

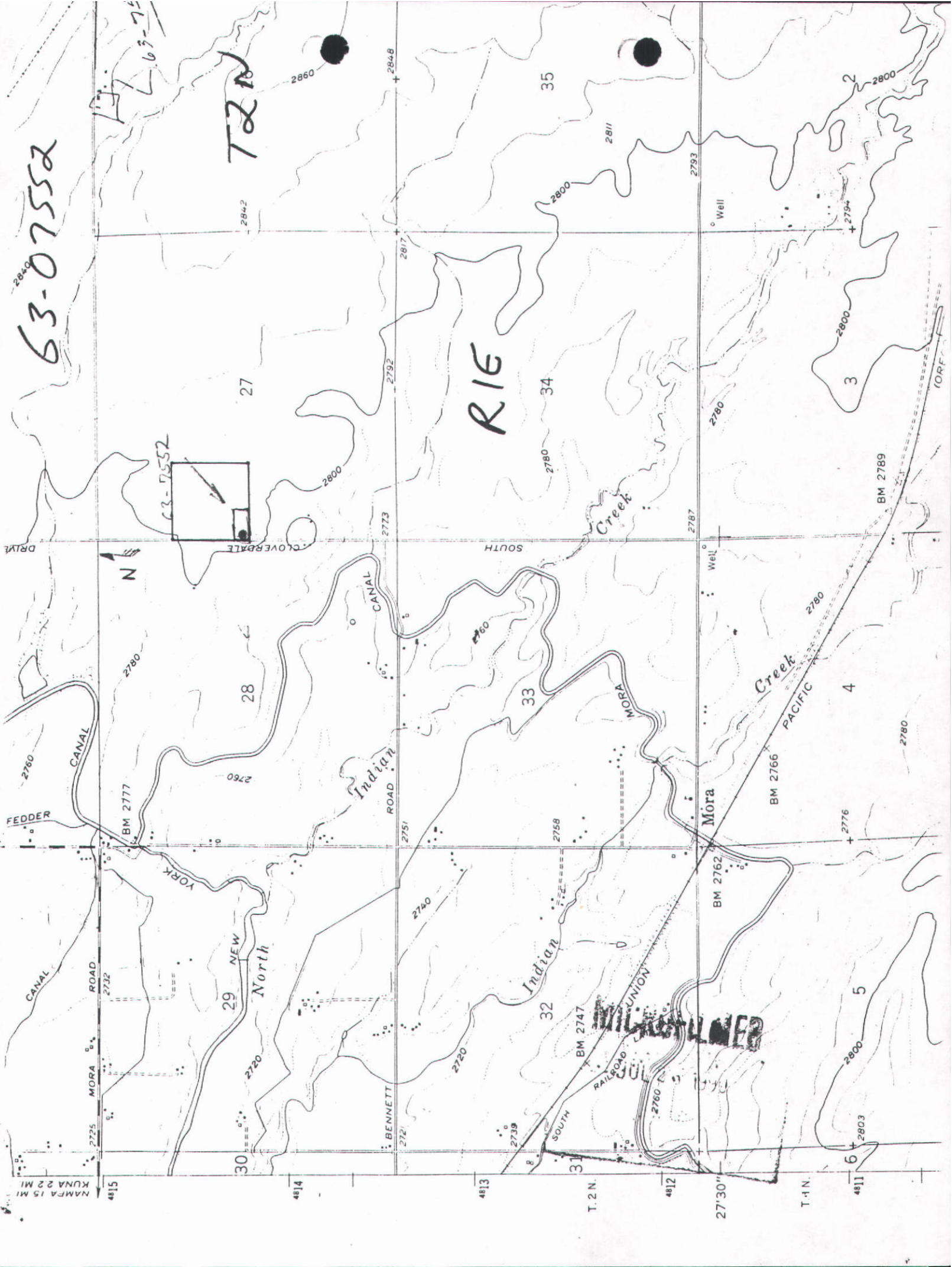
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A63-07552

RIE

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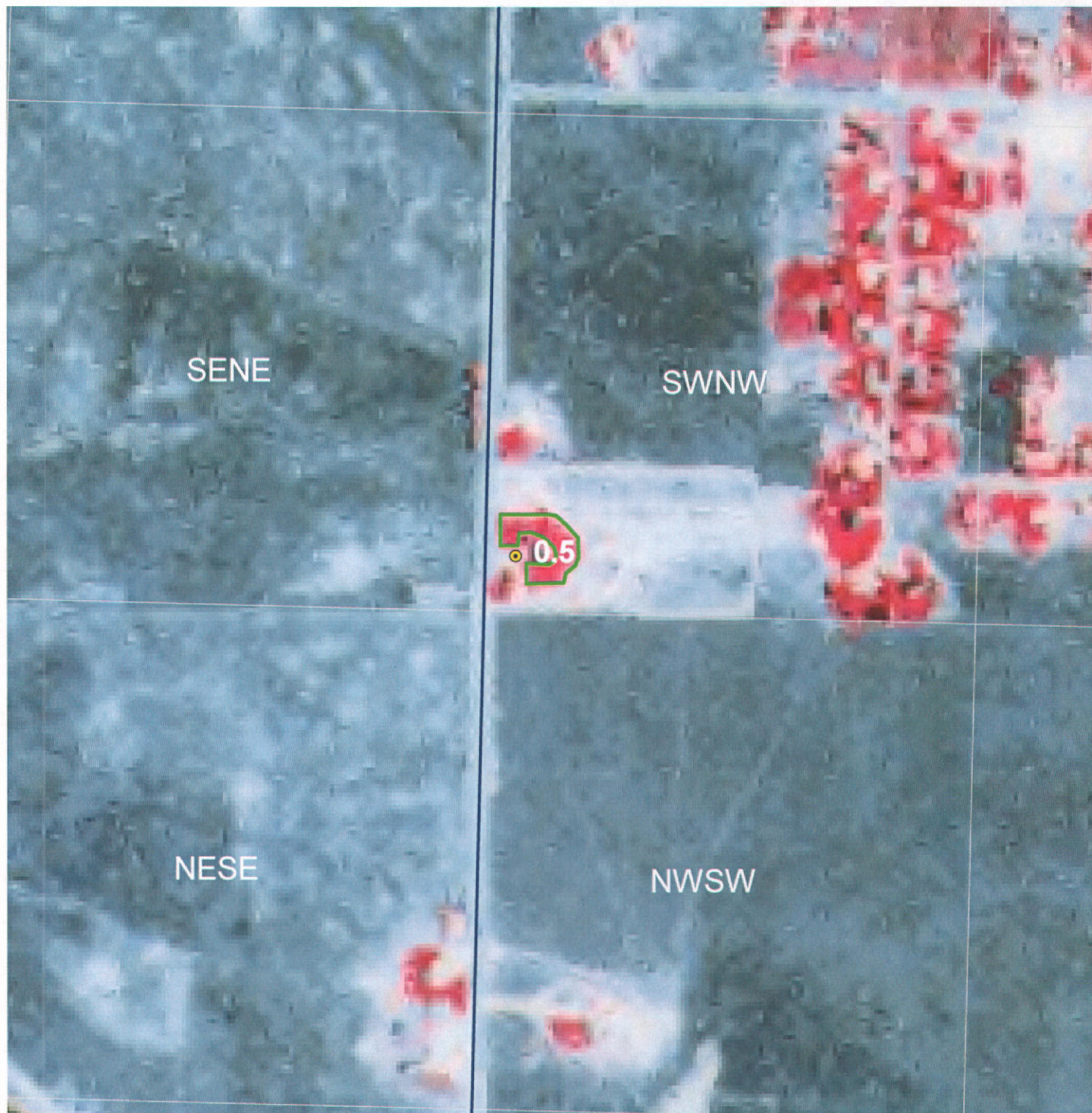
02N; 01E SEC. 27 SW 1/4 OF NW 1/4.



Idaho Department of Water Resources

63-7552

T02N R01E S27

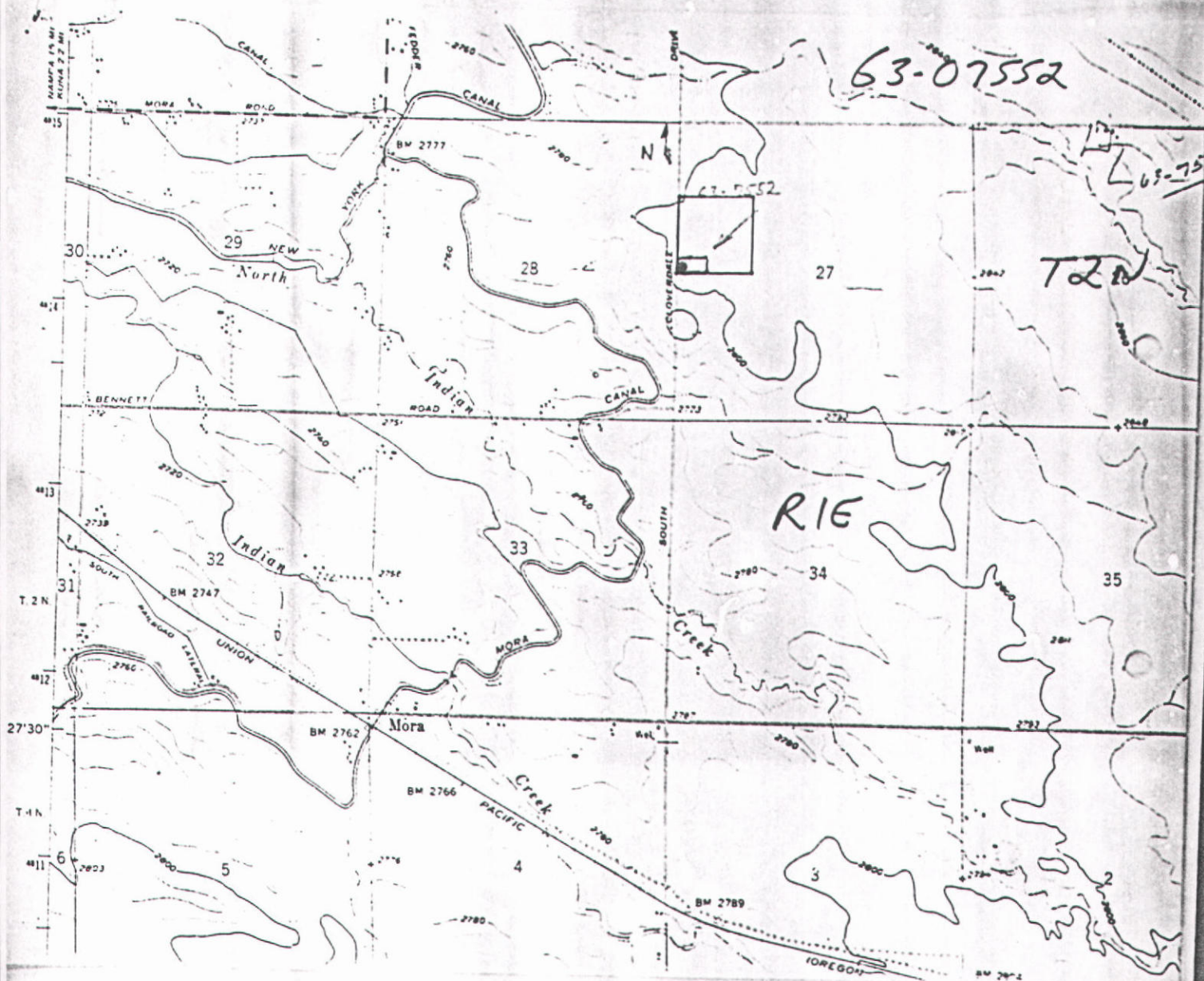


- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 3-29-05
1987 NAPP Photography





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7552
Date Received: 8/22/1989
Receipt No: W004794
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HARVEY G OLSEN Phone: (208)362-2940
RT 2
13340 S CLOVERDALE
KUNA ID USA 83634

DOROTHY T OLSEN Phone: (208)362-2940
RT 2
13340 S CLOVERDALE
KUNA ID USA 83634

2. Date of Priority: 05/24/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	27	SW NW	ADA	

5. Description of diverting works:

WELL, 6" DIA. 210 FT. DEEP PUMP AND PIPELINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.02	2.3
DOMESTIC	01/01	12/31	0.03	0.6

7. Total Quantity Appropriated is:

0.05 C.F.S. and/or 2.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	27	SW	NW	IRRIGATION	0.5
			SW	NW	DOMESTIC	
					Section Acres	0.5
					Total Acres	0.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

AC. IRR.=5.5.

REINSTATED 6-28-1982.

CLAIM AMENDED PER APPROVED LICENSE ISSUED 7/16/90.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07552

Priority: May 24, 1973

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume:¹ 2.9 AF

This is to certify, that HARVEY G. OLSEN
DOROTHY T. OLSEN

RT. 2

KUNA, ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 7, 1972; and has submitted Proof of Beneficial Use on April 20, 1982. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.05 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 27, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01E	27	SWNW	0.5		0.5
Total number of acres irrigated:						0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JUL 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

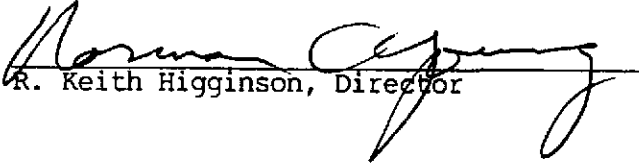
WATER RIGHT NO. 63-07552

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of July, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 23 1990

Identification No. 63-7552

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HARVEY G. and/or DOROTHY T. OLSEN
post office address 5114 Ponder Boise, Idaho 83705
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock wtr. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, pipe line and sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 210 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 2 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	1 E	27							5.5										5.5

Total number of acres to be irrigated 5.5

c. Describe any other water rights used for the same purposes as described above.

NONE

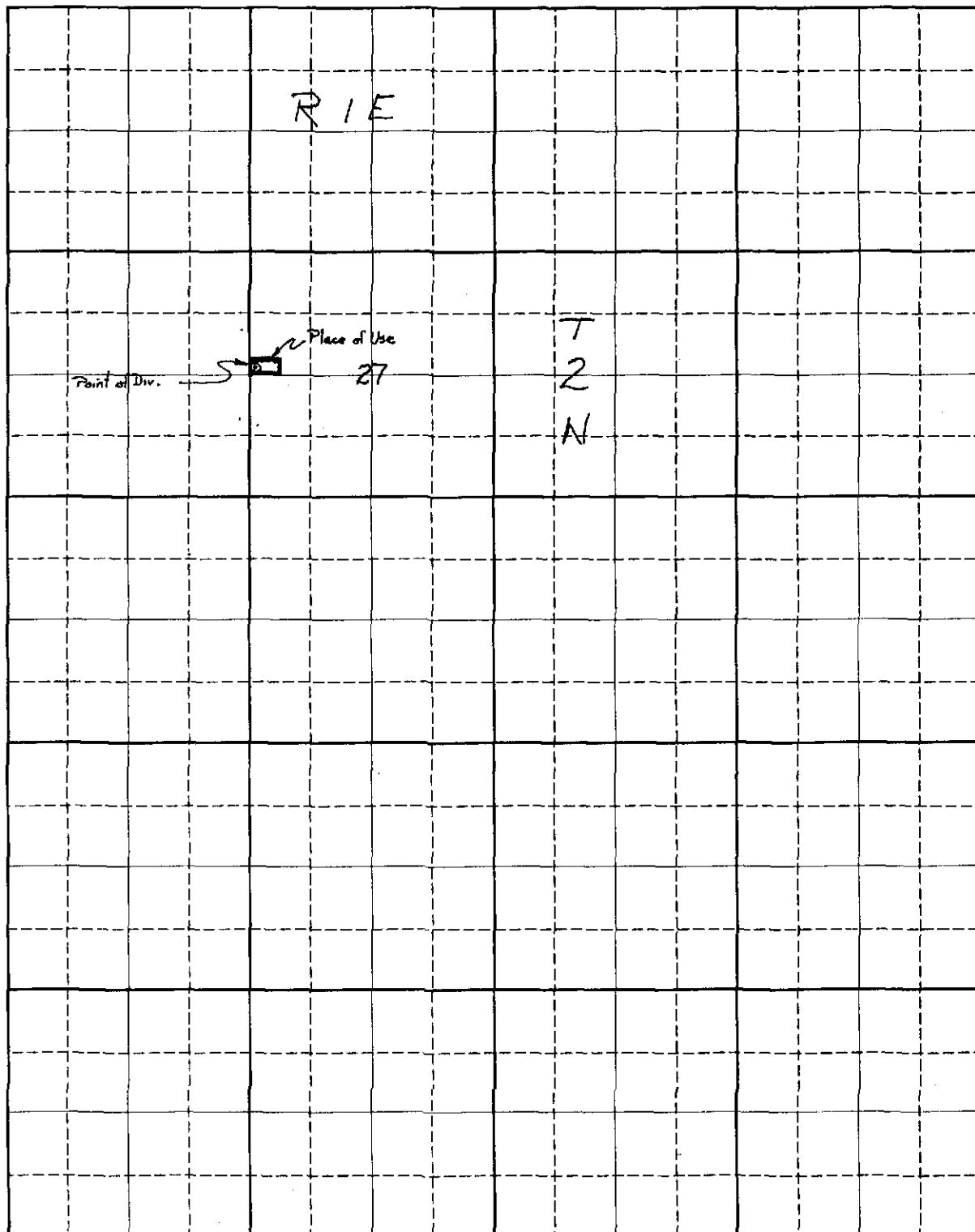
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer G. Olson
(Applicant)

63 7552

Received by BDE Date 2/7/72 Time 12:00 noonPreliminary check by BDE Fee \$ 10.00 # 8013Receipted by JL Date 2-7-72Publication prepared by cr Date 2-11-72Published in Idaho StatesmanPublication dates 2-17 & 2-24-72Publication approved dir Date 3-2-72Priority ~~referred to~~ 2-7-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

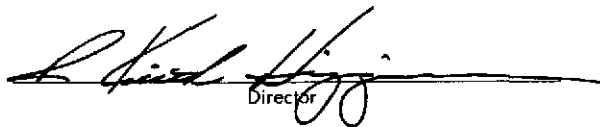
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7552, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 1972.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 18 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-07552
Phone No. 362-2940
1. Owner: HARVEY + Dorothy OLSON
Current Address: R+2 KUNA, ID 83634 or 13340 SCINDALE
2. Accompanied by: Mr. Harvey Olson EXAM. DATE: 6/6/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: WELL tributary to ~~LAWN~~ N/A

B. OVERLAP REVIEW

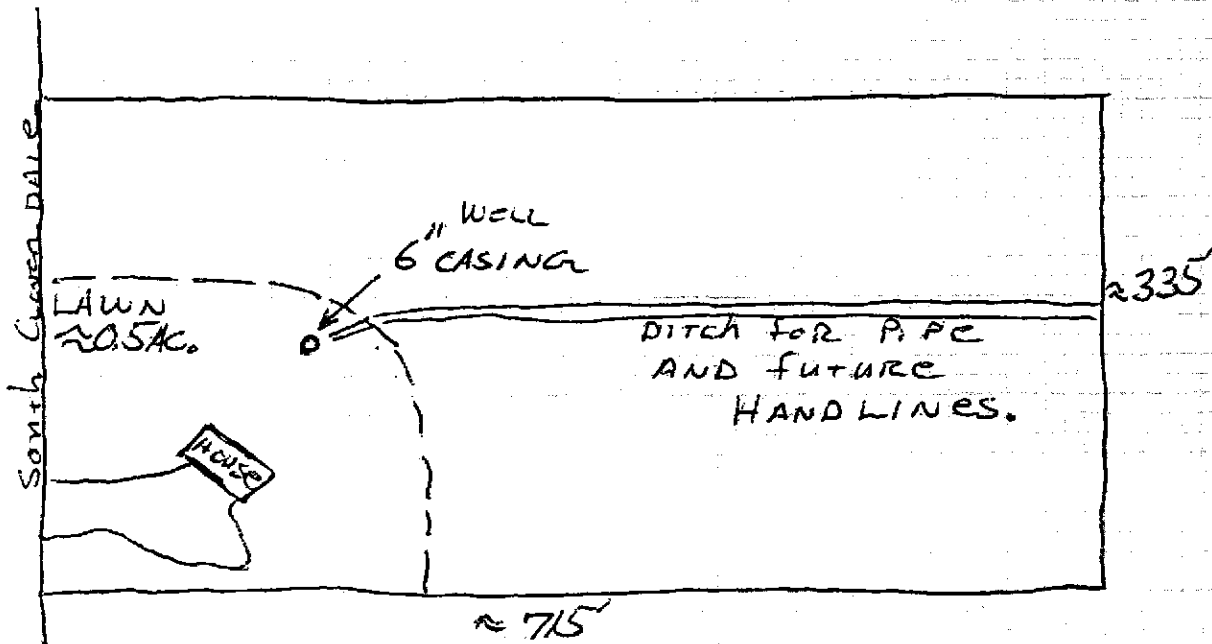
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING ON 210 WELLS. OWNER CLAIMS WATER IS AT 165'. WELL IS EQUIPPED WITH A 3hp SUBMERSIBLE PUMP. PUMP SUPPLIES A 100 GAL. PRESSURE TANK IN OWNERS BASEMENT AND IS HOOKED UP TO A SERIES OF RAIN BIRD SPRINKLERS. OWNER RUNS ONLY (5) FIVE RAIN BIRD 7502 HEADS AT A TIME. FUTURE PLAN IS TO EXTEND LINE ACROSS FIELD AND RUN HAND LINES.

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	3hp	UNKNOWN	UNKNOWN	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	X	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NN		27	2N	1E	ADA	U.S.G.S. MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	27							0.5										0.5 AC
									D*										

per telecon with owner 2/20/90
Examiner's info in item 62

EXAMINED

JUL 24 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5GAL BUCKET / STOP WATCH						
PRESSURE GAUGE						

2. Measurements:

5 GALLON BUCKET FILLED IN 61, 66 AND 65 SECONDS. AVE 64 SEC.
 PRESSURE GAUGE ON HEADS READ 38, 38, 37, 36 AND 37 PSI. AVE 37.2 PSI

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\text{BUCKET } \frac{5 \text{ GAL}}{64 \text{ SEC}} \times \frac{60 \text{ SEC}}{1 \text{ MIN}} \div 448.8 \frac{\text{GAL}}{\text{MIN}} = .01 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

SEE ADDITIONAL COMPUTATION SHEET.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 = 22.5 \text{ A-I-A} \quad 9.7 *$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 19835 = 396.7 \text{ A-I-A}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ A-I-A}$$

2. Volume Calculations for Other Uses:

DOMESTIC

0.6 A-I-A

JUL 23 1990

INTERNAL DOMESTIC USE
 CONFIRMED PER TELECON
 WITH H. OLSON

SL 2/20/90

* allow .02 cfs as per Reg's

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The OLSONS HAVE NEVER USED WATER FOR STOCK PURPOSES.
POINT of USE AT TIME of EXAM WAS LAWN AROUND HOUSE
AREA of SYSTEM IRRIGATED AT TIME of EXAM WAS
APPROXIMATELY 0.5 ACRES.

Flow Volume Calculations show the OLSONS ARE
CURRENTLY ABLE TO OBTAIN the STATE REGULATIONS.
STATED AMOUNTS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.03 cfs	.6
IRRIGATION	3/15	11/15	.02 cfs	2.3
Totals:			.05 cfs	2.9 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL J. PFaff

Signature R. J. Pfaff

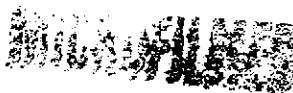
Certification Date _____

Field Report Preparation Date 6/6/88

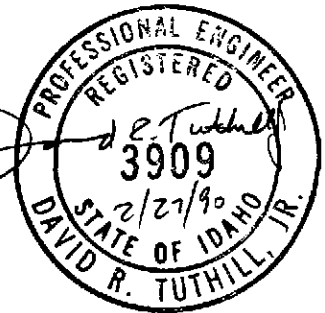
CONSULTANT SEAL

SL
2/26/90
See 2/20/10
memo

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 23 1990



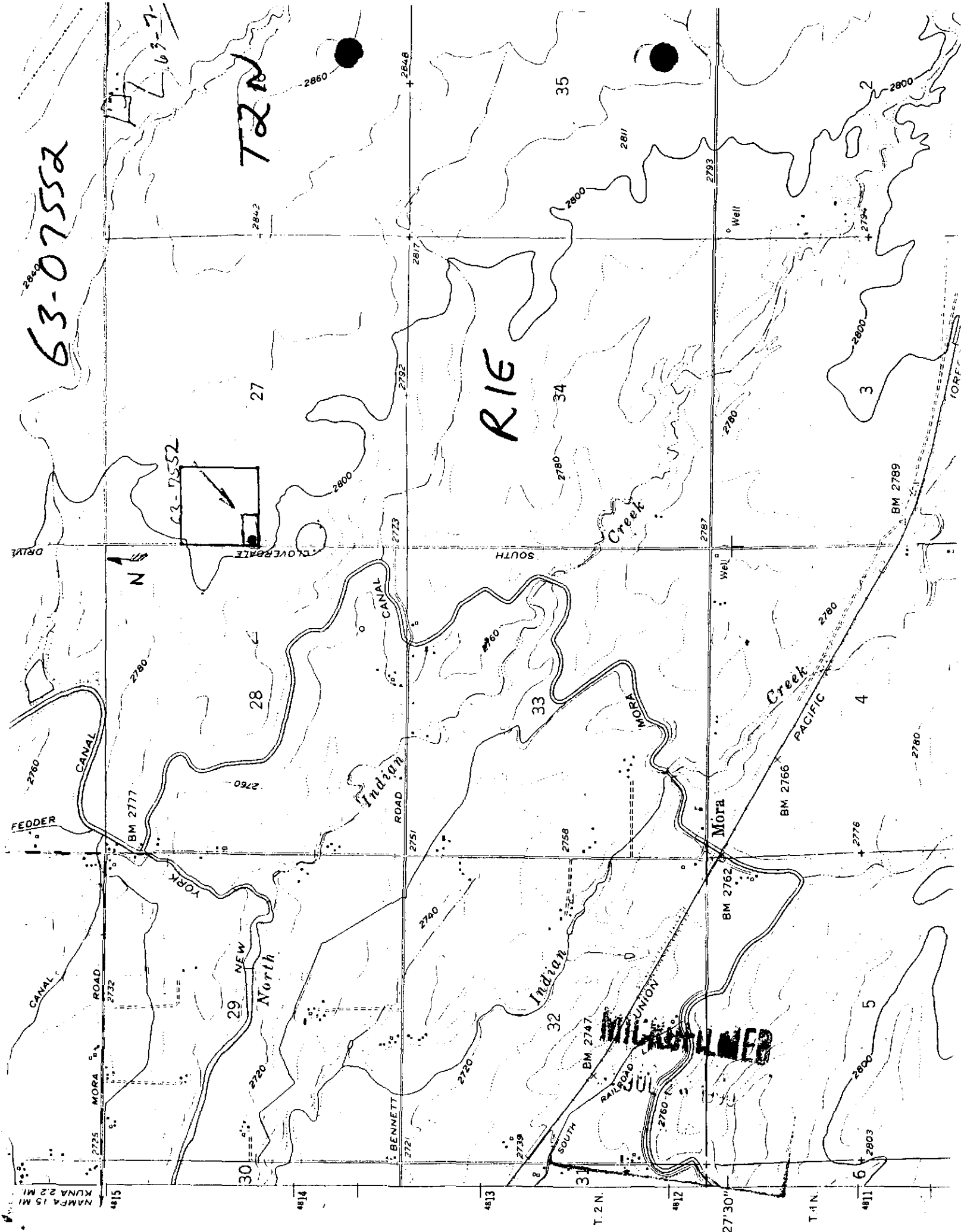
63-07552

63-17552

T2N

R1E

MILWAUKEE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07552
Date Received: 8/22/1989
Receipt No: W004794
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEY G. OLSEN 208-362-2940
Address: RT. 2
13340 S. CLOVERDALE
KUNA, ID 83634

OR
Name: DOROTHY T. OLSEN 208-362-2940
Address: RT. 2
13340 S. CLOVERDALE
KUNA, ID 83634

2. Date of Priority: MAR 29, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	27		SW	NW		ADA

5. Description of diverting works:
WELL, 6" DIA. 210 FT. DEEP PUMP AND PIPELINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HEAD.

A63-07552

Page 1

Date: 08/22/89

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AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	27	SW	NW		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=5.5.
REINSTATED 6-28-1982.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A63-07552Date Received Aug 22-1989Receipt Number W1004794NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HARVEY C. & DOROTHY OLSEN Phone (208) 362-2940Mailing Address 13340 So. Cloverdale - KUNA Zip 836342. Date of Priority (Only one per claim) 3-29-72 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 02N Range 01ESection 27, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL - 6" CASING - 210' DEEP -
3 H.P. SUBMERGIBLE PUMP - PIPE TO HOUSE
& FIELD

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from _____ Month/Day _____ to _____ Month/Day _____ amount _____ (cfs)
_____ (Both dates are inclusive)For IRRIGATION purposes from _____ Month/Day _____ to _____ Month/Day _____ amount _____ (cfs)
STOCKWATER 1-1 12-31 .027. Total quantity claimed .15 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - One

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 02N Range 01E

Section 27, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Immigration

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-07552

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shirley J. Olsen Date 8-17-89

Shirley T. Olsen Date 8-17-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho } SS.

County of Ada }

sworn (or affirmed) before me this 17th day of August 19 89

Notary Public Lori B. Choo

Residing at Boise, Idaho

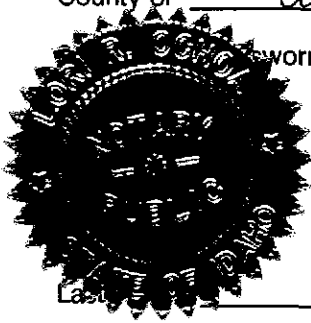
My Commission Expires November 24, 1993

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

111-24-1002



It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

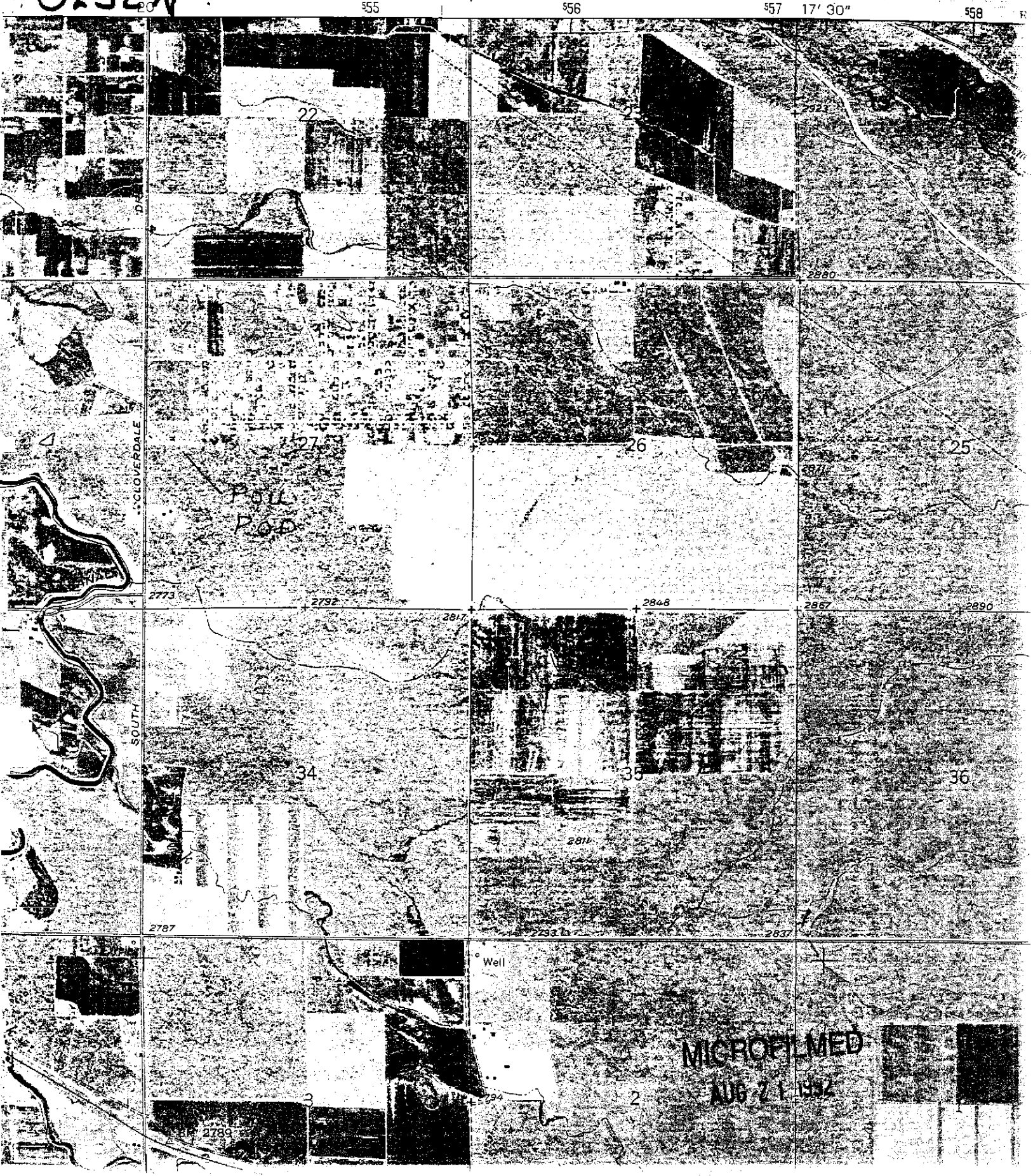
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

A63-07552

RID

OLSEN

02N; 01E SEC. 27 SW 1/4 OF NW 1/4



#A63-17432

14

F 2 N

MICROFILMED

781 1 800

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 63-07552

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
OLSEN

HARVEY G.

1 - RT. 2
2 -
3 -

State- ID Zip- 83634

City- KUNA

Phone -

DOROTHY T.

1 - RT. 2

2 -

3 -

City- KUNA

State- ID Zip- 83634

Phone -

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
03/29/1972 14 P - PERMIT+ - - - - Source - - - - + + - - - - Tributary - - - - - + - - - - +
GROUNDWATER+ - - - - TwN Rng Sec Tract Lot RFlg County Point of Diversion - - - - - + - - - - +
02N 01E 27 SW NW (1) ADA+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.100
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.030+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Volume - - - - + + - - - - Total Div. Capacity - - - - +
0.150+ - - - - TwN Rng Sec Tract Lot Acres Code Description Place of Use - - - - - + - - - - +
02N 01E 27 SW NW 6.0 01 IRRIGATION (1) ADA

+ - - - - Total Acres: 6.0

+ - - - - Diversion Means - WELL, PUMP, PIPELINE & SPRINKLERS.

+ - - - - Non-Irrigation Use - S/10 HEAD.

+ - - - - Other Rights for Same Use -

+ - - - - AC. IRR.=5.5.

+ - - - - REINSTATED 6-28-1982.

MICROFILMED

AUG 21 1992

Proof Due Date	- 03/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	- R
Approved/Denied	- 03/14/1972	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 21 1992

03/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7552
NAME AND ADDRESS: HARVEY G OLSEN
13340 S CLOVERDALE RD
KUNA ID 83634

DOROTHY T OLSEN
RT 2
13340 S CLOVERDALE
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.050 CFS
2.900 AFY

PRIORITY DATE: 05/24/1973

POINT OF DIVERSION:

T02N R01E S27 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 2.30 AFY
DOMESTIC	01/01 12/31	0.030 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County
T02N R01E S27 SWNW 0.5
DOMESTIC Within ADA County
T02N R01E S27 SWNW

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

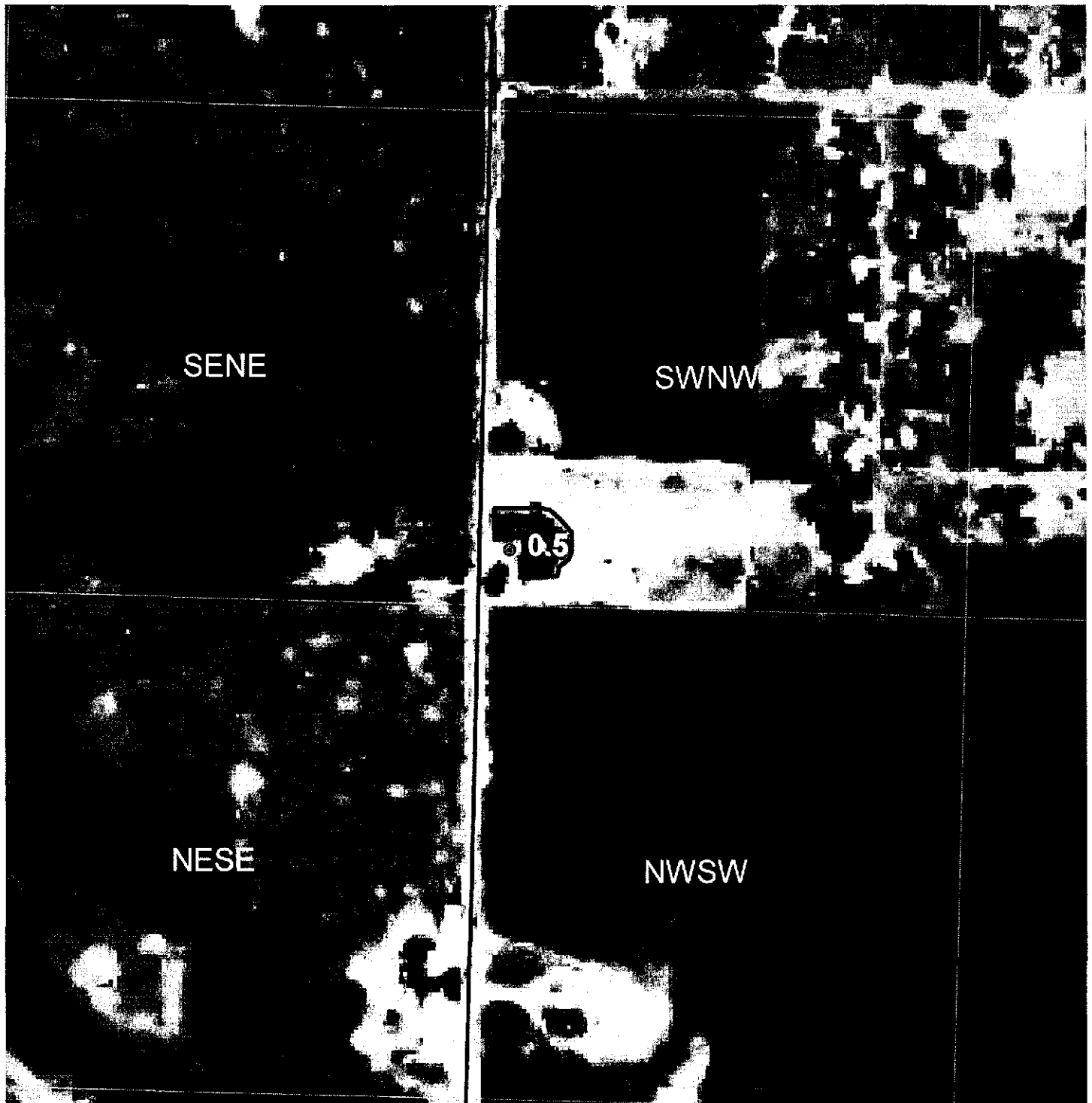
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-7552

T02N R01E S27



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 3-29-05

1987 NAPP Photography

500 0 500 1000 1500

Adjudication Recommendation Report 63-7552 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HARVEY G OLSEN 13340 S CLOVERDALE RD KUNA, ID 83634 (208)362-2940
Current Owner	DOROTHY T OLSEN RT 2 13340 S CLOVERDALE KUNA, ID 83634 (208)362-2940

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.020 CFS	2.30 AF
DOMESTIC	01/01 to 12/31	0.030 CFS	0.60 AF
	Total Diversion:	0.050 CFS	2.90 AF

GROUND WATER SW1/4NW1/4 Sec. 27, Twp 02N, Rge 01E, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7552 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 3/29/2005 POD
Comment: Updated shape

2. segbert 3/29/2005 POU
Comment: Updated Shape

3. segbert 3/29/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/23/2005	lharris	Active
Priority Date	3/29/2005 8:47:41 AM	segbert			Active
POD	3/29/2005 8:48:01 AM	segbert			Active
Source	3/29/2005 8:48:45 AM	segbert			Active
POU	3/29/2005 8:49:08 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7552 V1

Use	3/29/2005 8:51:04 AM	segbert	Active
Season	3/29/2005 8:51:29 AM	segbert	Active
Quantity	3/29/2005 8:52:04 AM	segbert	Active
Summary	03/29/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/23/2005 4:10:42 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Summary	3/29/2005 8:55:00 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	3/29/2005 8:48:46 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/29/2005 8:49:08 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7552 V1

Season	3/29/2005 8:51:29 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	3/29/2005 8:48:02 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Use	3/29/2005 8:51:04 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	3/29/2005 8:47:42 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Quantity	3/29/2005 8:52:04 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7552

WATER RIGHT NUMBER: 63-7552

Owner Type Name and Address ✓
Current Owner HARVEY G OLSEN ✓
 13340 S CLOVERDALE RD
 KUNA, ID 83634
 (208)362-2940
Current Owner DOROTHY T OLSEN ✓
 RT 2
 13340 S CLOVERDALE
 KUNA, ID 83634
 (208)362-2940

Priority Date: 05/24/1973 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

from 3-1 to 11-15 TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

03/15 to 11/15 ✓

01/01 to 12/31 ✓

Diversion Rate

0.020 CFS ✓

0.030 CFS ✓

Annual Volume

2.30 AF ✓

0.60 AF ✓

Total Diversion:

0.050 CFS ✓

2.90 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW 1/4 NW 1/4 ✓

Sec. 27, Twp 02N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	27	NE	NW	SW	SE	.5

Total Acres: 0.5

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	27	NE	NW	SW	SE	X

Domestic 1 home

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7552

Conditions of Approval:Remarks:

1. General AC, IRR.=5.5.
REINSTATED 6-28-1982.
CLAIM AMENDED PER APPROVED LICENSE ISSUED 7/16/90.
2. Explanatory Domestic use is for 1 home.

Comments:Dates and Other Information:

Claim Received Date: 8/22/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid 56.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7552

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The original claim was for 6 acres (filed in 1989)
 An amended claim was filed in 1990 for .5 acres
 The amended claim took acres & it's back to the
 info on the license. See Steve Jester's memo
 in the file.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: 3-29-05

FIELD EXAMINER: Samuel E. Ely

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7552

WATER RIGHT NUMBER: 63-7552

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HARVEY G OLSEN 13340 S CLOVERDALE RD KUNA, ID 83634 (208)362-2940
Current Owner	DOROTHY T OLSEN RT 2 13340 S CLOVERDALE KUNA, ID 83634 (208)362-2940

Priority Date: 05/24/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	2.30 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	0.60 AF
	<u>Total Diversion:</u>	0.050 CFS	2.90 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 27, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	27							.5										.5

Total Acres: 0.5

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General Domestic use is for 1 home.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7552**

03/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7552	Claim	02N	01E	27	SW	NW		IRRIGATION	0.5/0.5	HARVEY G OLSEN
9283	Claim	02N	01E	27	SW	NW		IRRIGATION	10/108	DESERT VIEW EST WATER CORP
7552	Water Right	02N	01E	27	SW	NW		IRRIGATION	0.5/0.5	HARVEY G OLSEN
9283	Water Right	02N	01E	27	SW	NW		IRRIGATION	10/108	DESERT VIEW EST WATER CORP
7552	Claim	02N	01E	27	SW	NW		DOMESTIC		HARVEY G OLSEN
8135	Claim	02N	01E	27	SW	NW		DOMESTIC		DESERT VIEW EST WATER CORP
9283	Claim	02N	01E	27	SW	NW		DOMESTIC		DESERT VIEW EST WATER CORP
8135	Water Right	02N	01E	27	SW	NW		DOMESTIC		DESERT VIEW EST WATER CORP

Receipt Details for ID W004794

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/22/1989 11:21:46 AM	8/22/1989	Western	\$56.00	Check
Payer		HARVEY OLSEN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2130			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$56.00	ADJUDICATION FEES	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7552		\$56.00	Claim

Print Report

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1427233880

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 6.370
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1E 27
Section: 2N1E27

Property Description

PAR #3880 @ SW COR SW4NW4
 SEC 27 2N 1E
 #233810-C #233860-C
 #233900-C

Property Address

13340 S CLOVERDALE RD
 KUNA, ID 83634


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	6.370	\$65,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$116,100	COST

Total Assessed Value: \$181,100

Parcel Valuation History

Assessed value for year 2004 \$181,100

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- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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Land Records

Characteristics Detail[Go Back to Property](#)

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**Residential Characteristics 1 for Parcel "S1427233880"**

Occupancy Date:	No Date Available
Year Built:	1973
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	624
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2912
Main Floor Sq Ft:	1456
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	1456
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07552

Priority: May 24, 1973

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
2.9 AF

This is to certify, that HARVEY G. OLSEN
DOROTHY T. OLSEN

RT. 2
KUNA, ID 83634 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 7, 1972; and
has submitted Proof of Beneficial Use on April 20, 1982. An examination indicates
that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
Totals		0.05 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWW, Sec. 27, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01E	27	SWW	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

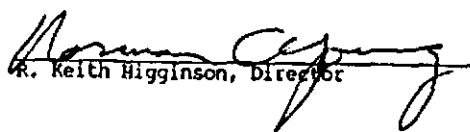
WATER RIGHT NO. 63-07552

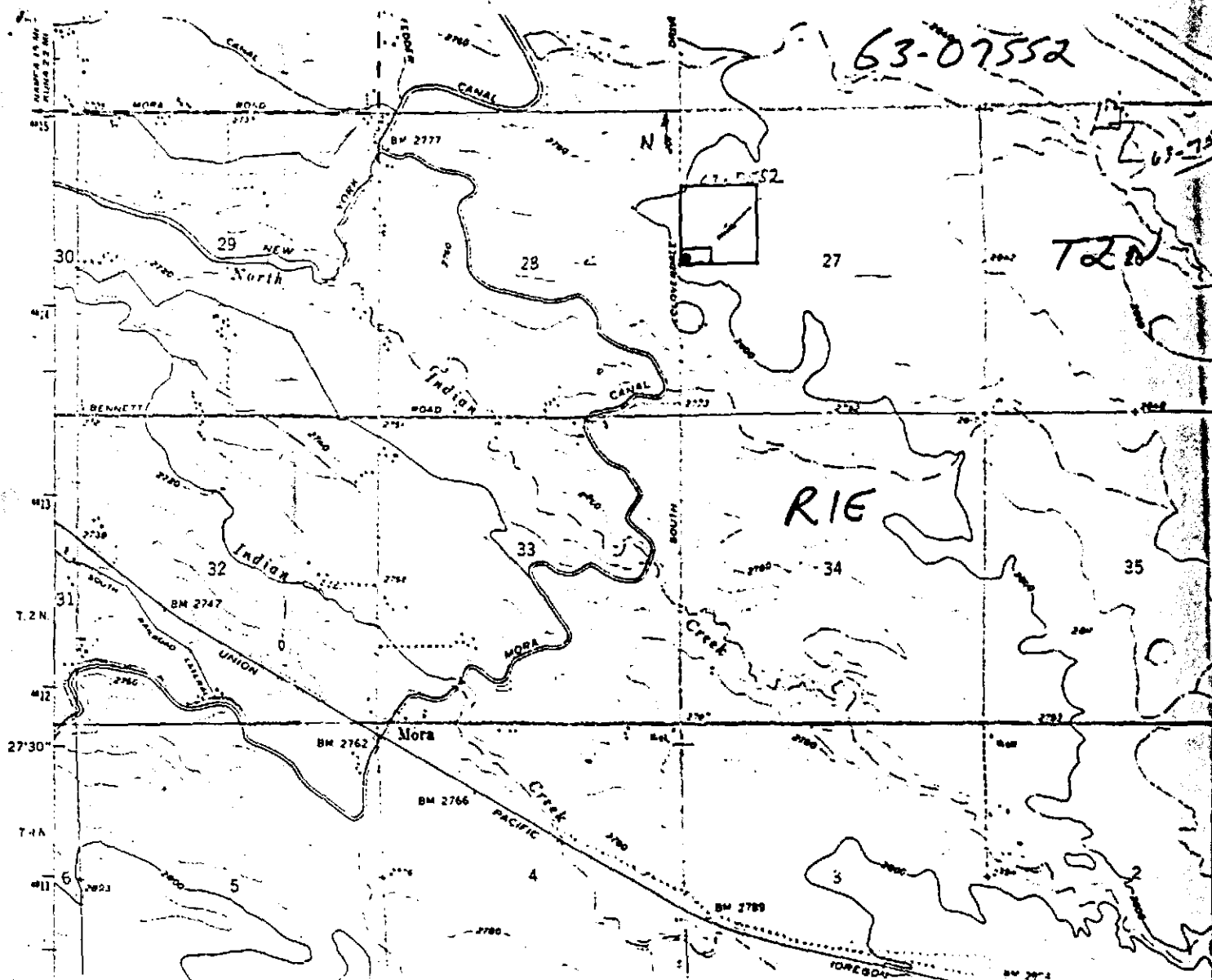
CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of July, 1990.

Acting for


R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 13 1988

A. GENERAL INFORMATION

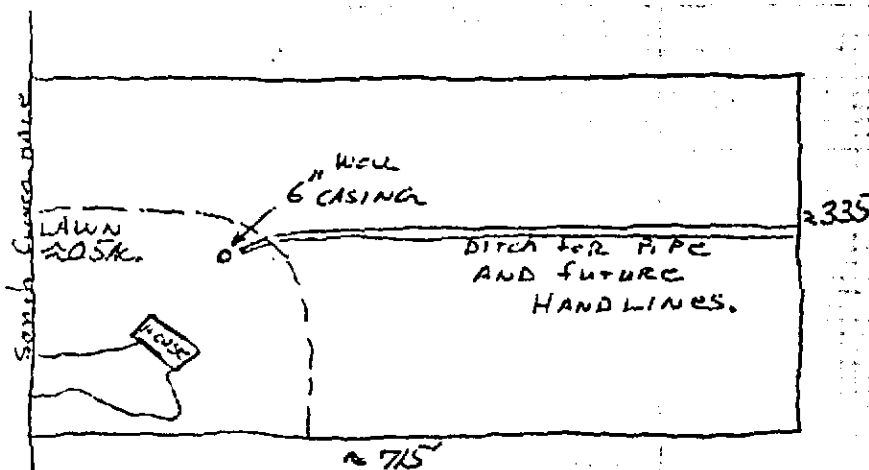
Permit No. 63-07552
Phone No. 362-2940
1. Owner: HARVEY + Dorothy OLSON
Current Address: R+2 KUNA, ID 83634 or 13305 Scenic Ave
2. Accompanied by: Mr. Harvey Olson EXAM. DATE: 6/6/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: WELL tributary to Idaho N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MEMORANDUM

TO: FILE 63-07552
FROM: STEVE LESTER
DATE: FEB. 20, 1990
SUBJECT: LICENSING

The permit includes 0.10 cfs irrigation, 0.03 cfs domestic (1 home), and 0.02 cfs stockwater. The examiner found internal domestic use at the home and 1/2 acre of irrigation.

One could argue that the irrigation remains within the single-family domestic definition. If so, the maximum allowable amounts to license would equal 0.04 cfs and 1.2 afa. However, I think a more reasonable recommendation is found in the examiner's conclusions. The permit implies internal domestic use and irrigation for external use. Also, the owners paid a \$50 exam fee. They will probably be more impressed with a domestic and irrigation license than with a simple D/I license. Note that the data supports the 0.05 cfs license recommendation. The Regional Office supports 0.02 cfs for up to 1 acre instead of limiting the rate based on less than 1 acre ($.5 \times .02 = .01$).

During a telephone conversation today with Mr. Olsen, he indicated an ongoing effort to irrigate additional acres described in the permit. He understands that 63-07552 cannot be licensed for development that occurs after the 6/88 field exam. He intends to file a new application for the extra land. A new irrigation right would compliment a domestic & irrigation license via 63-07552.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING ON 210' WELL. OWNER CLAIMS WATER IS AT 165'. WELL IS EQUIPPED WITH A 3HP SUBMERSIBLE PUMP. PUMP SUPPLIES A 200 GAL. PRESSURE TANK IN OWNER'S BASEMENT AND IS HOOKED UP TO A SERIES OF RAIN BIRD SPRINKLERS. OWNER RUNS ONLY (5) FIVE RAIN BIRD 7502 HEADS AT A TIME. FUTURE PLAN IS TO EXTEND LINE ACROSS FIELD AND RAN HAND LINES.

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	3hp	UNKNOWN	UNKNOWN	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	X	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW1/4		27	2N	1E	ADA	USGS MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp			Rge.				Sec.				NE1/4				NW1/4				SW1/4				SE1/4				Totals
											NE1/4				NW1/4				SW1/4				SE1/4				
2N			1E				27								0.5												0.5AC

per telecon with owner 2/24/90
Examiner's info in item G2.

92

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON BUCKET	STP					
PRESSURE GAUGE						

2. Measurements:

5 GALLON BUCKET FILLED IN 61.66 AND 65 SECONDS. (AVE 64 SEC)
PRESSURE GAUGE ON HEADS READ 38, 39, 37, 36 AND 37 PSI. (AVE 37.2 PSI)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\text{BUCKET} \frac{5 \text{ GALL}}{64 \text{ SEC}} \times \frac{60 \text{ SEC}}{1 \text{ MIN}} \div 448.8 \frac{\text{GAL}}{\text{MIN}} = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

SEE ADDITIONAL COMPUTATION SHEET.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_a = [\text{Acres Irrigated}] \times [\text{Irrigation Requirement}] = 1.5 \times 1.5 = 2.25 \text{ AF}$
 $V_o = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = .02 \times 110 \times 1.9835 = 4.36 \text{ AF}$
 $V = \text{Smaller of } V_a \text{ and } V_o = 2.25 \text{ AF}$

2. Volume Calculations for Other Uses:

Domestic 0.6 AF

INTERNAL DOMESTIC USE
CONFIRMED FOR TELECOM
WITH H. OLSON

SC 2/10/90

* allow .02 cfs as per read.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE OLSON'S HAVE NEVER USED WATER FOR STOCK PURPOSES.
POINT OF USE AT TIME OF EXAM WAS LAVAL AZUONA HOUSE
AREA OF SYSTEM IRRIGATED AT TIME OF EXAM WAS
APPROXIMATELY 0.5 ACRES.

Flow Volume Calculations show the OLSONs ARE CURRENTLY ABLE TO OBTAIN the STATE REGULATIONS STATED AMOUNTS.

1. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>.03 cfs</u>	<u>.6</u>
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>.02 cfs</u>	<u>1.3</u>
Total:			<u>.05 cfs</u>	<u>2.9 af</u>

2. Recommended Amendments

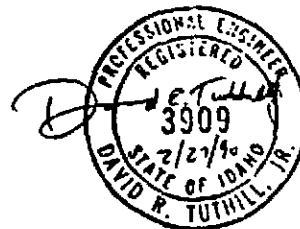
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KENDALL J. HALL
Signature [Signature]
Certification Date _____
Field Report Preparation Date 6/6/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 13:39:33
Page 1

Water Right Number - 63-07552 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

*** C - CURRENT OWNER ***
OLSEN

HARVEY G.

1 - RT. 2
2 -
3 -
City- KUNA
Phone -

State- ID Zip- 83634

OLSEN

DOROTHY T.

1 - RT. 2
2 -
3 -
City- KUNA
Phone -

State- ID Zip- 83634

3/29/1972

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
05/24/1973 14 WESTERN LICENSE Permit

----- Source ----- + ----- Tributary ----- +
GROUNDWATER

----- Point of Diversion ----- + ----- Diversion Name ----- + ----- Diversion Rate ----- + ----- Diversion No. ----- +
----- Lot ----- + ----- RFlg ----- + ----- County ----- + ----- (1) ADA ✓

02N ✓ 01E ✓ 27 ✓ SW NW ✓

----- Code ----- + ----- Description ----- + ----- Period From ----- + ----- Period To ----- + ----- Water Use ----- + ----- Diversion Rate ----- + ----- Diversion Volume ----- +

01 - IRRIGATION ✓
43 - DOMESTIC ✓
Stock
0.050
----- Total Div. Volume ----- + ----- Total Div. Capacity ----- +
2.90 0.080

03/15 ✓ 11/15 ✓
01/01 ✓ 12/31 ✓
11/12/31 ✓
0.020 0.10 2.30
0.030 0.60

0.02

----- Place of Use ----- + ----- Description ----- + ----- County ----- +

02N ✓ 01E ✓ 27 ✓ SW NW ✓ 0.5 6.001 IRRIGATION ✓ (1) ADA

Total Acres: 6.0

----- Diversion Means -----

----- Non-Irrigation Use -----

----- Other Rights for Same Use -----

----- Remarks ----- +
Domestic use is for 1 home.

----- Old Water Right Numbers ----- +
No Old Water Right Numbers found.

Water right number - 63-07552

Prefix Translation: WATER RIGHT

+ +	- - - - -
	Conditions of Approval
	- - - - -
	No Conditions of Approval found.

00/00/00

+ + + + + Comments - + + + +
No Comments Found

+ - - Audit Fields - 09/03/87 05/01/88 06/21/89 03/20/90 04/09/90

Water Rights Dates and Flags Area

Proof Due Date	- 03/01/1982	Field Exam Made	- 06/06/1988	Field Exam Fee	- R
Approved/Denied	- 03/14/1972	Protested Date	- 00/00/0000	Swan Falls	- P
Proof Made Date	- 04/20/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/16/1990	Appl Received	- 02/07/1972	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POJ Ownership Flag	-

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07552

NR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>Y</u>						
DIV. AMOUNT CFS/AF	<u>Y</u>						
CONSUMPTIVE USE	<u>N</u>						
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>Y</u>						
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: See license issued in July, 1990.