



4842
MICROFILMED
AUG 21 1992

4841
5N
4N

T. 4840

4839
MICROFILMED
AUG 21 1992

Idaho Department of Water Resources

T05N, R01E,
S33

Claim No: 63-7550

Prepared By: Kimberly Brown

Date: March 10, 2005



Place of Use



Section Lines

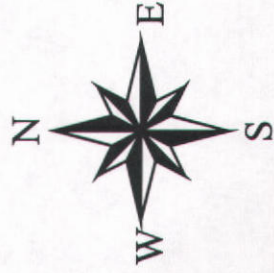


1/4 1/4

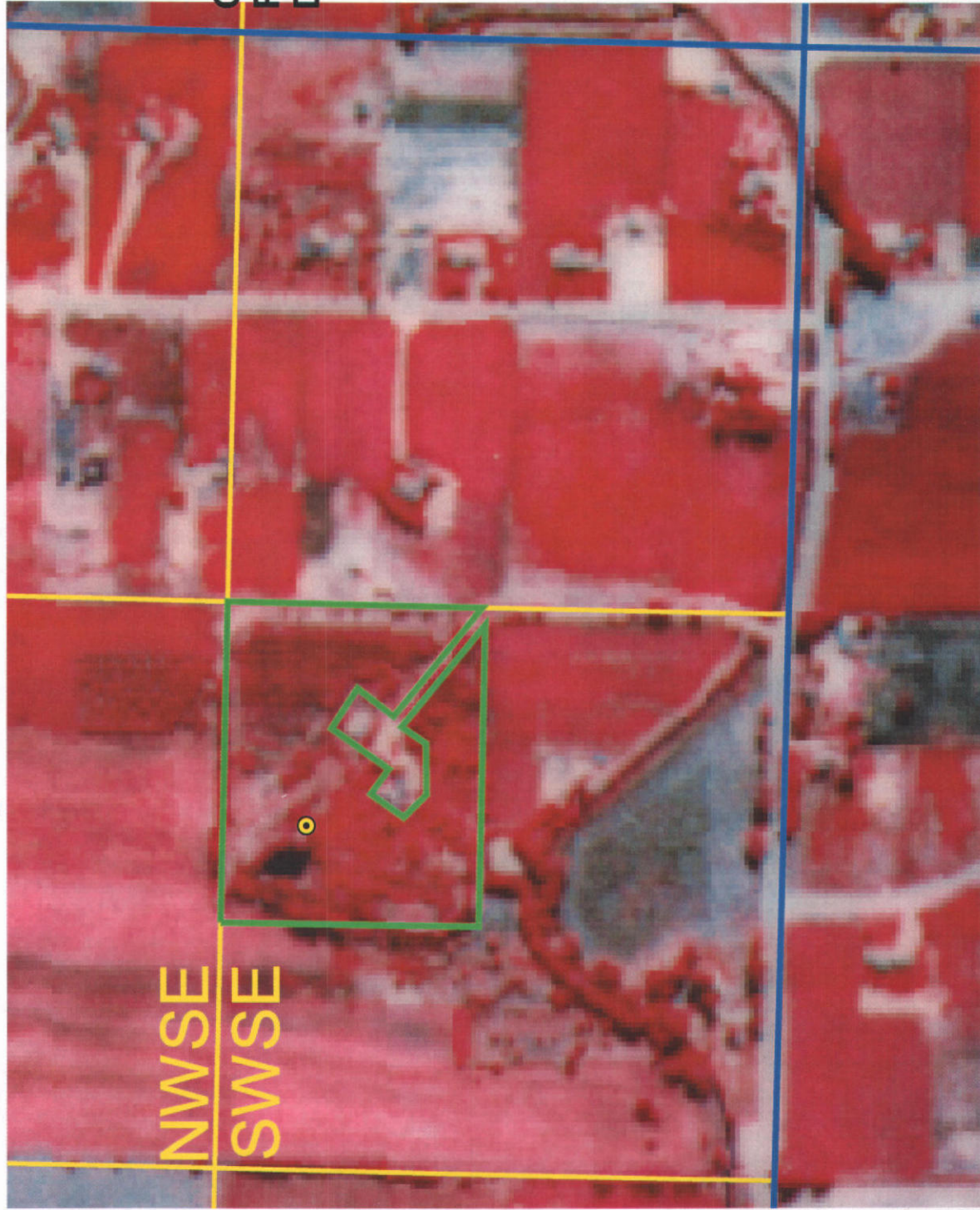


Point of Diversion

Acres Irrigated = 9.5



1987 NAPP



0.03 0 0.03 0.06 Miles





Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0233438501

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information

Property Acres: 10.296
 Zone Code: RUT
 Primary Code Area: 270 Tax Districts
 Group Type: SECT
 Subdivision: 5N 1E 33
 Section: 5N1E33

Ada Co. Tax
 lot -
 9.9 AC

(+) see page
 3 & 4

Property Description

PAR #8501 OF SW4SE4
 SEC 33 5N 1E
 #438500-B



Property Address

1164 E BEACON LIGHT RD
 EAGLE, ID 83616

[Click to View Interactive M](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	6.296	\$9,100	INCOME
Primary	100-HOMESITE ON AG	4.000	\$157,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$154,400	COST
Total Assessed Value:			\$321,000	

Parcel Valuation History

Assessed value for year 2004	\$321,000
Assessed value for year 2003	\$306,200
Assessed value for year 2002	\$263,900
Assessed value for year 2001	\$245,700
Assessed value for year 2000	\$245,700

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07550
Date Received: 8/24/1989
Receipt No: W004894
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT WAYNE THOMPSON 208-939-6874
Address: P.O. BOX 842
EAGLE, ID 83616

OR
Name: LAURA P. THOMPSON 208-939-6874
Address: P.O. BOX 842
EAGLE, ID 83616

2. Date of Priority: JAN 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	33	NE	SW	SE		ADA

5. Description of diverting works:
115' WELL W/6" CASING, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.110		50.00

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 50.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC CLAIM

A63-07550

Page 1

Date: 09/26/89

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AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	33	SW	SE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-17908 DOMESTIC

14. Remarks:

15. Basis of Claim: LICENSE

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AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 63-07550
Date Received 8/24/89
Receipt Number W004894

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Everett Wayne Thompson (or) Phone (208) 938-6874
Laura P. Thompson

Mailing Address P.O. Box 842 Eagle, Id. Zip 83616

2. Date of Priority (Only one (1) per claim) Jan. 31, 1972

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 33,
NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada County

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 115 ft - deep 6 inch casing
sub pump 3 inch line

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 03-15 to 10-31 amount 0.11 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic claim

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	33															10		10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? ada County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
domestic claim A63-17908 or None ()

14. Remarks:

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AUG 21 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number A 63-07550
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Laura P. Thompson Date Aug 24, 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24th day of Aug 19 89

SEAL

Notary Public

Ron Howerton

Residing at

Ron Howerton

Residing at Boise, Idaho

My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

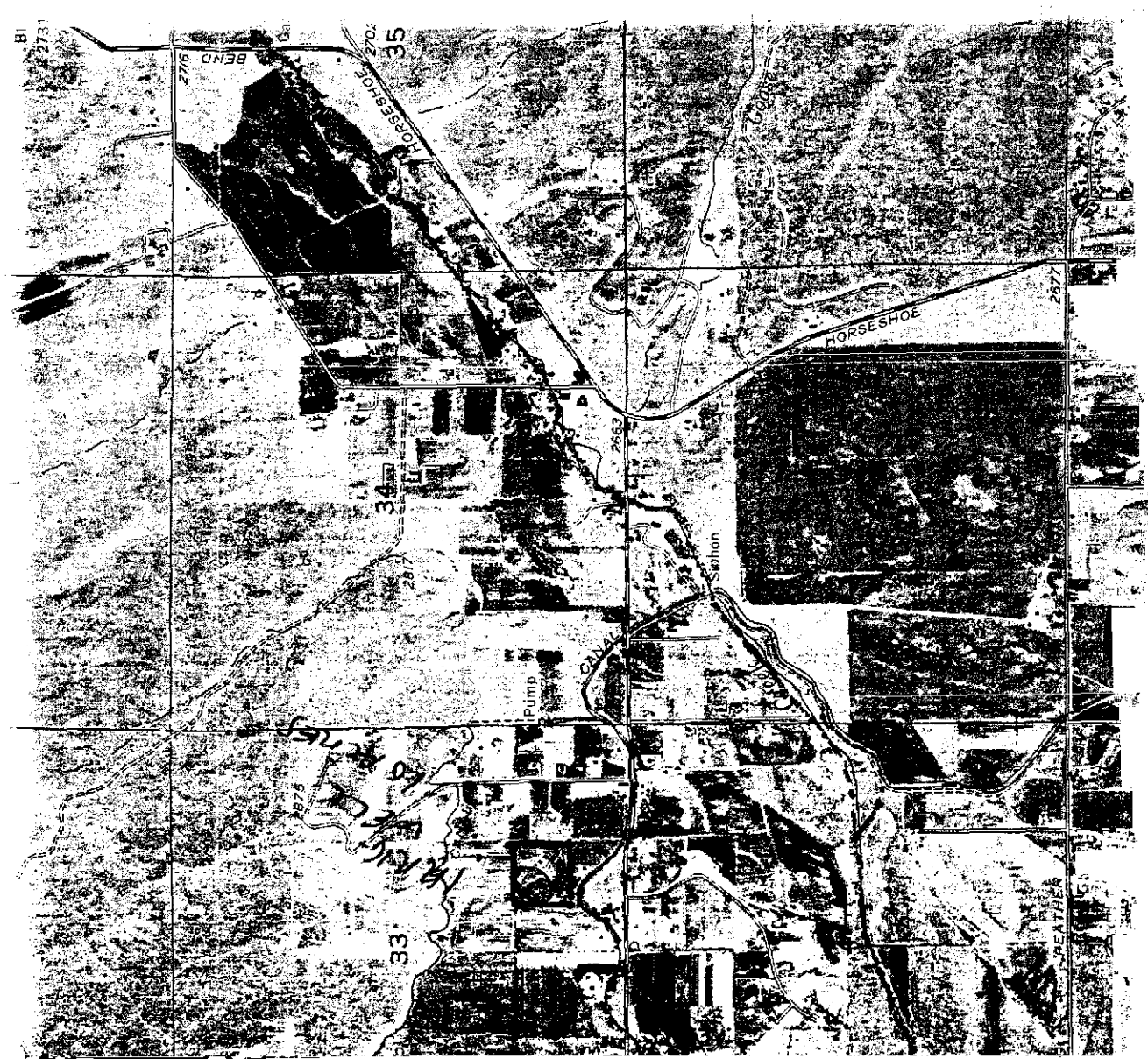
Address _____

Date _____

MICROFILMED
AUG 21 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



07/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7550

NAME AND ADDRESS: LAURA P THOMPSON
PO BOX 842
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
42.800 AFY

PRIORITY DATE: 01/31/1972

POINT OF DIVERSION:

T05N R01E S33 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.110 CFS
42.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE MARCH 15 AND AFTER OCTOBER 31
UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING
NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S33 SWSE 9.5

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Capital View Irrigation Inc.

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE FILED BY STATE REGISTRAR:

State of Idaho

STATE FILE NO. **2003- 05690**

AUG 06 2003

CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THE DEATH UNDER §20-21(b) AND §20-21, IDAHO CODE.

Local Reg. No.

DECEASED	* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix)		2. SEX		3. SOCIAL SECURITY NUMBER	
	EVERETT W. THOMPSON		MALE		573-30-1909	
	4a. AGE-Last Birthday		4b. UNDER 1 YEAR		4c. UNDER 1 DAY	
	76 (Years)					
MORTICIAN: Complete/Verify and File within 5 Days of Death	5. DATE OF BIRTH (Mo/Day/Yr)		6. BIRTHPLACE (City and State, Territory, or Foreign Country)			
	JUNE 25, 1927		LOS ANGELES, CALIFORNIA			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY		7b. CITY OR TOWN		7c. STATE	
	IDAHO		EAGLE			
PARENTS	7d. STREET AND NUMBER		7e. APT. NO.		7f. ZIP CODE	
	1164 E. BEACON LIGHT ROAD				83616	
	8. MARITAL STATUS AT TIME OF DEATH		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name)			
	☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown		LAURA PORTER			
INFORMANT	10. EVER IN U.S. ARMED FORCES?		11a. FATHER'S NAME (First, Middle, Last, Suffix)		11b. BIRTHPLACE (State, Territory, or Foreign Country)	
	☒ Yes ☐ No		ELMER EUGENE THOMPSON		IOWA	
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix)		12b. BIRTHPLACE (State, Territory, or Foreign Country)			
	MARY JULIA BAKER		CALIFORNIA			
DISPOSITION	13a. INFORMANT'S NAME (Type or print)		13b. RELATIONSHIP TO DECEDENT		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code)	
	LAURA THOMPSON		WIFE		1164 E. BEACON LIGHT ROAD EAGLE, IDAHO 83616	
	14. METHOD OF DISPOSITION		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place)		16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY	
	☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		DRY CREEK CEMETERY 9600 HILL ROAD BOISE, IDAHO 83703		RELYEA FUNERAL CHAPEL 318 NORTH LATAH BOISE, IDAHO 83706	
PLACE OF DEATH	* 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH		* 17b. LICENSE NUMBER (Of licensee)		18. WAS CORONER CONTACTED?	
	<i>Tom B. Gault</i>		M-714		☐ Yes ☒ No	
	19a. IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify)		19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☐ Decedent's home ☐ Other (Specify)			
	20. FACILITY NAME (If not facility, give street and number)		21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE		22. COUNTY OF DEATH	
DATE OF DEATH	23. DATE OF DEATH (Mo/Day/Yr) (Spell month)		24. TIME OF DEATH		25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month)	
	JULY 30, 2003		1040 (24hr)		JULY 30, 2003	
	26. TIME PRONOUNCED DEAD		27. CAUSE OF DEATH			
	1040 (24hr)		PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <i>Alzheimer's Disease</i> DUE TO (or as a consequence of): Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (Last disease or injury that initiated the events resulting in death) b. DUE TO (or as a consequence of): c. DUE TO (or as a consequence of): d. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I.			
CAUSE OF DEATH	29. DID TOBACCO USE CONTRIBUTE TO DEATH?		30. IF FEMALE (Aged 10-54):		31. MANNER OF DEATH	
	☐ Yes ☐ Probably ☒ No ☐ Unknown		☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year		☒ Natural ☐ Homicide ☐ Accident ☐ Pending investigation ☐ Suicide ☐ Could not be determined	
	32. DATE OF INJURY (Mo/Day/Yr) (Spell month)		33. TIME OF INJURY		34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)	
			(24hr)			
CERTIFIER Complete Within 72 Hours of Death	36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____		37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, If applicable _____			
	38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____		38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		39b. LICENSE NUMBER <i>M5541</i>			
	Signature and Title of Certifier <i>Gary A. Tubbs</i> 39c. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) DR. GARY A. TUBBS, M.D., 1070 N. CURTIS #135, BOISE, IDAHO 83706		39c. DATE SIGNED <i>08/01/2003</i> MM DD YYYY			
REGISTRAR	40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, and the coroner becomes the certifier of record.		40b. DATE SIGNED			
	I have reviewed and if necessary amended the medical section.		MM DD YYYY			
	41a. REGISTRAR'S SIGNATURE <i>Sue Clark</i>		41b. DATE SIGNED <i>AUG 06 2003</i> MM DD YYYY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

AUG 06 2003

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2005

LAURA P THOMPSON
PO BOX 842
EAGLE ID 83616

RE: Notice of Error Reply for #A63-7550

Dear Mrs. Thompson,

I received your *Notice of Error Reply* and wanted to let you know that it is our policy that we require a copy of your late husband's Death Certificate in order to take his name off of the water right. You may send the copy to:

IDWR Regional Office
ATTN: Kimberly Brown
2735 Airport Way
Boise ID 83705

Please contact me at #334-2190 if you have any questions.

Respectfully submitted,

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Dear Kimberly,
you were most helpful with
providing additional information concerning
our water right, (phone call). Thank
you so very much!
Laura Thompson



Laura Thompson
1164 E Beacon Light Rd.
Eagle, ID 83616-2824



U.S. POSTAGE
PAID
EAGLE, ID
83616
JUL 13, 05
AMOUNT

\$0.49
00068924-02

9261

83705

DWR Regional office
attn: Kimberly Brown
2735 Airport Way
Boise, ID 83705

03/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7550

NAME AND ADDRESS: LAURA P THOMPSON
PO BOX 842
EAGLE ID 83616

EVERETT WAYNE THOMPSON
PO BOX 842
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
42.800 AFY

PRIORITY DATE: 01/31/1972

POINT OF DIVERSION:

T05N R01E S33 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.110 CFS
42.80 AFY

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EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
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NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S33 SWSE 9.5

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Capital View Irrigation Inc.

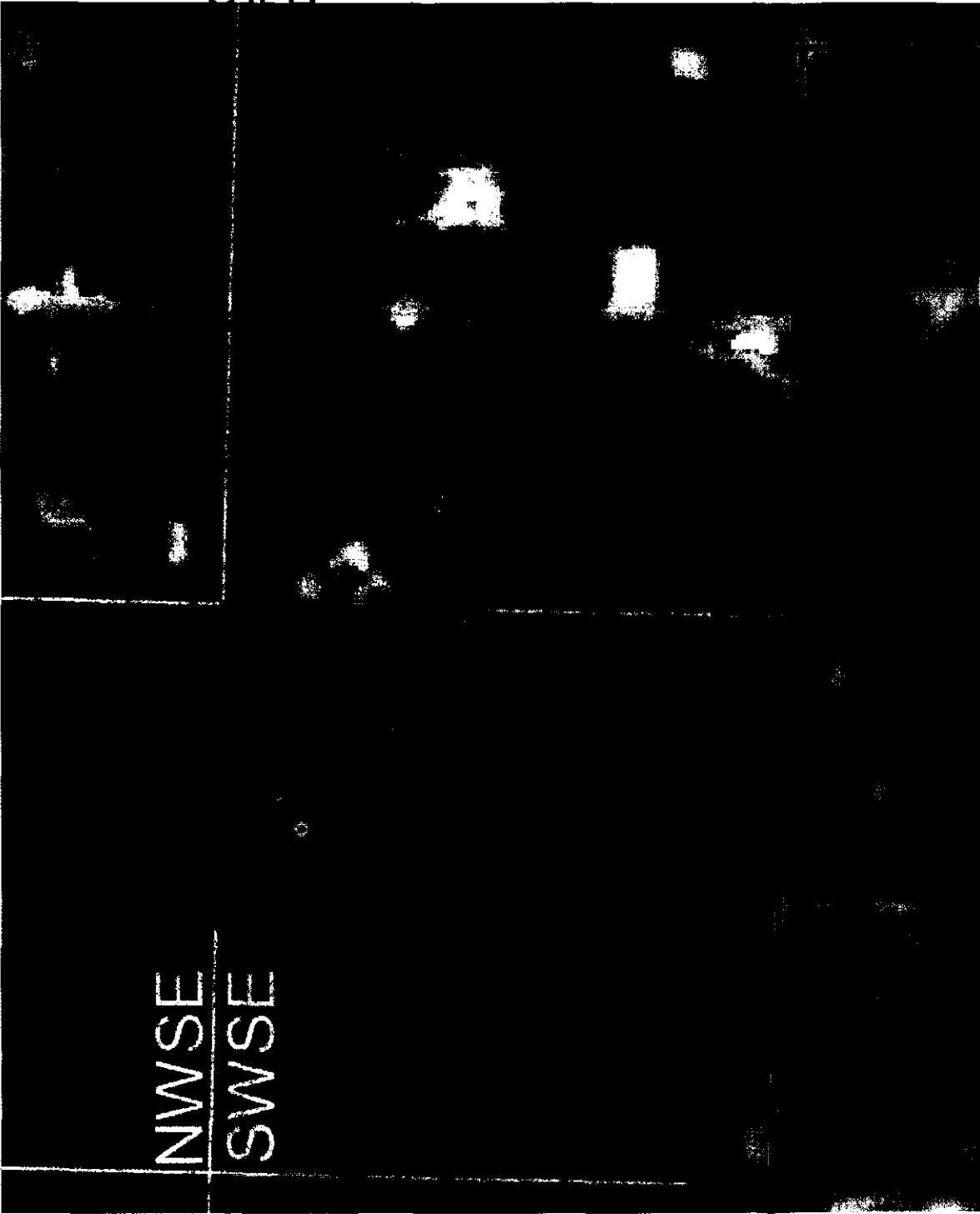
Idaho Department of Water Resources

T05N, R01E,
S33

Claim No: 63-7550

Prepared By: Kimberly Brown

Date: March 10, 2005



Place of Use

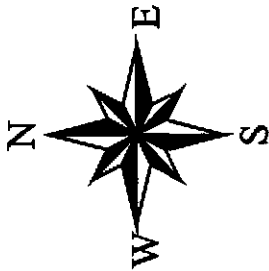


Section Lines

1/4 1/4

● Point of Diversion

Acres Irrigated = 9.5



1987 NAPP

0.03 0 0.03 0.06 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7550

WATER RIGHT NUMBER: 63-7550 ✓

Owner Type Name and Address
 Current Owner LAURA P THOMPSON
 PO BOX 842
 EAGLE, ID 83616
 (208)939-6874

Current Owner EVERETT WAYNE THOMPSON ✓
 PO BOX 842
 EAGLE, ID 83616
 (208)939-6874

Priority Date: 01/31/1972 ✓

Basis: License ✓

Status: Active

17908 - Domestic covered

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 10/31 ✓	0.110 CFS ✓ keep	50.00 AF ✓ 42.8 AF
	<u>Total Diversion:</u>	0.110 CFS ✓ keep 0.11 cfs	50.00 AF 42.8 AF

Location of Point(s) of Diversion

GROUND WATER
 ADA County

~~(NE 1/4)~~ SW 1/4 SE 1/4 ✓

Sec. 33, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 05N	01E	33																	100 9.5

Total Acres: ~~10~~ 9.5

ADD 804 - Season of use is 3/1 to 11/15.

Conditions of Approval:Remarks:

ADD W41 - Use combined with water from Capital View Irrigation

Comments:

Parcel No: 80233438601.

* electronic back file available.

Field Exam Date 3-10-05

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 60.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-7550

Owner: Everett Thompson Phone No. (208) 939-6874

Current Address: Rt. 1 Beacon Light Rd, Boise 83702

Property Address: ☐ No change NAME IS THE SAME E.W. & L.P. Thompson Living Trust
☐ NEW OWNER
1164 E. Beacon ☐ No change Address
Light Rd. ☒ NEW ADDRESS 1164 E. Beacon Light Rd., Eagle 83616
☐ How long owned property?

Eagle 83616

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

11/31/1972

(If priority date, based on your exam, seems questionable, explain below.)

Source:

Ground Water

Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See B/u Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-19716, 63-17908

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

no overlap - see P00 overlap review sheet.**WATER USES**☐ No change☐ Different UsesUse _____ From 3/1 To 11/15 Amount 0.11 CFS 42.8 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

9.5 AC x 4.5 af/acre = 42.75 af/annum (v) 0.11 cfs x 1.9835 x 231 days = 50.4 af/annum**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount _____ CFS 42.8 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Parcel No: 30233438501.

The Notice of Claim only claims 10 acres of irrigation and 0.5 acre has been subtracted for decreed Water Right No. 63-17908 that covers both internal & external domestic use.

According to Jan Shurte, my supervisor, 40 acres should not have been licensed (refer to Proof of Application of Water to Beneficial Use).
 -KLB
 3/10/05

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	9.5		9.5

Overlap with other water rights: 63-19716 & 63-17908

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no overlap - see POU overlap review sheet.

Delivery System Narrative: See B/u Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Use is combined with water from Capital View Irrigation.

Parcel No: S0233438501.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.10.05 (in office review)

FIELD EXAMINER: Kimberly Brown

7.1.05

After attempting to contact Mrs. Thompson on the telephone, I sent this letter to her.
-KB

July 1, 2005

LAURA P THOMPSON
PO BOX 842
EAGLE ID 83616

RE: Notice of Error Reply for #A63-7550

Dear Mrs. Thompson,

I received your *Notice of Error Reply* and wanted to let you know that it is our policy that we require a copy of your late husband's Death Certificate in order to take his name off of the water right. You may send the copy to:

IDWR Regional Office
ATTN: Kimberly Brown
2735 Airport Way
Boise ID 83705

Please contact me at #334-2190 if you have any questions.

Respectfully submitted,

Kimberly Brown
Water Resource Agent
Adjudication Bureau

05/31/2005

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7550

LAURA P THOMPSON
PO BOX 842
EAGLE ID 83616
Telephone Number: (208)939-6874

EVERETT WAYNE THOMPSON
PO BOX 842
EAGLE ID 83616
Telephone Number: (208)939-6874

} deceased 2003

7-1-05 10:00 N/A

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 27, 05 SIGNATURE: Laura P. Thompson
Please print your name: Laura P. Thompson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



Land Records

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Property Details for Parcel S0233438501

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General Information

Property Acres: 10.296
 Zone Code: RUT
 Primary Code Area: 270 Tax Districts
 Group Type: SECT
 Subdivision: 5N 1E 33
 Section: 5N1E33

Ada Co. Tax
 lot -
 9.9 AC

(+) see page
 3 & 4

Property Description

PAR #8501 OF SW4SE4
 SEC 33 5N 1E
 #438500-B



Property Address

1164 E BEACON LIGHT RD
 EAGLE, ID 83616

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	6.296	\$9,100	INCOME
Primary	100-HOMESITE ON AG	4.000	\$157,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$154,400	COST
Total Assessed Value:			\$321,000	

Parcel Valuation History

Assessed value for year 2004 \$321,000
 Assessed value for year 2003 \$306,200
 Assessed value for year 2002 \$263,900
 Assessed value for year 2001 \$245,700
 Assessed value for year 2000 \$245,700

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Property Characteristics

Residential
 Agriculture
 Land

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Residential**Agricultural****Land****Residential Characteristics 1 for Parcel "S0233438501"**

Occupancy Date:	No Date Available
Year Built:	1970
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	848
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	340
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2606
Main Floor Sq Ft:	2606
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Residential**Agricultural****Land****Agriculture Characteristics 1 for Parcel "S0233438501"****Irrigated Acres:**

Capability Class 1:

6.296

Capability Class 2:

0.0

Capability Class 3:

0.0

Capability Class 4:

0.0

Non-Irrigated Acres:

Capability Class 1:

0.0

Capability Class 2:

0.0

Capability Class 3:

0.0

Capability Class 4:

0.0

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Waste Acres:

Capability Class 8:

0.0

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Residential	Agricultural	Land
--------------------	---------------------	-------------

Land Characteristics 1 for Parcel "S0233438501"

Residential Acres:

Commercial Acres:

Other Acres:

MLS Area:

Street:

Utility:

Water Source:

Sewer:

Sidewalks:

Curb-Gutters:

Topography:

View:

Water Influence:

Water Frontage Feet:

Corner:

4.000
0.000
0.000
900 - Eagle
None
Not Available
Not Available
Not Available
N
N
Not Available
Not Available
None
0
N

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overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7550

03/10/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
123E	Claim	05N	01E	33	SW	SE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
124Q	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01E	33	SW	SE		IRRIGATION	7/29248	DRAINAGE DIST NO 2
~~7550~~	~~Claim~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~10/10~~	~~LAURA P THOMPSON~~
18700	Claim	05N	01E	33	SW	SE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
21729	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01E	33	SW	SE		IRRIGATION	10/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01E	33	SW	SE		IRRIGATION	7/29248	DRAINAGE DIST NO 2
~~7550~~	~~Water Right~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~15/40~~	~~EVERETT THOMPSON~~
19716	Water Right	05N	01E	33	SW	SE		STOCKWATER	1073 D & S S0233434100	PATRICIA WICKMAN 1178 E Beacon Light
17908	Water Right	05N	01E	33	SW	SE		DOMESTIC		LAURA P THOMPSON
~~19716~~	~~Water Right~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~		~~DOMESTIC~~		~~PATRICIA WICKMAN~~

no overlap -

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7550

03/10/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-19716	Claim	05N	01E	33	SW	SE	Dec. D & S	GROUND WATER 1973	PATRICIA WICKMAN
~~63-7550~~	~~Claim~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~	<del></del>	~~GROUND WATER~~	~~LAURA P THOMPSON~~
63-17908	Claim	05N	01E	33	SW	SE	Dec.	GROUND WATER domestic	LAURA P THOMPSON
~~63-7550~~	~~Water Right~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~	<del></del>	~~GROUND WATER~~	~~EVERETT THOMPSON~~
~~63-19716~~	~~Water Right~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~	<del></del>	~~GROUND WATER~~	~~PATRICIA WICKMAN~~
~~63-17908~~	~~Water Right~~	~~05N~~	~~01E~~	~~33~~	~~SW~~	~~SE~~	<del></del>	~~GROUND WATER~~	~~LAURA P THOMPSON~~

no overlap -

overlap review

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17908

WATER RIGHT NUMBER: 63-17908

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAURA P THOMPSON PO BOX 842 EAGLE, ID 83616 (208)939-6874
Current Owner	EVERETT WAYNE THOMPSON PO BOX 842 EAGLE, ID 83616 (208)939-6874

Priority Date: 10/31/1970

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 33, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	33																X	

There is no such parcel number in SWSE!

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S0233438500

no results found in Ada Co. Assessors Land Records for this number.

* Probably should be : S 0233438501.

Receipt Details for ID W004894

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/24/1989 12:43:31 PM	8/24/1989	Western	\$85.00	Check
Payer		THOMPSON, LAURA P.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2677			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$85.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17908		\$25.00	Claim
63	7550		\$60.00	Claim

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7550 Priority January 31, 1972 Amount 0.11 cfs

THIS IS TO CERTIFY, that Everett Thompson
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7550 issued pursuant to Application for Permit dated January 31, 1972,
and has submitted proof to the Department of Water Resources on February 4, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>October 31</u>	at <u>0.11</u> cfs and	<u>50</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
50 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 5N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	33														25	15		40

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

February, 19 78.

Director

Identification No. 63-7550

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EVERETT THOMPSON PH: 939-6874
post office address Route #1 Beacon Light Rd. Boise, Idaho 83702
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.8 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, electric pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7550

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	33														25	15		40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. ditch rights
from canal

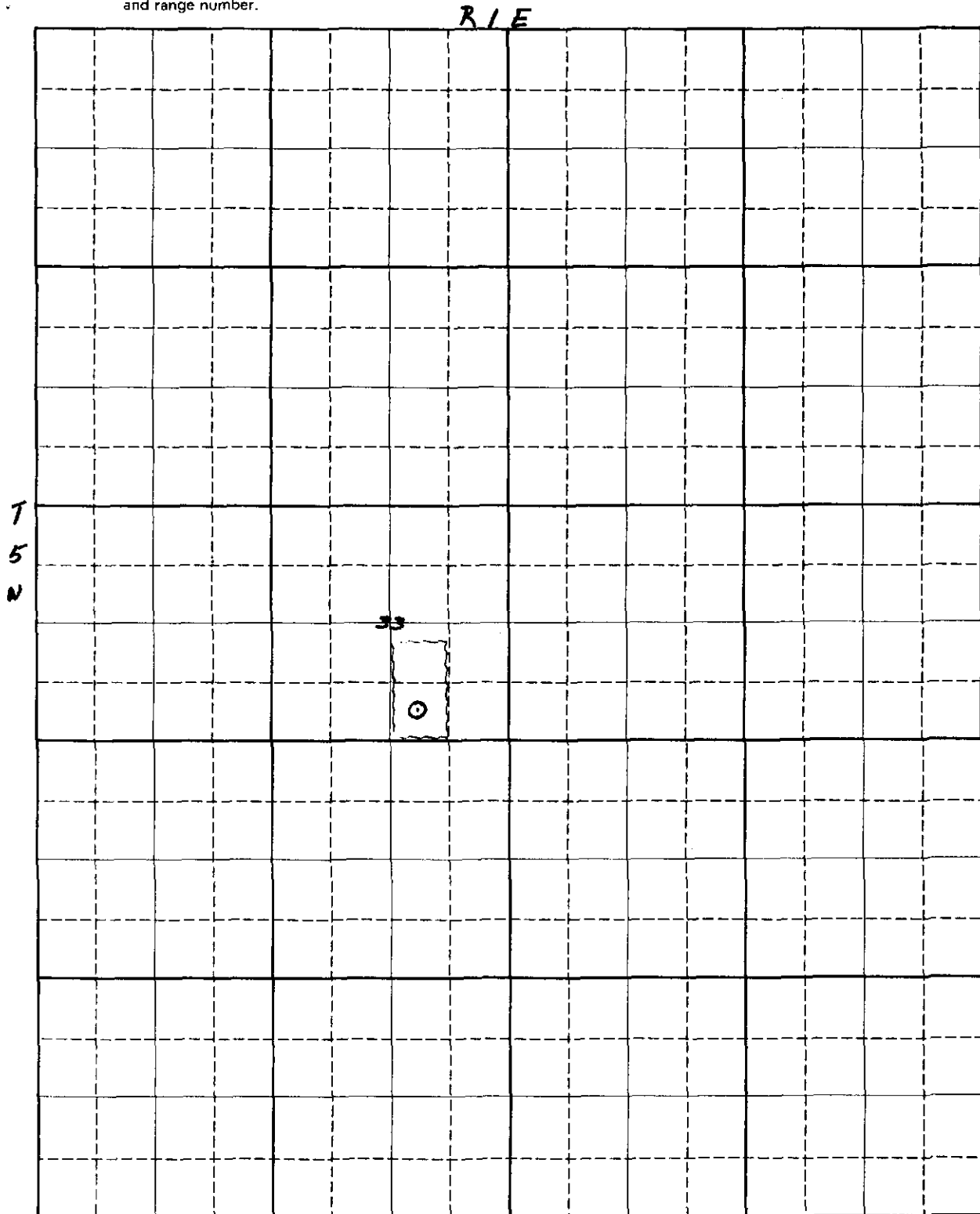
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Everett W. Thompson
(Applicant)

63 7550

Received by EB Date 31 Jan 72 Time 3:00 pm
Preliminary check by EB Fee \$ 25.00 Net # 8771
Receipted by EB Date 1-31-72
Publication prepared by CR Date 2-11-72
Published in Idaho Statesman
Publication dates 2-17 & 2-24-72 (Correction - published 3-16 & 3-23-72)
Publication approved CR Date 3-2-72 CR 3-29-72
Priority reduced to 1-31-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EB D. M. F. CR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7550, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 19 72.

D. Keith Higin
Director

TOTAL ACREAGE _____ **40**

Rge. 1E

T
5
N

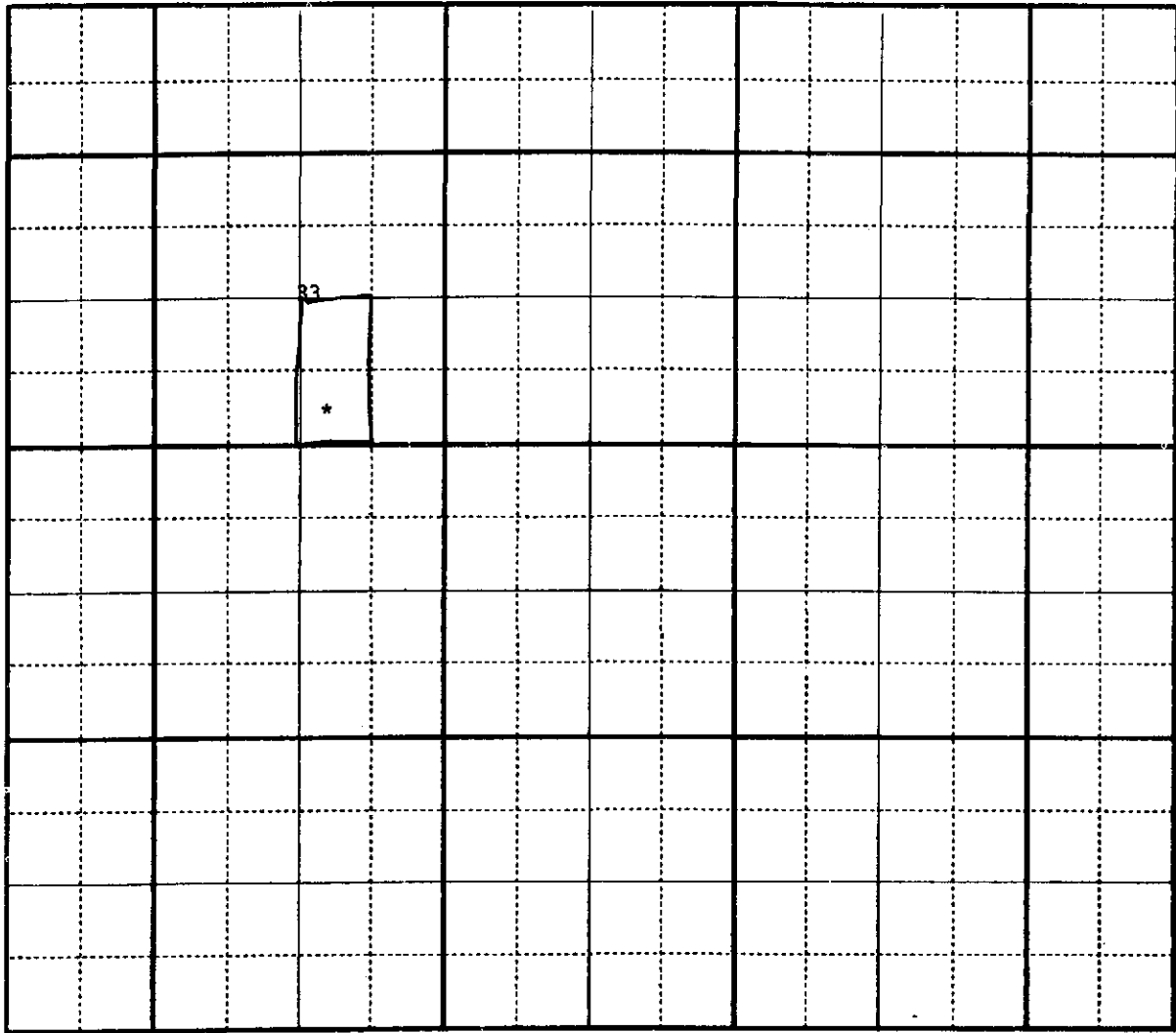


Diagram of System

no photo

DATE OF EXAM 13 April 1977

$\frac{304}{74} = 230 \text{ days}$

ACREAGE

Found _____
Recommended 40

$$4.5(40) = 180$$
$$0.11(1.98)230 = 50 \text{ AFA} \leftarrow \text{control}$$

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .11 c.f.s. V = 180 AF/Ann. from Mar 15 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.04 cfs Method of measurement psi pyto tube scope

Total Q recommended .11 cfs (See Remarks) Meter No. 2123 Type Acrocraft Condition Good

Total V recommended 1800 AF/Ann = 50 AFA

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
Name ☒

MEASUREMENT CALCULATION:

8 model 29 sprinklers w/ 84 heads at 20 psi = 2.61 gpm
20.88 gpm

pumping records indicate flow diversion at max cap.

SYSTEM DESCRIPTION:

100' deep x 6" well w/ a 3HP submersible pump into a 4" main to 3" laterals

REMARKS:

system in operation at time of exam but not at full capacity - pumping records indicate a max capacity of 20 gpm during Norm (average) irrigation season setting

Examiner's Signature Quinn E. Ballan Date 13 April 77

Checked by _____ Date _____

Approved by _____ Date _____

1/2 way between Eagle Rd + HW 55
N side of Rd. white stucco w/
shake

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7550
IN THE NAME OF EVERETT THOMPSON.

ORDER

WHEREAS, on January 31, 1972, Everett Thompson applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.80 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 5N, Rge. 1E, B.M., Ada County, to be used for irrigation purposes; and,

WHEREAS, on April 1, 1977, the Department approved said application and issued Permit No. 63-7550 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on February 4, 1977, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7550.

Dated this 16 day of February, 1977.


A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

Identification No. 63-7550

Permit No. 63-7550

RECEIVED

FEB 6 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Everett Thompson
- b) Post Office Address Rt I Beacon Light Rd. Boise Idaho 83702
2. Permit Number 63-7550
3. Date of Priority that you are prepared to establish 31 January 1972
4. a) Source from which water was appropriated well - ground water
- b) Location of the point of diversion: SW 1/4 SE 1/4, Section 33
Township 5 N, Range 1 E Boise Meridian, Other points of diversion: Ada county

5. a) The amount of water and use to which the water has been applied:
Amount 0.11 cfs for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.80 cfs (cfs and/or acre-feet per annum)
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 3 hp Red Jacket submersible pump at 100 ft depth delivers 50 gpm open head (from performance chart of pump) By Thurston Plumbing

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NO
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 hp Red Jacket submersible pump at 100 ft depth in 6" well casing. Delivery thru 2" pipe to surface.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: Factory set impeller on pump (3 hp Red Jacket submersible) at 100 ft depth delivery thru 2" pipe to surface. Please warrant the pump's performance chart and measuring device requirement in as much as the water developed was so much less than the original appropriation.
c) Give well driller's name and address and the date the well was completed: Smellings Sons (New Treasure Valley Drilling) 9170 Colleen Drive, Boise, Idaho.
Well completed 2/10/73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
This water source is close enough to our home to serve as a fire protection.

MICROFILMED

Exam typed 3/8/73

If you are irrigating 10 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation used: describe the lands irrigated by giving the acreage irrigated within each 40 acre subdivision: _____

Irrigation of Apple + other fruit trees by 8" mainline riser line and alternate drip emitters system.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	33													5 1/4				13 ac

Total number of acres irrigated 13

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-4-77

(Date)

Everett Wayne Thompson
(Signature)

State of Idaho)

County of Ada) ss.

On this 4th day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Fern Bailey

Notary Public residing at Bain

My commission expires 2-7-79

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7550 Name Everett Thompson

Source Groundwater

Point of Diversion SW 1/4 Sec. 33, T. 5N, R. 1E, B.M., Ada County

Quantity .8 Use irrigation Period March 15 - Nov. 15

Quantity _____ Use _____ Period _____

Quantity _____ Use _____ Period _____

Well Size _____ Diameter 8 Proposed Depth 120 Feet

Use 40 acres

Date Forwarded 2-14-72 Date Returned 2-23-72 Received by J.D.

COMMENTS: Water levels show some minor declines during past two years. (1st year)

RECOMMENDED:

Applied: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ☒ Denied _____

Conditions of approval or reason for denial: _____

INVESTIGATION By Paul M. Casteln Title W.R.I. - T

Date Feb. 23, 1972

63 7550