

Idaho Department of Water Resources

T04N, R01E, S10

Claim No: 63-07609
Prepared By: Kimberly Brown
Date: June 18, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 3.0



2000 NAPP



Hi Valley R.V. Park

Well

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

CONCRETE DITCH

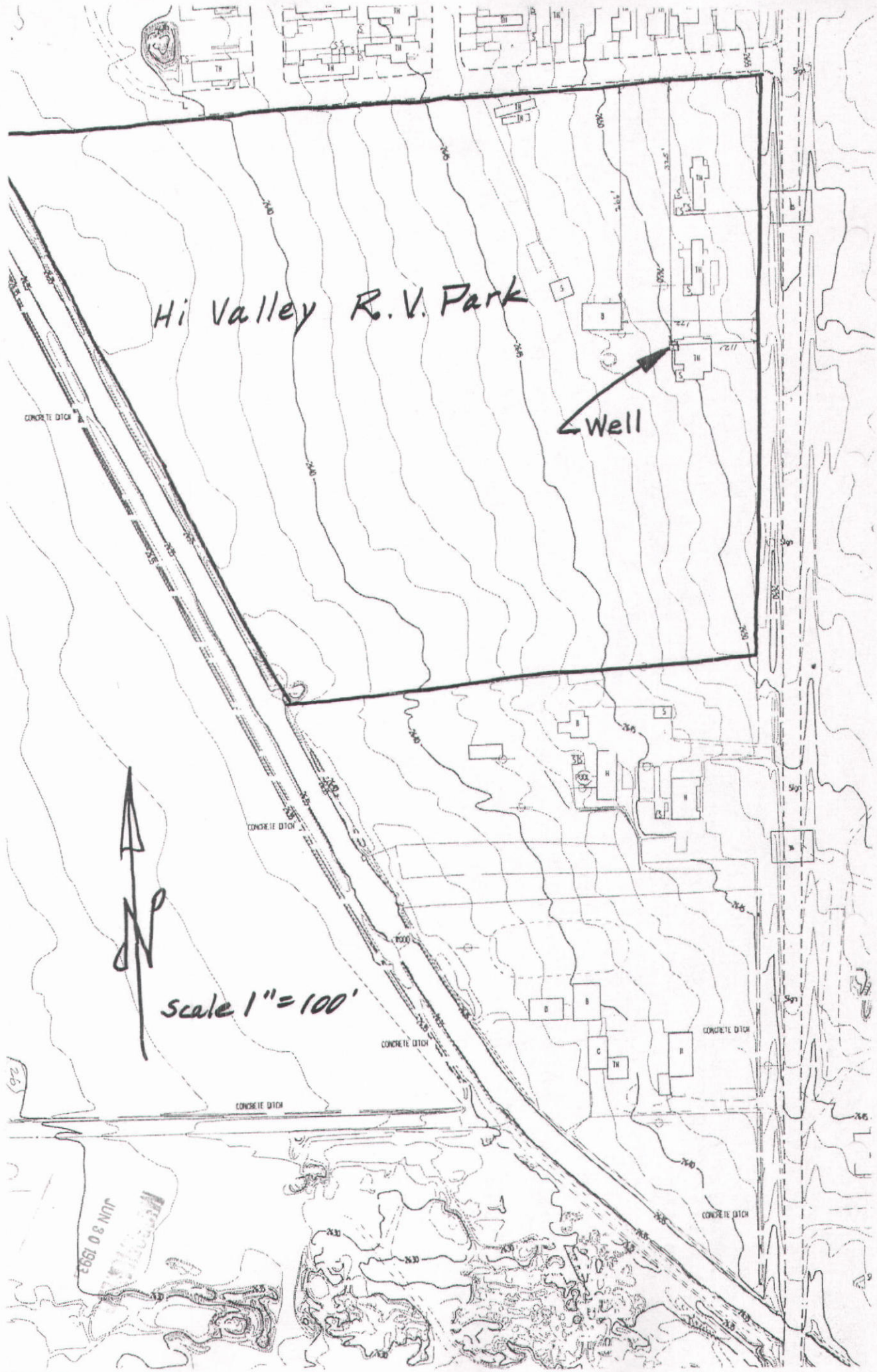
CONCRETE DITCH

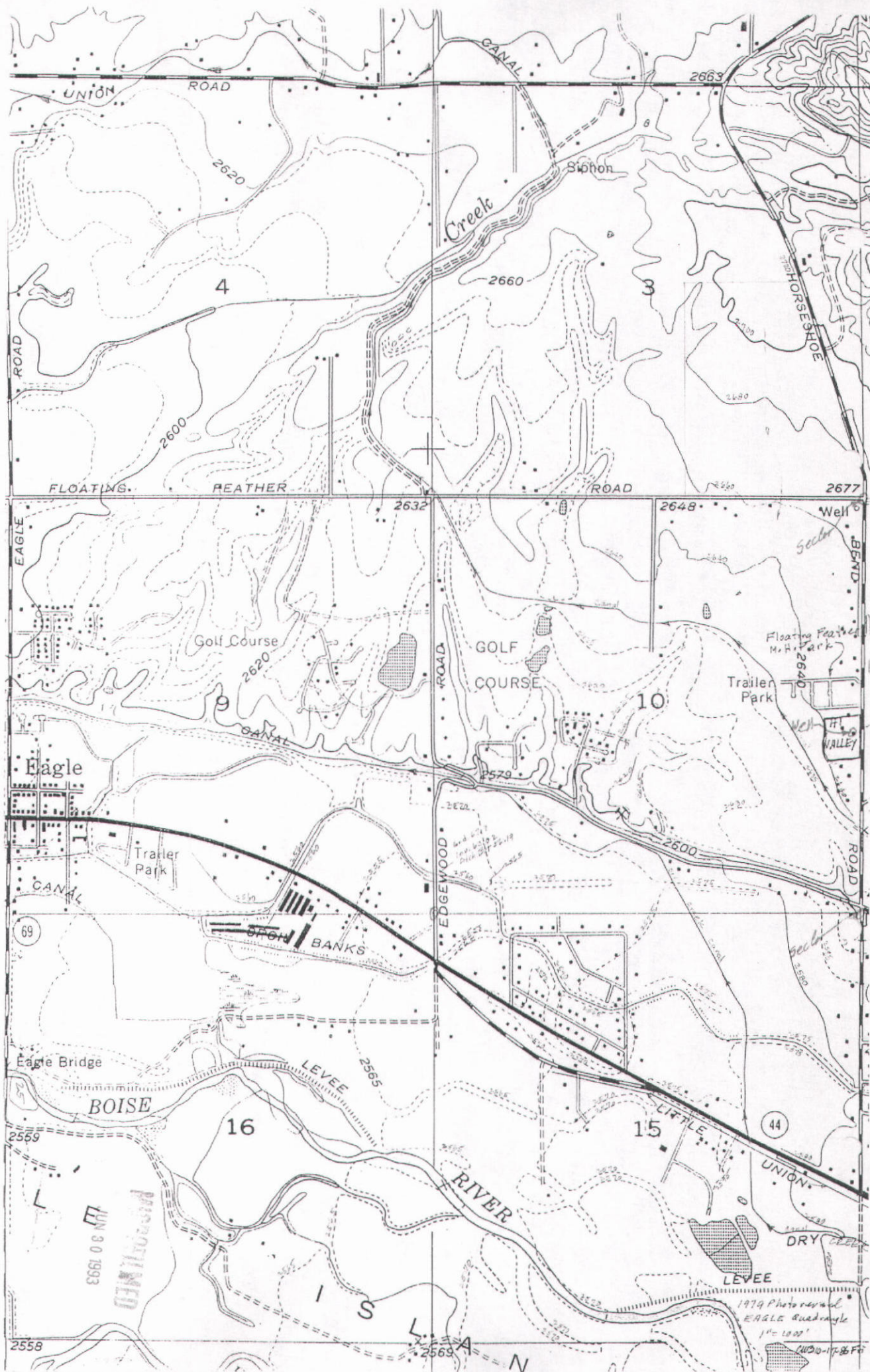
CONCRETE DITCH



Scale 1" = 100'

JUN 8 8 1993





S10

NWSE

NESE

1987

NAPP



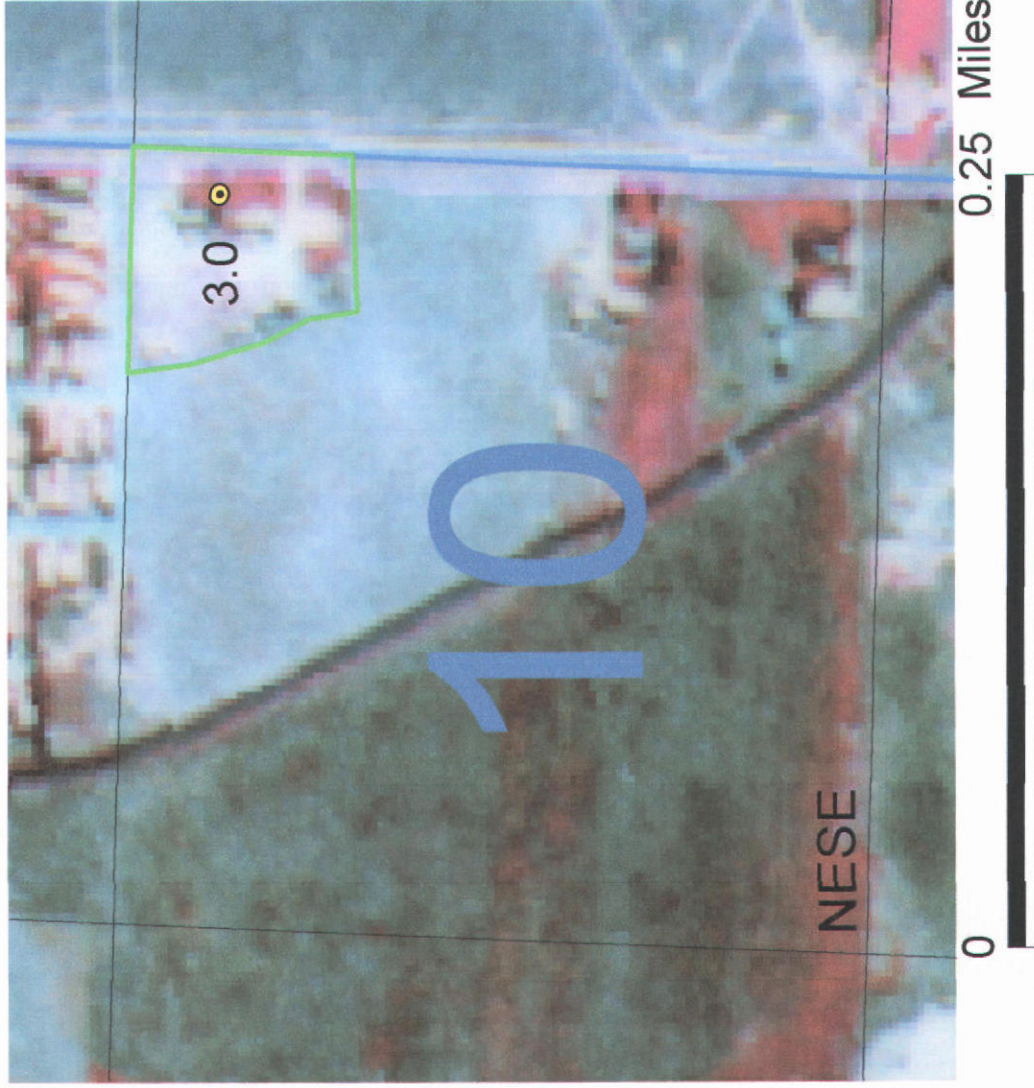
Idaho Department of Water Resources

Claim Number: 63-07609
Legal: T4N, R1E, S10
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-07609

Legal: T4N, R1E, S10

Reviewed By: *Paran Waters,*
Contractor

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

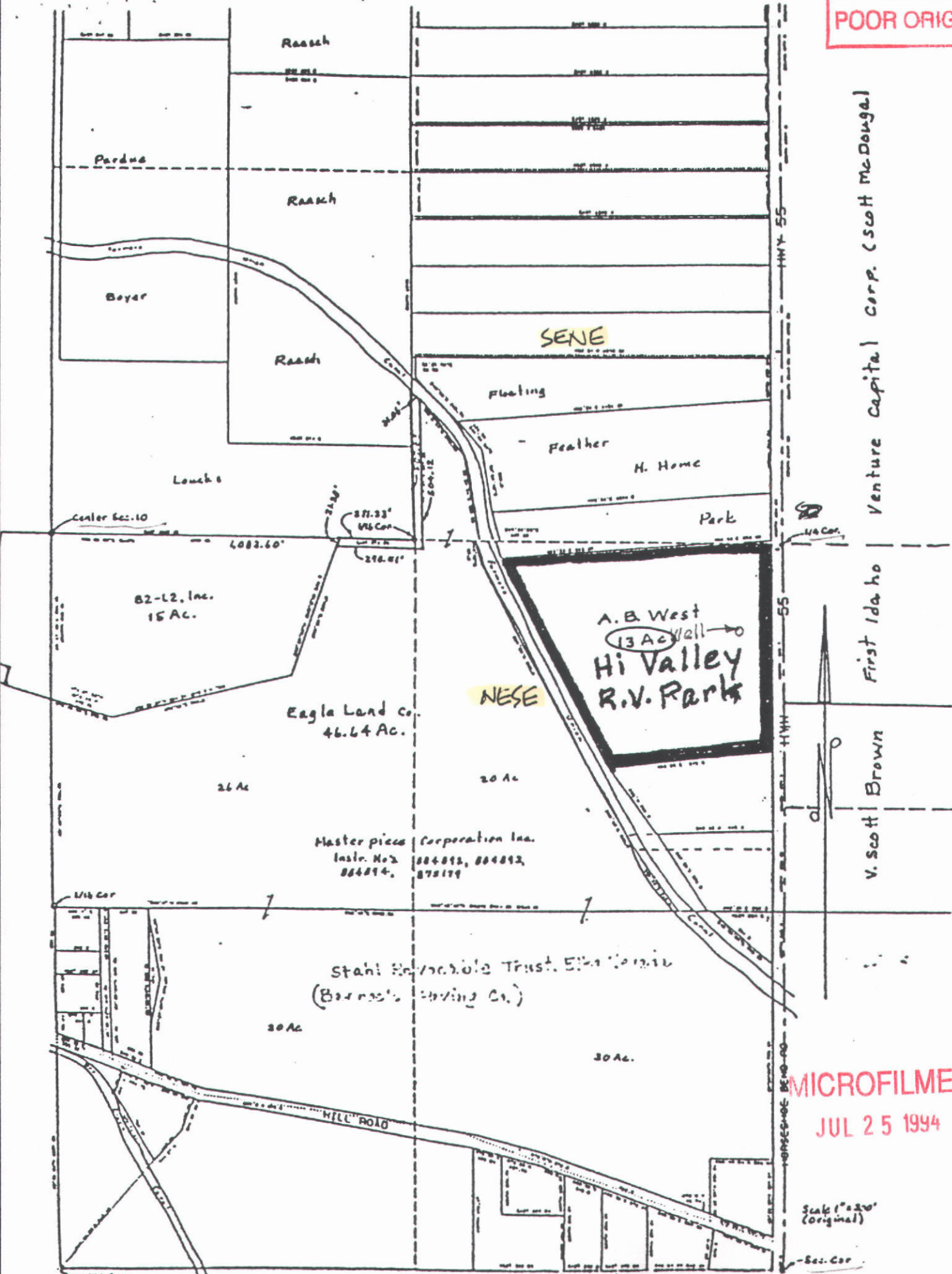
1987 Napp Photo



0 0.25 Miles



POOR ORIGINAL



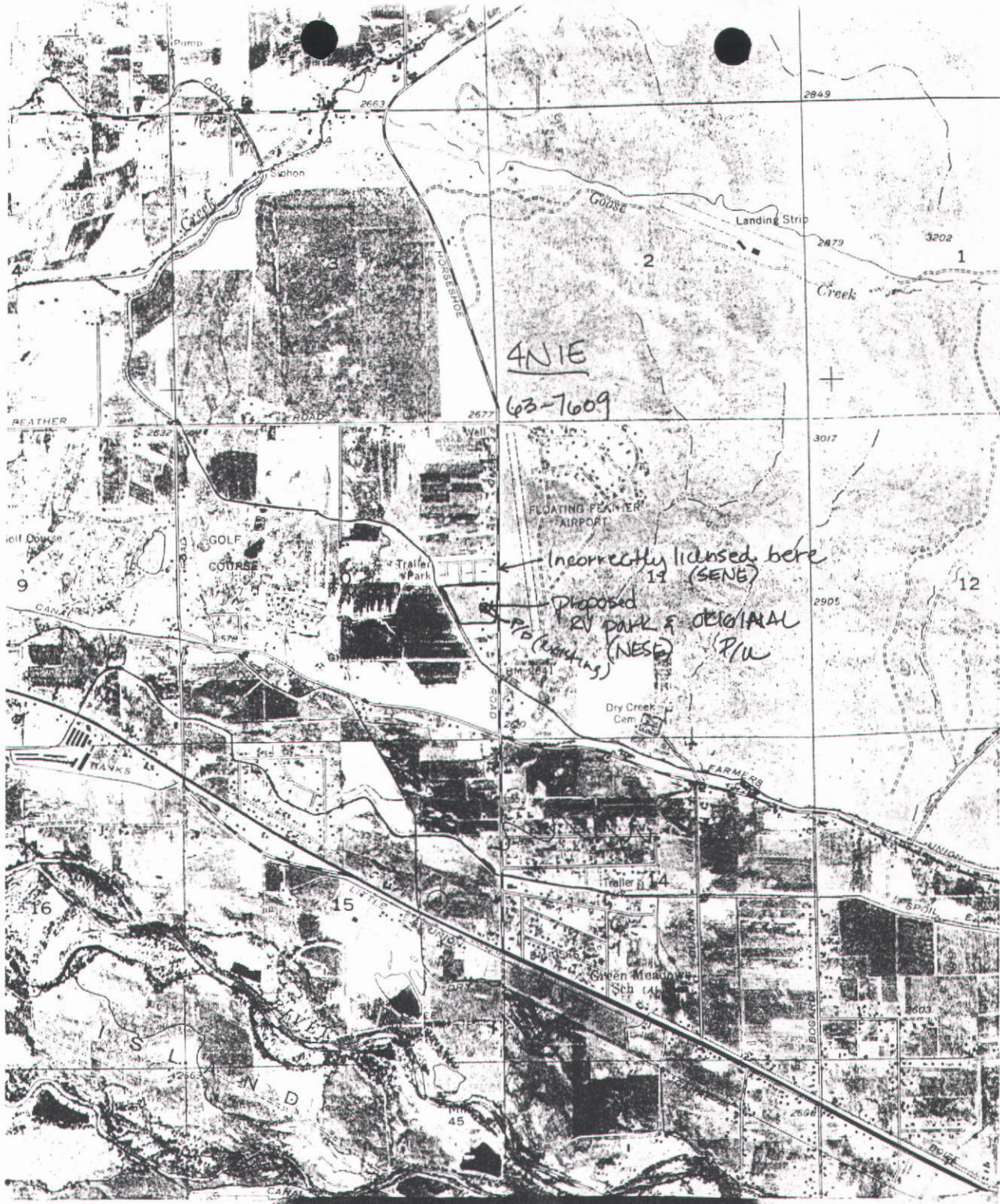
Venture Capital Corp. (Scott McDougal)
First Idaho
V. Scott Brown

MICROFILMED
JUL 25 1994

GEWER EASEMENT - Eagle, Idaho
March 16, 1987
Div. No. CIV-870315

BASE MAP
ADA COUNTY ASSESSOR'S OFFICE

364 2400
203 1400

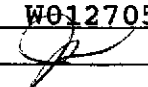


10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07609**
Date Received: 9/11/1990
Receipt No: W012705
Received By: 

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: GRAPEVINE 7 INC 208-888-4288
Address: 424 W CHERRY LN
MERIDIAN ID 83642

2. Date of Priority: JUN 8, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	10		NE	SE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		13.50
DOMESTIC	01/01	12/31	0.060		1.20
COMMERCIAL	01/01	12/31	0.120		19.20

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 33.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; COMMERCIAL, 187 SPACE RV PARK.

MICROFILMED

10. Place of Use:

JUL 25 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	10	NE	SE		IRR	3.0
			NE	SE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	10	NE SE		COMMER	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AMENDED CLAIM PER TRANSFER APPROVED 05-20-1993. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4125
WATER RIGHT NO. 63-07609

This is to certify that: GRAPEVINE 7 INC
DBA HI-VALLEY RV PARK
424 W CHERRY LANE #21
MERIDIAN ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF
COMMERCIAL	01/01 to 12/31	0.12 CFS	19.2 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.27 CFS	33.9 AF

SOURCE

GROUNDWATER

Priority: 06/08/1972

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 10, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01E 10	NESE 3			3

Total number of acres irrigated: 3

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

MICROFILMED

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

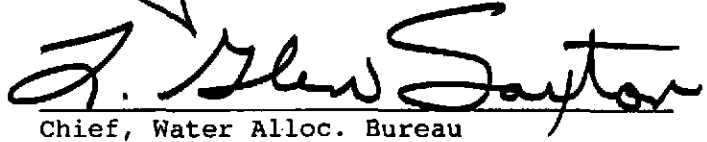
JUL 25 1994

TRANSFER NO. 4125
WATER RIGHT NO. 63-07609

CONDITIONS/REMARKS:

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Domestic use is for 2 homes.
5. Commercial use is for a 187 space recreational vehicle park and facilities.

Dated this 20th day of may, 1993


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07609
Date Received: 9/11/1990
Receipt No: W012705
Received By: Rw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRAPEVINE 7 INC. 208-888-4288
Address: 424 W. CHERRY LN.
MERIDIAN, ID 83642

2. Date of Priority: JUN 08, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	10		SE	NE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/19	11/15	0.210		48.00
DOMESTIC	01/01	12/31	0.060		1.20

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 49.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	10		SE	NE	IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=10.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Grapeshine 7 Inc. Organization, that I have signed the foregoing
document in the space below as President of
Grapeshine 7 Inc. Organization and that the statements contained in the
foregoing document are true and correct.

Rayne F. Freedman
Signature of Authorized Agent
President - Grapeshine 7 Inc.
Title and Organization
Sept 11 1996
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Sept. 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission MY COMMISSION EXPIRES DEC. 8, 1994

06/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7609

NAME AND ADDRESS: GRAPEVINE 7 INC
DBA HI-VALLEY RV PARK
424 W CHERRY LN #21
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
33.900 AFY

PRIORITY DATE: 06/08/1972

POINT OF DIVERSION:

T04N R01E S10 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.090 CFS 13.50 AFY
COMMERCIAL	01/01 12/31	0.120 CFS 19.20 AFY
DOMESTIC	01/01 12/31	0.060 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 2 homes.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S10 NESE 3.0

COMMERCIAL Within ADA County

T04N R01E S10 NESE

DOMESTIC Within ADA County

T04N R01E S10 NESE

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

06/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

PLACE OF USE IS ALSO KNOWN AS HI-VALLEY RV PARK.

COMMERCIAL USE IS FOR A 187 SPACE RECREATIONAL VEHICLE PARK
AND FACILITIES.

PARCEL NO: S0510417200.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7609 V1

WATER RIGHT NUMBER: 63-7609 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRAPEVINE 7 INC DBA HI-VALLEY RV PARK 424 W CHERRY LN #21 MERIDIAN, ID 83642 (208)888-4288

Priority Date: 06/08/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.090 CFS	13.50 AF
COMMERCIAL	01/01 to 12/31	0.120 CFS	19.20 AF
DOMESTIC	01/01 to 12/31	0.060 CFS	1.20 AF
	<u>Total Diversion:</u>	0.270 CFS	33.90 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 10, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0
																			3.0

Total Acres: 3

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7609 V1

			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 10															X				

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 2 homes.

Remarks:

1. Explanatory PLACE OF USE IS ALSO KNOWN AS HI-VALLEY RV PARK.
2. Explanatory COMMERCIAL USE IS FOR A 187 SPACE RECREATIONAL VEHICLE PARK AND FACILITIES.
3. Explanatory PARCEL NO: S0510417200.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 6/18/2004 Transfer No. 4125

Comment: The POD and POU were incorrectly licensed in the SENE, S10. Transfer No. 4125 corrected this error and also removed 7.5 acres of irrigated land from production; changing it to commercial use for an RV park. Therefore, 3 acres of irrigated land were retained from the licensed 10.5 acres.

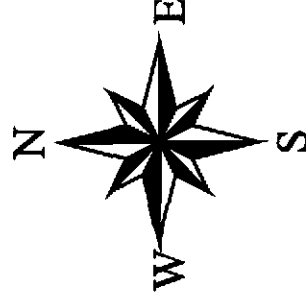
Idaho Department of Water Resources

**T04N, R01E,
S10**

Claim No: 63-07609
Prepared By: Kimberly Brown
Date: June 18, 2004

● Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 3.0



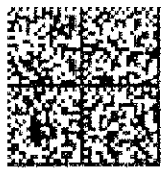
2000 NAPP



0 0.1 0.2 0.3 0.4 Miles



UNITED STATES POSTAGE
PITNEY BOWLS
02 1A \$00.83
0004399388 DEC 15 20
MAILED FROM ZIP CODE 837



FIRST CLASS

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED
DEC 21 2005
WATER RESOURCES
WESTERN REGION

re: *Notice of Filing of
Directors Report*

GRAP424 836422024 IN 03 12/18/05
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



NOT DELIVERABLE
AS ADDRESSEE
UNABLE TO FORWARD

63-7609

GRAPEVINE 7 INC
DBA HI-VALLEY RV PARK
424 W CHERRY LN #21
MERIDIAN ID 83642

4n 1e

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7609

WATER RIGHT NUMBER: 63-7609 ✓

Owner Type

Current Owner

Name and Address

GRAPEVINE 7 INC ✓
DBA HI-VALLEY RV PARK
424 W CHERRY LN #21
MERIDIAN, ID 83642
(208)888-4288

* Based on Transfer No. 4125

Contact: Kris Freedman

Priority Date: 06/08/1972 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

COMMERCIAL

DOMESTIC ✓

From To

3/15 to 11/15 ✓

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.090 CFS ✓

0.120 CFS ✓

0.060 CFS ✓

Annual Volume

13.50 AF ✓

19.20 AF ✓

1.20 AF ✓

Total Diversion:

0.270 CFS ✓

33.90 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SE1/4 ✓

Sec. 10, Twp 04N, Rge 01E, B.M. ✓

(incorrectly licensed in SE 1/4 NE 1/4)

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01E	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0
																			3.0

Total Acres: 3

✓ COMMERCIAL

Parcel No: S0510417200.

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01E	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

ADD S04 - Season of use is 3/1 to 11/15.

✓ DOMESTIC

ADD J01 - Place of use also known as Hi-Valley
RV Park (located at 10555 N. Hwy. 55
Horseshoe Bend Rd.)

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

ADD X01 - Domestic use is for 2 homes (for manager
+ assistant manager residences).

ADD Comment - Commercial use is for a 187 space recreational
vehicle park and facilities.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7609

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 10													X				

Conditions of Approval:Remarks:

1. General AMENDED CLAIM PER TRANSFER APPROVED 05-20-1993. JS

Comments:

Transfer #4125 removed 7.5 acres of irrigated land from production and changed it to commercial use; 3 acres of irrigated land were retained.

* electronic back file available.

Field Exam Date 6.18.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$60.00 (\$50.00 flat fee + 10.5 acres irrigation)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-7609

Owner: Grapevine 7 Inc. Phone No. _____

Current Address: 424 W. Cherry Lane #21 Meridian 83642

Property located
at:

10555 N. Hwy 55
Horseshoe Bend Rd.

Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/8/72

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

POD incorrectly licensed in the SE 1/4 NE 1/4.
Transfer no. 4125 corrected the error.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-4240

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, -4240 is a domestic claim from a different source**WATER USES**☐ No change☐ Different UsesSeason of use is 3/1 to 11/15.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

POU incorrectly licensed in the SE 1/4 NE 1/4. Transfer no. 4125 corrected the error and removed 7.5 acres of irrigated land from production; changing it to commercial use. Therefore, 3 acres of irrigated land were retained.

Domestic use is for 2 homes.

Commercial use is for a 187 space recreational vehicle park and facilities.

Place of use is also known as Hi-Valley RV Park.

Parcel No: 80510417200.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.18.04

(in office)

FIELD EXAMINER: Kimberly Brown

Overlap Review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM FOR REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7609

06/18/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	10	NE	SE		IRRIGATION	17/29248	DRAINAGE DIST NO 2
7609	Claim	04N	01E	10	NE	SE		IRRIGATION	3/3	GRAPEVINE 7 INC
21729	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	10	NE	SE		IRRIGATION	17/29248	DRAINAGE DIST NO 2
7609	Water Right	04N	01E	10	NE	SE		IRRIGATION	3/3	GRAPEVINE 7 INC
7609	Claim	04N	01E	10	NE	SE		COMMERCIAL		GRAPEVINE 7 INC
7609	Claim	04N	01E	10	NE	SE		DOMESTIC		GRAPEVINE 7 INC
4240	Water Right	04N	01E	10	NE	SE		DOMESTIC	1952 →	SANDRA KAY DAVIS REED
20769	Water Right	04N	01E	10	NE	SE		DOMESTIC	1965 →	MARVIN BEALL

Parcel No: S05104173SD.

= different sources

Irrigation Overlay Review

IDAHO DEPARTMENT OF WATER RESOURCES

06/18/2004

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7609

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	10	NE	SE		IRRIGATION	17/29248	DRAINAGE DIST NO 2
7609	Claim	04N	01E	10	NE	SE		IRRIGATION	3/3	GRAPEVINE 7 INC
21729	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	10	NE	SE		IRRIGATION	25/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	10	NE	SE		IRRIGATION	17/29248	DRAINAGE DIST NO 2
7609	Water Right	04N	01E	10	NE	SE		IRRIGATION	3/3	GRAPEVINE 7 INC

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM ~~FOR REVIEW REPORT~~
ADJUDICATION CLAIM NUMBER: 63-7609

06/18/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7609	Claim	04N	01E	10	NE	SE		GROUND WATER	GRAPEVINE 7 INC
63-20769	Claim	04N	01E	10	NE	SE		GROUND WATER	CAROLE BEALL
63-4240	Water Right	04N	01E	10	NE	SE	1952	GROUND WATER	<i>Domestic</i> <i>0.04 cfs</i> SANDRA KAY DAVIS REED
63-7609	Water Right	04N	01E	10	NE	SE		GROUND WATER	GRAPEVINE 7 INC
63-20769	Water Right	04N	01E	10	NE	SE		GROUND WATER	MARVIN BEALL

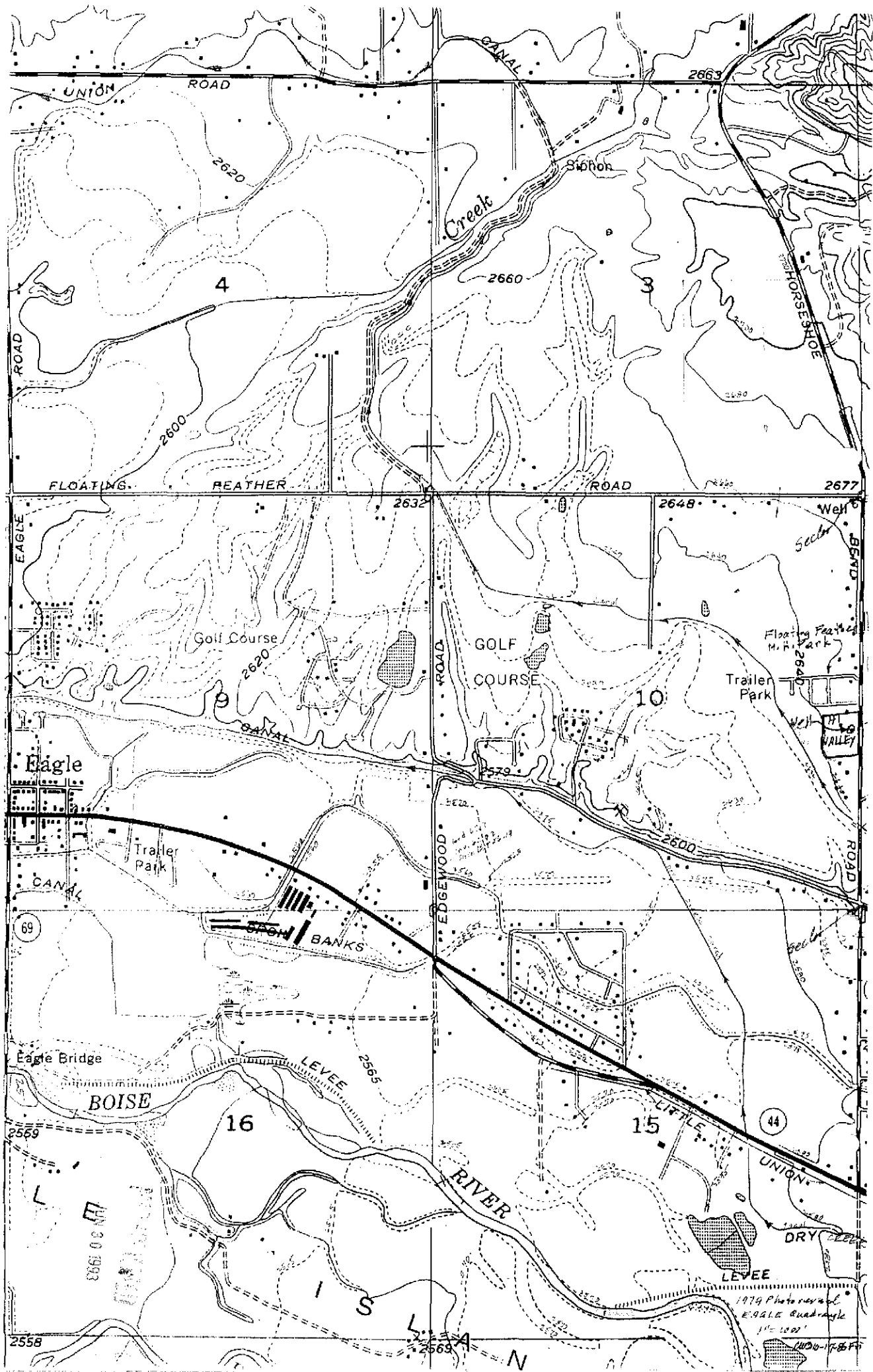
ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W012705	60.00	63	7609		Claim

A hand-drawn map of Hi Valley R.V. Park. The map shows several buildings labeled with letters A through S. A road runs diagonally from the bottom left towards the center. Another road or path runs horizontally across the middle. Topographical contour lines are drawn throughout the area, indicating elevation changes. Handwritten labels include "Hi Valley R.V. Park" in the upper left, "Well" with an arrow pointing to a specific location near building H, and "Scale 1\"=100'" at the bottom left. There are also several instances of "CONCRETE DITCH" written along the edges of the park area. A north arrow points upwards on the left side. The map is enclosed by a thick black border.

A hand-drawn map of Hi Valley R.V. Park. The map features a river or stream flowing diagonally from the top left towards the bottom right. Several buildings are depicted as simple rectangles, some labeled with letters (A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z) and numbers (1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100). A well is indicated by a circle with a dot and labeled "Well" with an arrow pointing to it. A scale bar is shown at the bottom left, labeled "Scale 1" = 100'". A north arrow is also present, pointing upwards. The map includes contour lines and labels for "CONCRETE DITCH" and "RIVER".

A hand-drawn map of Hi Valley R.V. Park. The map features a large rectangular area outlined in black, representing the park's boundary. Inside and around this area are various buildings, some labeled with letters (A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z) and numbers (1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100). A road runs diagonally from the top left to the bottom right, with several 'CONCRETE DITCH' labels along its length. Topographic contour lines are drawn across the map, indicating elevation. A north arrow is located in the lower left, pointing upwards. A scale bar is also present, labeled 'Scale 1" = 100''. A handwritten note 'Well' with an arrow points to a specific location near building 18. The map is titled 'Hi Valley R.V. Park' in the upper center.

A hand-drawn map of Hi Valley R.V. Park. The map features a river or stream flowing diagonally from the top left towards the bottom right. A road, labeled '669 08 NOD', runs parallel to the river. Several buildings are depicted, some with labels like 'TH', 'S', 'H', 'C', and 'I'. A well is marked with an arrow and the label 'Well'. The map includes contour lines indicating elevation, with labels such as '260', '265', '270', '275', '280', '285', '290', '295', '300', '305', '310', '315', '320', '325', '330', '335', '340', '345', '350', '355', '360', '365', '370', '375', '380', '385', '390', '395', '400', '405', '410', '415', '420', '425', '430', '435', '440', '445', '450', '455', '460', '465', '470', '475', '480', '485', '490', '495', '500', '505', '510', '515', '520', '525', '530', '535', '540', '545', '550', '555', '560', '565', '570', '575', '580', '585', '590', '595', '600', '605', '610', '615', '620', '625', '630', '635', '640', '645', '650', '655', '660', '665', '670', '675', '680', '685', '690', '695', '700', '705', '710', '715', '720', '725', '730', '735', '740', '745', '750', '755', '760', '765', '770', '775', '780', '785', '790', '795', '800', '805', '810', '815', '820', '825', '830', '835', '840', '845', '850', '855', '860', '865', '870', '875', '880', '885', '890', '895', '900', '905', '910', '915', '920', '925', '930', '935', '940', '945', '950', '955', '960', '965', '970', '975', '980', '985', '990', '995', '1000'. A north arrow is located in the lower left, and a scale of 'Scale 1" = 100'' is provided. The map is titled 'Hi Valley R.V. Park' in the upper center.



NOTES:

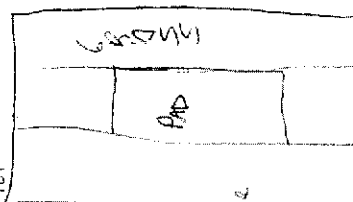
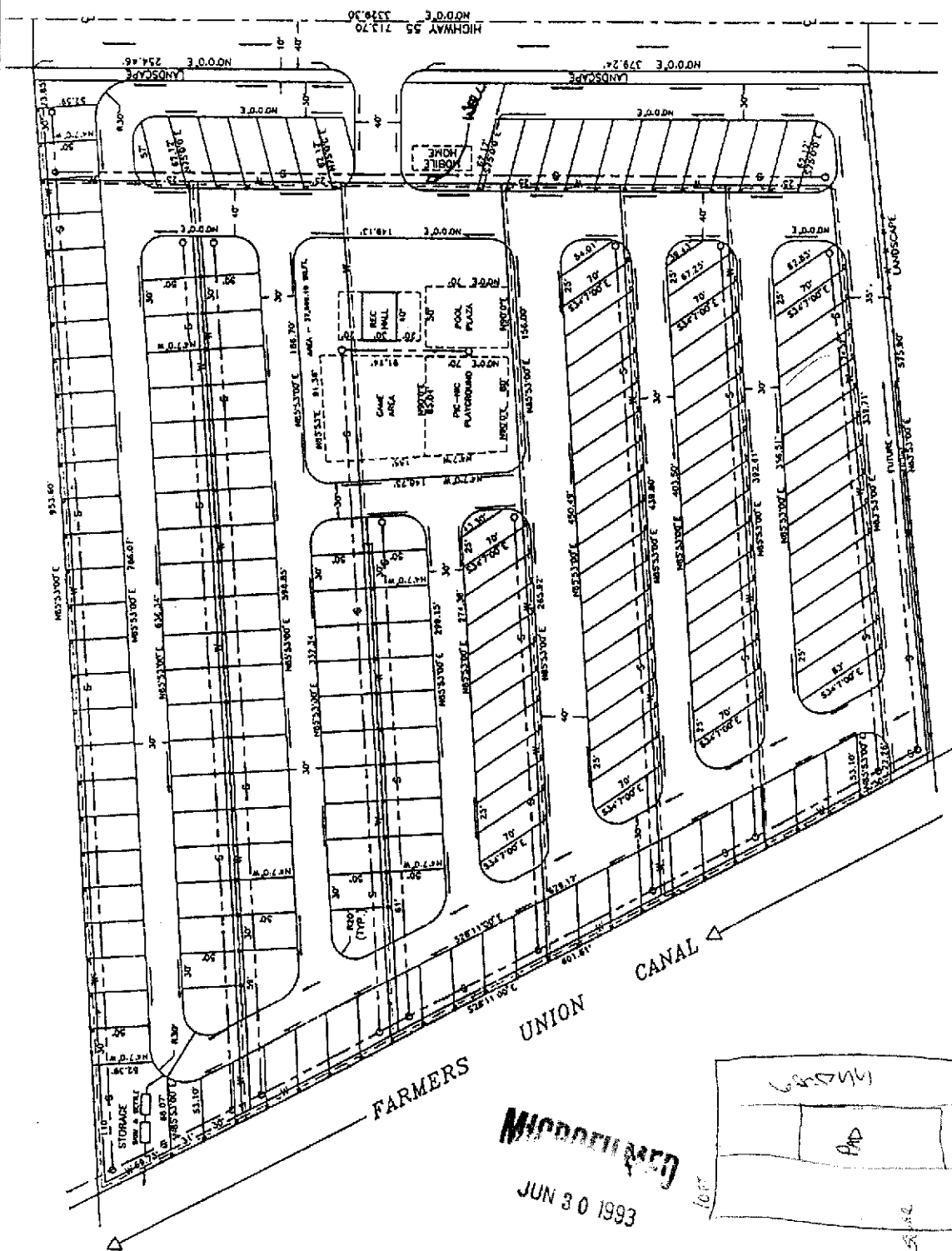
1. TOTAL AREA OF PARK
= 553,337.15 SQ. FT.
= 12.7 ACRES
2. 68 50' x 30' LOTS
3. 22 58' x 30' LOTS
4. 18 61' x 25' LOTS
5. 59 70' x 25' LOTS
6. 187 LOTS TOTAL
7. 4,292' OF 30' DRIVEWAY
8. 489' OF 35' DRIVEWAY
9. 1,294' OF 40' DRIVEWAY
10. 8,075' TOTAL DRIVEWAY

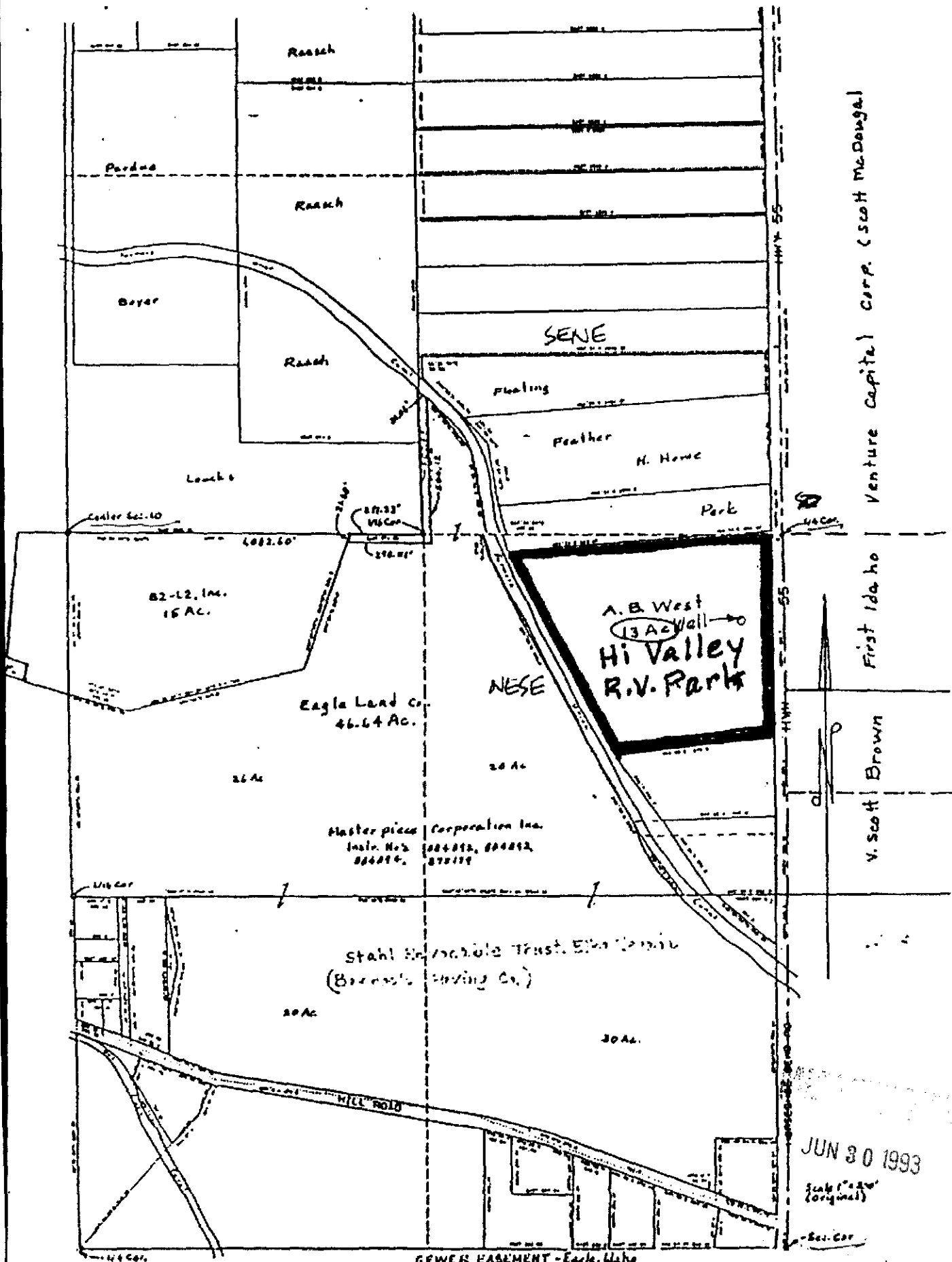
LEGEND

- WATER LINE
- SEWER LINE
- POWER TEL. TV.
- POWER, TEL. TV. BOX
- MAN HOLE
- FENCE

B & A ENGINEER

619 GROVE ST. PO BOX 10 837
HI VALLE





SEWER EASEMENT - Eagle, Idaho
March 16, 1987
Dwg. No. CIVN-870315

BASE MAP
ADA COUNTY ASSESSOR'S OFFICE

364 2400
303 4444

5D

55

NORTH 713.7

HYM

SOUTH 293.5

40

#417200

AB West

Well →

Now INC

Expiring

#417300

#417250

N03°53'E 575.9

N03°53'E 575.9

S08°10'W 443.4

N35°W 290.8

S30°15'E 300.0

S28°17'E 797.7

Union

S27°28'E 000.0

Farmers

S14°22'E 87.0



JUN 30 1983

#142050

Z

ESMAN

NESF

1981

1981

Idaho Department of Water Resources

Claim Number: 63-07609

Legal: T4N, R1E, S10

Reviewed By:

☉ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-07609

Legal: T4N, R1E, S10

Reviewed By: *Patricia Waters,*
Contractor

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

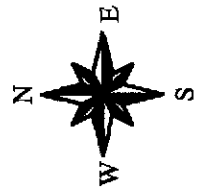
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



Return Service Requested

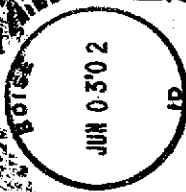
603-7609

10555 Hwy 55

Borse 83-103

Sent again 6-14-02

**PRESORTED
FIRST CLASS**



PB METER
7110094

52-100

U.S. POSTAGE

NOT DELIVERABLE
AS ADDRESSED;
UNABLE TO FORWARD

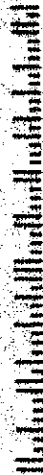
GRAPEVINE 7 INC
424 W CHERRY LN
MERIDIAN ID 83642

RECEIVED

JUN 07 2002

**WATER RESOURCE,
WESTERN REGION**

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MEMORANDUM

TO: File A63-07609

FROM: Cindy Hodges *CH*

RE: Error in licensing
Possible forfeiture

In the course of review of this license for an application for transfer, I discovered that a licensing error placed P/D and P/U in SENE Section 10 rather than in NESE Section 10, where claimants land is located. Enclosed documentation in the form of warranty deed and telecon with Ada County Assessor's office tend to support this assumption. Further correspondance with Floating Feather Mobile Home Park confirmed that the use had always been in NESE Section 10, but also revealed that irrigation on this parcel had not taken place for 7 or 8 years.

Subsequently, I have had to request evidence of use from claim holder in order to proceed with transfer. Copies of all documents and letters are attached. At the time of SRBA exam, claim will either have to be corrected or disallowed, based on the response to this most recent correspondance. Response will be included in the file when received.

ANSWER →
CINDY -

*DID YOU
EVER HEAR
ANYTHING ELSE
FROM THESE
PEOPLE CONCERN-
ING YOUR MEMO.
NOTE - TRANSFER
HAS BEEN APPROVED*

*Jan - nothing to the
contrary. Apparently
no compelling reason
to suspect forfeiture.
I happened to look the
other day as I was
passing by, & develop-
ment of RV park is
actively continuing.*

C.

MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

KRIS FREEDMAN
GRAPEVINE 7, INC
424 W CHERRY LN SP 21
MERIDIAN ID 83642

RE: Application for Transfer No. 63-07609

Dear Kris:

In regard to the development of license #63-07609 by A. B. West, I have enough evidence to support the fact that development actually occurred on the land which Grapevine 7 purchased from Mr. West or one of his successors. A licensing recommendation error placed the licensed place of use within the SENE Section 10, T04N R01E. The correct point of diversion and place of use should read NESE Section 10, T04N R01E.

While there is at this time no direct opposition to your proposed transfer, additional information which I have also received indicates that the entire acreage has not been irrigated from the well in the past five years. Unfortunately, if a portion of the water right has been forfeited due to non-use, we cannot proceed with the application for transfer as I have written it. A water right is considered forfeited after a period of five or more consecutive years of non-use.

In order for IDWR to proceed with the transfer, you will need to submit evidence that irrigation of all or a portion of the 10.5 acres occurred during or after the 1988 irrigation season. This evidence may be in the form of affidavits, pumping or power records, crop reports, etc., but must substantiate irrigation over a full season or at least over the production season of a particular crop.

If you cannot show recent irrigation under this water right and the transfer must be withdrawn, your options for commercial use from this well are:

1. File an application for permit for commercial and irrigation use, which would be placed on hold until the 1992 moratorium against new consumptive uses is lifted. Your transfer filing fee could be applied to this application. In the interim, the RV park could be operated on an exempted status, i.e., using no more than 2500 gallons per day. This could be in excess of the use by the two permanent residences, since the domestic portion of the West license has not forfeited.
2. Find another water right in the area which is not being used but has not been forfeited, and purchase that water right for transfer and/or change to your place of use. The water right in question must be adequate to cover your proposed use. This would allow development of the entire RV park without waiting for the moratorium to be lifted.

MICROFILMED

JUL 25 1994

I'm sorry this is not going as smoothly as I believed it would. I will remain available to work with you on other options in the event we are not able to continue with the transfer. In the meantime, I will wait to hear from you.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

October 30, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Leon Scott, Manager
Floating Feather Rental Company
10601 Horseshoe Bend Rd
Boise ID 83703

939 0309 Wally
315-6437 Leon

RE: Application for Transfer of Water Right No. 63-07609 in the name of Grapevine 7, Inc., dba Hi-Valley RV Park

Dear Mr. Scott:

Our office has recently received the above referenced application for transfer, or change, of a water right. The property in question is owned by Grapevine 7, Inc., and is located just to the south of Floating Feather Mobile Home Park. The transfer proposes changing an existing water right, which is primarily for irrigation, to one which may be used for commercial purposes.

Review of the existing water right, which was issued originally to A.B. West, revealed an apparent error in licensing which places the water right at the same location as Floating Feather Mobile Home Park. If approved as written, the transfer application would also serve to correct the licensing error by changing the legal descriptions as applicable to the land owned by Grapevine 7.

Evidence which has been submitted with the application for transfer supports the actual development and use of the above water right on the land owned by Grapevine 7. Warranty deed and other purchase documents correctly describe the place of use. Information obtained from the Ada County Assessor's Office also indicates that A.B. West never owned the land on which Floating Feather Mobile Home Park is situated. However, because the license does identify the Floating Feather property, the department deems it necessary to give the current owner of that property the opportunity to comment on the proposed transfer.

To the best of your knowledge, was the West water right #63-07609 ever developed and/or used at the location currently occupied by Floating Feather Mobile Home Park? If so, was the place of use changed?

11/16/92 telecon w/ Leon Scott - Mr Scott has no problem with proposed transfer, as it would likely reduce overall water use. Agrees that a licensing error occurred. Is not sure when acreage was last irrigated, but said to go ahead. He is in favor of the change & of the RV park development. CJH

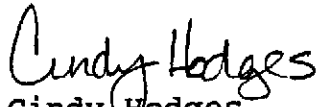
MICROFILMED

JUL 2 1994

Scott, 10/30/92, Page 2

Please direct any comments or objections concerning this proposed transfer to my attention at the above address. If you have questions which may be answered by phone, I may be reached at 334-2190. Please respond by **November 16, 1992**.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Hodges".

Cindy Hodges
Sr. Water Resource Agent

Enclosure

MICROFILMED

JUL 25 1994

WARRANTY DEED

9030433

FOR VALUE RECEIVED

A. B. WEST AND LEONA M. WEST, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

GRAPEVINE 7, INC., A COLORADO CORPORATION

GRANTEE(S), whose current address is: 1343 LESLIE WAY, MERIDIAN, ID 83642
 the following described real property in ADA County, State of Idaho,
 more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE
 BECOMES A PART HERETO AND IS COMPRISED OF ONE PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 8, 1990

A. B. West
 A. B. WEST

Leona M. West
 LEONA M. WEST

ACKNOWLEDGEMENT - Individual

STATE OF IDAHO County of ADA ss.On this 8 day of JUNE, 1990, before me,

THE UNDERSIGNED, a notary public,

personally appeared A. B. WEST ANDLEONA M. WEST known or

identified to me to be the persons whose names are

subscribed to the within instrument, and acknowledged to me that

they executed the same.

Notary Public: _____

Residing at: Base, IDEXPIRATION DATE: 9/13/91STATE OF IDAHO, COUNTY OF AdaI hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 00 minutes past 4 o'clock P.m.,
 this 8 day of June, 1990 in my office, and duly recorded in Book
 of Deeds at page

JOHN BASTIDA

Ex. Officio Recorder

By [Signature] Deputy.

Fees \$ 100
 Mail to: 6

MICROFILMED



PIONEER TITLE COMPANY
 OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
 888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

JUL 25 1994

EXHIBIT "A"

A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 2, 3, 10 AND 11, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, THENCE SOUTH ALONG THE SECTION LINE A DISTANCE OF 2615.6 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 10, THE REAL POINT OF BEGINNING; THENCE WEST ALONG THE EAST-WEST MIDSECTION LINE A DISTANCE OF 40 FEET; THENCE SOUTH 85°53' WEST A DISTANCE OF 953.6 FEET TO AN IRON PIN ON THE NORTHEASTERLY RIGHT OF WAY OF THE FARMERS UNION CANAL; THENCE SOUTH 28°17' EAST A DISTANCE OF 797.7 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN WARRANTY DEED NO. 724499, RECORDED ON SEPTEMBER 3, 1969; THENCE NORTH 83°53' EAST A DISTANCE OF 575.9 FEET TO A POINT; THENCE EAST A DISTANCE OF 40 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN SAID WARRANTY DEED NO. 724499; THENCE NORTH ALONG THE EAST SECTION LINE OF SAID SECTION 10 A DISTANCE OF 713.7 FEET TO THE REAL POINT OF BEGINNING.

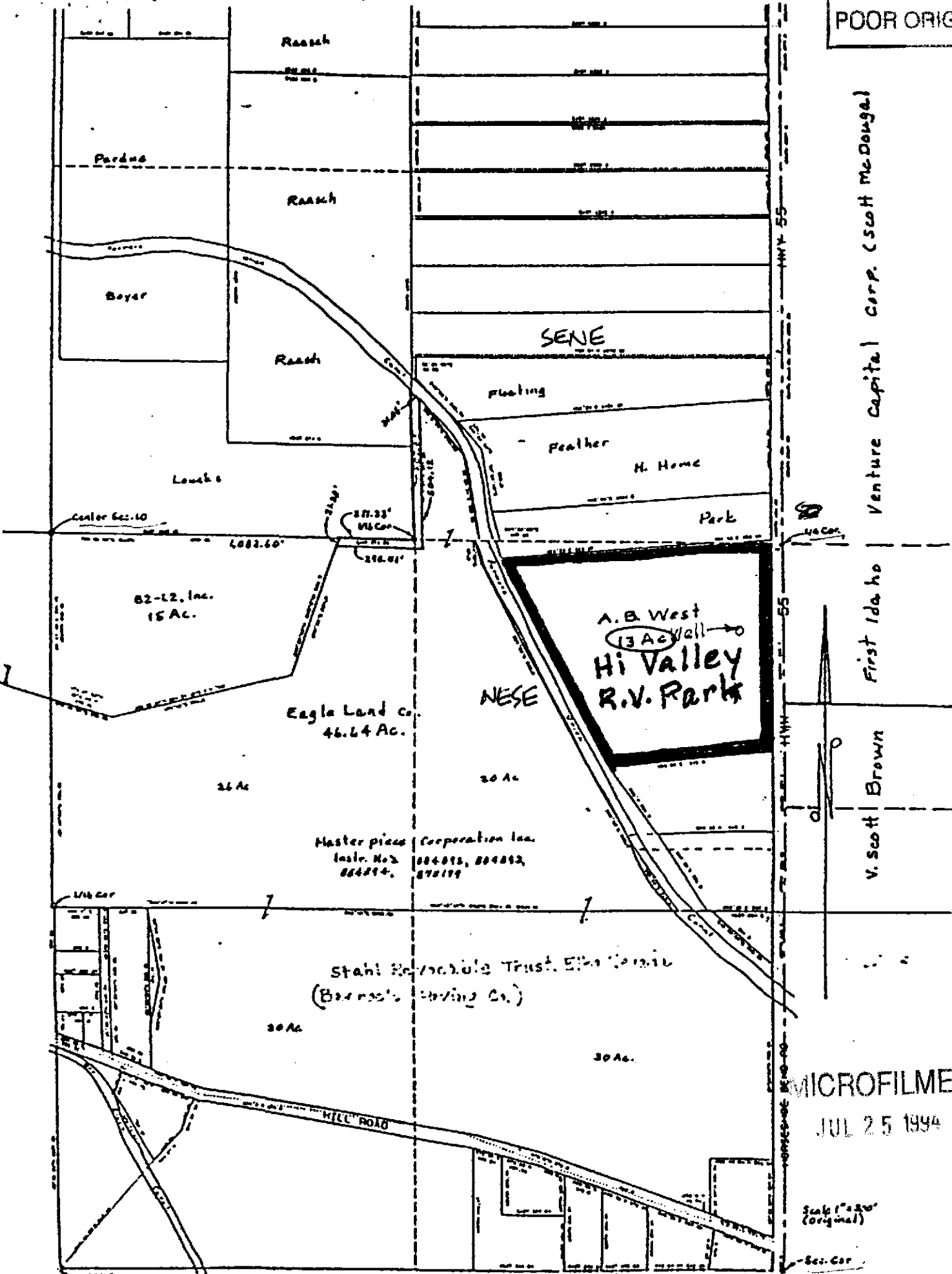
EXCEPT THE RIGHT OF WAY OF STATE HIGHWAY 55 ALONG THE EAST BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.



MICROFILMED

JUL 25 1994

POOR ORIGINAL



MICROFILMED
JUL 25 1994

SEWER EASEMENT - Eagle, Idaho
March 16, 1987
Div. No. CIV-870316

BASE MAP
ADA COUNTY ASSESSOR'S OFFICE

364 2400
20

CONVERSATION MEMORANDUM

DATE 10/30/92

FILE XFER 63-7609

NAME OF PARTY Cheryl - Ada Co Assessor's Office (mapping) 364 2400

EMPLOYEE Cindy Hodges

RE: Prior ownership of land occupied by Floating Feather
Mobile Home Park, S½ SENE Sec 10, 4N 1E

Prior to ^(current) FFMHP, land owned by Best Rental, purchased
from FFMHP originally, who purchased from Farmer.
No Record of AB West ever owning this parcel.

MICROFILMED

JUL 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4125
WATER RIGHT NO. 63-07609

This is to certify that: GRAPEVINE 7 INC
DBA HI-VALLEY RV PARK
424 W CHERRY LANE #21
MERIDIAN ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF
COMMERCIAL	01/01 to 12/31	0.12 CFS	19.2 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.27 CFS	33.9 AF

SOURCE

GROUNDWATER

Priority: 06/08/1972

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 10, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01E 10	NESE 3			3

Total number of acres irrigated: 3

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

JUN 30 1993

TRANSFER NO. 4125
WATER RIGHT NO. 63-07609

CONDITIONS/REMARKS:

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Domestic use is for 2 homes.
5. Commercial use is for a 187 space recreational vehicle park and facilities.

Dated this 20th day of May, 19 93


Chief, Water Alloc. Bureau

RECEIVED
JUN 20 1993

JUN 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4125

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

PART 1

Name of applicant GRAPEVINE 7 INC, DBA HI-VALLEY RV PARK (Contact = Kris Freedman)
Phone 888 4288

Post Office address 424 W. CHERRY W SP. 21 MERIDIAN ID 83642

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To change a portion of the irrigation component to commercial use for an RV Park. Also, to correct a licensing error which places use in the wrong QQ. (See attached letter & documentation.) Attachment C

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|-----------------|----------|-----------------------|------------------|---------------|----------|
| 63-7609 | 6/8/1972 | .06/1.2 | DOMESTIC | 1/1 | to 12/31 |
| | | .09/13.5 | IRR | 3/19 | to 11/15 |
| | | .12/34.5 | COMMERCIAL | 1/1 | to 12/31 |
| | | | | | to |

2. Total amount of water being transferred .27 cubic feet per second and/or 49.2 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 3

PART 1

6. General Information:

a. Description of diversion system EXISTING well, pressure system, buried pipeline to 187 sites in RV park & 2 permanent sites for manager/Assistant manager residences.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

7.5 ACRES OF IRRIGATED LAND REMOVED FROM PRODUCTION & CHANGED TO COMMERCIAL USE. 3 ACRES IRRIGATED ARE RETAINED.

d. Remarks:

Place of use to be known as Hi Valley RV park, located at 10555 N. Hwy 55 (Horseshoe Bend Rd). The license was issued incorrectly as in SENE Sec 10, as evidenced by attached documents, specifically

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED
JUN 11 1988

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7609 issued by the Idaho Department of Water Resources.
- SRBA c. Claim No. 63-7609 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/8/1972

5. Water is used for the following purpose:

amount .06 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .21 for IRR purposes from 3/19 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .27 cubic feet per second and/or 49.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	10	4N	1E	ADA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	10				10.5													10.5
		10				D													

Total acres 10.5

9. Describe any other water rights used for the same purpose as described above

NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .12 for IRR purposes from 3/19 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .06 to DOM purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .09 for IRR purposes from 3/19 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached

SCALE: 2 inches equal 1 mile. Draw plan in ink.

JUN 30 1983

PART 3**B. CHANGES IN NATURE OF USE**

1 New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
Commercial .12/34.5 365 1/1 to 12/31
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

Probable actual reduction in consumptive use over
full year's most of seasonal consumption will be
taken now over a full year.
* See attached analysis sheet for change in use calculations
Attachment B

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kier S. Friedman
 (Signature of Applicant)

Subscribed and sworn to before me this 30 day of October, 19 92.

Tori Harris
 (Notary Public)

My commission expires 12.8.94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by Cyk Date 10/30/92 Protest filed by _____

Prelim. check by lg Fee 50-

Receipted by Cyk W015603 Date 10/30/92

Published in Salida Statesman Copies of protest forwarded by _____

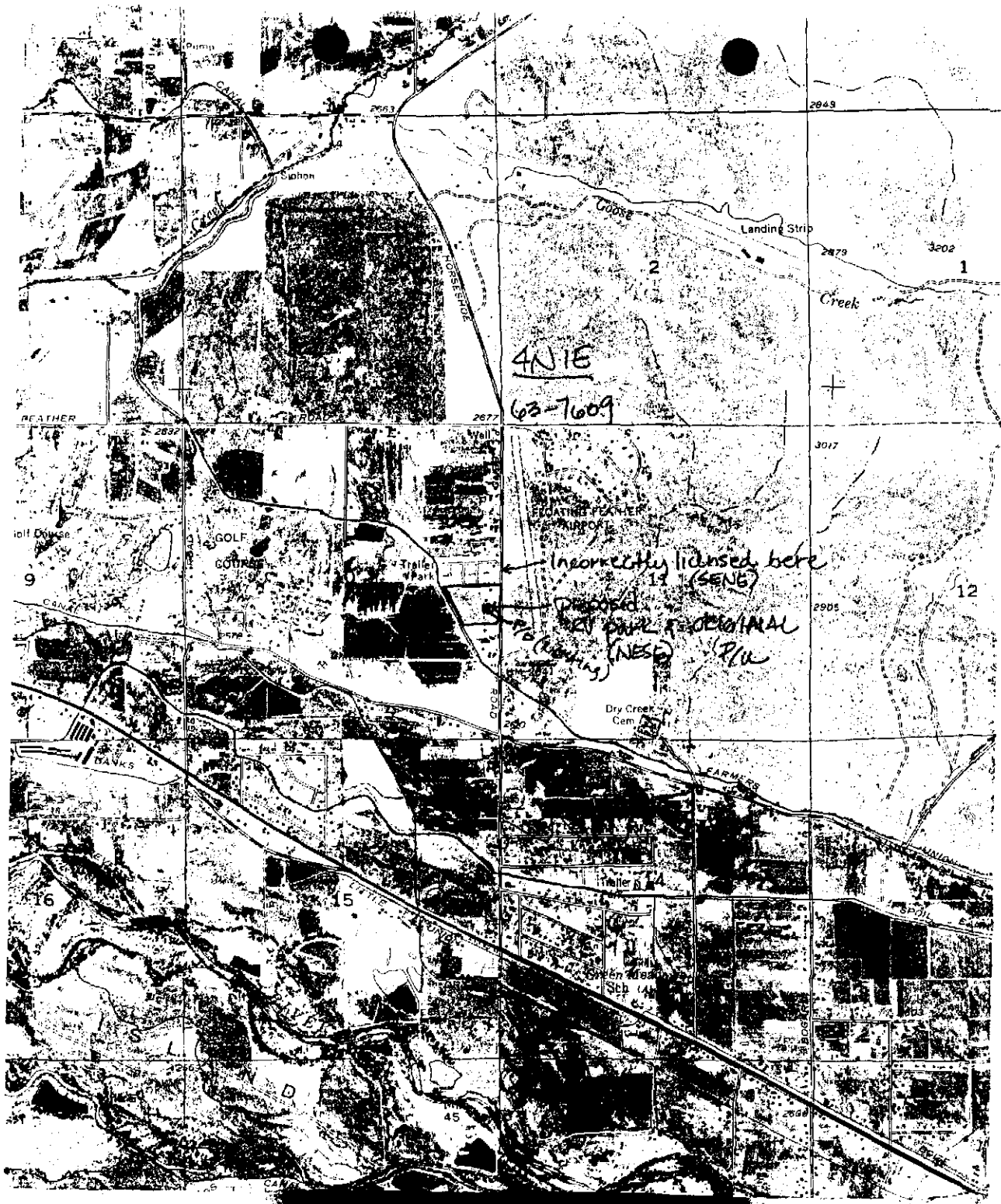
Pub. dates 1/7 + 1/14/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

RECORDED
JUN 30 1993



63-7530-FF, index of
11105

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7609 Priority June 8, 1972 Amount 0.27 cfs

THIS IS TO CERTIFY, that A. B. WEST

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7609 issued pursuant to Application for Permit dated June 8, 1972, and has submitted proof to the Department of Water Administration on July 9, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.29 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and			<u>1.2 acre feet</u>
<u>Irrigation</u> from <u>March 19</u> to <u>Nov. 15</u> at <u>0.21</u> cfs and			<u>48 acre feet or</u>
_____ from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 49.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 10,

Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	10				10.5													10.5
		10				x	(domestic)												

Total number of acres irrigated 10.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of February, 19 74.

Director

63-7609

FIELD REPORT

- TOTAL ACREAGE _____ 12

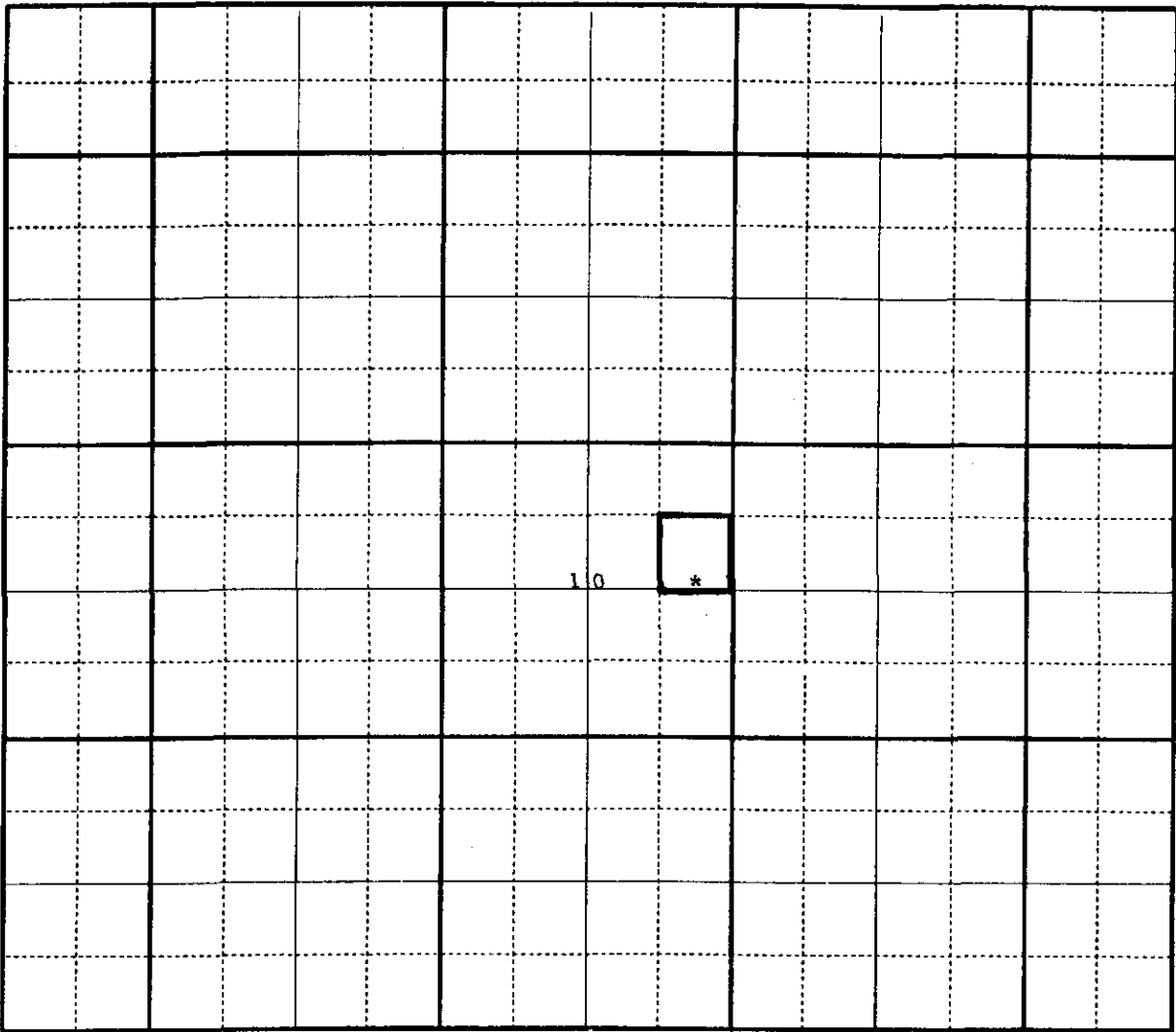
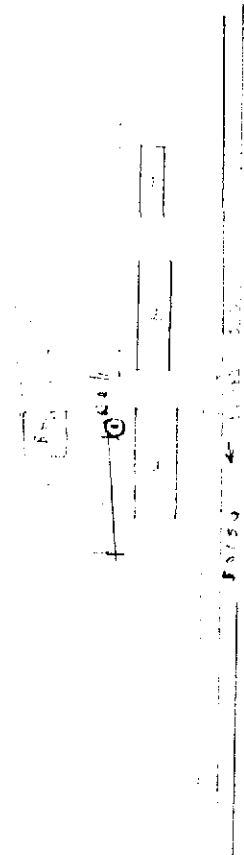
T
4
N

Diagram of System



DATE OF EXAM 19 July 1973

ACREAGE

Found _____
Recommended 10.5

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .21 c.f.s. V = 36.75 AF/Ann. from 4-1 to 10-31
Domestic Q = .08 c.f.s. V = 1.8 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .24 cfs + .08 cfs = .32 cfs Method of measurement gpm
Handwritten note: This amount calculated for two domestic use, actually less.

Total Q recommended .29 cfs Meter No. _____ Type Pitot Condition Good

Total V recommended 38.55 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

10.5 acres irrigated .08 = .21 cfs + .08 Dom = .29 cfs
5/32 = 1.5625 ft/sec
1.5625 ft/sec x 2.44 = 3.85 cfs
3.85 cfs x 10.5 acres = 40.525 AF/Ann
40.525 AF/Ann - 2.0 AF/Ann = 38.525 AF/Ann

SYSTEM DESCRIPTION:

2 1/2 inch well, 200 ft deep, 10.5 acres
10.5 acres irrigated .08 = .21 cfs + .08 Dom = .29 cfs
5/32 = 1.5625 ft/sec
1.5625 ft/sec x 2.44 = 3.85 cfs
3.85 cfs x 10.5 acres = 40.525 AF/Ann
40.525 AF/Ann - 2.0 AF/Ann = 38.525 AF/Ann

REMARKS:

System in operation. No. 1 well present - lands
lost to houses & parking area 1.5 acres approx
There was a 2 inch well in same type of location
but it was not used.

Examiner's Signature Ernie E. Ballou Date 19 July 73

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. _____

Application No. 63-7609

STATE OF IDAHO

PERMIT ISSUED FOR 27 SEC. DEPARTMENT OF WATER ADMINISTRATION
APPROVED FOR 20 _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant A. B. WEST
post office address Route 1, State Highway No. 55, Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 4 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .24 for Irrigation purpose from 3/19 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .30 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump
and electric motor.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 215 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. existing
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 4 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 De/phone with mr. west
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	10 B.M.				12													

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above.

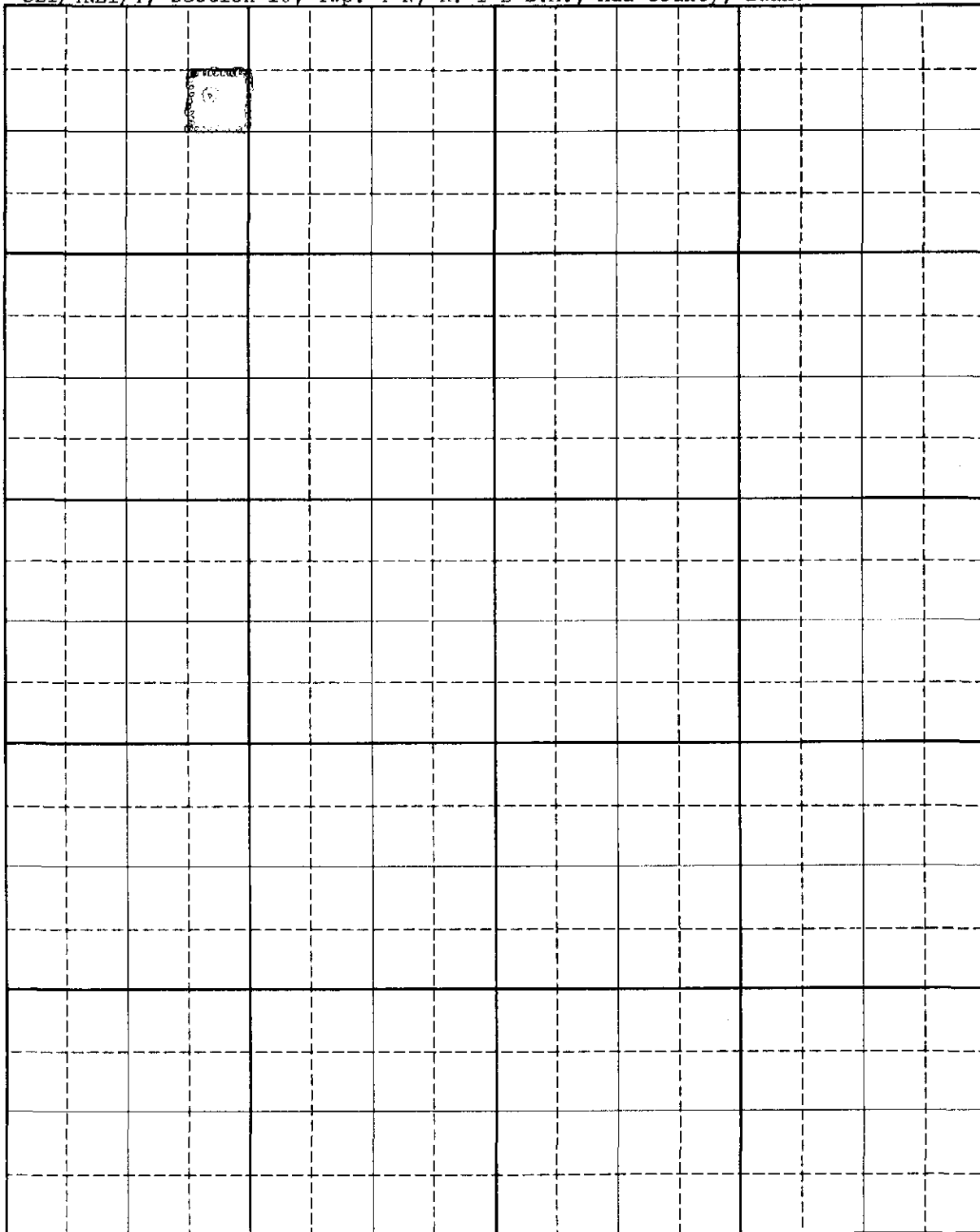
9. a. Who owns the property at the point of diversion A. B. West of phone 8/9/12

b. Who owns the land to be irrigated or place of use A. B. West

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
SE1/4NE1/4, Section 10, Twp. 4 N, R. 1 E B.M., Ada County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X B. West
(Applicant)

63 7800

Received by _____ Date _____ Time _____
Preliminary check by _____ Fee \$ _____
Received by _____ Date 6-7-72
Publication prepared by CS Date 7-13-72
Published in State Statesman
Publication dates 7-20-72 & 7-27-72
Publication approved MM Date 8-1-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YMF 8/9/72

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7609, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of August, 1972.


Deputy Director