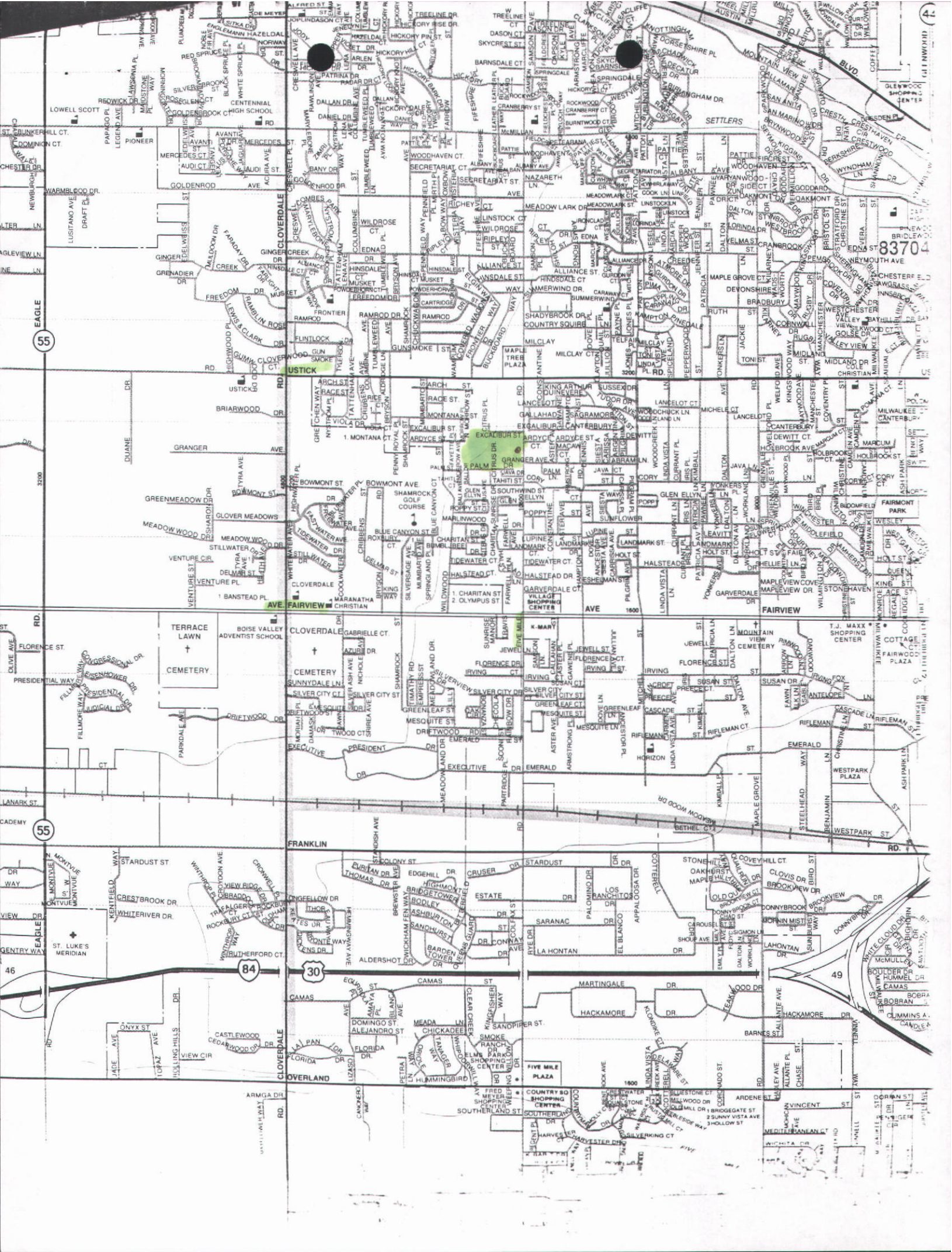

EAGLE
CLOVERDALE
USTICK
FAIRVIEW
FRANKLIN
OVERLAND
TERRACE LAWN CEMETERY
SUNNYDALE CEMETERY
MOUNTAIN VIEW CEMETERY
BOISE VALLEY ADVENTIST SCHOOL
CENTENNIAL HIGH SCHOOL
PIONEER
LOWELL SCOTT
ST. LUKE'S MERIDIAN
SETTLERS
MAPLE TREE PLAZA
VILLAGE SHOPPING CENTER
FIVE MILE PLAZA
COUNTRY SQ SHOPPING CENTER
FRED MEYER SHOPPING CENTER
T.J. MAXX SHOPPING CENTER
WESTPARK PLAZA
COTTAGE FAIRWOOD PLAZA
ELMS PARK SHOPPING CENTER
GLENWOOD SHOPPING CENTER
SHAMROCK GOLF COURSE
K-MART
HORIZON
83704
55
84
30
46
49

State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-7602

1320 0 1320 2640 Feet

Perimeter 2.3ac irr. .5 1.0 .5 .5 Calculate Green/ irrigated areas 4.5

move both west closer to sewer ponds

N
W E
S

Point of Diversion
Place Of Use
Quarter Quarter Lines
Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

Idaho Department of Water Resources

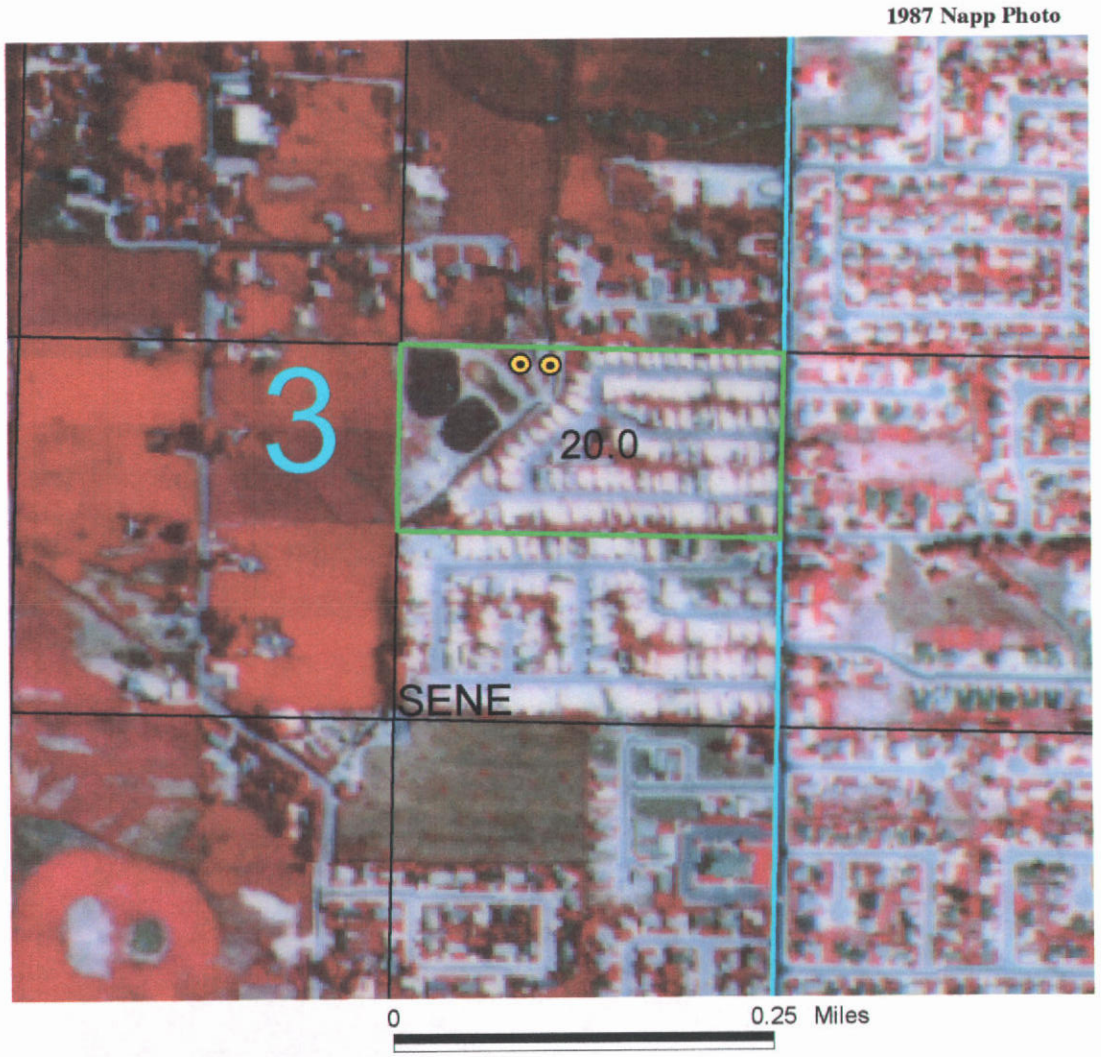
Claim Number: 63-07602
Legal: T03N, R01E, S03
Reviewed By:

Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07602**
Date Received: 10/21/1997
Receipt No: W023171
Received By: _____

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: PONDEROSA MOBILE HOME PARK 208-342-2235
   Address: 2725 N FIVE MILE RD #51
   BOISE ID 83713

2. Date of Priority: MAY 11, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	01E	3	SE NE		ADA

5. Description of diverting works:
   WELL, PUMP, AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		90.00
COMMERCIAL	01/01	12/31	0.240		2.00

7. Total Quantity Appropriated is:
   0.240 C.F.S. (and/or) 92.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	3	SE NE		IRR	20.0
					Section Acres	20.0

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07000, 63-07589, 63-07658

14. Remarks:
2 P/D IN SENE, S3, T3N, R1E.

15. Basis of Claim: LICENSE

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-07602
Date Received 10-21-97
Receipt Number W023171

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PONDEROSA MOBILE HOME PARK Phone (208) 342-2235
   Mailing Address 2725 N FIVE MILE #51 Zip 83713
2. Date of Priority (Only one (1) per claim) 5-11-72
3. Source of water supply (a) GROUND WATER
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 1E Section ~~NE~~ 03,
   SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of ~~ADA~~
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. EXISTING WELL

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .24 or _____

For Com purposes from 1-1 to 12-31 amount .24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed Is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
3			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	3				20													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    63-07000 63-07589 63-07658 or None ( )

14. Remarks:

Last Name _____ Ident No. _____

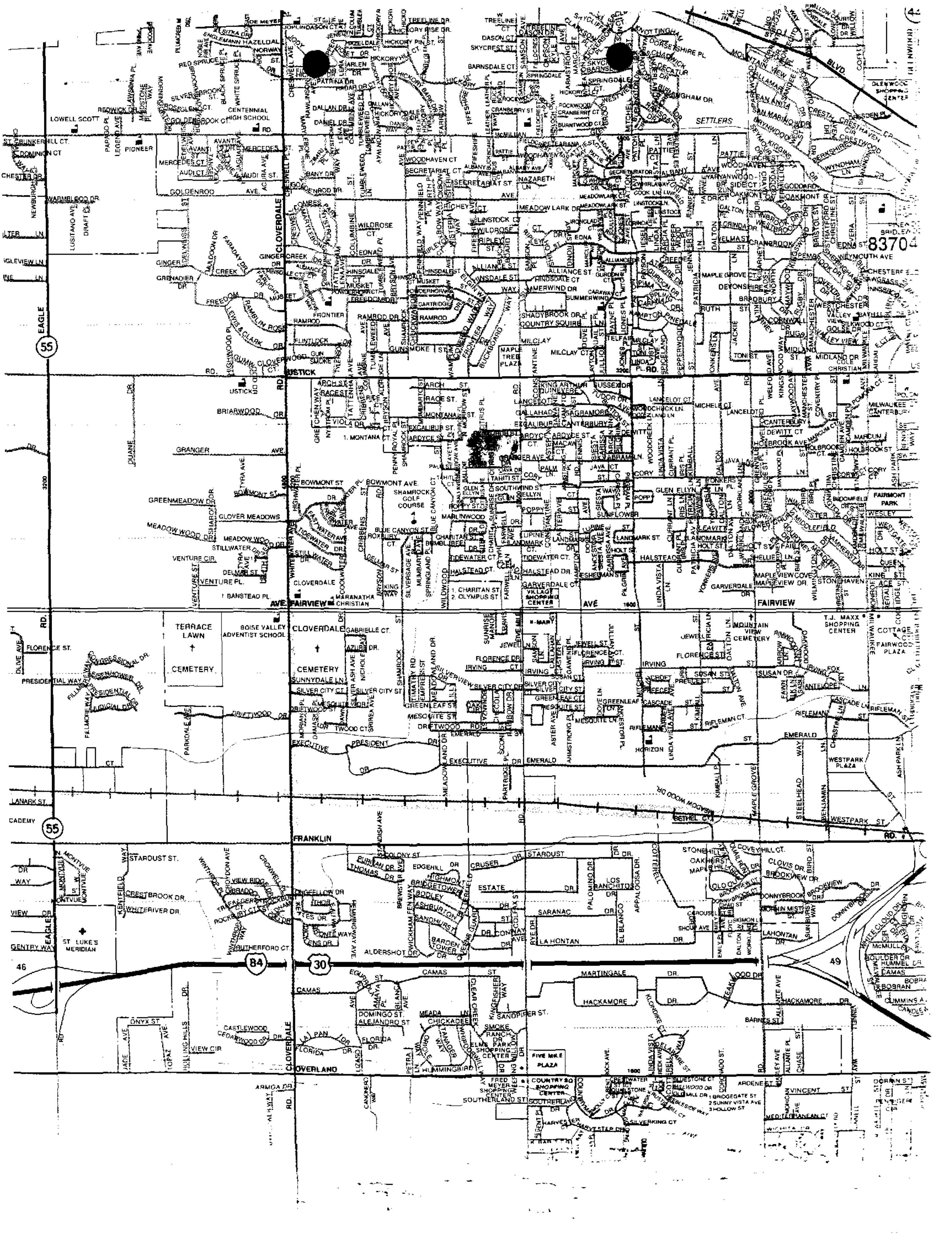
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.


EAGLE RD.
55
CLOVERDALE RD.
USTICK RD.
FAIRVIEW AVE
FRANKLIN RD.
OVERLAND
84
30
46
49
83704
CENTENNIAL HIGH SCHOOL
LOWELL SCOTT
PIONEER
USTICK
CLOVERDALE
MARANATHA CHRISTIAN
BOISE VALLEY ADVENTIST SCHOOL
TERRACE LAWN CEMETERY
CLOVERDALE CEMETERY
MOUNTAIN VIEW CEMETERY
SHAMROCK GOLF COURSE
ST. LUKE'S MERIDIAN
HORIZON
MAPLE TREE PLAZA
VILLAGE SHOPPING CENTER
K-MART
T.J. MAXX SHOPPING CENTER
COTTAGE FAIRWOOD PLAZA
FAIRMONT PARK
WESTPARK PLAZA
GLENWOOD SHOPPING CENTER
ELMS PARK SHOPPING CENTER
FIVE MILE PLAZA
COUNTRY SQ SHOPPING CENTER
FRED MEYER SHOPPING CENTER
MOUNTAIN VIEW BLVD.
SETTLERS
GOLDENROD AVE.
GRANGER AVE.
BRIARWOOD DR.
GREENMEADOW DR
GLOVER MEADOWS
MEADOW WOOD DR
VENTURE CIR.
VENTURE PL.
FLORENCE ST.
PRESIDENTIAL WAY
DRIFTWOOD DR
EXECUTIVE DR
PRESIDENT DR
EMERALD ST.
IRVING ST
SUSAN ST
RIFLEMAN ST
CASCADE LN
HALSTEAD DR
LANDMARK ST.
HOLT ST
SUNFLOWER
GLEN ELLYN
CORY
CANTERBURY
LANCELOT CT
ALLIANCE ST.
HINSDALE ST
EDNA ST
WEYMOUTH AVE
MILCLAY CT
RAMROD DR
GUNSMOKE ST
FREEDOM DR
GINGER CREEK DR
HICKORY
SPRINGDALE
DORSETSHIRE PL
STARDUST ST.
CRESTBROOK DR.
WHITERIVER DR.
CRUSER DR
ESTATE DR.
SARANAC DR
LA HONTAN DR
CAMAS ST
MARTINGALE DR.
HACKAMORE DR.
CASTLEWOOD
FLORIDA DR.
SOUTHERLAND ST
HARVESTER
ARDENE ST
VINCENT ST
MEDITERRANEAN CT
LANARK ST.
WESTPARK ST
BETHEL CT
1 BRIDGEGATE ST
2 SUNNY VISTA AVE
3 HOLLOW ST
1. CHARITAN ST
2. OLYMPUS ST
1. MONTANA CT.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number ~~63-07602~~ 63-07602
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael S Hyde Date 10-21-97

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PROPERTY MANAGER (Title) of PONDEROSA MOBILE HOME PARK, LLC. (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Michael S Hyde ~~Agent~~

Title and Organization PROPERTY MANAGER- PONDEROSA MOBILE HOME PARK Date 10.21.97

State of Idaho/or _____)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this 21 day of October 19 97

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-2000

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWRENCE ERWIN HETTINGER	05/11/1972	IRRIGATION	03/15	11/15	0.240 CFS	90.00 AFA
			COMMERCIAL	01/01	12/31	0.240 CFS	2.00 AFA
					TOTAL DIVERSION:	0.240 CFS	92.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03N R01E S03 SENE ADA County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
03N	01E	3				20													20.0
																	TOTAL ACRES		20.0

Place of use location for COMMERCIAL is the same location as described for: *IRRIGATION*

Pou County: ADA

Other Rights: C/SEWER TREATMENT PLANT.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-07000 63-07589 63-07658

Conditions of Approval:
001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: 2 P/D IN SENE, S3, T3N, R1E.

Dates: App. Received: Priority Date: 05/11/1972
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W023171	70.00	63	7602		Claim

10/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7602

NAME AND ADDRESS: PONDEROSA MOBILE HOME PARK
2725 N FIVE MILE RD #51
BOISE ID 83713

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.240 CFS
29.000 AFY

PRIORITY DATE: 05/11/1972

POINT OF DIVERSION:

T03N R01E S3 SENE Within ADA County

T03N R01E S3 SENE Within ADA County

Two points of diversion are located within SENE, S03, T03N, R01E.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
COMMERCIAL	01/01 12/31	0.240 CFS 2.00 AFY
IRRIGATION	03/15 11/15	0.120 CFS 27.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Commercial use is for sewer treatment ponds for mobile home park.

PLACE OF USE: IRRIGATION in ADA County

T03N R01E S03 SENE 6.00

COMMERCIAL in ADA County

T03N R01E S03 SENE

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. S1103141802.

PROPERTY IS ALSO KNOWN AS THE PONDEROSA MOBILE HOME PARK.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Music, Vicky

From: Music, Vicky
Sent: Tuesday, October 02, 2007 11:22 AM
To: 'tbooth@srba.state.id.us'
Cc: Shurte, Jan
Subject: FW: 63-7602

Tracking:

Recipient	Delivery
'tbooth@srba.state.id.us'	
Shurte, Jan	Delivered: 10/2/2007 11:22 AM

The irrigation season should have been recommended 3/15 as that is the way it was licensed.
Vicky Music

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Friday, January 05, 2007 9:06 AM
To: Shurte, Jan
Subject: 63-7602

Jan,
This one has a shoulder remark allowing irrigation to begin as early as March 1, but the period of use starts March 1.
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
http://www.ihatespam.net

11/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7602

NAME AND ADDRESS: PONDEROSA MOBILE HOME PARK
2725 N FIVE MILE RD #51
BOISE ID 83713

SOURCE: *GROUND WATER* TRIBUTARY:

QUANTITY: 0.240 CFS
29.000 AFY

PRIORITY DATE: 05/11/1972

POINT OF DIVERSION:

T03N R01E S3 SENE Within ADA County

T03N R01E S3 SENE Within ADA County

Two points of diversion are located within SENE, S03, T03N, R01E.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
COMMERCIAL	01/01 12/31	0.240 CFS 2.00 AFY
IRRIGATION	03/01 11/15	0.120 CFS 27.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Commercial use is for sewer treatment ponds for mobile home park.

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S03 SENE

IRRIGATION Within ADA County

T03N R01E S03 SENE 6.0

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. S1103141802.

PROPERTY IS ALSO KNOWN AS THE PONDEROSA MOBILE HOME PARK.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7602 V1

WATER RIGHT NUMBER: 63-7602 V1

Owner Type	Name and Address
Original Owner	LAWRENCE ERWIN HETTINGER 2725 N FIVE MILE RD BOISE, ID 83702
Current Owner	PONDEROSA MOBILE HOME PARK 2725 N FIVE MILE RD #51 BOISE, ID 83713 (208)342-2235

Priority Date: 05/11/1972

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
COMMERCIAL	01/01	12/31	0.240 CFS	2.00 AF
IRRIGATION	03/01	11/15	0.120 CFS	27.00 AF
		Total Diversion:	0.240 CFS	29.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County

Place of Use

COMMERCIAL Within ADA County

T03N R01E S03 SENE

IRRIGATION Within ADA County

T03N R01E S03 SENE 6.0

Total Acres: 6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. X01 Commercial use is for sewer treatment ponds for mobile home park.
4. X32 Two points of diversion are located within SENE, S03, T03N, R01E.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7602 V1

Remarks:

1. Explanatory PARCEL NO. S1103141802.

2. Explanatory PROPERTY IS ALSO KNOWN AS THE PONDEROSA MOBILE HOME PARK.

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 11/16/2004 COMMERCIAL USE
Comment: CLAIMED COMMERCIAL AND IRRIGATION USE BUT LICENSED FOR SEWER TREATMENT PONDS AND IRRIGATION. PONDS GONE IN 1994 AERIAL. RECOMMENDED COMMERCIAL FOR PONDS.

2. vmusic 11/16/2004 IRRIGATION ACRES AND QUANTITY
Comment: CLAIMED AND LICENSED FOR 20 ACRES OF IRRIGATION. I CALCULATED ABOUT 4.5 ACRES IRRIGATED IN 1987 AERIAL AND RECOMMENDED 6 ACRES AND .12 CFS. TO ACCOUNT FOR ERROR.

3. vmusic 11/16/2004 OVERLAPS
Comment: CLAIMS LISTS 2 UNITED WATER RIGHTS AS OVERLAPS.TRAILER PARK ALSO HAD LICENSE 63-7000 FOR DOMESTIC. THIS LICENSED WAS NOT CLAIMED IN SRBA SO ASSUME DOMESTIC IS PROVIDED BY CITY. CALLED CLAIMANT TO VERIFY.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	11/15/2004 10:33:11 AM	vmusic			Active
Priority Date	11/15/2004 10:33:48 AM	vmusic			Active
POD	11/15/2004 10:34:49 AM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7602 V1

Source	11/15/2004 10:37:06 AM	vmusic			Active
POU	11/15/2004 10:37:37 AM	vmusic			Active
Use	11/15/2004 10:42:46 AM	vmusic			Active
Season	11/15/2004 10:43:47 AM	vmusic			Active
Quantity	11/15/2004 10:44:50 AM	vmusic			Active
Summary			11/15/2004	vmusic	Active
Summary			11/15/2004	vmusic	Active
POD	11/16/2004 1:07:19 PM	vmusic			Active
POU	11/16/2004 1:13:59 PM	vmusic			Active
Quantity	11/16/2004 1:19:01 PM	vmusic			Active
Quantity	11/16/2004 1:21:38 PM	vmusic			Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
Contacts	11/15/2004 10:33:11 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
Priority Date	11/15/2004 10:33:48 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/15/2004 10:34:49 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	11/15/2004 10:36:25 AM	vmusic	Edited point location
POU	11/15/2004 10:40:20 AM	vmusic	Edited shape boundary
Summary	11/15/2004 11:11:10 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7602 V1

Summary	11/15/2004 11:28:10 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Season	11/15/2004 10:43:47 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	11/15/2004 10:44:51 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
POD	11/16/2004 1:08:15 PM	vmusic	Edited point location
POD	11/15/2004 10:35:47 AM	vmusic	Edited point location
POU	11/15/2004 10:39:55 AM	vmusic	Edited shape boundary
POD	11/16/2004 1:09:07 PM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7602 V1

POU	11/16/2004 1:13:59 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	11/16/2004 1:21:38 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 6 ACRES X 4.5 AFA = 27 AFA + 2 AFA LICENSED FOR SEWER TREATMENT
Source	11/15/2004 10:37:06 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/15/2004 10:37:37 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	11/15/2004 10:42:46 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
POD	11/16/2004 1:07:19 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7602 V1

Quantity	11/16/2004 1:19:01 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use?

Field Exam Date

Desk top review/VLM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Highest

Prior to Field Exam

- ☑ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☑ Check fees paid
- ☑ Well logs (if needed) for 63-7000
- ☐ Copy of topo or NAPP
- ☑ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☑ Check POD & POU overlap, see below – include overlapping right for exam
- ☑ Evidence of Priority – if none, talk with claimant - NA

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7602

Owner: _____ Phone No. _____

Current Address: _____

- ☑ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☑ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

_____

_____

Source: _____ **Tributary to** _____

- ☑ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☑ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

location of wells unknown

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works See licensing exam

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-1000? - not claimed - HE domestic - on city water?

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES lower standard is 3/1-11/15; *shoulder remark

☑ No change

☐ Different Uses

decrease to 60af: Use IRR From 3-15 To 11-15 Amount .42 CFS 29 AFA 90) licensed

Use COM From 1-1 To 12-12 Amount .24 CFS 2 AFA

Use ~~IRR~~ From ~~3-15~~ To ~~11-15~~ Amount ~~.42~~ CFS ~~29~~ AFA

(.42)(1.9835)200) = 60.65, or (6(4.5) = 27 .24 29 afa

~~**TOTAL VOLUME – Groundwater only**~~

☐ Incomplete on claim, the total is, Amount NA - licensed. CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☑ No change

☐ Changes Exam found: Domestic # of homes _____ Stock #_____

Types_____ Additional comments:_____ no >#7 ?

sewer treatment ponds no longer exist. - acc tax to claimed?

PLACE OF USE:

☑ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-1000? lic ident but not claimed in SRBA

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Sub licensing form

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS Y/E ✓ Parcel # S1103141802

501 commercial & irrigation use is for ~~domestic use within~~ sewer treatment & for trailer park mobile home

X32 ✓ 2 PODS in 3N 18E S3 SENE

WS1 ✓ Nampa-Meridian Irr Dis water

Canal acc for in purpose of use

SOY SOU Snowlake Canal

501 ✓ aka Ponderosa Mobile Home Park

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11-15-04

FIELD EXAMINER: [signature]

11-16-04 called & l.m. 12:53

11/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7602

NAME AND ADDRESS: PONDEROSA MOBILE HOME PARK
2725 N FIVE MILE RD #51
BOISE ID 83713

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.240 CFS
92.000 AFY

PRIORITY DATE: 05/11/1972

POINT OF DIVERSION:

T03N R01E S3 SENE Within ADA County

T03N R01E S3 SENE Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
COMMERCIAL	01/01 12/31	0.240 CFS 2.00 AFY
IRRIGATION	03/01 11/15	~~0.240~~ CFS .12 90.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Commercial use is for operation of a mobile home park. sewer treatment ponds.

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S03 SENE

IRRIGATION Within ADA County

T03N R01E S03 SENE 20.0

6 2 ask Dan - irr w/ the dom/com use.

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

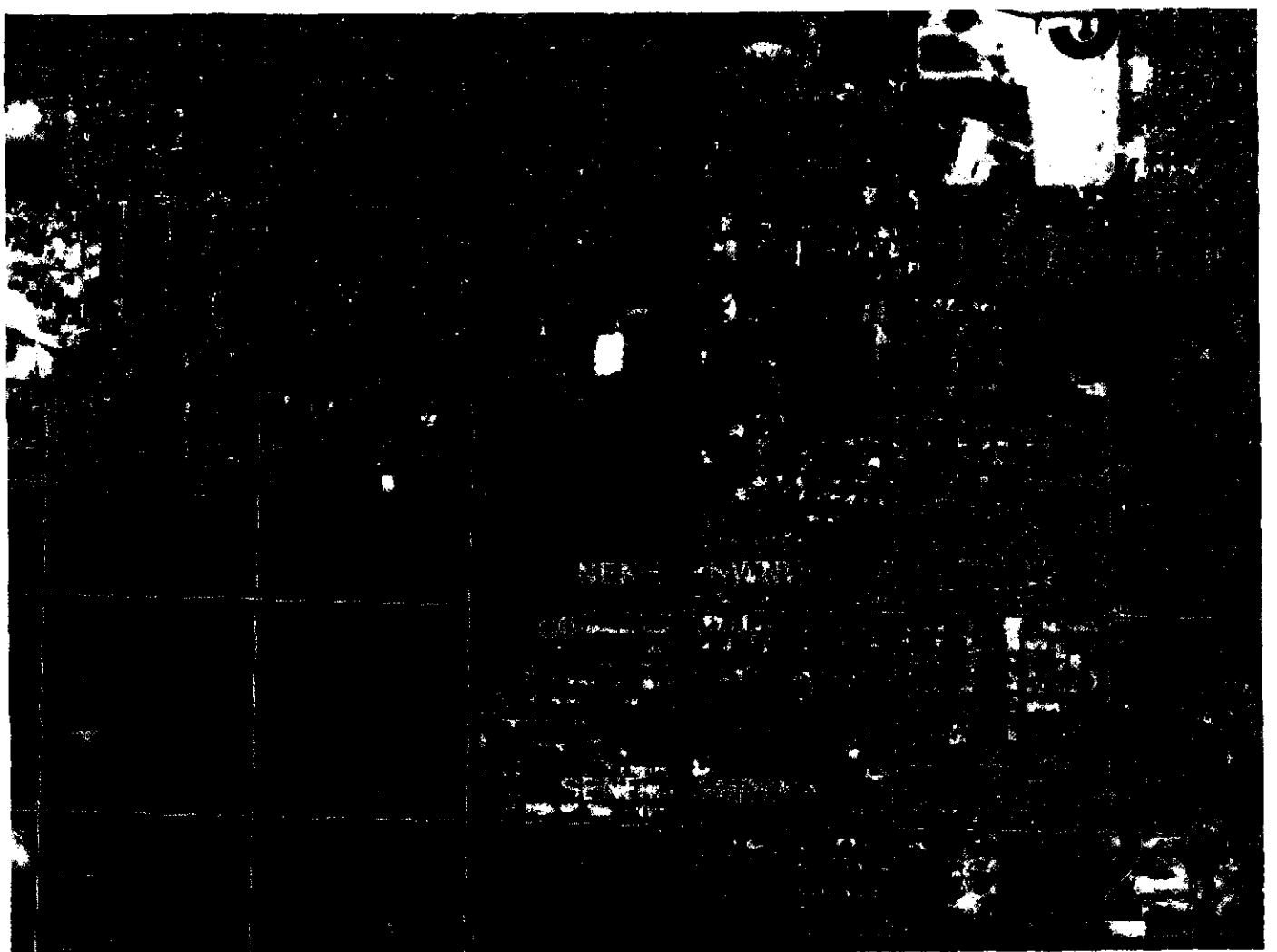
PARCEL NO. S1103141802.

PROPERTY IS ALSO KNOWN AS THE PONDEROSA MOBILE HOME PARK.

Use of this right is combined with water from Nampa Meridian Irrigation District.

State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-7602



1320 0 1320 2640 Feet

Perimeter 2.3 ac irr.
.5
1.0
.5
.5
Calculate Edwin irrigated areas
4.5

move both west closer to Sewer ponds

N
W E
S

Point of Diversion
Place Of Use
Quarter Quarter Lines
Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES 11/15/2004

ADJUDICATION CLAIM POD REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7602 1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7589	Claim	03N	01E	3	SE	NE		GROUND WATER	UNITED WATER IDAHO INC
63-7602	Claim	03N	01E	3	SE	NE		GROUND WATER	PONDEROSA MOBILE HOME PARI
63-7658	Claim	03N	01E	3	SE	NE		GROUND WATER	UNITED WATER IDAHO INC
63-22733	Claim	03N	01E	3	SE	NE		GROUND WATER	DONALD C OLDHAM
63-7000	Water Right	03N	01E	3	SE	NE		GROUND WATER	LAWRENCE ERWIN HETTINGER
63-7589	Water Right	03N	01E	3	SE	NE		GROUND WATER	UNITED WATER IDAHO INC
63-7602	Water Right	03N	01E	3	SE	NE		GROUND WATER	LAWRENCE ERWIN HETTINGER
63-7658	Water Right	03N	01E	3	SE	NE		GROUND WATER	UNITED WATER IDAHO INC
63-22733	Water Right	03N	01E	3	SE	NE		GROUND WATER	DONALD C OLDHAM

Villa Flores
Mobile Home Estates
2725 North Five Mile Road
Boise, Idaho 83702
Phone (208) 375-7354

July 5, 1973

Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Attn: Ken Foit Ref Permit #63-7602

Dear Sirs:

About 5 years ago I had Galley Construction install a 1000'-36" Drain Tile across my property to contain the Ustick Drain. At that time I had him install a four foot well casing, approx 20 ft deep. I used this for the Irrigation well for the park. Most of the volume came from Ustick Drain. Several years later this water became too leack infested and screening became dificult, so I had Rainey install another four foot well, approx 20 ft deep about 10 feet in a westerly direction.
In the original well I had Pump #5 to fill my sewage lagoons at random all year, and is still operational. I had Pump #4 to irrigate the mobile home park. I installed pump #3 in the Rainey well to also irrigate the mobile home park.
In 1973 I installed a new source and system to have a third source of water from Nampa & Meridian Lateral and moved pump #4 to it.

I now use all three sources. Previous to 1973 I visited with Dorian Clay and he drew up permit # 63-7602 to cover the wells.

Find enclosed my summary from my recording hour meters that are read weekly in conjunction with our sewage treatment plant.

The year 7-4-72 to 6-26-73 the following: IRRIGATION - Mar to Nov
Rainey Well Pump #3 929.2 Hrs @ 105 GPM, Under permit 63-7602
Gailley Well Pump #4 258.7 Hrs @ 105 GPM, Ustick Drain Waste Water(+ 334.0hrs to '73)
Nampa & Meridian 334.0 Hrs @ 105 GPM Pump #4 (New System 1973).
SEWAGE TREATMENT-May to May
Gailley Well Pump#5 85.9 Hrs ,Ustick Drain Waste Water.

I would like to add that since the time we have had the Villa Flores all Irrigation Water has come from the Galley & Rainey wells till 1973

I hope this answers some of your questions.

Sincerly,

Larry E. Hettinger

Larry E. Hettinger-Owner

63-7602

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7602

WATER RIGHT NUMBER: 63-7602

Owner Type	Name and Address
Original Owner	LAWRENCE ERWIN HETTINGER 2725 N FIVE MILE RD BOISE, ID 83702
Current Owner	PONDEROSA MOBILE HOME PARK 2725 N FIVE MILE RD #51 BOISE, ID 83713 (208)342-2235

Priority Date: 05/11/1972

Basis: License

Status: Active

shoulder remark needed

Source: GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
COMMERCIAL	1/01 to 12/31	0.240 CFS	2.00 AF
IRRIGATION	3/15 to 11/15	0.240 CFS	90.00 AF
	Total Diversion:	0.240 CFS	92.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION Within ADA County

T03N R01E S03 SENE 20.0

Total Acres: 20

COMMERCIAL same as IRRIGATION

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

1. General 2 P/D IN SENE, S3, T3N, R1E.

Comments: Parcel # irr. sewer treatment ponds in com use is for ~~domestic use~~ trailer park (~ 100+ trailers) also nampa-meridian water

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7602

WATER RIGHT NUMBER: 63-7602

Owner Type	Name and Address
Current Owner	LAWRENCE ERWIN HETTINGER 2725 N FIVE MILE RD BOISE, ID 83702

Priority Date: 05/11/1972

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
COMMERCIAL	1/01 to 12/31	0.240 CFS	2.00 AF
IRRIGATION	3/15 to 11/15	0.240 CFS	90.00 AF
	Total Diversion:	0.240 CFS	92.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION Within ADA County

T03N R01E S03 SENE 20.0

Total Acres: 20

COMMERCIAL same as IRRIGATION

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

1. General 2 P/D IN SENE, S3, T3N, R1E.

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7602

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status

Verification Log:

Element	Date Time Stamp	Reviewer	Log text

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7589

WATER RIGHT NUMBER: 63-7589

not an owner

Owner Type	Name and Address
Attorney	GIVENS PURSLEY LLP C/O MICHAEL C CREAMER PO BOX 2720 BOISE, ID 83701-2720 (208)388-1200
Current Owner	UNITED WATER IDAHO INC 8248 W VICTORY RD PO BOX 190420 BOISE, ID 83719-0420 (208)362-7358

Priority Date: 04/20/1972

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
MUNICIPAL	1/01 to 12/31	4.400 CFS	
	Total Diversion:	4.400 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

MUNICIPAL Within ADA County

T02N R01E S01	NENE	T02N R02E S01	NENE
T02N R02E S01	NWNE	T02N R02E S01	SENE
T02N R02E S01	NESW	T02N R02E S01	NWSW
T02N R02E S01	SWSW	T02N R02E S01	SESW
T02N R02E S01	NESE	T02N R02E S01	NWSE
T02N R02E S01	SWSE	T02N R02E S01	SESE
T02N R02E S02	SWNW	T02N R02E S02	SENW
T02N R02E S02	NESW	T02N R02E S02	NWSW
T02N R02E S02	SWSW	T02N R02E S02	SESW
T03N R01E S02	NENE	T03N R01E S02	NWNE
T03N R01E S02	SWNE	T03N R01E S02	SENE
T03N R01E S02	NENW	T03N R01E S02	NWNW
T03N R01E S02	SWNW	T03N R01E S02	SENW
T03N R01E S02	NESW	T03N R01E S02	NWSW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7658

WATER RIGHT NUMBER: 63-7658

not an overlap

Owner Type	Name and Address
Current Owner	UNITED WATER IDAHO INC 8248 W VICTORY RD PO BOX 190420 BOISE, ID 83719-0420 (208)362-7358
Attorney	GIVENS PURSLEY LLP C/O MICHAEL C CREAMER PO BOX 2720 BOISE, ID 83701-2720 (208)388-1200

Priority Date: 01/08/1973

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
MUNICIPAL	1/01	12/31	1.060 CFS	
		Total Diversion:	1.060 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

MUNICIPAL Within ADA County

T02N R01E S01	NENE	T02N R02E S01	NENE
T02N R02E S01	NWNE	T02N R02E S01	SENE
T02N R02E S01	NESW	T02N R02E S01	NWSW
T02N R02E S01	SWSW	T02N R02E S01	SESW
T02N R02E S01	NESE	T02N R02E S01	NWSE
T02N R02E S01	SWSE	T02N R02E S01	SESE
T02N R02E S02	SWNW	T02N R02E S02	SENW
T02N R02E S02	NESW	T02N R02E S02	NWSW
T02N R02E S02	SWSW	T02N R02E S02	SESW
T03N R01E S02	NENE	T03N R01E S02	NWNE
T03N R01E S02	SWNE	T03N R01E S02	SENE
T03N R01E S02	NENW	T03N R01E S02	NWNW
T03N R01E S02	SWNW	T03N R01E S02	SENW
T03N R01E S02	NESW	T03N R01E S02	NWSW

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Joe Bennett
Address Cable well Filer

Owner's Permit No. 63-2000
NATURE OF WORK (check): Replacement well ☐
New well ☑ Deepened ☐ Abandoned ☐
Water is to be used for: Irrigation Crop

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☑
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☑
8 "Diam. from 0 ft. to 246 ft.
___ "Diam. from ___ ft. to ___ ft.
___ "Diam. from ___ ft. to ___ ft.
___ "Diam. from ___ ft. to ___ ft.
Thickness of casing: 1/4" Material:
Steel ☑ concrete ☐ wood ☐ other ☐ (explain)

PERFORATED? Yes ☐ No ☑ Type of perforator used:

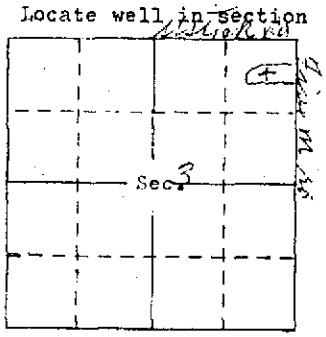
Size of perforations: ___ " by ___ "
___ perforations from ___ ft. to ___ ft.
___ perforations from ___ ft. to ___ ft.
___ perforations from ___ ft. to ___ ft.
___ perforations from ___ ft. to ___ ft.
WAS SCREEN INSTALLED? Yes ☐ No ☑
Manufacturer's name
Type Model No.
Dam. ___ Slot size ___ Set from ___ ft. to ___ ft.
Dam. ___ Slot size ___ Set from ___ ft. to ___ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☑ size of gravel ___ Gravel placed from ___ ft. to ___ ft. Surface seal provided? Yes ☑ No ☐ To what depth? 20 ft. Material used in seal: Clay

Did any strata contain unusable water? Yes ☐
No ☐ Type of water:
Depth of strata ___ ft. Method of sealing strata off:

Surface casing used? Yes ☐ No ☑
Cemented in place? Yes ☐ No ☑

Locate well in section



LOCATION OF WELL: County Ada
NE¼ Sec. 3 T. 3 N/S R. 1 E/W

Size of drilled hole: 10½" to 18ft open hole Total depth of well: 300ft Standing water level below ground: Artesian Temp. Fahr. ___° Test delivery: 400 gpm or ___ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: Air Compressor
Length of time of test: 12 Hrs. ___ Min.
Drawdown: ___ ft. Artesian pressure: ft. above land surface ___ Give flow ___ cfs or ___ gpm. Shutoff pressure: ___
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing? Yes ☐ No ☑

DEPTH FROM FEET	DEPTH TO FEET	MATERIAL	WATER YES OR NO
0	1	Top soil	
1	11	Hard pan	
11	33	Sand to Mat gravel	yes
33	46	Fine gravel Sand	yes
46	138	Sandy clay	No
138	143	Blue shale	No
143	171	Sandy "	No
147	285	Blue "	No
285	295	Sandy shale Little water	yes
295	298	Blue shale	No
298	300	Fine Sand Gravel	yes

Work started: March 24-68
Work finished: Apr 11-68

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: F. J. Claycomb
Address: 3817 Greenbrier dr
Signed by:
License No. 43 Date: Apr 26-68

Use other side for additional remarks

63 7000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7000

WATER RIGHT NUMBER: 63-7000

Owner Type	Name and Address
Current Owner	LAWRENCE ERWIN HETTINGER 2725 N FIVE MILE RD BOISE, ID 83704

Priority Date: 05/31/1967

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
DOMESTIC	1/01	12/31	1.000 CFS	61.20 AF
		Total Diversion:	1.000 CFS	61.20 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 3, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC Within ADA County

T03N R01E S03 SENE

Conditions of Approval:

Remarks:

1. General 2 P/D IN SENE, S3, T3N, R1E.

Comments:

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7602 Priority May 11, 1972 Amount 0.24 cfs

THIS IS TO CERTIFY, that Lawrence Erwin Hettinger

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7602 issued pursuant to Application for Permit dated May 11, 1972, and has submitted proof to the Department of Water Administration on May 17, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.24 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Sewer Treatment	from Jan. 1 to Dec. 31	at 0.24 cfs and	2 acre feet
Irrigation	from March 15 to Nov. 15	at 0.24 cfs and	90 acre feet or 4.5 af per acre
	from _____ to _____ (both dates inclusive)	at _____ cfs and	

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 92 acre feet per year, said waters to be diverted within the $SE\frac{1}{4}NE\frac{1}{4}$ (2 points) of Sec. 3, Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1 E	3				20													20
		3				x	(sewer treatment)												

Total number of acres irrigated 20

Measuring devices of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of January, 19 74.

Director

63 7602

Identification No. _____

Application No. 63-7664

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

~~LICENSE ISSUED FOR 24 SEC. FT.~~ **APPLICATION FOR PERMIT** APPROVED

~~LICENSE (PAT.) NO.~~ _____

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant LAWRENCE ERWIN HETTINGER

   post office address 2725 North Five Mile Road Boise, Idaho

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SE ¼ of NE ¼ of Section 3 Township 3 N Range 1 E B.M. Ada County; additional points of diversion if any: (two points within same 40 acre subdivision)

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.4 (cfs or acre-feet per annum) for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)

   Amount 0.4 (cfs or acre-feet per annum) for sewer treatment purpose from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.4 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. two wells, equipped with pumps and motors

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 4' ~~XXXXX inches~~; proposed depth of well is 17' feet. 2 wells

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. (existing)

   b. Estimated construction cost is $_____.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: SE ¼ of NE ¼ of Section 3 Township 3 N Range 1 E B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

      (5) If water is to be used for other purposes describe: sewer treatment plant

68 7663

63 7609

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1 E	3				20													20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. NONE

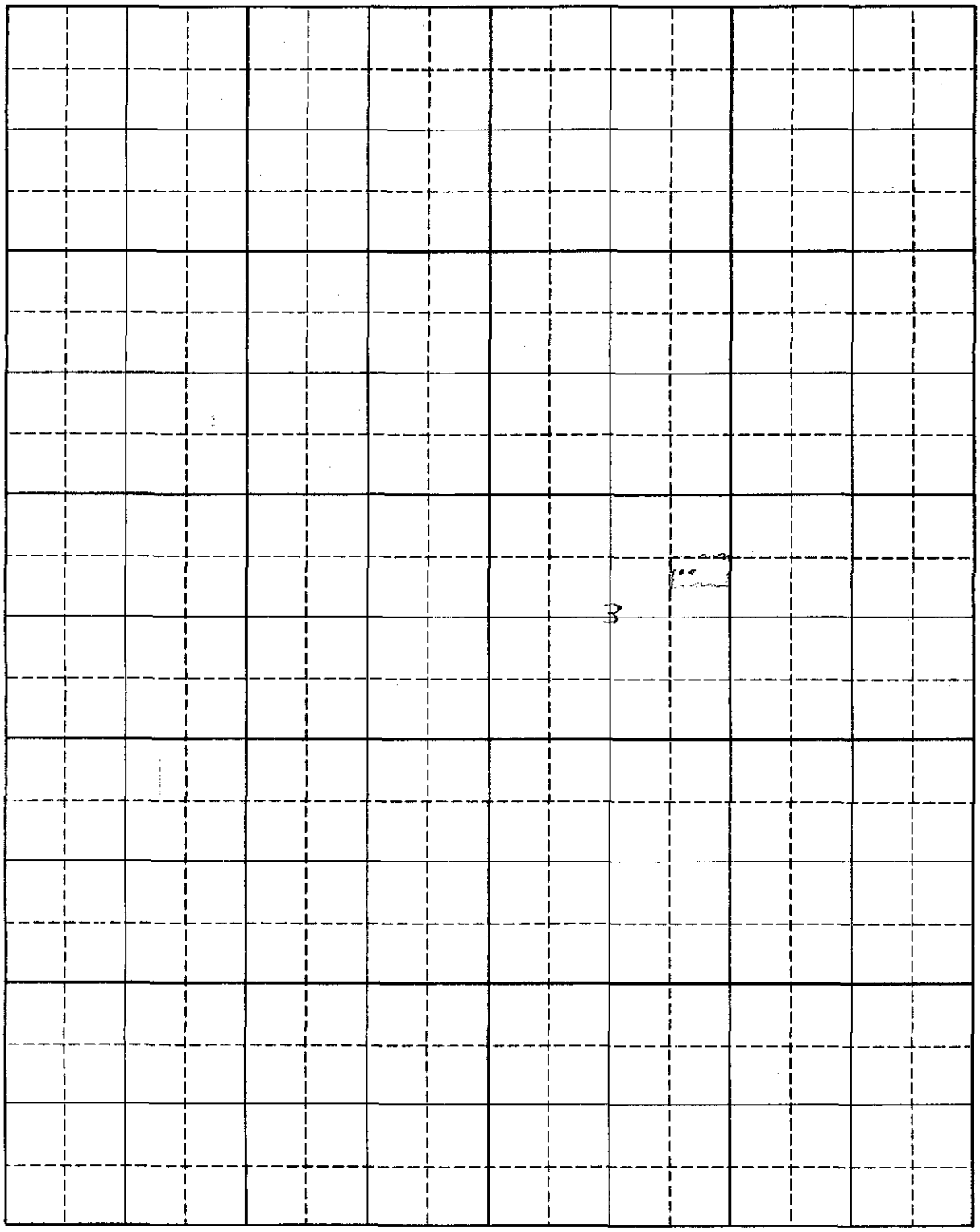
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Lawrence Erwin Hettinger
(Applicant)

63 7692

63 7602

Received by [illegible] Date 5 11 72 Time [illegible]

Preliminary check by [illegible] Fee $25.00

Receipted by [illegible] Date 5-16-72

Publication prepared by [illegible] Date 5/19/72

Published in The Idaho Statesman

Publication dates 5/25-6a & 6/1/72

Publication approved C.S. Date 6-14-72

Priority ~~reduced to 5-11-72~~ Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63 7602, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.

   c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 27 day of June 1972.

Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Lawrence Erwin Hettinger

Post office address 2725 North Five Mile Road, Boise, Idaho Phone 375 2354

Person to contact _____ Phone 8840 Goldendale

2. Source of water supply: Groundwater [X] Surface water [ ] _____
(name spring, stream, etc.)

Tributary to _____

3. *Water will be used for the following purposes:*

Amount 0.4 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.4 c.f.s. for sewer treatment
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Examination for b/u

Permit No. 63-7602

4. Total amount to be appropriated:

Max Rate of Diversion 0.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 3, Subdivision SE ¼ NE ¼, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: Two points within same 40-acre subdivision

Description of diverting works: 2 wells, steel casing, 4' dia., 16 to 20' deep

Measuring device required: yes [X] no [ ]

6. *Lands to be irrigated or place of use.*

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	3				20													20

TOTAL ACREAGE 20

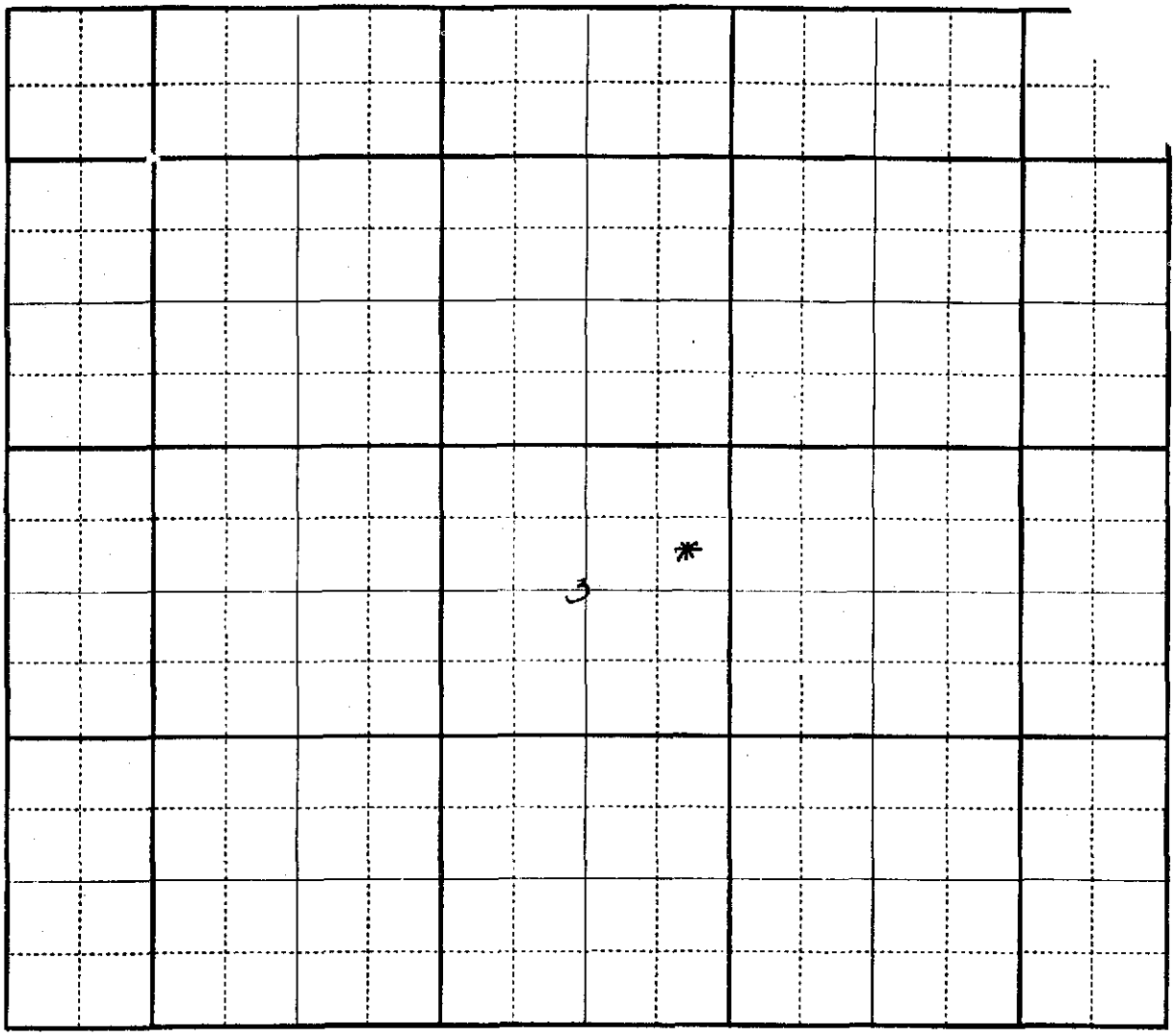
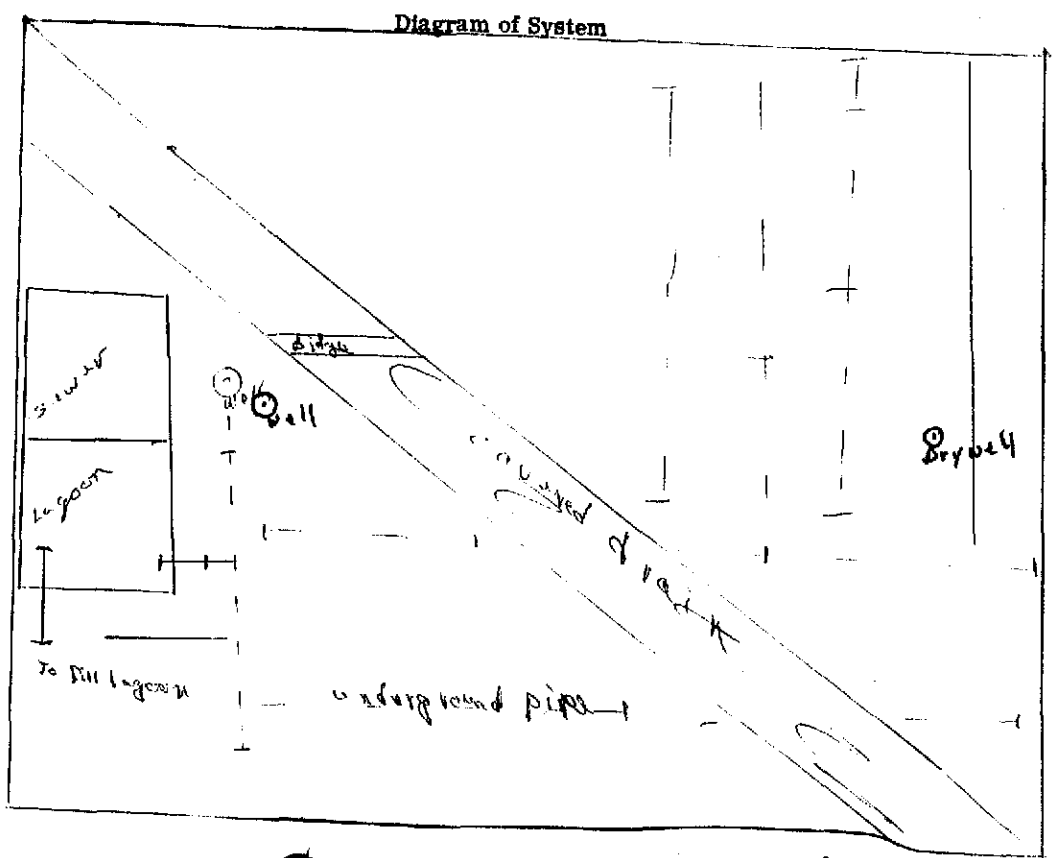


Diagram of System



DATE OF EXAM 20 June 1973

ACREAGE
Found _____
Recommended 20.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE ~~Irrigation~~ Sewage Treatment Pond
Irrigation Q= .24 c.f.s. V= ~~[redacted]~~ 29.09 AF/Ann. from Mar 15 to Nov 15
~~Domestic~~ Q= .24 c.f.s. V= ~~[redacted]~~ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= 29.09 AF/Ann. from _____ to _____

Is water co-mingled? yes ____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____ County

Exchange? yes ____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____ County

Total Q measured .24 cfs Method of measurement gpm

Total Q recommended .24 cfs Meter No. _____ Type General Condition Good

Total V recommended 29.09 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
time clocks (read weekly) checked by pump rating of 105 gpm
Mr. Huthnguer supplied me with the summary of hours
57J.9 + 822.2 = 948.1 30 gpm ÷ 3,25,851 = 29.09 AF/Ann
received info to be attached 6 July 73

SYSTEM DESCRIPTION:
Two (2) 4' x 20' Wells (dug) w/5HP GE pump motors 5 KC184SL
#30 Sig 1 & Flintwall Eng Sm #1 F69 & F71
Both wells being pumped into sewer Treatment pond
at time of use

REMARKS:
System in operation Mr. Huthnguer present
#Irrigation water is supplemental from wells

Examiner's Signature Gwin C Ballew Date 6 July 73

Checked by _____ Date _____

Approved by _____ Date _____

63 76[illegible]

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-07602 Date: 3-15-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	3				20													20
GIS							20													20
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 20

Total GIS Acres: 20

Overlapping POU Claim #'s:

COMMENTS:

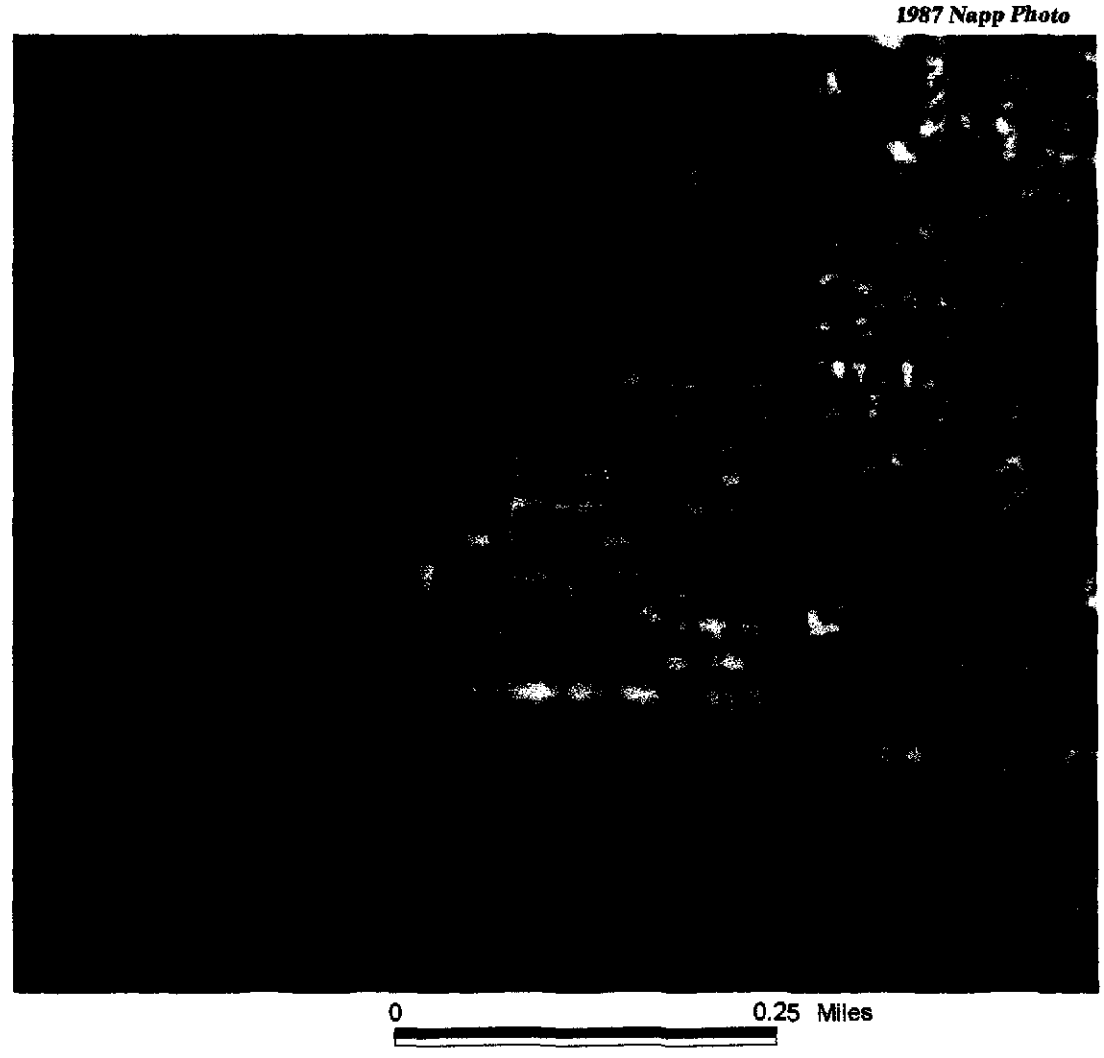
Per County data. Placed two pod's per remarks - estimated placement.

Idaho Department of Water Resources

Claim Number: 63-07602
Legal: T03N, R01E, S03
Reviewed By:

Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines