATES, according to the plat thereof filed in Book 26 of Plats at page 1638, as Amended by Engineers Affidavit recorded May 18, 1972 under Instrument No. 806546, and by Engineers Affidavit recorded December 26, 1972 under Instrument No. 830690, records of Ada County, Idaho, described as follows:

Commencing at the Southwest corner of said Lot 12, said point being THE REAL POINT OF BEGINNING; thence North 80 degrees 48'19" East a distance of 175.00 feet to a point; thence North 00 degrees 05'12" West a distance of 373.34 feet to a point; thence South 80 degrees 48'19" West a distance of 175.00 feet to a point; thence South 00 degrees 05'12" East a distance of 373.34 feet to a point.

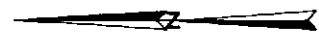
WHASTER B.26.P1638

PLAT SHOWING SPRING CREEK ESTATES

A PORTION OF THE SW 1/4 OF SECTION 25, T5N, R1E, BM.
ADA COUNTY, IDAHO
1972



- LEGEND**
- 2 LOT NUMBER
 - 6 6x130' IRON PIN
 - o POINTS OF CURVATURE
 - EASEMENT LINE
 - BRASS CAP

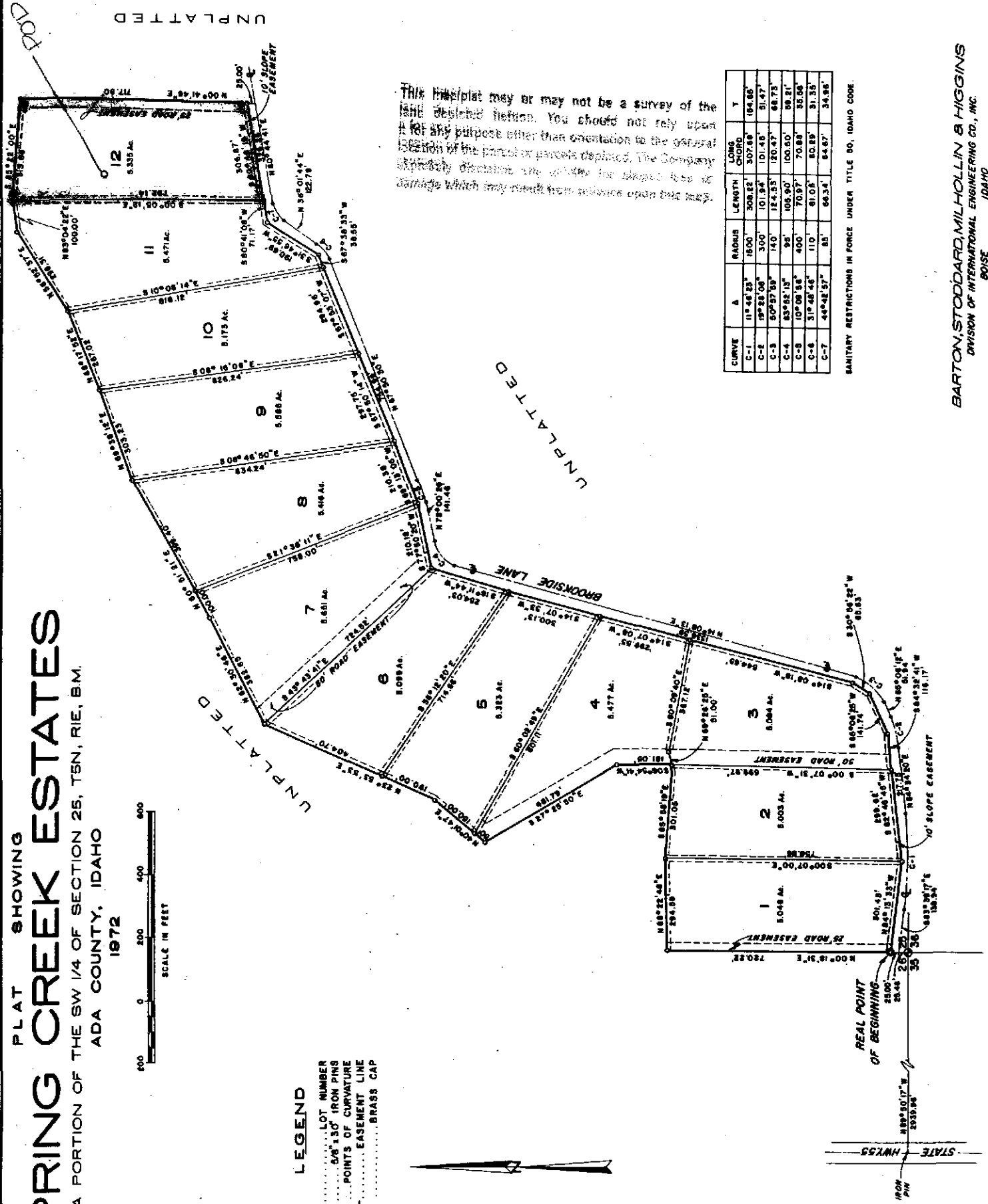


This Plat may or may not be a survey of the land described herein. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for damages or loss of damage which may result from reliance upon this map.

CURVE	A	RADIUS	LENGTH	T
C-1	11° 48' 33"	1800'	308.32'	164.85'
C-2	10° 25' 08"	300'	101.34'	51.47'
C-3	50° 37' 59"	140'	124.53'	68.73'
C-4	83° 52' 13"	95'	105.90'	59.21'
C-5	107° 09' 18"	400'	70.97'	38.04'
C-6	31° 48' 48"	110'	61.05'	31.35'
C-7	44° 42' 37"	85'	63.34'	34.95'

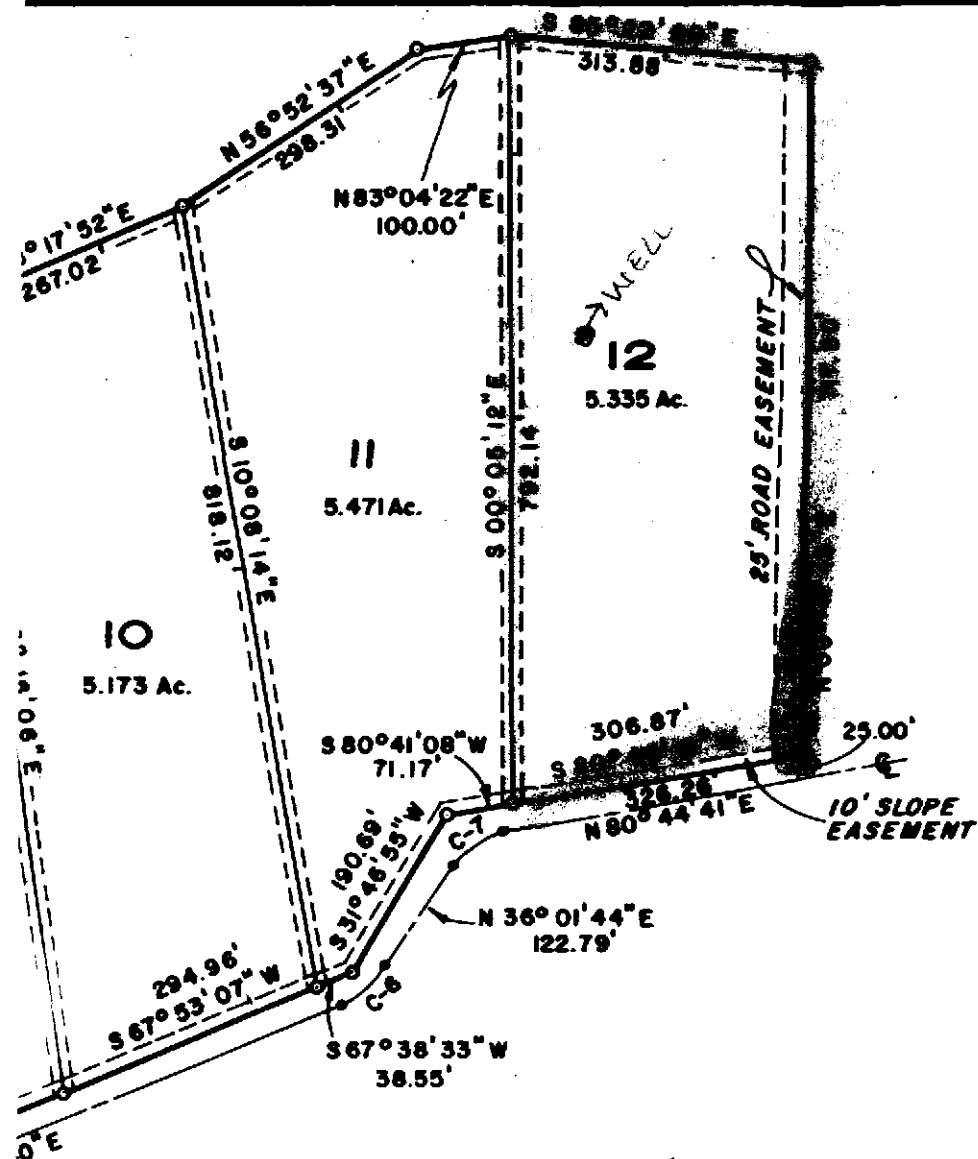
SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, IDAHO CODE.

BARTON, STODDARD, MILLHOLLIN & HIGGINS
DIVISION OF INTERNATIONAL ENGINEERING CO., INC.
BOISE IDAHO



ER

B.26, P.1638



UNPLATTED

This plat may be used for any purpose other than that intended herein. You are not to be held responsible for any errors or omissions in this plat. The surveyor's name and the date of the survey are also shown.

Filing Fee 350.00
Variable Fee 8.60
Total Fee 358.60

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07615
Date Received: 8-10-89
Receipt No: 2004473
Received By: _____

RECEIVED

AUG 15 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: CAROLE M. POWELL-MILLER 208-939-0162
Address: 8200 BROOKSIDE LANE
BOISE, ID 83703

2. Date of Priority: JUN 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	25	NE	SW			ADA

5. Description of diverting works:
102'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		22.50
DOMESTIC	01/01	12/31	0.030		1.20

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/7 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	25	SE	NW		IRR	3.0
			NE	SW		IRR	3.0

A63-07615

Page 1

Date: 08/09/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	25	NE SW		DOMEST	
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LICENSE LISTED ENTIRE 6 ACRES OF IRRIGATION IN THE NESW OF SECTION 25. ORTHOPHOTQUAD MAP SHOWS ACTUAL IRRIGATION AS 3 ACRES IN THE NESW AND 3 ACRES IN THE SENW OF SECTION 25. THIS CLAIM REPRESENTS ACTUAL ACREAGE IN THE PROPER 1/4 1/4'S.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert M. Powell Miller* Date: 8-9-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of August 19 89

Eldon L. Roush
Notary Public

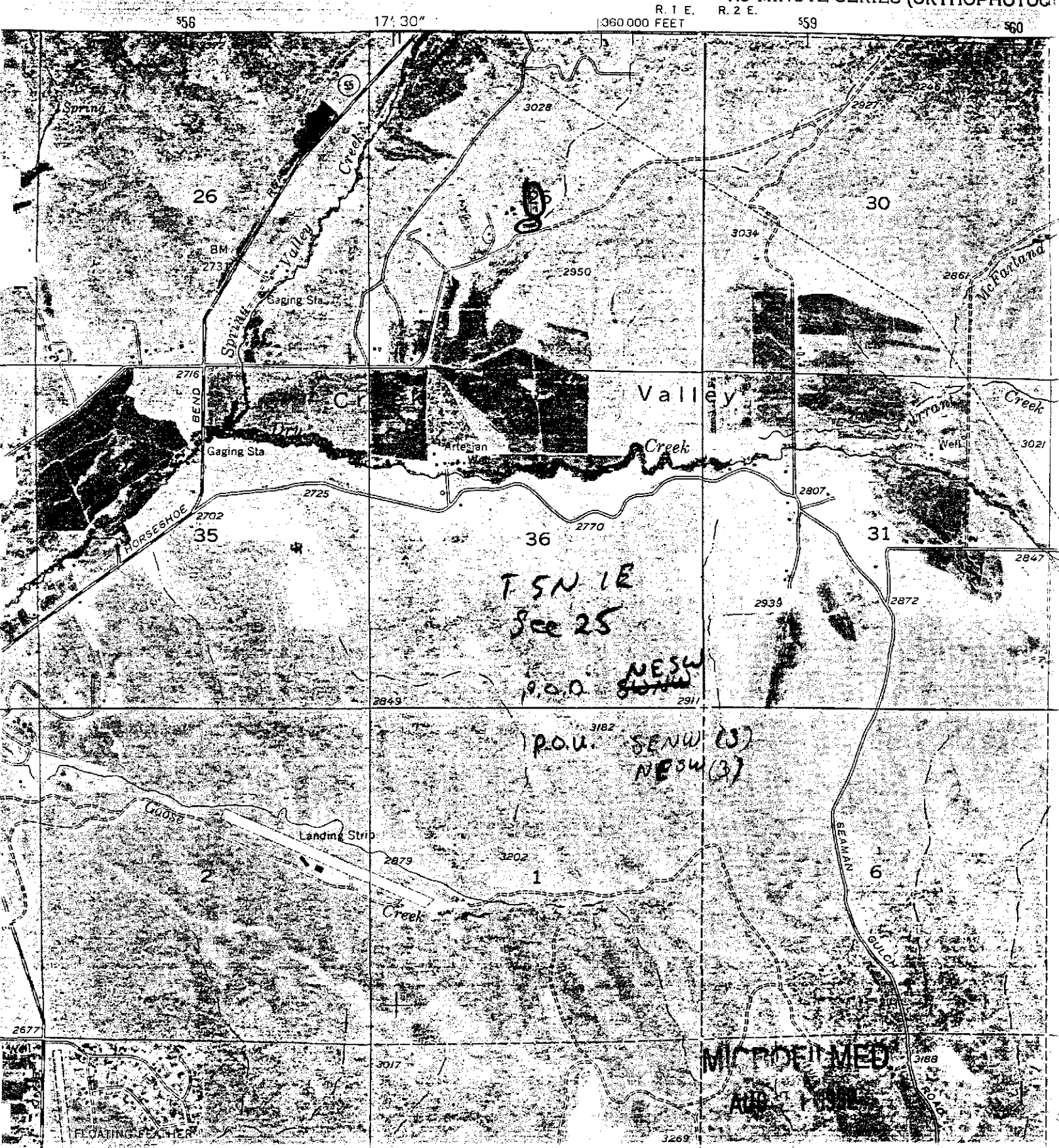
Seal

Residing at _____ Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994
My Commission Expires _____

R1E R2E

EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOGRAPHIC)



NOTICE OF ERROR
REPLY

05/31/2005 RECEIVED
JUL 29 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7615

LOREN SHOCKEY
8200 BROOKSIDE
BOISE ID 83714
Telephone Number: (208) 939-4305

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/15/05

SIGNATURE:

Loren Shockey

Please print your name:

LOREN SHOCKEY

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7615

NAME AND ADDRESS: LOREN SHOCKEY
8200 BROOKSIDE
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
23.700 AFY

PRIORITY DATE: 06/15/1972

POINT OF DIVERSION:

T05N R01E S25 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.200 CFS 22.50 AFY
DOMESTIC	1/01 12/31	0.030 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S25 SENW 2.0

T05N R01E S25 NESW 3.0

DOMESTIC Within ADA County

T05N R01E S25 NESW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS PARCEL NOS. 0130 AND 0135 OF LOT 12, SPRING CREEK ESTATES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2004

LOREN SHOCKEY
8200 BROOKSIDE
BOISE ID 83714

Re: Notice of Claim to a Water Right No. 63-7615

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

01/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7615

NAME AND ADDRESS: CAROLE M POWELL-MILLER
8200 BROOKSIDE LN
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
23.700 AFY

PRIORITY DATE: 06/15/1972

POINT OF DIVERSION:

T05N R01E S25 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.200 CFS

22.50 AFY

DOMESTIC

1/01 12/31

0.030 CFS

1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01E S25 SENW 2.0

T05N R01E S25 NESW 3.0

DOMESTIC Within ADA County

T05N R01E S25 NESW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS PARCEL NOS. 0130 AND 0135 OF LOT 12, SPRING CREEK ESTATES.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7615 V1

WATER RIGHT NUMBER: 63-7615 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROLE M POWELL-MILLER 8200 BROOKSIDE LN BOISE, ID 83703 (208)939-0162
Original Owner	MELVIN L POWELL RT 1 BROOKSIDE LN BOISE, ID 83702

Priority Date: 06/15/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.200 CFS	22.50 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	1.20 AF
	<u>Total Diversion:</u>	0.200 CFS	23.70 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 25, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	25								2.0				3.0					5.0

Total Acres: 5

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	25									X								

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7615 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS PARCEL NOS. 0130 AND 0135 OF LOT 12, SPRING CREEK ESTATES.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 1/12/2004 Parcel Number

Comment: Parcel Nos: R8079000130 and R8079000135.

2. kbrown 1/12/2004 Licensing Error

Comment: The license listed the entire 6 acres of irrigation in the NESW of Section 25; which is incorrect. 2002 Ada County Tax Lot information and 1987 NAPP image shows actual irrigation as 3 acres in the NESW and 2 acres in the SENW of Section 25.

3. kbrown 1/12/2004 Irrigation Requirements

Comment: The field examiner measured the capacity of the system as 0.2 cfs. Since the irrigation requirements are over an inch per acre (see Staff Analysis sheet #12. comments), 0.04 cfs/acre was recommended.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

**T05N, R01E,
S25**

Claim No: 63-07615

Prepared By: Kimberly Brown

Date: March 3, 2004

● Point of Diversion



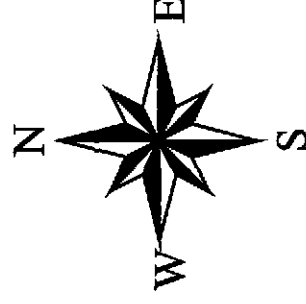
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 5.0



1987 NAPP
0.8 Miles



Idaho Department of Water Resources

**T05N, R01E,
S25**

Claim No: 63-07615
Prepared By: Kimberly Brown
Date: March 3, 2004

☉ Point of Diversion

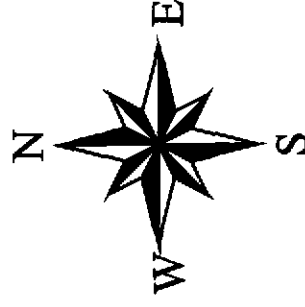


Place of Use



Section Lines

1/4 1/4



1987 NAPP



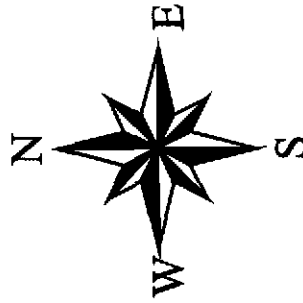
0 0.2 0.4 0.6 0.8 Miles

Idaho Department of Water Resources

**T05N, R01E,
S25**

Claim No: 63-07615
Prepared By: Kimberly Brown
Date: March 3, 2004

③ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4



1987 NAPP



0.8 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7615

WATER RIGHT NUMBER: 63-7615 ✓

Current Owner -Owner TypeName and Address

Original

~~Current Owner~~

CAROLE M POWELL-MILLER ✓
8200 BROOKSIDE LN
BOISE, ID 83703
(208)939-0162

Loren Shockey
8200 W. Brookside Lane
Boise, ID

83703-9641

Original Owner

MELVIN L POWELL ✓
RT 1 BROOKSIDE LN
BOISE, ID 83702

Priority Date: 06/15/1972 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To ✓

3/15 to 11/15 ✓

1/01 to 12/31 ✓

Diversion Rate

0.200 CFS ✓

0.030 CFS ✓

Total Diversion:

0.200 CFS ✓

Annual Volume

22.50 AF ✓

1.20 AF ✓

23.70 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SW1/4 ✓

Sec. 25, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Field exam found 6 acres and recommended 5 acres
of irrigation.

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01E 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	6.0 ✓

Total Acres: 6 ✓
DOMESTIC 5.0

6 licensed

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01E 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

ADD 804 - Season of use is 3/1 to 11/15.

Conditions of Approval: ADD 201 - Place of use also known as Parcel Nos.
0130 and 0135 of lot 12, Spring Creek Estates.

Parcels # R8079000130 & # R8079000135.

OVER →

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7615

Remarks:ADD COMMENT-

1. General LICENSE LISTED ENTIRE 6 ACRES OF IRRIGATION IN THE NESW OF SECTION 25. ORTHOPHOTQUAD MAP SHOWS ACTUAL IRRIGATION AS 3 ACRES IN THE NESW AND 3 ACRES IN THE SENW OF SECTION 25. THIS CLAIM REPRESENTS ACTUAL ACREAGE IN THE PROPER 1/4 1/4'S.

Comments:Dates and Other Information:

Claim Received Date: 8/15/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Based on 2002 Ada Co. Tax lot info and 1987 NAPP image, 5 acres is the actual amount of acreage (1.7 ≠ 3,379 ACRES).

Combined Use Limits:

$$Q: 0.2 \text{ cfs} \div 5 \text{ AC} = 0.04 \text{ cfs/acre}$$

↑
Sisco measured -
0.2 cfs is the capacity of system

(+) refer to IDWR Staff Analysis #12 Comments:
"Irrigation requirements are nearly 3" per acre. Applicants claim they need this much because their land is porous and tract is small. No protests."

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$56.⁰⁰ \$50.⁰⁰ filing fee + Variable fee @ \$1.⁰⁰/acre)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority -- if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-07615

Owner: Carole Powell-Miller Phone No. (208) 939-0162

Current Address: 8200 Brookside Lane Boise 83703

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Loren Shockey
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/15/1972

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only0.2 cfs is the capacity of the system.☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)* Refer to IDWRStaff Analysissheet #12) Comments:"Irrigation requirements are nearly 3" per acre**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

[OK'd by Jan Shulte, Supervisor. (1/9/04)]**PLACE OF USE:**☐ No Change☒ Changes shown below:Field exam found 6 acres and recommended 5 acres of irrigation.

AC Change based on 2002 Ada County Tax lot information and 1987 NAPP image; which verifies that 5 ACRES is the actual amount of acreage (1.7 in SE NW & 3.38 in NE SW).

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Place of use also known as Parcel Nos. 0130 and 0135 of Lot 12, Spring Creek Estates.

The license listed the entire 6 acres of irrigation in the NE SW of Section 25. 2002 Ada Co. Tax lot and 1987 NAPP show actual irrigation (and ownership) as 3 acres in NE SW and 2 acres in SE NW of Section 25.

Parcels # R8079000130 & # R8079000135.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.12.04

FIELD EXAMINER: Kimberly Brown (in office)

ok'd by
Jan Shurtz
Supervisor
(1/9/04)

(+) The field examiner measured the capacity of the system as 0.2 cfs. Since the irrigation requirements are over an inch per acre (see Staff Analysis sheet #12. Comments), 0.04 cfs/acre was recommended.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 2004

LOREN SHOKEY
8200 BROOKSIDE LN
BOISE, ID 83703

RE: Snake River Basin Adjudication Water Right Number A63-07615

Dear Mr. Shokey,

According to 2002 Ada County Tax Lot information, you are the current owner of the property located at 8200 Brookside Lane, Boise. If this information is correct, you will need to fill out the enclosed Change In Water Right Ownership form and return it to the Western Region office with the necessary documents.

If you have any questions, please contact our office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

63-7615

found

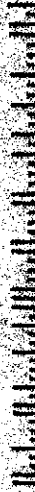
CAROL M POWELL-MILLER
8200 BROOKSIDE LANE
BOISE ID 83703

RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION

Exl 201



12.31.03 According to 2002 Ada Co. Tax lot information, current owner is:

Loren Shockey
8200 Brookside Ln.
Boise, ID 83703

* sent Change of Ownership form 1/12/04

-KB

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7615 Priority June 15, 1972 Amount 0.20 cfs

THIS IS TO CERTIFY, that MELVIN L. &/or CAROLE M. POWELL
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7615 issued pursuant to Application for Permit dated June 15, 1972,
and has submitted proof to the Department of Water Resources on July 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.20</u> cfs and	<u>22.5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 5N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

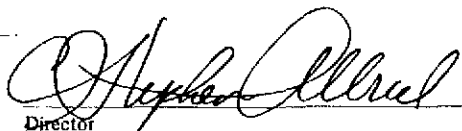
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	25									X 6								6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
April, 19 78


Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7615 Priority June 15, 1972 Amount 0.20 cfs

THIS IS TO CERTIFY, that MELVIN L. &/or CAROLE M. POWELL
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7615 issued pursuant to Application for Permit dated June 15, 1972,
and has submitted proof to the Department of Water Resources on July 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.20</u> cfs and	<u>22.5 acre feet</u>
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 5N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	25								X 6									6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
April, 19 78.

MICROFILMED

AUG 21 1977

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KMF	8/16	Application No. <u>63-7615</u> Name <u>Powell</u>
(2)	KMF	8/16	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KMF	8/16	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KMF	8/16	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KMF	8/16	In form for advertising _____
(6)	KMF	8/16	Affidavit of Publication received <u>7/19/72</u>
(7)	KMF	8/16	Final date for protests <u>7/29/72</u> Protests received: yes _____ no <u>X</u>
(8)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(9)	—	—	Located within Water District No. _____
(10)	KMF	8/16	Critical groundwater area: yes _____ no <u>X</u>
(11)	KMF	8/16	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	KMF	8/16	Comments: <u>Irrigation requirements are nearly 3" per acre. Applicant claims they need this much because their land is porous and tract is small. No protests. Because of the high use I recommend a measuring device be installed</u>
(13)	KMF	8/16	Action recommended: <u>I recommend a measuring device be installed</u> ☒ Approve Priority <u>6/15/72</u> ☐ Deny Reason for Reduction _____
	KMF	8/16	See attached sheet for conditions of approval
	—	—	No conditions for approval
(14)	—	—	District <u>Western</u> By <u>Ken Jahl</u> Date <u>8/16</u> Title <u>WDE</u>

1. Name of permit holder Melvin L. &/or Carole M. Powell
Post office address Rt. 1, Brookside Lane, Boise, ID 83702 Phone _____
Person to contact _____ Phone _____

6

Permit No. 63-7615
Examination for b/u

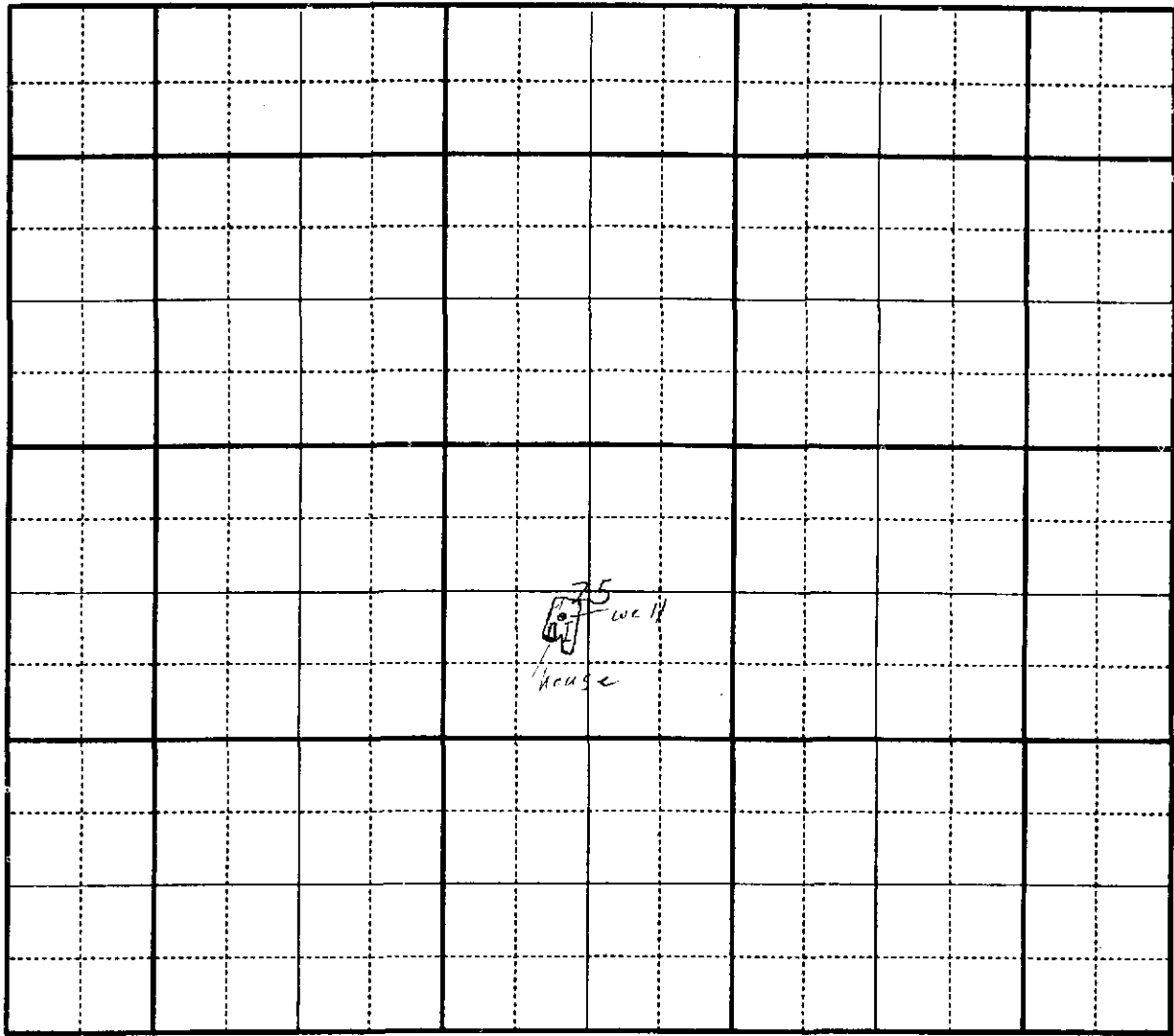


Diagram of System

DATE OF EXAM 8/29/77

ACREAGE

Found 6
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 10 c.f.s. V = 22.5 AF/Ann. from 3/15 to 11/15
Domestic Q = 0.3 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Permit
for 6 acres
therefore need
license for 6

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.20 cfs Method of measurement sprinkler head

Total Q recommended 1.00 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 23.7 AF

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None None

MEASUREMENT CALCULATION:

10 Model 3D with 3/16 and 5/32 inch nozzles @ 30 psi =
3/16 at 5.38 and 5/32 at 3.78 X 10 = 53.8 + 37.8 =
91.6 = 0.20 cfs

SYSTEM DESCRIPTION:

8" well, 102 ft deep with 2" sub pump into
house and into sprinkler system for 5 acres

REMARKS:

Examiner's Signature Gh Sisco Date 8/31/77

Checked by YLS Date 9-2-77

Approved by _____ Date _____

Identification No. _____

Application No. 63-7615

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Melvin L. &/or Carol M. Powell
post office address Route 1 space 26 Flying Feathers Drive
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, & electric
motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 102 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 885.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7615

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	25									6								6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Due to the small tract of land we are requesting 2" / irrigated 2400

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid consisting of a 10x10 array of sections. Each section is a square divided into a 36x36 subsection grid. A handwritten 'x' is located in the 5th section from the left and the 5th section from the bottom. To the upper right of the 'x' is the handwritten number '25'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles M. Powell
(Applicant)

Received by De Date 6/19/72 Time 1:15 pm
 Preliminary check by De Fee \$20.00 Receipt # 9323
 Receipted by ej Date 6-15-72
 Publication prepared by C.S. Date 6/28/72
 Published in Idaho Statesman
 Publication dates 7/4/72 & 7/18/72
 Publication approved C.S. Date 7-20-72
 Priority reduced to 6/15/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DL RWF LDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

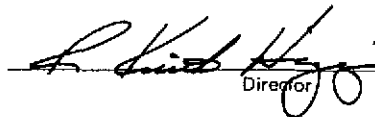
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7615, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of August, 19 72.


 Director