

IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7582

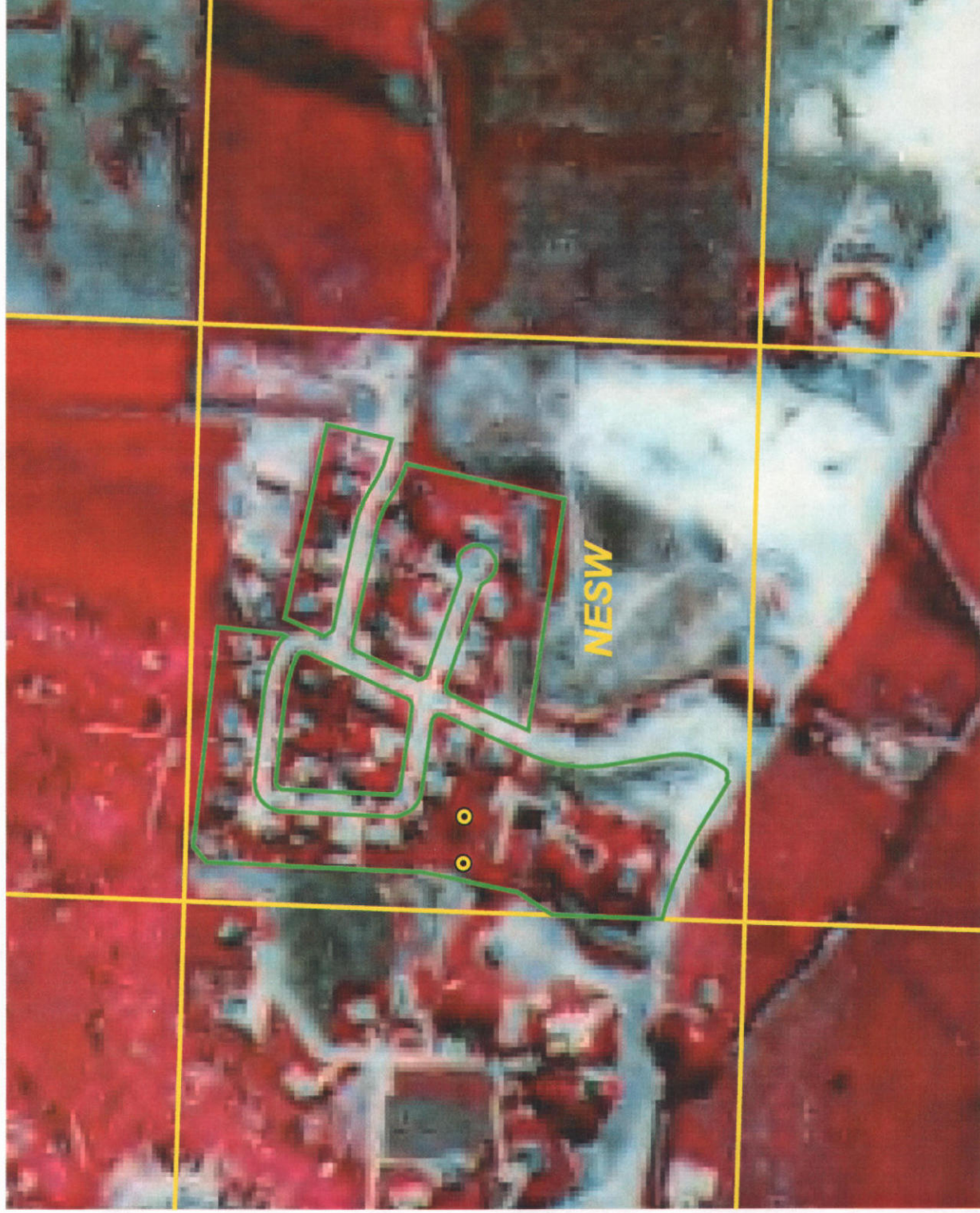
Date Prepared: 10-21-02

Prepared By: Ron Howerton

T04N, R01E
S10

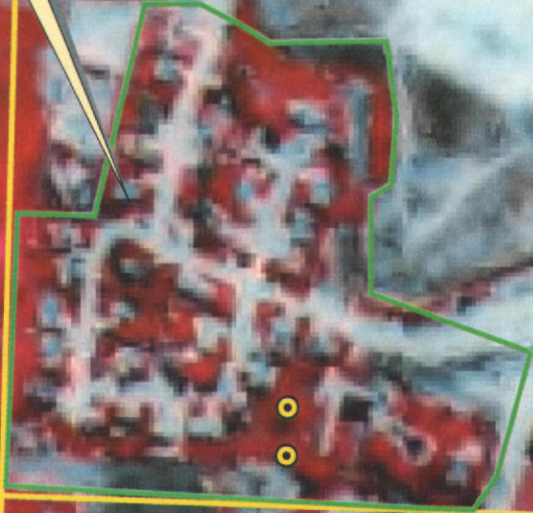


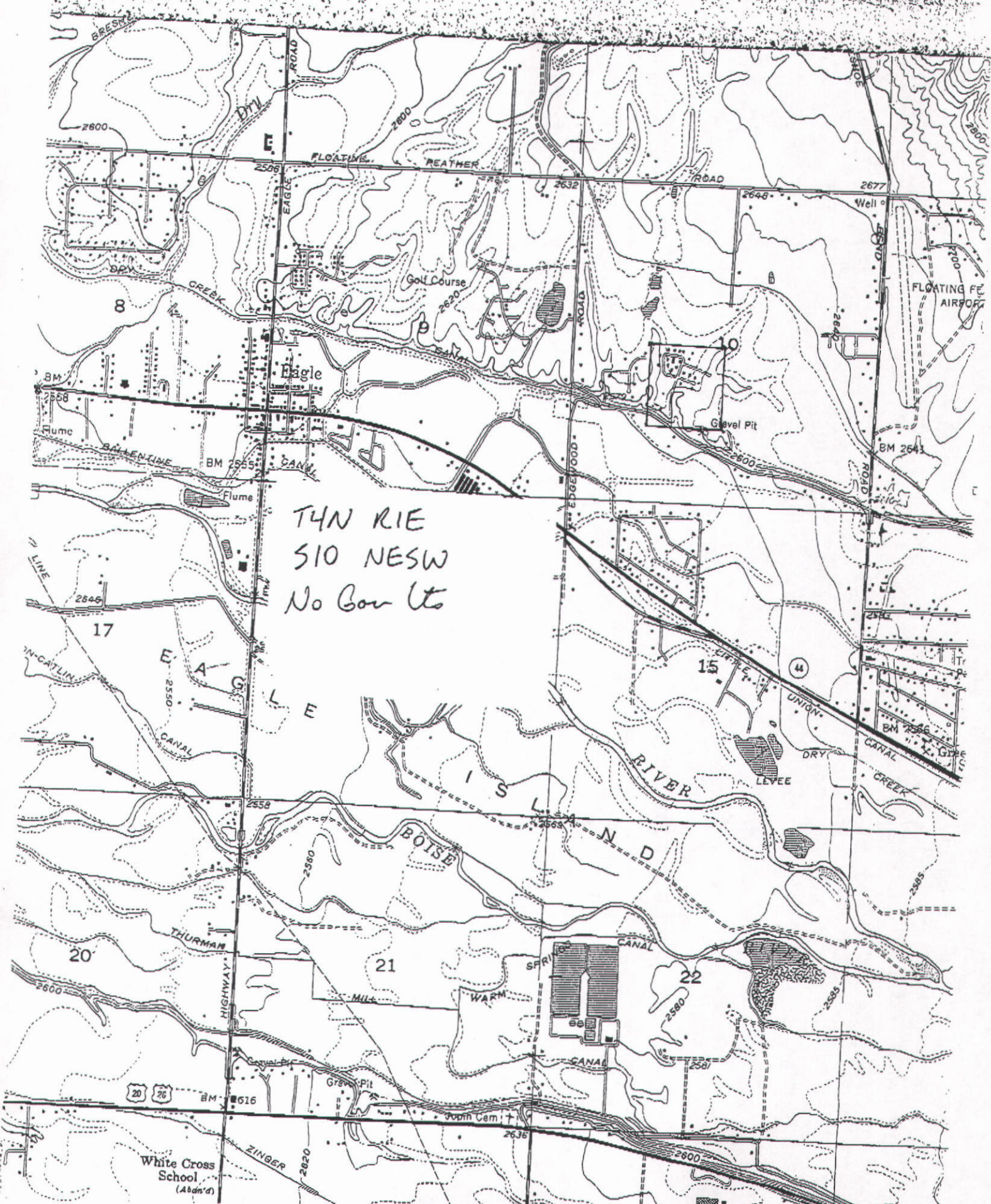
● Point of Diversion



1987 NAPP

63-7582
Water Allocations
License shape





EVANS ACRES NO. 1 SUBDIVISION

2620

547.10

50°00'00"W

S 9°52'00"W

S 89°00'00"E

248.12

S 0°00'00"W

S 45°00'00"E

100.00

S 10°00'00"E

241.24

N 10°00'00"W

241.24

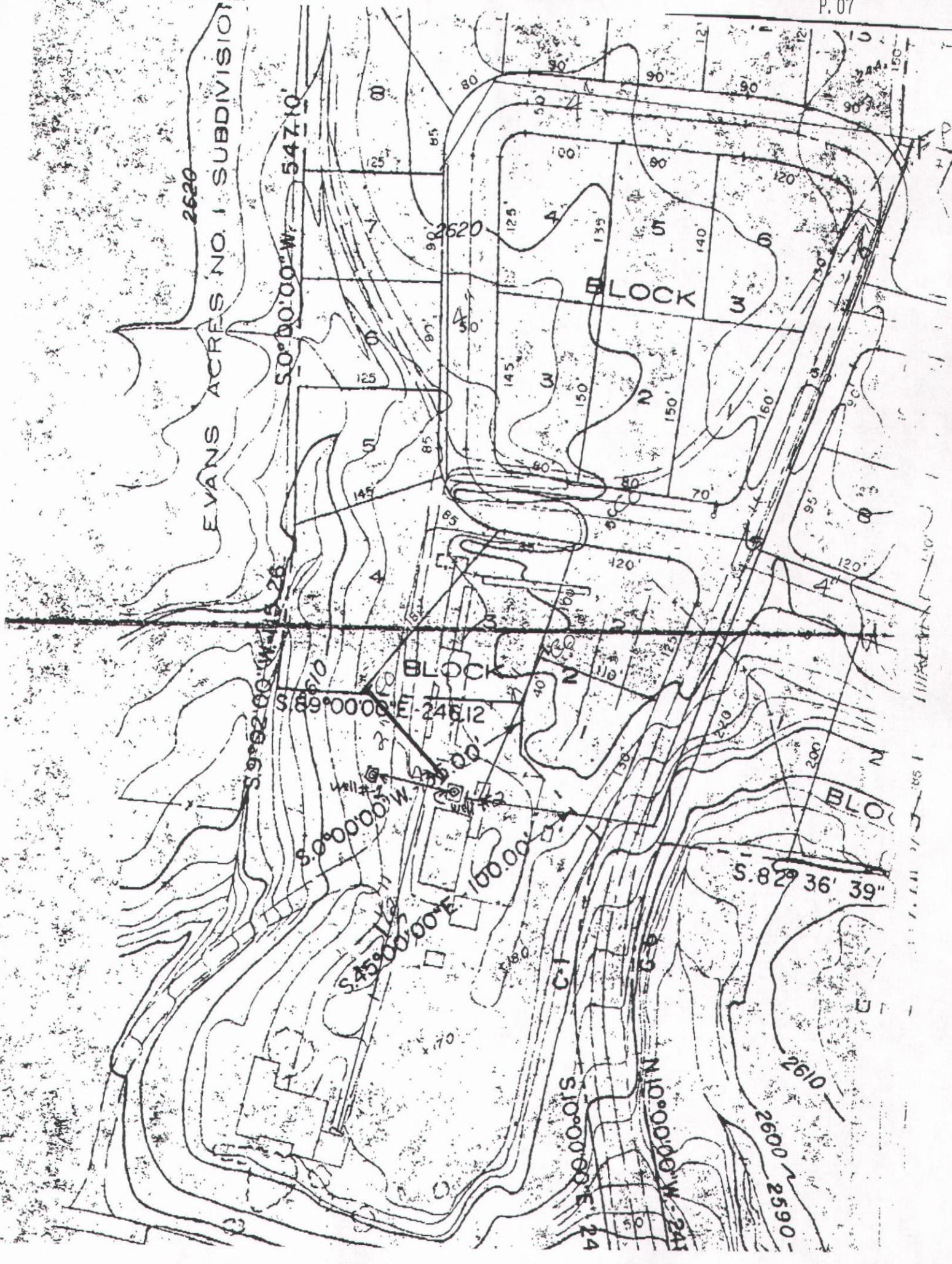
S 82°36'39"

260.00

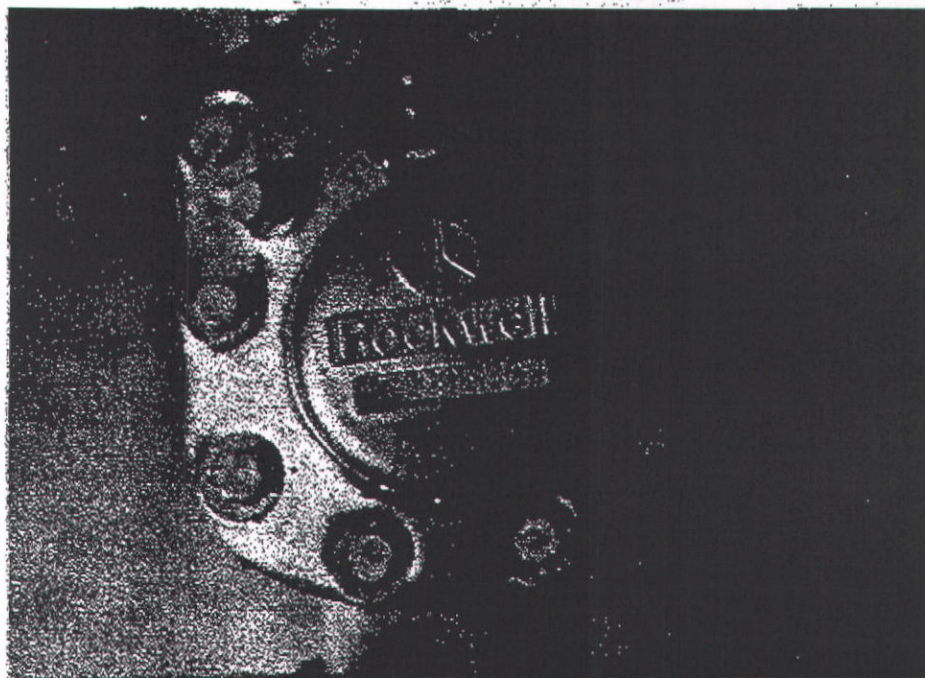
BLOCK 3

BLOCK 2

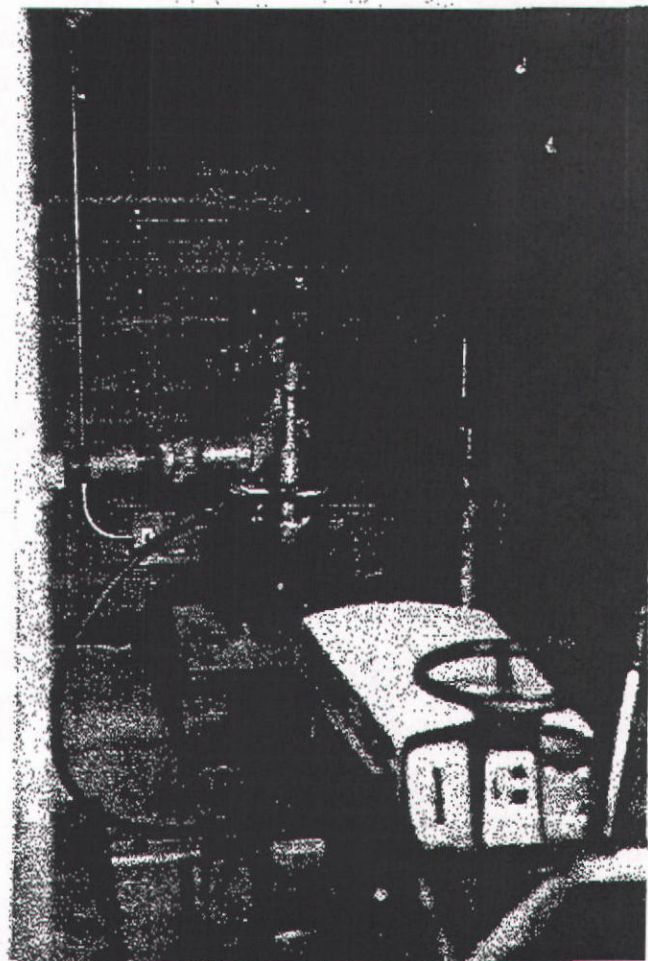
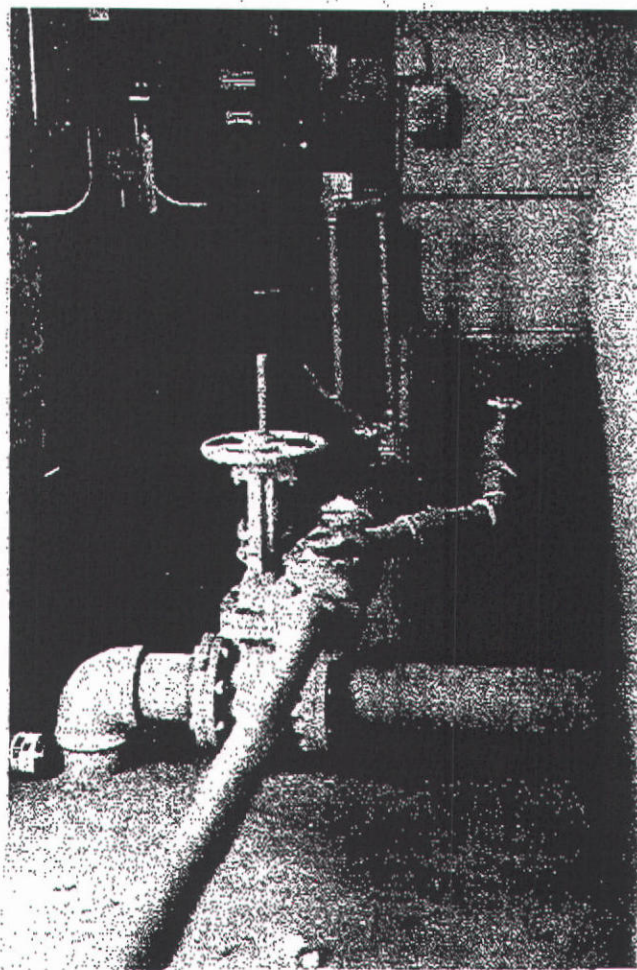
BLOCK 1



Measuring
Device →



P/D's



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7582
Date Received: 6/9/1989
Receipt No: C007369
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EVANS WATER CORP Phone:
PO BOX 403
EAGLE ID USA 83616

2. Date of Priority: 04/12/1972

3. Source: GROUND WATER , Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	10	NE SW	ADA	
04N	01E	10	NE SW	ADA	

5. Description of diverting works:

WELLS, PUMPS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.4	45

7. Total Quantity Appropriated is:
0.4 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	10	NE	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR 37 HOMES AND WELL LOT.

CLAIM AMENDED BY LICENSE APPROVED OCT. 15, 2002.

PROPERTY IS ALSO KNOWN AS LOTS 1-6, BLK 1; LOTS 1-13, BLK 2; EVANS SUBDIVISION NO. 2 AND LOTS 1-12, LOTS 15-19, BLK 3; EVANS SUBDIVISION NO. 3, AND BEGGROW HOME.

15. Basis of Claim: License

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-07582

RECEIVED

OCT 17 2002

WATER RESOURCES
WESTERN REGION

Priority: April 12, 1972

Maximum Diversion Rate: 0.40 CFS
Maximum Diversion Volume: 45.0 AF

It is hereby certified that EVANS WATER CORP
PO BOX 403
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1972; and has submitted Proof of Beneficial Use on June 24, 1977. An examination indicates that the works have a diversion capacity of 0.4 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.40 CFS	45.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER	NE 1/4 SW 1/4	Sec. 10, Twp 04N, Rge 01E, B.M., ADA County
GROUND WATER	NE 1/4 SW 1/4	Sec. 10, Twp 04N, Rge 01E, B.M., ADA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 10								X									

CONDITIONS OF APPROVAL

1. Domestic use is for 37 homes and well lot.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot.
3. Place of use is located within Lots 1-6, Blk. 1; Lots 1-13, Blk. 2; Evans Subdivision No. 2 and Lots 1-12, Lots 15-19, Blk. 3; Evans Subdivision No. 3, and Beggrow home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 15TH day of OCTOBER, 2002.

Acting for 
KARL J. DREHER
Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07582
Date Received: 6/09/1989
Receipt No: C007369
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVANS WATER CORP.
Address: P.O. BOX 403
EAGLE, ID 83616

2. Date of Priority: APR 12, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	10	NE	SW			ADA
			SE	SW			ADA

5. Description of diverting works:
WELLS, PUMPS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/38 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	10	NE	SW		DOMEST	
			SE	SW		DOMEST	

A63-07582

Page 1

Date: 07/06/89

MICROFILMED

AUG 21 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ALSO KNOWN AS EVANS ACRES #2 SUBD.

A FIELD EXAM HAS BEEN CONDUCTED ON THIS PERMIT; PAPERWORK HAS NOT BEEN COMPLETED FOR LICENSING. NUMBER OF HOMES AND AMOUNT OF WATER CLAIMED IS BASED ON INFORMATION FROM THE FIELD EXAM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

See \$90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07582
Date Received: 6-3-89
Receipt No: CDD7369
Received By: *lat*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 08 1989

1. Name: EVANS WATER CORP.
Address: P.O. BOX 403
EAGLE, ID

83616

2. Date of Priority: APR 12, 1972

Department of Water Resources

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	10	NE	SW			ADA
			SE	SW			ADA

5. Description of diverting works:
WELLS, PUMPS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/38 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	10	NE	SW		DOMEST	
			SE	SW		DOMEST	

A63-07582

Page 1

Date: 05/16/89

MICROFILMED
AUG 21 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ALSO KNOWN AS EVANS ACRES #2 SUBD.

A FIELD EXAM HAS BEEN CONDUCTED ON THIS PERMIT; PAPERWORK HAS NOT BEEN COMPLETED FOR LICENSING. NUMBER OF HOMES AND AMOUNT OF WATER CLAIMED IS BASED ON INFORMATION FROM THE FIELD EXAM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of _____
Title

EVANS WATER COOPERATION, that I have signed the foregoing
Organization

document in the space below as Secretary/Treasurer of _____
Title

EVANS WATER COOPERATION and that the statements contained in the
Organization

foregoing document are true and correct.

Ken W. L. L.
Signature of Authorized Agent

Secretary/Treasurer EVANS WATER COOPERATION
Title and Organization

6 JUNE 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of June 19 89

Jeane Dacey
Notary Public

Seal

Residing at Boise

My Commission Expires 3-18-91

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Evans Water Corp. CLAIM IDENT. NO. A63-07582DATE RECEIVED 6-3-89 CK # 0007369 AMOUNT \$ 90⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: RAHDate: 6-13-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be sent a copy of amended claim for approval:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

AUG 21 1992

Send file copy

MICROFILMED

08/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7582

NAME AND ADDRESS: EVANS WATER CORP
PO BOX 403
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
45.000 AFY

PRIORITY DATE: 04/12/1972

POINT OF DIVERSION:

T04N R01E S10 NESW Within ADA County

T04N R01E S10 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.400 CFS

45.00 AFY

DOMESTIC USE IS FOR 37 HOMES AND WELL LOT

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S10 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE IRRIGATION OCCURRING UNDER THIS DOMESTIC USE FOR IRRIGATION SHALL NOT EXCEED 1/2 ACRE WITHIN EACH PLATTED SUBDIVISION LOT.

PROPERTY IS ALSO KNOWN AS LOTS 1-6, BLK 1; LOTS 1-13, BLK 2; EVANS SUBDIVISION NO. 2 AND LOTS 1-12, LOTS 15-19, BLK 3; EVANS SUBDIVISION NO. 3, AND BEGGROW HOME.

MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-7582
(pseudo-) Notice of Error Reply**

August 17, 2005

Erv Ballou, an IDWR employee who resides in the Evans Subdivision, called Water Rights Supervisor Jan Shurte to let her know that his subdivision does not use Farmer's Union Irrigation District water to supplement the ground water use. Therefore, he requested that the Farmer's Union Ditch Company remark be removed from the recommendation.

Kimberly Brown
Senior Water Resource Agent
Western Region

11/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7582

NAME AND ADDRESS: EVANS WATER CORP
PO BOX 403
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
45.000 AFY

PRIORITY DATE: 04/12/1972

POINT OF DIVERSION:

T04N R01E S10 NESW Within ADA County
T04N R01E S10 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.400 CFS
45.00 AFY

DOMESTIC USE IS FOR 37 HOMES AND WELL LOT

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S10 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

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PROPERTY IS ALSO KNOWN AS LOTS 1-6, BLK 1; LOTS 1-13, BLK 2; EVANS SUBDIVISION NO. 2 AND LOTS 1-12, LOTS 15-19, BLK 3; EVANS SUBDIVISION NO. 3, AND BEGGROW HOME.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

IN OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7582 Recent LIC APPROVED
Oct 17, 02

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SAME AS CLAIM**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: FARMERS UNION Ditch Co. W49
DRAINAGE DIST NO 2 WASTEWATER 63-2406 - But not claimed
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: IN IRDA
NO, DIFF. SOURCE

Delivery System Narrative: SAME AS LIC SEE B/W REPORT
IN FILE

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA - LICENSED

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

USED WATER ALLOCATIONS SHAPE FILE
ON 1987 TO MAKE DETAILED MAP ON
RECOMMENDATION

SEE EXPLANATORY MATERIAL ON RECOMMENDATION

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU SEE LIC FILE
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-21-02 IN OFFICE

FIELD EXAMINER: Ron Howerton

Ron Howerton
Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

10/21/2002

ADJUDICATION CLAIM POD REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7582

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7582	Claim	04N	01E	10	NE	SW		GROUND WATER	EVANS WATER CORP
63-7582	Water Right	04N	01E	10	NE	SW		GROUND WATER	EVANS WATER CORP
63-7538	Water Right	04N	01E	10	NE	SW		GROUND WATER	DEWAIN E GLUBAY

NOT SAME WELL

IDAHO DEPARTMENT OF WATER RESOURCES

10/21/2002

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7582

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-120G LTD	Claim	04N	01E	10	NE	SW		IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-4125	Claim	04N	01E	10	NE	SW		IRRIGATION	0.5/2	BONNIE E MARTIN
63-123C LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-124Q LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-125J LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-126F LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-164E LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-165M LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-198AG LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-248 LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-297 LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-21729 LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-21730 LTD	Claim	04N	01E	10	NE	SW	0	IRRIGATION	* 17/8394	FARMERS UNION DITCH CO
63-7411	Water Right	04N	01E	10	NE	SW		IRRIGATION	1/2	RALPH G MC LAIN
63-2406	Water Right	04N	01E	10	NE	SW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
63-4125	Water Right	04N	01E	10	NE	SW		IRRIGATION	1/3	RICHARD H MARTIN
63-10605	Water Right	04N	01E	10	NE	SW		IRRIGATION	1/80	DAVE BEGGROW

NOT SAME WELL

NOT SAME WELL - NOT CLAIMED IN SRBA

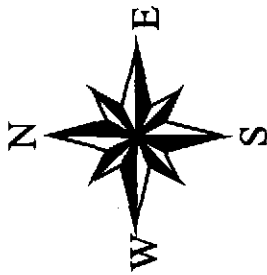
unnamed stream
Private Right
Not water corp.
Not Same POU

* W 49 FARMERS UNION DITCH CO
NOT CLAIMED

IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7582
Date Prepared: 10-21-02
Prepared By: Ron Howerton

T04N, R01E
S10



● Point of Diversion

□ Place of use

□ Section

Quarter/Quarter



0 0.1 0.2 0.3 0.4 0.5 Miles



1987 NAPP

63-7582
Water Allocations
License shape



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copy of Proof of Beneficial Use
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ___ yes ___ no If yes: ___ copy attached
- ☒ SRBA Claim Required (required if proof filed by 11-19-1987)
- ☒ Yes ___ No If yes: _____ claim filed? (check AJ5, AJQ1, AJQ4)
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index _____ (initial & date)
Overlap ___yes ☒no If yes: ___ copy of exam(s) attached?*
- Type of Overlap: ___ Same source ___ Other source
- ☒ Check of P/U index _____ (initial & date)
Overlap? ☒yes ☒no If yes: ___ copy of water right(s) attached?*
- Type of Overlap: ___ Same land, same source
☒ Same land, other source
☒ Other land &/or other uses

***copies attached only if needed for analysis**

- Irrigation from groundwater (all basins):
 Surface water currently or previously used Yes No
 If yes: identify water source, water right, and explain current or previous use.
 Scheduling Letter Sent? _____ (initial & date)
 Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ✓ Fully Completed and Signed Field Report Form
✓ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed LG 8/24/00 (signature of examiner & date)

Exam Sent to State Office LM 8-25-00 (initial & date)

Form 219
6/92STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 29 2000

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-075821. Owner: Evans Water Corp Phone No. _____Current Address: PO Box 403, Eagle ID 836162. Accompanied by: _____ EXAM DATE: 4/21/1986

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02406 and Farmers Union Ditch Co. Rights2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	10	4N	1E	Ada	USGS Quad

2. Place(s) of Use:

Indicate Method of Determination same as above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	10									D								

Post-It™ brand fax transmittal memo 7671		# of pages = 9
To <u>Ron Howerton</u>	From <u>Sunny Healey</u>	
Co. <u>Western</u>	Co.	
Dept.	Phone #	
Fax #	Fax #	

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED

Y Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N Aerial Photo Attached (required for irrigation of 10+ acres).

Y Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10			
		7.5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rockwell Flow Meter			#1225142			

2. Measurements: 180 GPM

E. NARRATIVE/REMARKS/COMMENTS

Two wells supply internal water to 38 homes and external water to 39 lots via 3" mainline. P/U aka Evans Subdivision #2 and #3. SRBA claim has been filed on permit without any changes. A water system analysis was conducted by Sherl Chapman in 1979 and is included in the file. A Rockwell flow meter has been installed in the system to satisfy permit condition 001. In P/U search, surface water rights were also listed in the NESW in both allocations and SRBA review. Original exam did not mention overlaps.

Have conditions of permit approval been met? Y yes no

F. FLOW CALCULATIONS

___Y___ Additional Computation Sheets Attached

Measured Method:

$$180 \text{ gpm} = .40 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$.4 \times 1.98 \times 365 = 289 \text{ afa}$$

$$38 \times 1.2 = 45.6 + .6 \text{ for well lot} = 46.2$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Annual Volume	
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.40</u>	<u>46.2</u>
Totals:			<u>.40</u>	<u>46.2</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Lori Graves - Senior Agent

Field Examiner's Name

Lori Graves

Date

8/24/00

Reviewer

Date

SEAL

OCT-22-02 TUE 09:12 AM

P. 04

Form 219
12/79KIDANS WORTH CORPORATION
NEDW, 10, 4N, 1E
1.4N - Born. - 72State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT63-7582
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	4/21/86	JP	

EXAMINATION

Date 4/21/1986 Accompanied by ERU DALLON Total Q measured 180 GPM - 40 CFS
 If source is surface water, estimate total flow of source _____
 Methods of measurement ROCKWELL FLOW METER Meets Permit requirements? YES
#1225142

Measurement calculations:

$$0.40 \times 1.98 \times 365 = 289 \text{ AF/ANN.} > 38 \times 1.2 = 45.6$$

$$180 \text{ GPM} \div 448.8 = 40 \text{ CFS.}$$

$$1 \text{ LOT NORMAL} = .6$$

$$40.2 \text{ AF/ANN.}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	10							
#2	7 1/2							

System Description 2 WELLS - #1 (a) 175' deep w/ SWL at 53.5' when pumping well #2 (a) 505' deep w/ SWL at 53'. 3" MAINLINE FROM #1 TO SYSTEM + #2 PUMPS INTO A 3" MAINLINE WHICH IS NOT RECONNECTED

*Code with map on reverse side. Disregard code if only one.

W/ WELL #1 APPROX. 2' FROM OUTLET INTO MAINLINE.

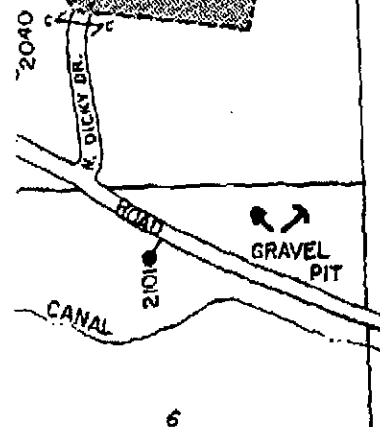
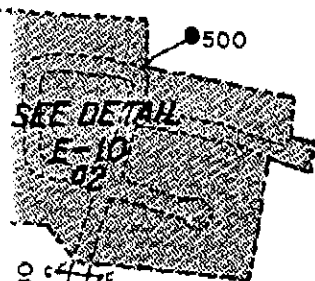
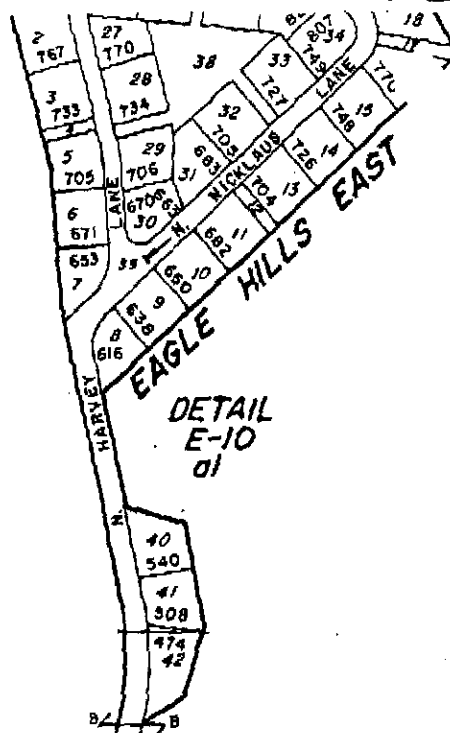
RECOMMENDED AMOUNTS

Irrigation requirement - AFA/Acre

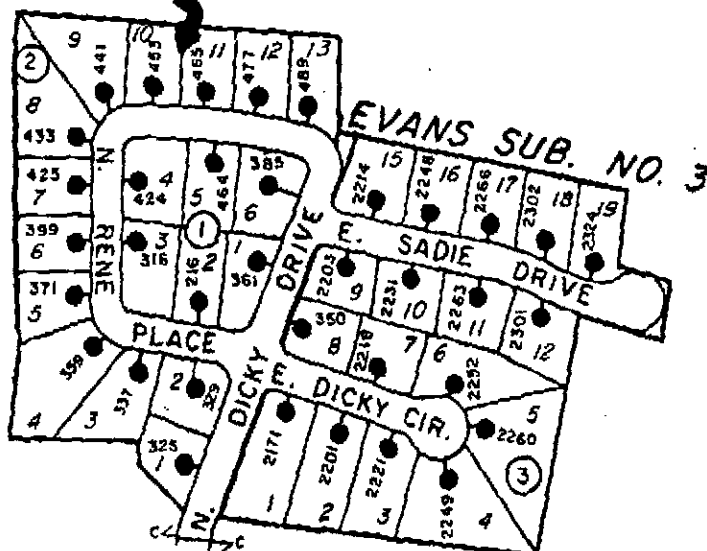
USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - 38 HOMES</u>	<u>0.40 CFS</u>	<u>40.2 AFA</u>	<u>1-1</u>	<u>12-31</u>
<u>W/ LAWN (39 LOTS)</u>				
<u>WELL NOT IS ALSO IRRIGATED W/ NO HOME.</u>				
<u>Total</u>	<u>0.40 CFS</u>	<u>40.2 AFA</u>		

Remarks

OCT-22-02 TUE 09:12 AM



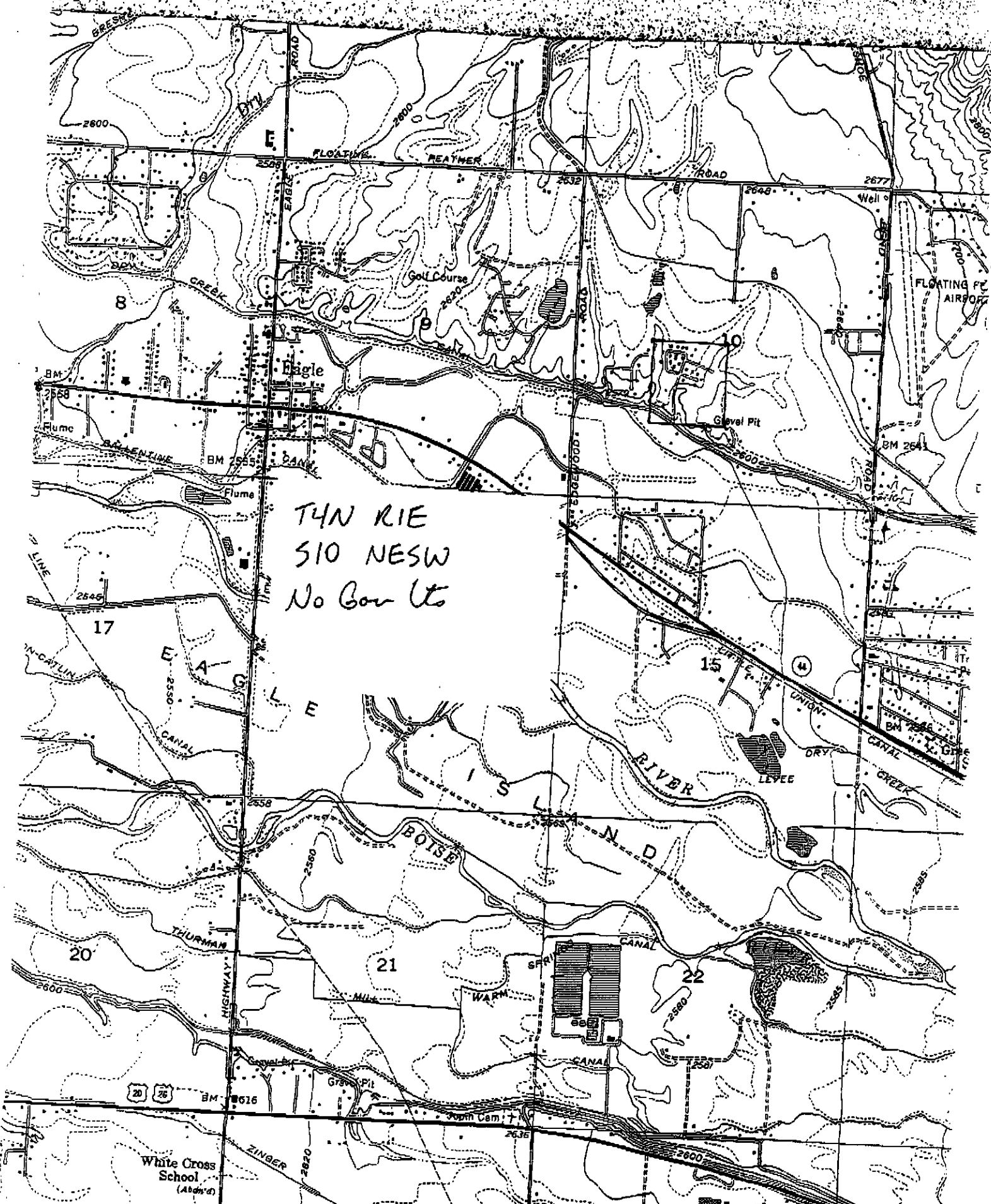
EVANS SUB. NO. 2



S320
E2400

E-10
a

2, SECTION 10, TOWNSHIP 4 NORTH, RANGE 1 EAST



EVANS ACRES NO. 1 SUBDIVISION

2620

50°00'00"W 547.10'

S 89°00'00"E 248.12'

S 89°00'00"E 248.12'

S 89°00'00"E 248.12'

S 89°00'00"E 248.12'

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S 89°00'00"E 248.12'

BLOCK

BLOCK

BLOCK

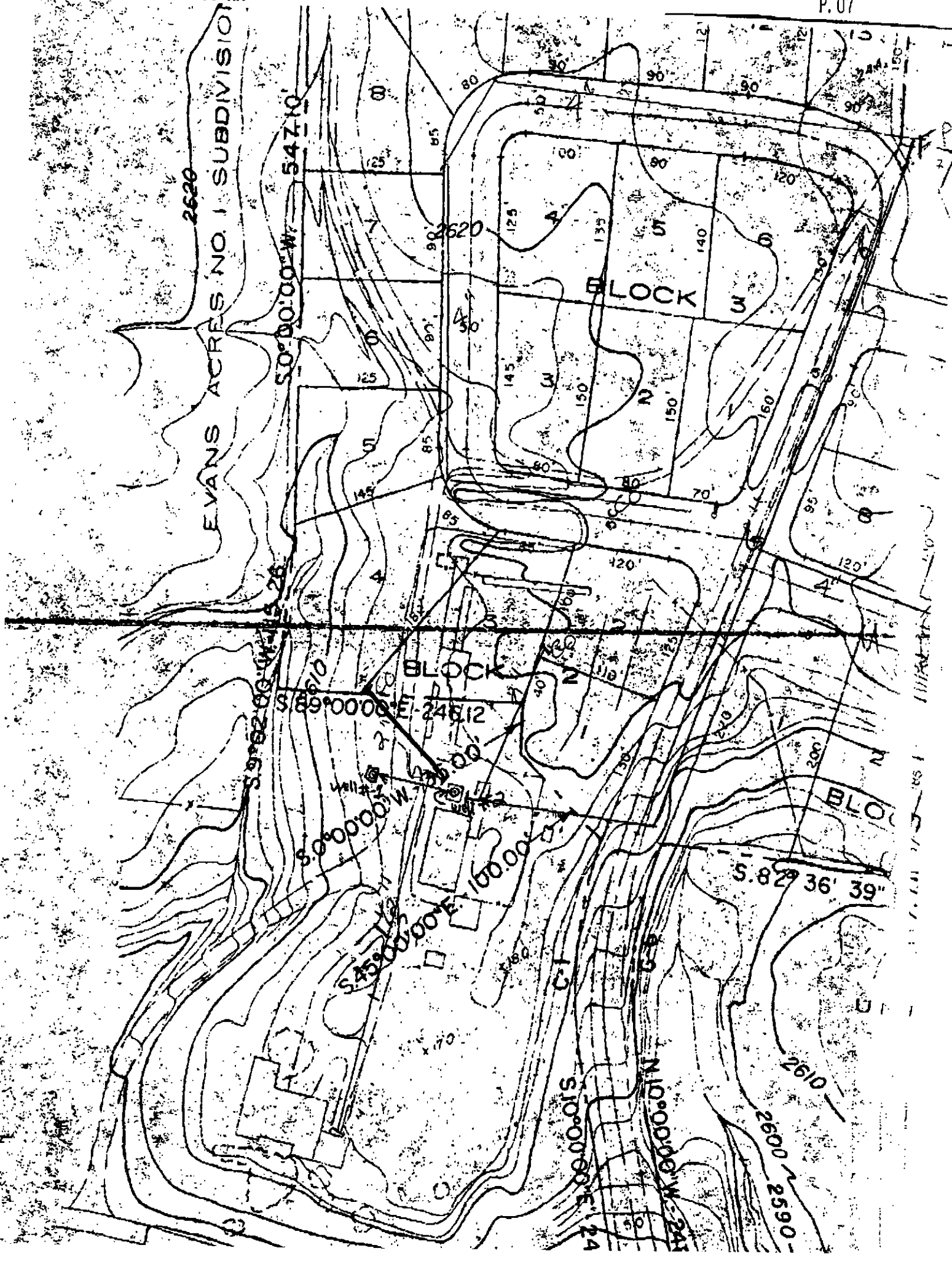
S 82°36'39"

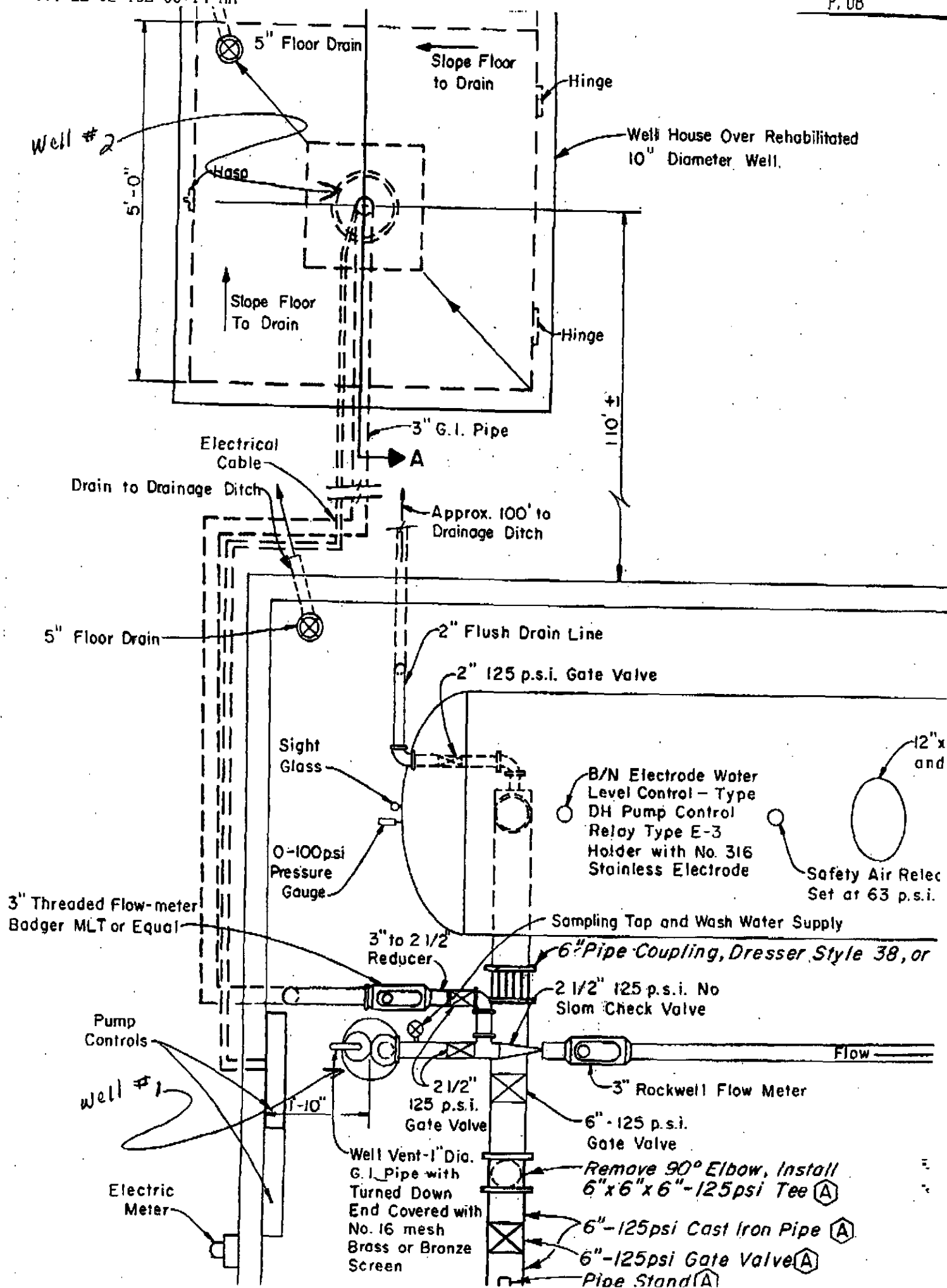
N 10°00'00"W 241.12'

S 10°00'00"E 124.12'

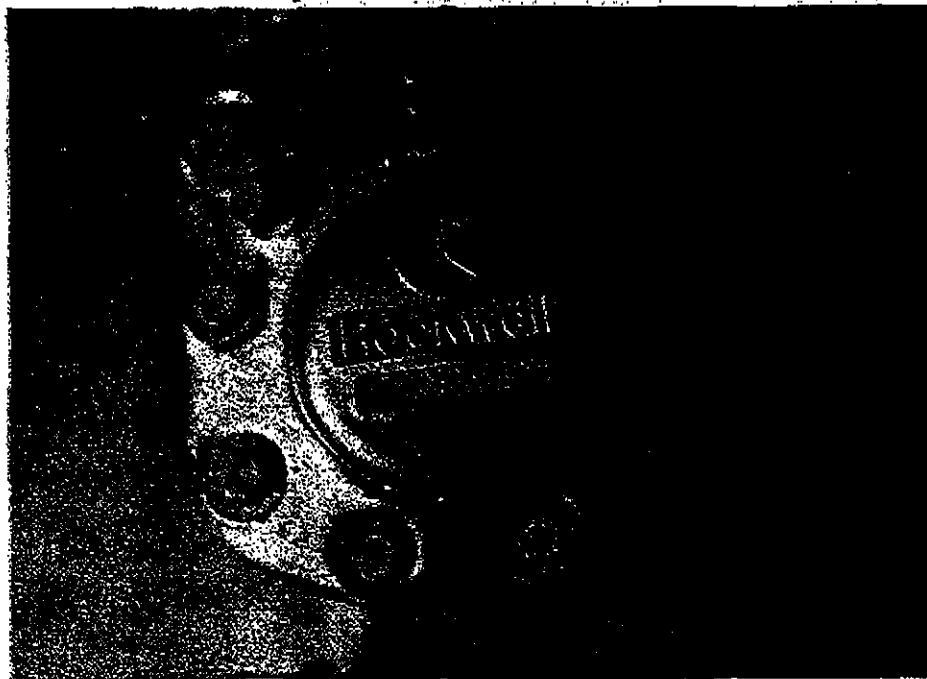
2600 2590

2610

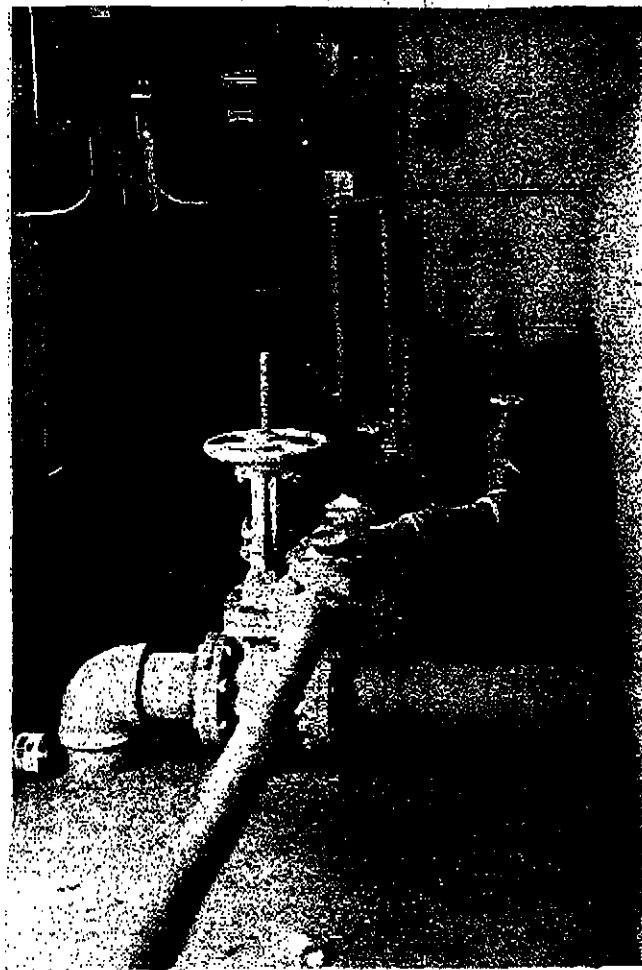




Measuring
device →



P/D's



BONDED EXPERT LOCKSMITH
MEMBER OF THE NATIONAL LOCKSMITHS ASSOCIATION

BALDWIN LOCK & KEY

1103 IDAHO, BOISE, IDAHO

LOCKS REPAIRED - COMBINATIONS CHANGED
KEYS FITTED AND DUPLICATED
AUTOMOTIVE LOCK SERVICE - SERVICE CALLS

R. J. (BOB) BALDWIN

PHONE 345-2228

RES. 338-4444

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

RECEIVED

JUN 24 1972

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Evans Water Corporation
b) Post Office Address Rt. 1, 315 Kane Pl. Boise, Idaho 83702
2. Permit Number 63-7582
3. Date of Priority that you are prepared to establish 21 July 1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 10
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
SW 1/4 SW 1/4 Sec. 10 Twp. 4N. Rng. 1E, BM
5. a) The amount of water and use to which the water has been applied:
Amount 1.44 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.44 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 6" in-line accumulative flow meter read periodically by board members.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well No. 1: 10 HP submersible pump set in 10" cased well to 350 ft. Well No. 2: 7 1/2 HP submersible pump set in 10 & 12" cased well to 340 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
See 5(c)
c) Give well driller's name and address and the date the well was completed:
Well No. 1: Pete Roberts, Eagle Drilling Co. 1973
Well No. 2: Phipps & Son Drilling Co. 6/27/74
Well No. 1: Rehabilitated Sherl Chapman 8/75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic-----Evans Subdivision #2 & #3

