

CLASS D

Idaho

**DRIVER'S
LICENSE**

EXPIRES: 02/17/2009

NUMBER: **YA287942C**

ISSUED: 12/06/2004

RSTS: B
ENDR:



REED, GERALD RONEAL

2010 S TEN MILE RD
MERIDIAN, ID 83642

DATE OF BIRTH
02/17/1927

SEX: M
HEIGHT: 5'00
WEIGHT: 230
HAIR: GRY
EYES: BRO



RECEIVED

JAN 24 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 24 2005

WATER RESOURCES
WESTERN REGION

CLASS D **Idaho** DRIVER'S LICENSE

EXPIRES: 09/09/2008 NUMBER: YB313477G ISSUED: 09/13/2004

RSTS: 6
ENDR:

REED, DELORES JEAN

2010 S TEN MILE RD
MERIDIAN, ID 83642

DATE OF BIRTH
09/09/1935

SEX: F
HEIGHT: 5 05
WEIGHT: 130
HAIR: BRO
EYES: BRO

DONOR



CLASS D

Idaho

**DRIVER'S
LICENSE**

EXPIRES: 02/17/2009



RSTS: B
ENDR:

NUMBER: **YA287942C**

ISSUED: 12/06/2004



REED, GERALD RONEAL

**2010 S TEN MILE RD
MERIDIAN, ID 83642**

DATE OF BIRTH
02/17/1927

SEX: M
HEIGHT: 5-05
WEIGHT: 230
HAIR: GRY
EYES: BRO

Gerald Roneal

RECEIVED

JAN 24 2005

WATER RESOURCES
WESTERN REGION

Scale: 2 inches equals 1 mile

R1E

T
3
N

93

Last Name

Reed

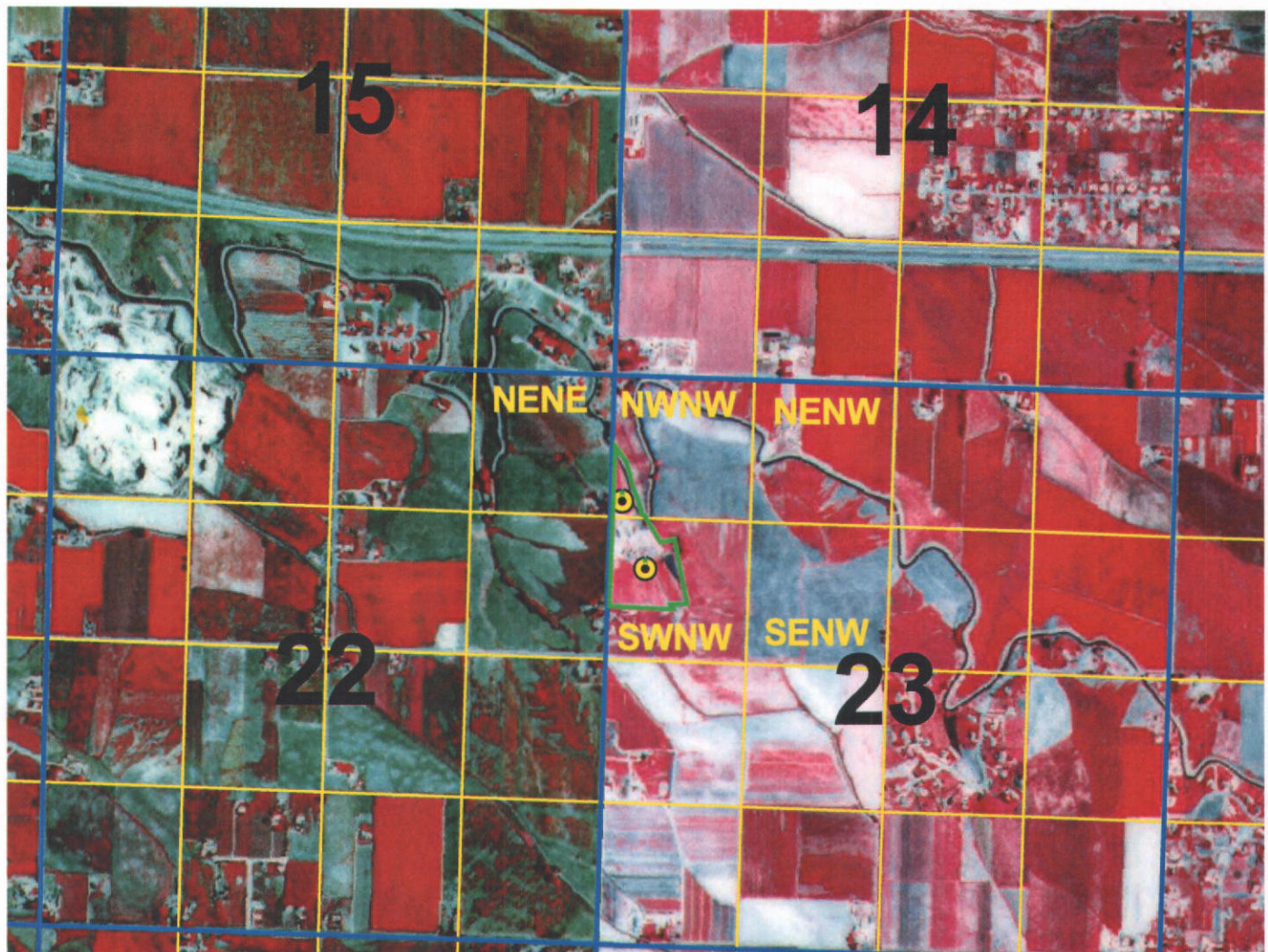
Ident No.

Copies: White-State, Yellow-Claimant



● **State of Idaho** ●
Idaho Department of Water Resources
Western Region

T3N R1W SECTION 23
Water Right(s) : 63-7526



1320 0 1320 2640 3960 5280 6600 Feet

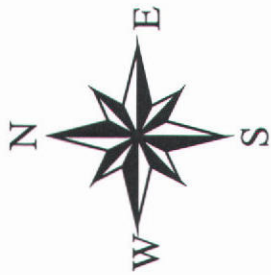
TOTAL IRRIGATED ACRES = 8



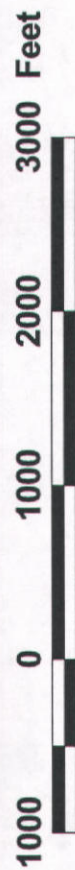
- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES
T3N R1W SECTION 23



● WELL
SECTION LINES
PLACE OF USE

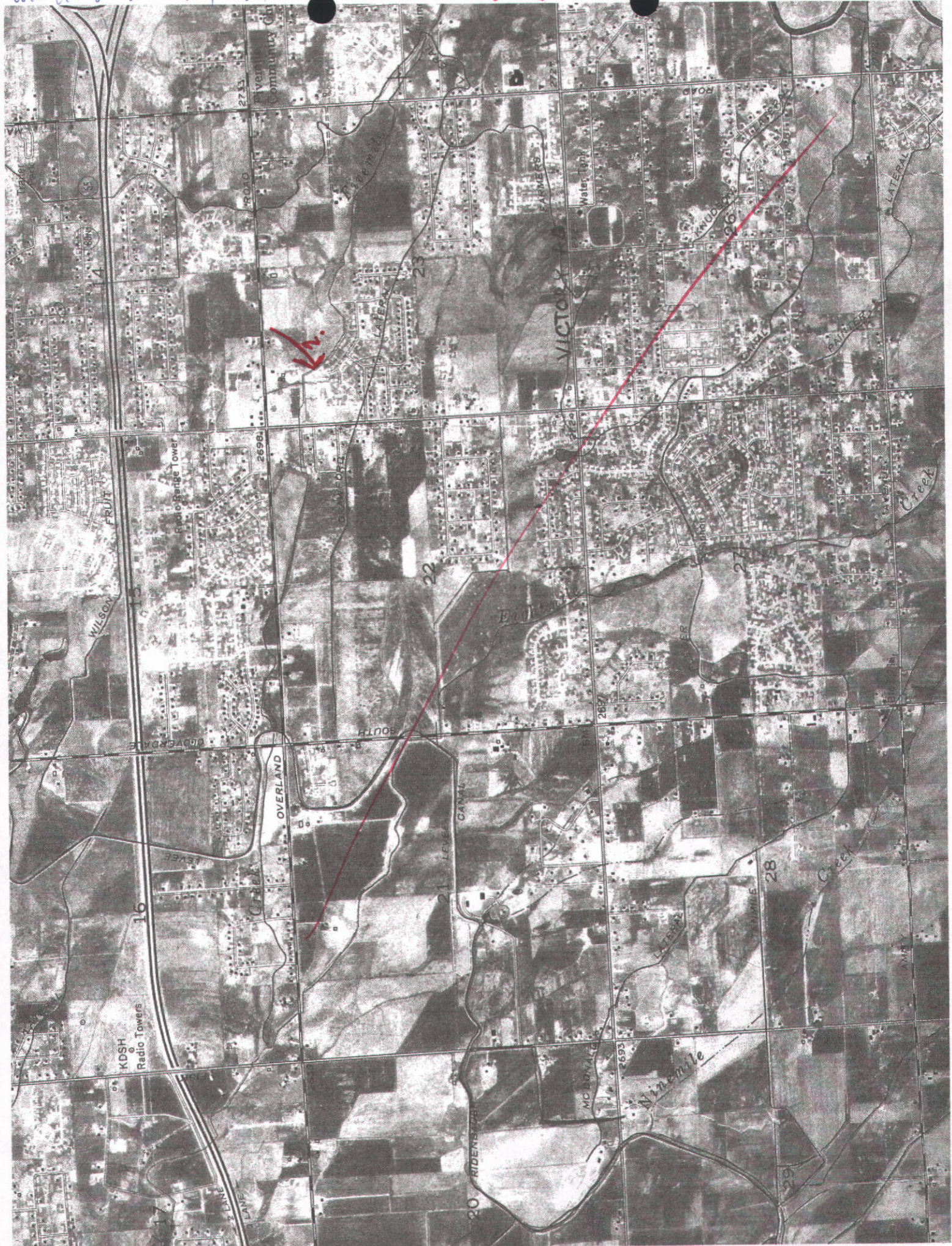


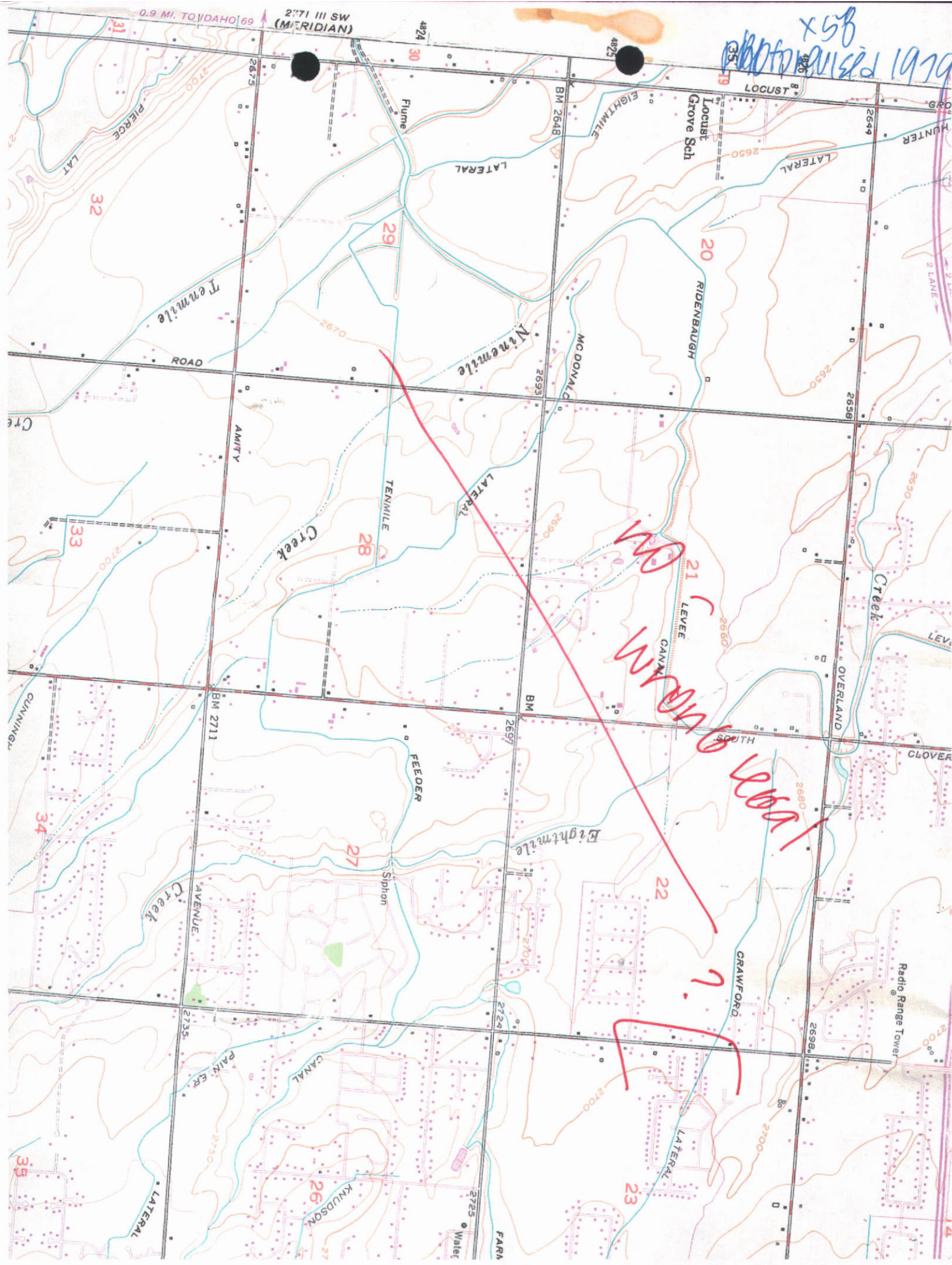
PREPARED BY VICKY MUSIC
1987/1988 NAPP PHOTOGRAPHY
NOVEMBER 2004

X 50
aerial taken 7/10/1991

no - wrong urban

63-7526





58x
1979

Channel

7.

Idaho Department of Water Resources

Karen Waters map - in correct

1987 Napp Photo

Claim Number: 63-07526

Legal: T03N, R01E, S23

Reviewed By:

WRD/WRD

● Point of Diversion

Place of Use

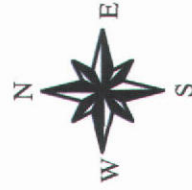
Section Lines

Quarter Quarter Lines



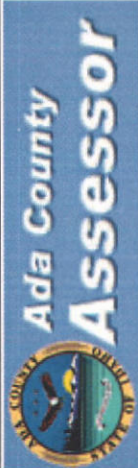
0 0.25 0.5 0.75 Miles

11-17-04

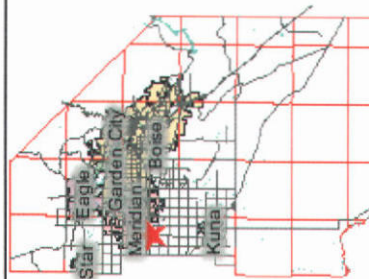


*old claimant - Mr. Reed - property is not subdivided
East side of Ten mile*

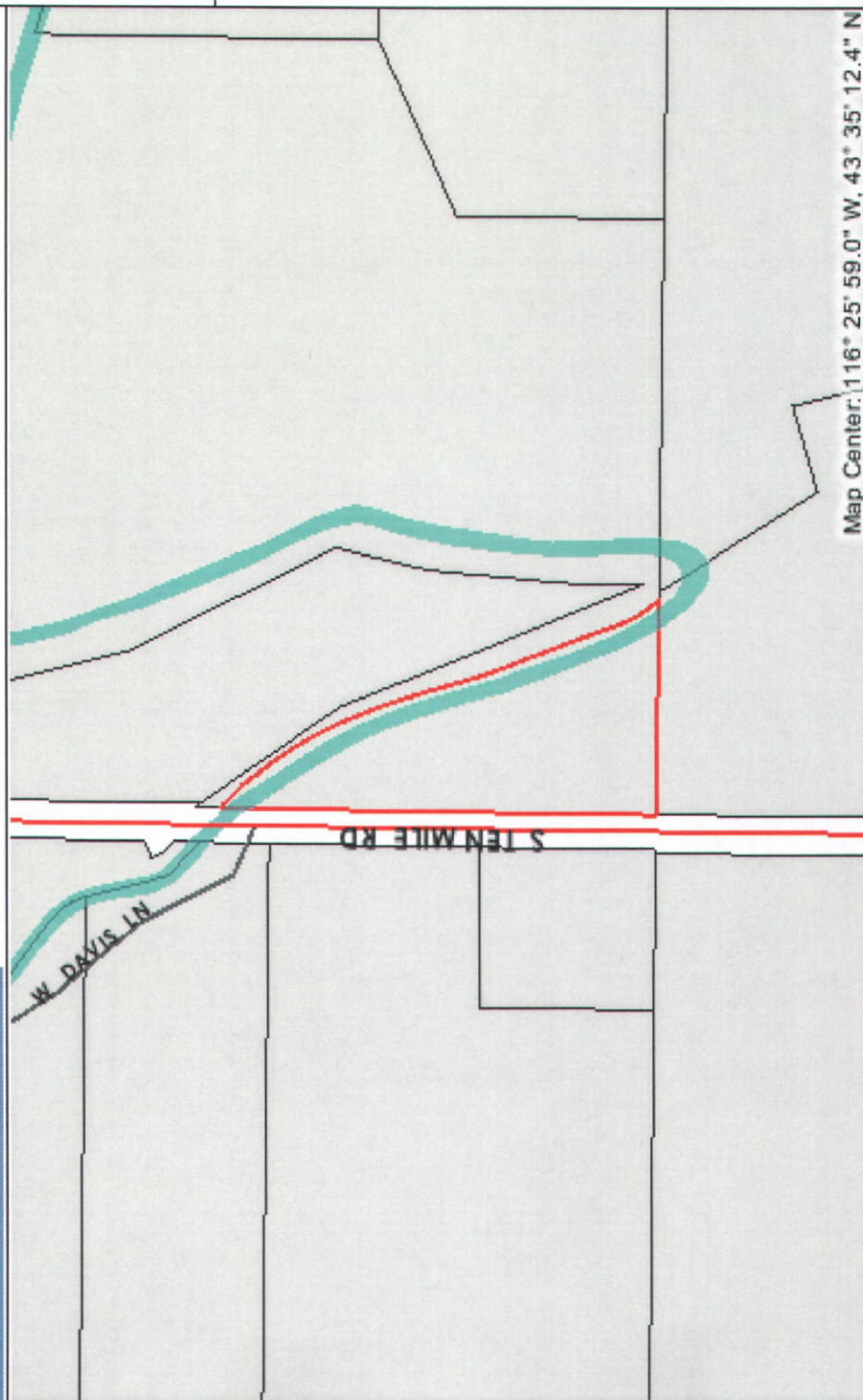
*old water house
would help lines in trailer south*



63-7526



- | | |
|----------------------|--------------|
| Major Streets | Parks |
| MINOR ARTERIAL | City Limits |
| MAJOR COLLECTOR | Kuna |
| SECTION | Boise |
| PRINCIPAL ARTERIAL | Garden City |
| INTERSTATE | Eagle |
| Other | Star |
| Minor Streets | Meridian |
| LOCAL | Other |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Street Names (minor) | |
| Water | |
| Parcels | |
| Schools | |



Map Center: 116° 25' 59.0" W, 43° 35' 12.4" N

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

parcel that main house is on. - *see 2 ams in file*



Map Scale
1 : 3000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7526
Date Received: 1/14/1993
Receipt No: W015821
Received By:

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DELORES J REED Phone: (208)888-2039

2010 S TEN MILE RD
MERIDIAN ID USA 83642

GERALD R REED Phone: (208)888-2039

2010 S TEN MILE RD
MERIDIAN ID USA 83642

2. Date of Priority: 11/17/1971

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	23	NW NW	ADA	
03N	01W	23	SW NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.16	36
STOCKWATER	1/01	12/31	0.02	1.4
DOMESTIC	1/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:
0.16 C.F.S. and/or 38.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	01W	23	SW	NW		STOCKWATER	
			NW	NW		DOMESTIC	
			SW	NW		DOMESTIC	
			NW	NW		IRRIGATION	2
			SW	NW		IRRIGATION	6
						Section Acres	8
						Total Acres	8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7526
Date Received: 1/14/1993
Receipt No: W015821
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DELORES J REED Phone: (208)888-2039

2010 S TEN MILE RD
MERIDIAN ID USA 83642

GERALD R REED Phone: (208)888-2039

2010 S TEN MILE RD
MERIDIAN ID USA 83642

*Liberda -
P12 process
(errors in
legal descriptions
of P12 & P14)
fmc. vlm*

2. Date of Priority: 11/17/1971

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	23	NW NW	ADA	
03N	01W	23	SW NW	ADA	

5. Description of diverting works:

2 WELLS, 205', 5 HP PUMP; 180' 5 HP PUMP, SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.16	36
STOCKWATER	1/01	12/31	0.02	1.4
DOMESTIC	1/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

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WATER RESOURCES
WESTERN REGION

0.16 C.F.S. and/or 38.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	23	SW	NW	STOCKWATER ✓	
			NW	NW	DOMESTIC ✓	
			SW	NW	DOMESTIC ✓	
			NW	NW	IRRIGATION ✓	2
			SW	NW	IRRIGATION ✓	6
Section Acres						8
Total Acres						8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: CLAIM AMENDED TO CORRECT ERROR IN LICENSE AND CLAIM. LICENSED AND CLAIMED IN RANGE 1E BUT THE POD AND POU IS IN RANGE 1W.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Delores J Reed

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Delores J. Reed* Date: 12-3-04
Ronald R. Reed Date: _____

State of Idaho _____)
County of *Ada*) SS.

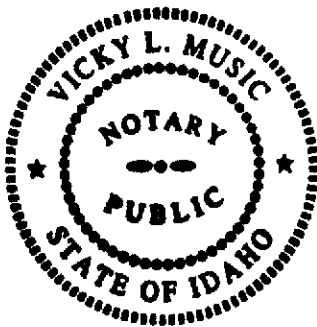
Subscribed and sworn (or affirmed) before me this _____
of *1-31* 20*05*

Vicky Music

Notary Public

Residing at *Edgemoor, ID*

My commission Expires 1-27-06



CLASS D

Idaho

DRIVER'S
LICENSE

EXPIRES: 02/17/2009

NUMBER: YA287942C

ISSUED: 12/08/2004

RSTB: B
ENDOR:



REED, GERALD RONEAL

2010 S TEN MILE RD
MERIDIAN, ID 83642

DATE OF BIRTH: 04/01/1948
SEX: M
HEIGHT: 5'08"
WEIGHT: 170
HAIR: GRN
EYES: BRN
SKIN: FLESH
SIGNED: [Signature]
DATE: 01/24/2005

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JAN 24 2005

WATER RESOURCES
WESTERN REGION

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JAN 24 2005

WATER RESOURCES
WESTERN REGION

CLASS D **Idaho** DRIVER'S LICENSE

EXPIRES: 09/09/2008 NUMBER: YB313477G ISSUED: 09-13-2004

RSTS: B
ENDR:

REED, DELORES JEAN

2010 S TEN MILE RD
MERIDIAN, ID 83642

DATE OF BIRTH: 09-13-1935

SEX: F
HEIGHT: 5'05"
WEIGHT: 130
HAIR: BRN
EYES: BRN

DONOR



CLASS D

Idaho

DRIVER'S
LICENSE

EXPIRES: 02/17/2009

NUMBER: **YA287942C**

ISSUED: 12/06/2004

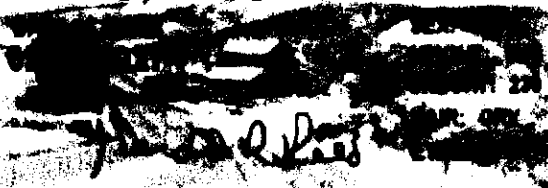
RSTS: B

ENDR:



REED, GERALD RONEAL

2010 S TEN MILE RD
MERIDIAN, ID 83642



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JAN 24 2005

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07526
Date Received: 8/15/1989
Receipt No: W015821
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD R REED 208-888-2039
Address: 2010 S TEN MILE RD
MERIDIAN ID 83642
AND/OR
Name: DELORES J REED 208-888-2039
Address: 2010 S TEN MILE RD
MERIDIAN ID 83642

2. Date of Priority: NOV 17, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	23	NW	NW			ADA
			SW	NW			ADA

5. Description of diverting works:
2 WELLS, 205', 5 HP PUMP; 180' 5 HP PUMP, SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		36.00
STOCKWATER	01/01	12/31	0.020		1.40
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 38.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; STOCKWATER, 200 LIVESTOCK

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	23	NW		NW		IRR	2.0
			NW		NW		DOMEST	
			SW		NW		IRR	6.0
			SW		NW		DOMEST	
			SW		NW		STOCK	
							Section Acres	8.0
							Total Acres	8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-07526
Date Received 8-15-89
Receipt Number W015821

RECEIVED
JAN 14 1993

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 15 1989

no fee enclosed
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Delores J and Gerald R. Reed Phone (208) 888 2039
Mailing Address 2010 S. 10 Mile Rd. Meridian, Idaho Zip 83642

2. Date of Priority (Only one (1) per claim) Jan. 18, 1972

3. Source of water supply (a) ground water - 2 wells
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 N Range 1 E Section 23,
NW SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells - drilled

NW 1/4 NW 1/4 well - 205' 5 horse pump
SW 1/4 - NW 1/4 well - 180' 5 horse pump } sprinkler lines
(electric)

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar. 15 to Nov. 15 amount 0.16 or _____

For livestock purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For domestic purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 house holds, 200 head livestock, 8 acres irrigated

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	23						0-1 2	5-0-1 6										8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation water from Nampa-Meridian irrigation or None ()

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Reed Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ 63-7526 Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alfonso J. Reed Date 8-8-89

Gerald R. Reed Date 8-8-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 19 89

SEAL

Notary Public Bernice A. Insdale

Residing at Boise, Idaho

My Commission Expires 10-18-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name _____ Ident. Number _____

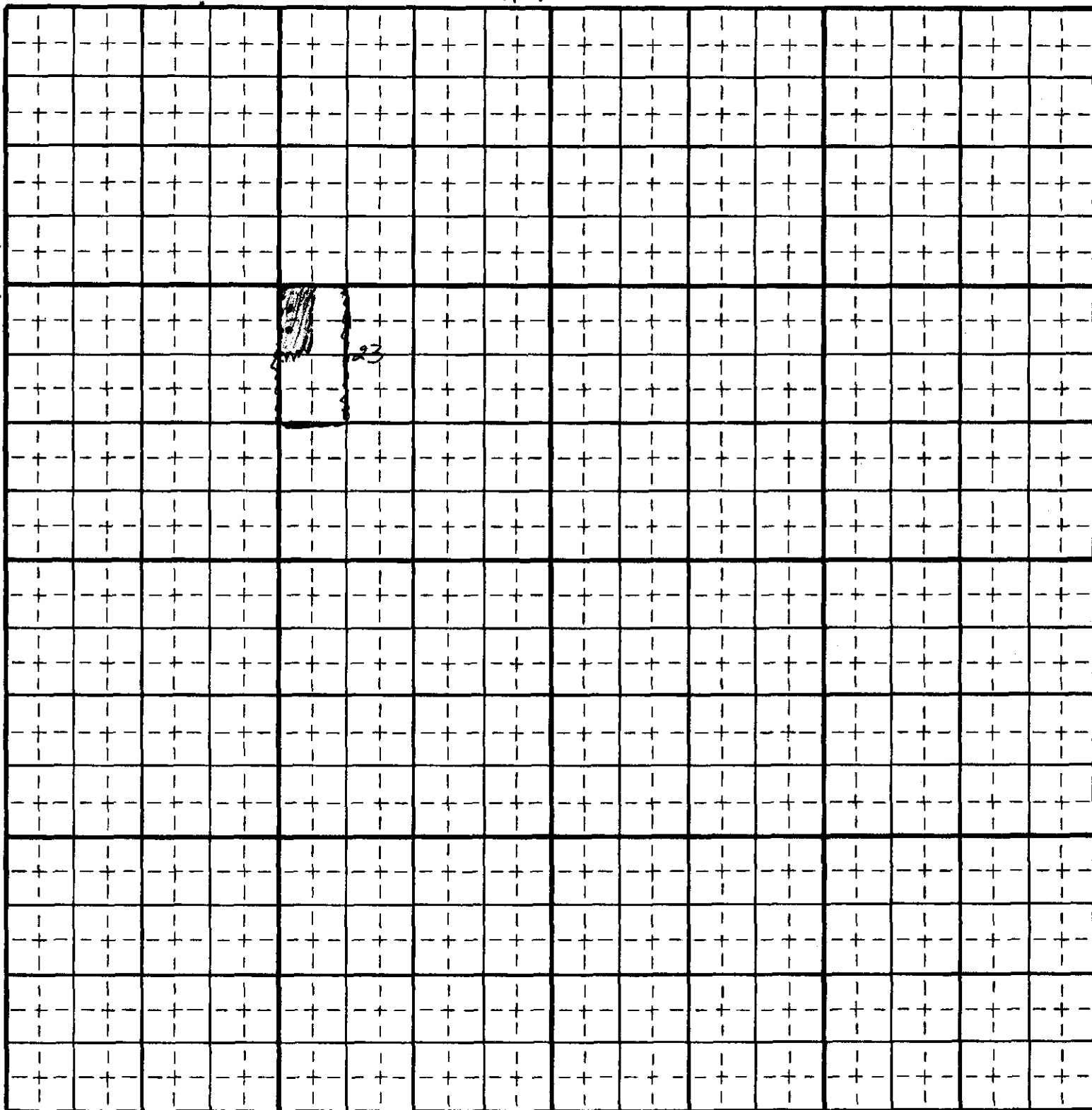
Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 1 E

T
3
N



MICROFILMED

JUL 25 1994

Last Name

Reed

Ident No.

Copies: White-State, Yellow-Claimant

City- MERIDIAN
Phone -

MICROFILMED
JUL 25 1994

Water right number - 63-07526	Prefix Translation: WATER RIGHT	
+	Old Water Right Numbers	+
+	Old Water Right Numbers	+
+	No Old Water Right Numbers found.	
+	Conditions of Approval	+
+	No Conditions of Approval found.	
+	Decree Plaintiff	+
+	Decree Defendant	+
+	Decree Date	00/00/0000
+	-Comments-	
+	No Comments Found	
+	Audit Fields - 06/03/85 05/01/88 CONVERT	
+	Water Rights Dates and Flags Area	
Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/13/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED

JUL 25 1994

4-3-91

CLAIMANT'S NAME Reed, D. Jones or DonaldCLAIM IDENT. NO. 63-07526DATE RECEIVED 8-15-89

RECEIPT # _____

AMOUNT \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? <u>11-17-71</u>	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered? <u>0.16</u>	☒	☐	
8. If required is a consumptive use entered? N/A <u>X</u>	☐	☐	
Is the consumptive use correct? N/A <u>X</u>	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u>X</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted? MICROFILMED	☒	☐	*
22. Is the fee enclosed correct? Exempt <u>X</u>	☐	☐	*

JUL 25 1994

23. Should this claim be entered? YES NO

Claim reviewed by: JDL Date 1-22-92

Claim data entered by: JDL Date 2-10-93

Claim is being returned to claimant: (Yes) X (No)

Claimant is being notified of modifications: (Yes) (No)

Comments: No fee received with claim. Proxy report attached.
Priority date different from License.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

12-15-92
Delores or Gerald Reed
2010 S. Ten Mile Rd.
Meridian, ID 83642

RECEIVED

JAN 14 1993

CECIL D. ANDRUS
GOVERNOR

KEITH HIGGINSON
DIRECTOR

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. N/A in the amount of \$_____ for the filing fee previously submitted is also enclosed.

X Fee - No fee received or inadequate fee received, fee due is \$58.00.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 12 - Ownership of place of use.

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JUL 25 1994

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

X other: The priority date on your license is 11-17-1971 & quantity (total) is 0.16 cfs. When you filed your claim you claimed 1-18-1972 & 0.20 total cfs. Do you want to amend this so it's consistent w/your license? If so, initial & date each change.

1-11-93
dgr
Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LW:1
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-07526Date Received 8-15-89

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 15 1989

no fee enclosed
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Delores J and Gerald R. Reed Phone (208) 888 2039Mailing Address 2010 S. 10 Mile Rd. Meridian, Idaho Zip 836422. Date of Priority (Only one (1) per claim) Jan. 18, 19723. Source of water supply (a) ground water - 2 wells
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 N Range 1 E Section 23,NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells - drilled

<u>NW 1/4 NW 1/4</u>	<u>well</u>	<u>- 205'</u>	<u>5 horse pump</u>	} <u>sprinkler lines</u>
<u>SW 1/4 - NW 1/4</u>	<u>well</u>	<u>- 180'</u>	<u>5 horse pump</u>	
			<u>{ electric }</u>	

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar. 15 to Nov. 15 amount 0.16 or _____

For livestock purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For domestic purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 house holds, 200 head livestock, 8 acres irrigated

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	23						2	6										8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. irrigation water from Nampa-Meridian irrigation or None ()

14. Remarks:

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JUL 25 1994

Last Name Reed Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ 63-7526 Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Deborah J Reed* Date 8-8-89
Gerald K Reed Date 8-8-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 19 89

SEAL

Notary Public *Bernice G. Indaie*

Residing at Boise, Idaho

My Commission Expires 10-18-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

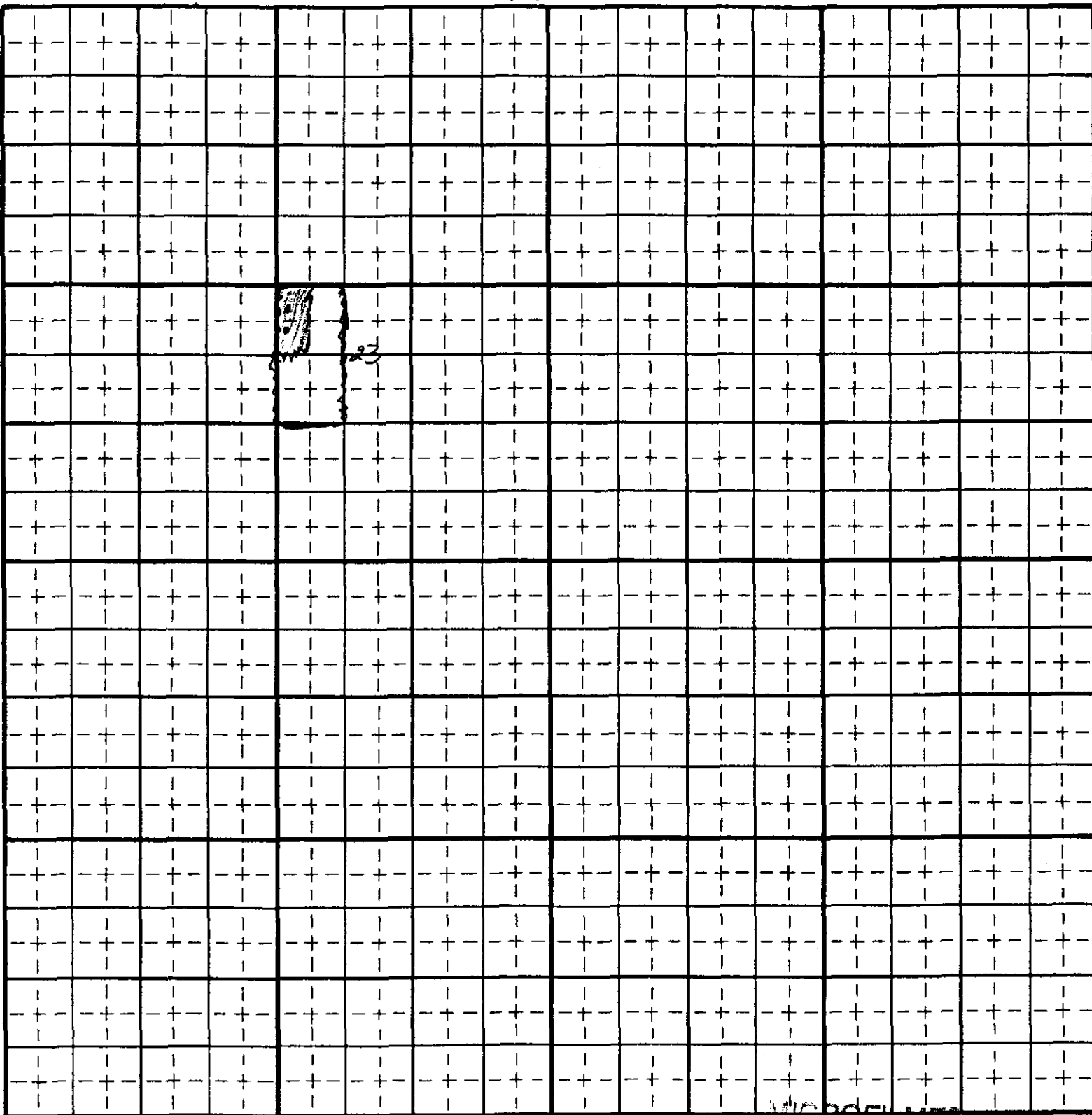
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 1 E



MICROFILMED
JUL 25 1994

Last Name Reed Ident No. _____

Copies: White-State, Yellow-Claimant

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W015821	58.00	63	7526		Claim

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7526

DELORES J REED
2010 S TEN MILE RD
MERIDIAN ID 83642
Telephone Number: (208)888-2039 + 969 3806

GERALD R REED
2010 S TEN MILE RD
MERIDIAN ID 83642
Telephone Number: (208)888-2039

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-5-05

SIGNATURE:

Delores J. Reed

Please print your name:

Delores J. Reed

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Thank you!

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7526
NAME AND ADDRESS: DELORES J REED
2010 S TEN MILE RD
MERIDIAN ID 83642

GERALD R REED
2010 S TEN MILE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.160 CFS
38.600 AFY
PRIORITY DATE: 11/17/1971
POINT OF DIVERSION:

T03N R01W S23 NWNW Within ADA County
T03N R01W S23 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 1.40 AFY
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY
IRRIGATION	03/01 11/15	0.160 CFS 36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: STOCKWATER Within ADA County

T03N R01W S23 SWNW

DOMESTIC Within ADA County

T03N R01W S23 NWNW

T03N R01W S23 SWNW

IRRIGATION Within ADA County

T03N R01W S23 NWNW 2.0 T03N R01W S23 SWNW 6.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water Right 63-7526

1

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PARCEL NOS. S1223223500 AND S1223233616.

Use of this right is combined with water from Nampa Meridian Irrigation
District.



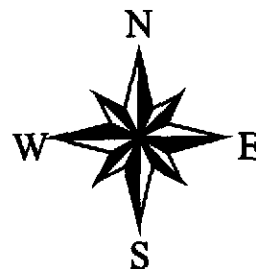
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1W SECTION 23
Water Right(s) : 63-7526



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 8



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7526 V1

WATER RIGHT NUMBER: 63-7526 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DELORES J REED 2010 S TEN MILE RD MERIDIAN, ID 83642 (208)888-2039
Current Owner	GERALD R REED 2010 S TEN MILE RD MERIDIAN, ID 83642 (208)888-2039

Priority Date: 11/17/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	1.40 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
IRRIGATION	03/01 to 11/15	0.160 CFS	36.00 AF
<u>Total Diversion:</u>		0.160 CFS	38.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 03N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4NW1/4	Sec. 23, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER Within ADA County

T03N R01W S23 SWNW

DOMESTIC Within ADA County

T03N R01W S23	NWNW	T03N R01W S23	SWNW
---------------	------	---------------	------

IRRIGATION Within ADA County

T03N R01W S23	NWNW	2.0	T03N R01W S23	SWNW	6.0
---------------	------	-----	---------------	------	-----

Total Acres: 8

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7526 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. WB5 Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NOS. S1223223500 AND S1223233616.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 11/17/2004 ERROR IN LICENSE
Comment: SEE MEMO IN FILE. ERROR IN RANGE ON LICENSE AND CLAIM. SENT AMENDED CLAIM TO CLAIMANTS. RECOMMENDED CORRECTED LEGAL.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/17/2004 8:32:08 AM	vmusic			Active
Priority Date	11/17/2004 8:33:00 AM	vmusic			Active
POD	11/17/2004 8:33:49 AM	vmusic			Active
Source	11/17/2004 8:34:02 AM	vmusic			Active
POU	11/17/2004 8:38:15 AM	vmusic			Active
Use	11/17/2004 8:42:34 AM	vmusic			Active
Season	11/17/2004 8:43:38 AM	vmusic			Active
Quantity	11/17/2004 8:44:32 AM	vmusic			Active
Summary			11/17/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/17/2004 8:36:50 AM	vmusic	Edited point location
POD	11/17/2004 8:37:29 AM	vmusic	Edited point location
POU	11/17/2004 8:39:28 AM	vmusic	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7526 V1

Use	11/17/2004 8:42:34 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Quantity	11/17/2004 8:44:32 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Season	11/17/2004 8:43:38 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Contacts	11/17/2004 8:32:09 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	11/17/2004 8:33:50 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	11/17/2004 8:34:03 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/17/2004 8:40:22 AM	vmusic	Edited shape boundary
POU	11/17/2004 8:40:36 AM	vmusic	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7526 V1

POU	11/17/2004 8:40:51 AM	vmusic	Edited shape boundary
Priority Date	11/17/2004 8:33:00 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	11/17/2004 8:38:16 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	11/17/2004 8:39:44 AM	vmusic	Edited shape boundary
Summary	11/17/2004 8:56:12 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE NO. 63-7526
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: SRBA CLAIM ANALYSIS/ DESKTOP REVIEW
DATE: 11/19/2004
CC:

ERROR IN LICENSE

I spend a lot of time on this claims review before I discovered an error in the licensed and claimed legal description. The range 1E was licensed and claimed, however, the points of diversions [2 wells] and the place of use in located in range 1W.

Using the claim, license, subcontractor Karen Waters Arcview layout and notes, I attempted to locate the pou and pods in T3N R1E S23 NWNW and SWNW. I reviewed aerals, topo maps and orthophoto quads for 1939, 1964, 1979, 1981, 1987, 1994 and 2000. Additionally, I reviewed Ada Co Assessor information. I managed to find 8 acres that fit the legal description but was not comfortable with the layout because it the property appeared to be developed in the 1987 NAPP photography, at the time the claim was filed in 1989. Some of these are attached to this memo.

Finally, I called the claimant on 11/17/04 and spoke to Gerald Reed. He did not know the legal description but said they still irrigate about 8 of the 13 acres in this field and it had a house and a trailer on the property. Eventually I asked him if he lived on the property and discovered that the address of record was on the place of use. I didn't make this assumption before because much of the time, the address of record is not for the claimed property.

I was then able to locate the tax lot information on the Ada Co. Assessor's website, discovered the range was wrong, located the property on the Arcview Ada shape layer. I reviewed the entire license file after discovering the error and in all of the entries regarding the range, it is incorrectly entered as 1E. There are no references to 1W whatsoever.

I called the Reeds and talked to Delores today. I explained the error and that it needed to be corrected so I was sending her an amended notice of claim for them to sign, notarize and return to me. Additionally, I told her I would enclose the original notice of claim, license, an incorrect map [Karen's] showing the 3N 1E S23 location and a correct map – all for them to keep and illustrating the mistake.

VLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2004

Delores J. Reed
Gerald R. Reed
2010 S. Ten Mile Rd.
Meridian, ID 83642

RE: CLAIM AND LICENSE NO. 63-7526

Dear Mr. And Mrs. Reed:

As I explained in our conversations this week, I have been reviewing your claim no. 63-7526 in preparation for recommending it to the Snake River Basin Adjudication (SRBA) Court. During the review, I found an error in both the licensed and claimed legal descriptions of the points of diversion (the wells) and the place of use.

To correct this error, I have enclosed an amended claim for both of you to sign, have notarized and return to me as soon as is reasonable possible. I have enclosed additional documents for your records that illustrate the error. These documents are for your records and do not have to be returned to me. They are the notice of claim you filed in 1989, a copy of the license issued in 1972, and two maps, the first with the incorrect claimed and licensed place of use and points of diversion and the second, a correct map.

Please call if you have additional questions.

Sincerely,~

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: Amended notice of claim form, license 63-7526, claim filed in 1989,
Two maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7526
Date Received: 1/14/1993
Receipt No: W015821
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DELORES J REED Phone: (208)888-2039

2010 S TEN MILE RD
MERIDIAN ID USA 83642

GERALD R REED Phone: (208)888-2039

2010 S TEN MILE RD
MERIDIAN ID USA 83642

2. Date of Priority: 11/17/1971

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	23	NW NW	ADA	
03N	01W	23	SW NW	ADA	

5. Description of diverting works:

2 WELLS, 205', 5 HP PUMP; 180' 5 HP PUMP, SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.16	36
STOCKWATER	1/01	12/31	0.02	1.4
DOMESTIC	1/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

0.16 C.F.S. and/or 38.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	23	SW	NW	STOCKWATER	
			NW	NW	DOMESTIC	
			SW	NW	DOMESTIC	
			NW	NW	IRRIGATION	2
			SW	NW	IRRIGATION	6
					Section Acres	8
					Total Acres	8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: CLAIM AMENDED TO CORRECT ERROR IN LICENSE AND CLAIM. LICENSED AND CLAIMED IN RANGE 1E BUT THE POD AND POU IS IN RANGE 1W.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7526

WATER RIGHT NUMBER: 63-7526

Owner Type Name and Address
 Current Owner DELORES J REED
 2010 S TEN MILE RD
 MERIDIAN, ID 83642
 (208)888-2039
 Current Owner GERALD R REED
 2010 S TEN MILE RD
 MERIDIAN, ID 83642
 (208)888-2039

Priority Date: 11/17/1971

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	1.40 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	0.160 CFS	36.00 AF
<u>Total Diversion:</u>		0.160 CFS	38.60 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 23, Twp 03N, Rge 01E, B.M. *1W*
 ADA County
 GROUND WATER SW1/4NW1/4 Sec. 23, Twp 03N, Rge 01E, B.M. *1W*
 ADA County

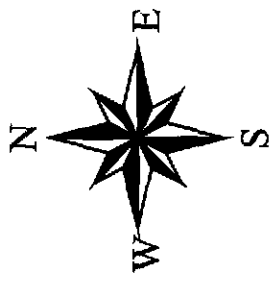
Place of UseSTOCKWATER Within ADA CountyT03N R01E S23 SWNW *1W*DOMESTIC Within ADA CountyT03N R01E S23 NWNW T03N R01E S23 SWNW *1W*IRRIGATION Within ADA CountyT03N R01E S23 NWNW 2.0 T03N R01E S23 SWNW 6.0 *1W*

Total Acres: 8

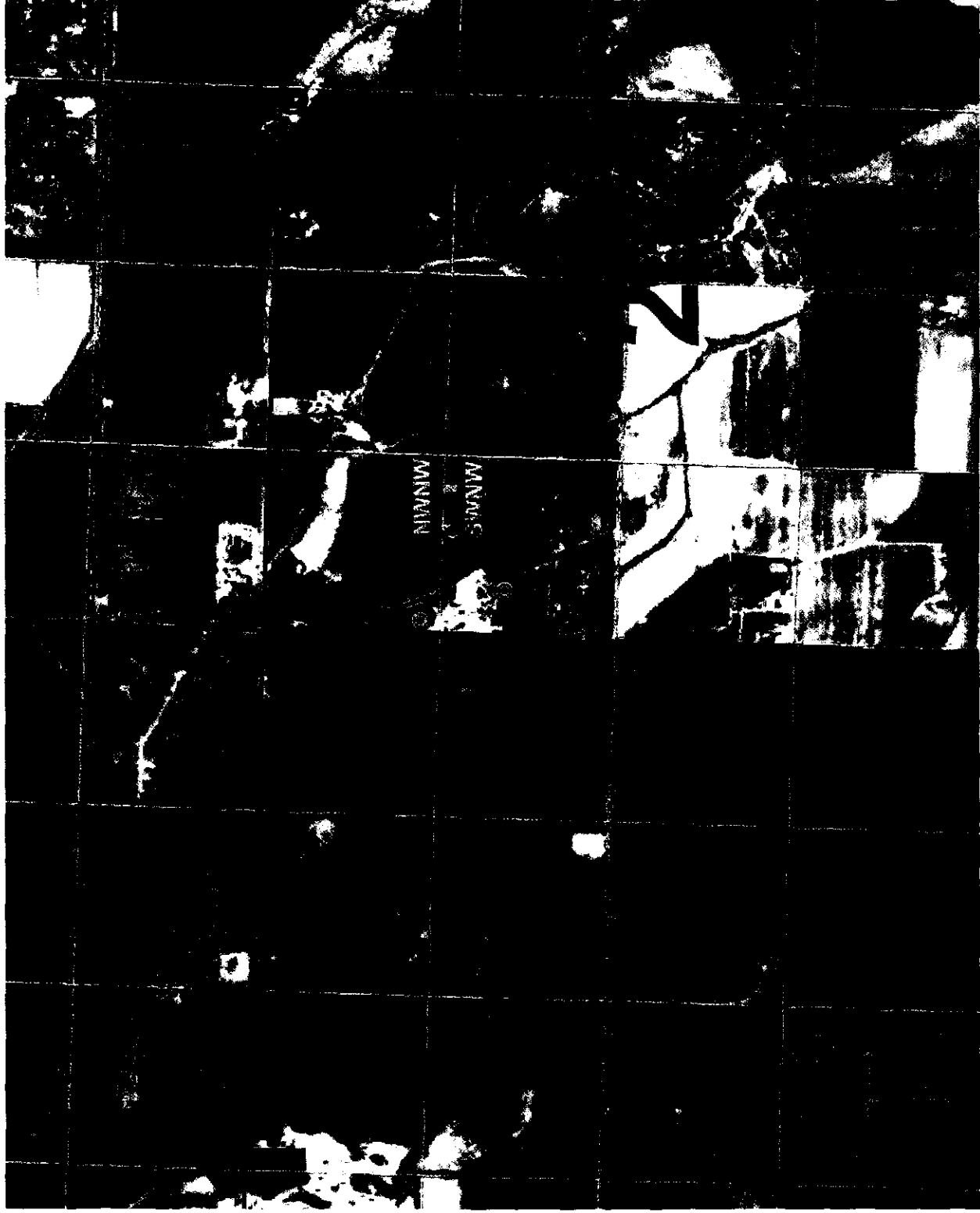
Conditions of Approval:

also use Nampa-Meridian Irr. D. 120
2700's 2700's

IDAHO DEPARTMENT OF WATER RESOURCES
T3N R1W SECTION 23



⊙ WELL
SECTION LINES
PLACE OF USE



1000 0 1000 2000 3000 Feet

PREPARED BY VICKY MUSIC
1987/1988 NAPP PHOTOGRAPHY
NOVEMBER 2004

Desktop review / vmm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

11/6/12

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☒ Well logs (if needed) - none found
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
☒ Check POD & POU overlap, see below - include overlapping right for exam
☒ Evidence of Priority - if none, talk with claimant - NA

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-7526

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER
☐ No change Address
☐ NEW ADDRESS
☐ How long owned property? _____

however - area has been subdivided.
 no - licensed & dated legal
 description wrong - wrong
 range - not 1E, it is 1W.

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

location of wells unknown. Known per conversation
 with claimant

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

all winging exam

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

☒ No change

☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE: *is now "Countryman Estates" subdivision*

☒ No Change

☐ Changes shown below:

** local desc on license & *
claim is wrong
* you unknown - aerial 1929, 1929 aerial/topo,
1981 topo, 1987 map - no help.
also Ada Co. Pelisser shape - no help*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: See Licensing Return

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

W51 Shoulder Road SPU

W55 DOMESTIC USE IS FOR 2 HOMES - DOES NOT include

2 PDS irrigation

W51 Nampa Meridian Irr District

main house: ✓ 61223223500

cannot find parcel # 61223233616

11-18-04 - JET claimant - he says area not
dev. Still uses water, he lives in main
house at address of record, hired help lives
in trailer to the south.

11-19-04 amended claim sent to claimants.

AFTER EXAM THE FILE SHOULD CONTAIN:

- WA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

11-17-04

FIELD EXAMINER:

W. J. [signature] UNIC

* Recall des is 3N1W, not 3N1E as
indicated.

see memo in file and correspondence

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7526

WATER RIGHT NUMBER: 63-7526

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GERALD R REED RT 3 MERIDIAN, ID 83642
Current Owner	DELORES J REED RT 3 MERIDIAN, ID 83642

Priority Date: 11/17/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.160 CFS	36.00 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	1.40 AF
	<u>Total Diversion:</u>	0.160 CFS	38.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 23, Twp 03N, Rge 01E, B.M.
ADA County		

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S23 NWNW 2.0 T03N R01E S23 SWNW 6.0

Total Acres: 8

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7526

Dates and Other Information:

Licensed Date: 9/13/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

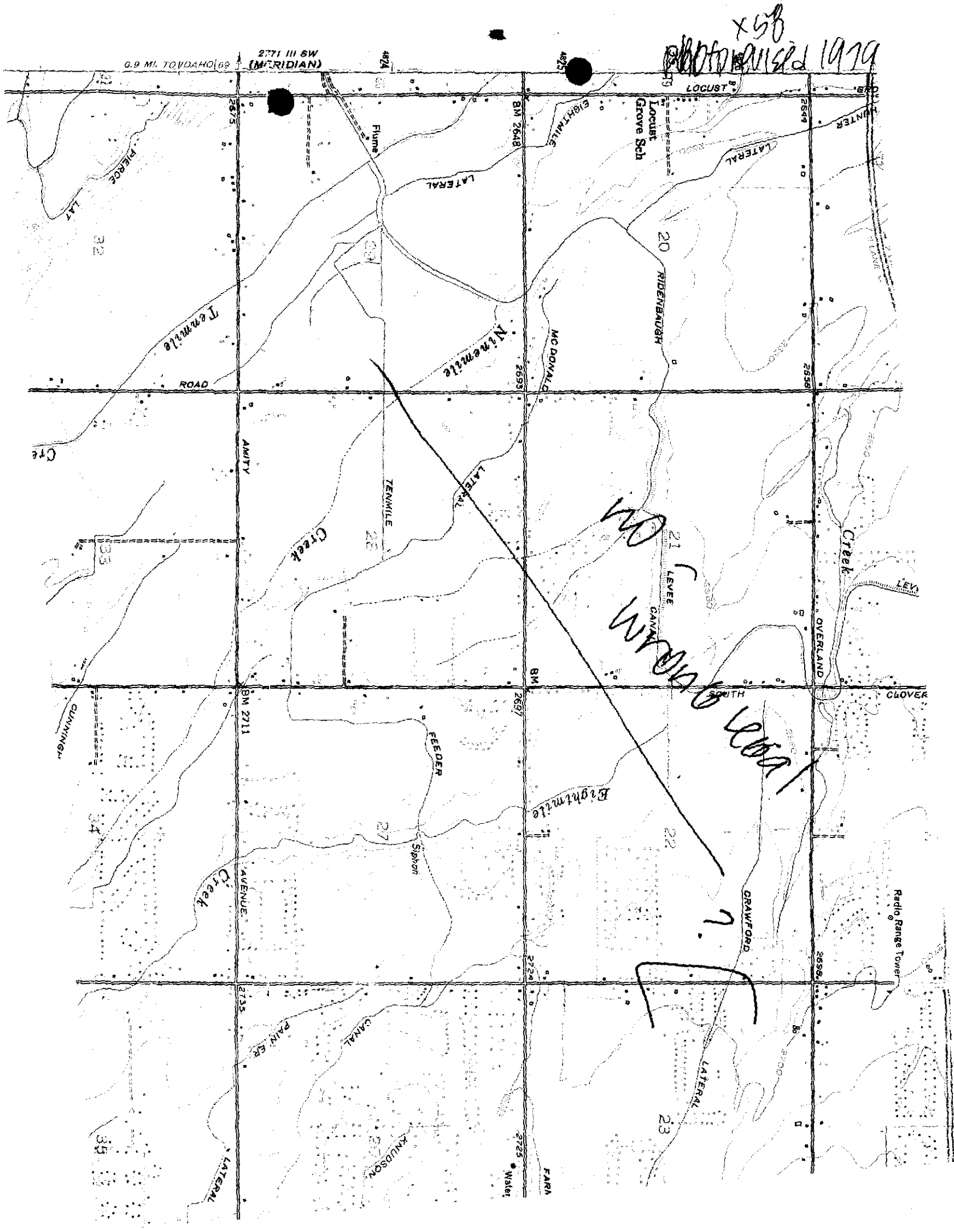
<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

X50.
attn: WKM 710/1981

NO - WFOV 1100A

63-7526





x58
photographed 1979

20 RIBENBAUGH
21 LEVEE CANAL
1979
W. J. [unclear]

22
23

Idaho Department of Water Resources

Claim Number: 63-07526

Legal: T03N, R01E, S23

Reviewed By:

Wright
Wright

Karen Waters map - in context

1987 Napp Photo



☉ Point of Diversion



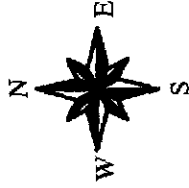
Place of Use



Section Lines



Quarter Quarter Lines



11-17-04

0 0.25 0.5 0.75 Miles

called claimant - Mr. Reed - property is not subdivided. East side of Ten mile

*will again receive
will help lines in trailer south*

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7526 Priority Nov. 17, 1971 Amount 0.16 cfs

THIS IS TO CERTIFY, that Gerald R. Reed &/or Delores J. Reed
 of Meridian, Idaho, has complied with the terms and conditions of Permit
 No. 63-7526 issued pursuant to Application for Permit dated November 17, 1971,
 and has submitted proof to the Department of Water Administration on December 13, 1972,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 0.31 cfs of water from a ground water source,
 tributary to _____, and that the permit holder has applied to a beneficial use &
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2 acre feet</u>
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.4 acre feet</u>
Irrigation	from <u>March 15</u> to <u>Nov. 15</u> (both dates inclusive)	at <u>0.16</u> cfs and	<u>36 acre feet or</u> <u>4.5 af per acre</u>

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
38.6 acre feet per year, said waters to be diverted within the NW¹4NW¹4 & SW¹4NW¹4 of
Sec. 23, Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

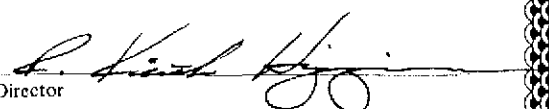
Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
3 N	1 E	23					2	6											8
		23					x	x	(domestic & stockwater)										

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
November, 19 73


 Director

63-7526

Identification No. 63-7524

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 1/1/21 REG. F.T.
LICENSE PAID

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

and/or

1. Name of applicant Gerald R. Reed / Delores J. Reed 8558 2039
post office address Route #3, Meridian, Idaho 83642

2. Source of water supply ground water NW which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.16 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)

Amount 0.02 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 drilled wells, electric pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ (Mo. Day) _____ (Mo. Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 205 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.

b. Estimated construction cost is \$ 3,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 3 N
Range 1 E B.M. NW NW

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head dairy cattle, replacement heifers and ten horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe: some will be diverted for household use. At present, two families - in the future, may have as many as five families

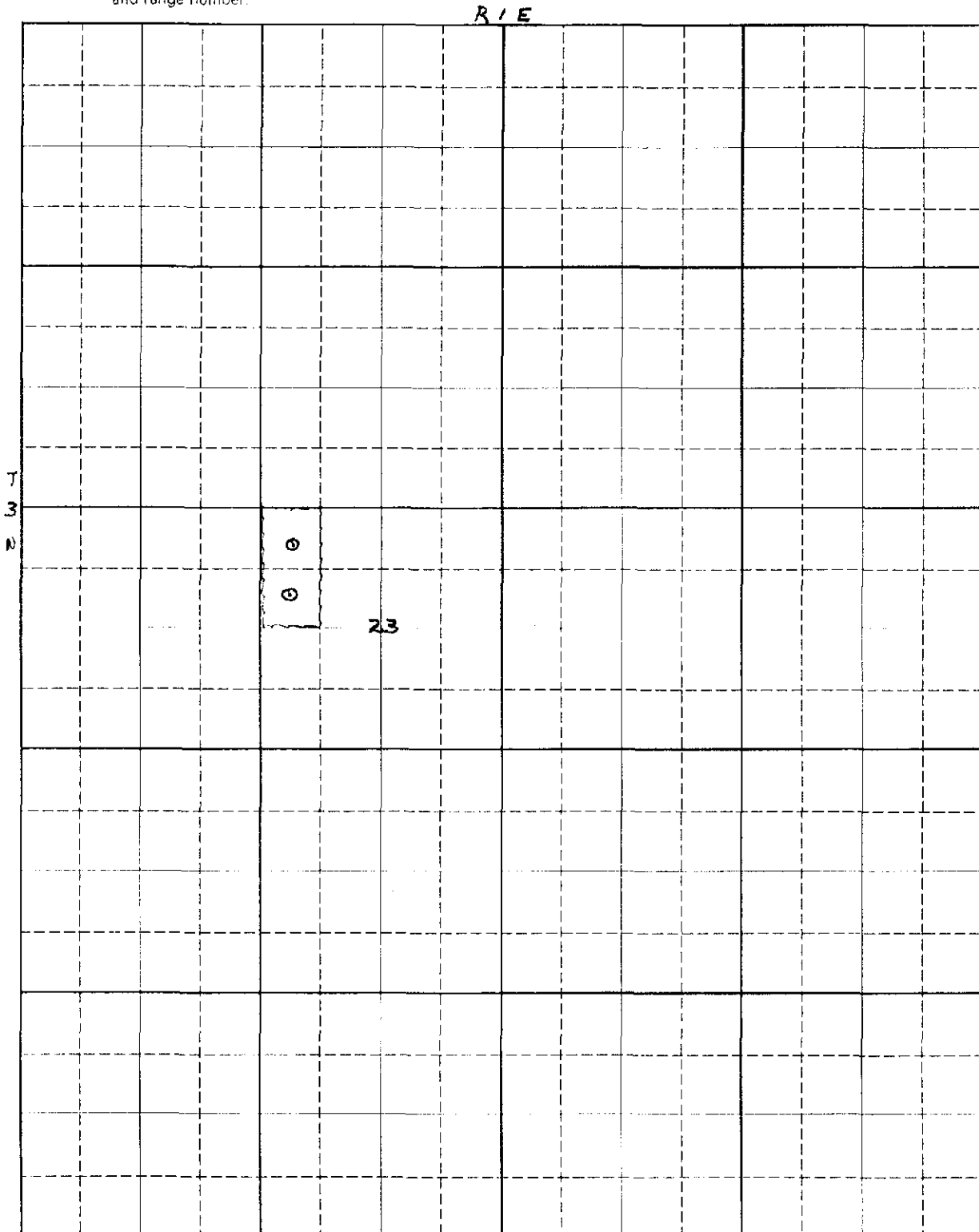
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated..... 8

9. a. Who owns the property at the point of diversion Gerald R. and/or Delores J. Reed
 b. Who owns the land to be irrigated or place of use Gerald R. and/or Delores J. Reed
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin J. Reed
(Applicant)

Received by Date 11-17-71 Time 11:45 A
 Preliminary check by Fee \$ 10.00 # 8497
 Receipted by Date 11-17-71
 Publication prepared by cr Date 11-30-71
 Published in The Idaho Statesman
 Publication dates 12-9 & 12-16-71
 Publication approved Date 12-29-71
 Priority reduced to 11-17-71 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by BDP CA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7526, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 73.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 18 day of January, 19 72.

R. Karl Hjort
 Director

FIELD REPORT

1. Name of permit holder Gerald R. Reed &/or Delores J. Reed
- Post office address Route 3, Meridian, Idaho Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.16 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Livestock (100 head)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Domestic (2 families)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.16 cubic feet per second and annual volume. . . AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 23, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada

Township . . . N/S, Range . . . E/W, B.M., Section . . . 23 . . . Subdivision . . . NW ¹/₄ NW ¹/₄ . . .

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: 6 & 8 inch wells w/electric pumps and sprinkler system for irrigation

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

43 2500 TOTAL ACREAGE 8

R. 1 E

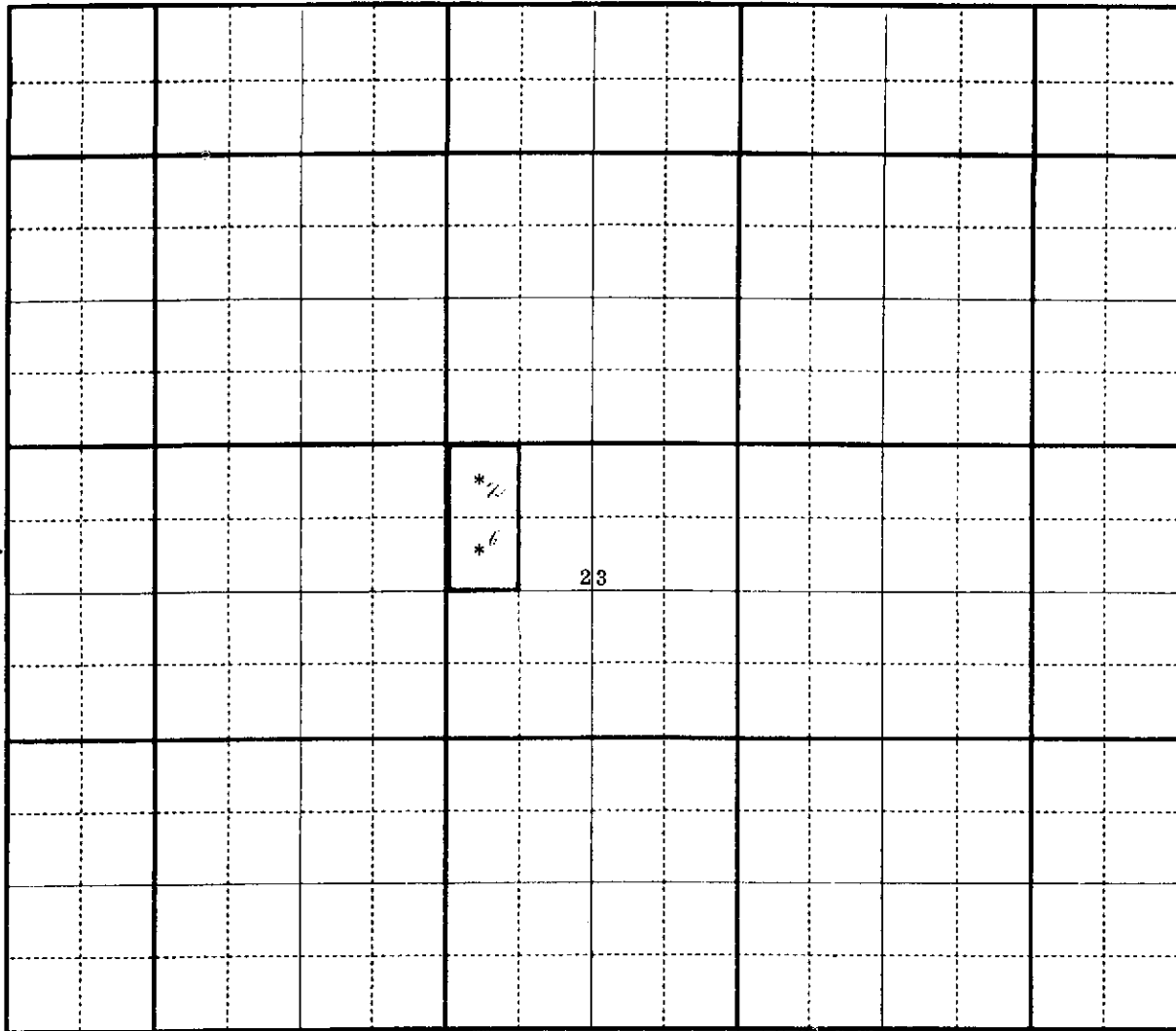
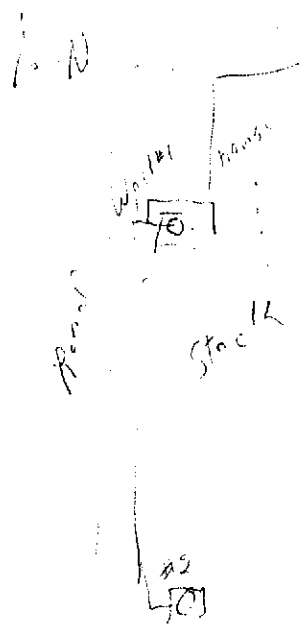
T.
3
N

Diagram of System



DATE OF EXAM 5 June 73

ACREAGE
Found 8
Recommended 8

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .16 c.f.s. V = 36 AF/Ann. from Nov 15 to Nov 15
Domestic Q = .08 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .02 c.f.s. V = 1.4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 23, Sub. NW 1/4 NW 1/4 Ada County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .16 cfs 31 cfs Method of measurement Estimate from
tests made previously

Total Q recommended .16 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 39.8 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

#1 Well (6" discharge) 5 HP Submerged pump
#2 8" Well (6" cap at surface) 5 HP Submerged pump
#2 Well normally supplies Domestic water

SYSTEM DESCRIPTION:

$Q = .08$ domestic $Q_t = .16$
 $Q = .02$ stockwater
 $Q = .16$ irrigation Actual output is approx 137 gpm or .31 cfs
 $V = (4.5)(8) = 36$

REMARKS:

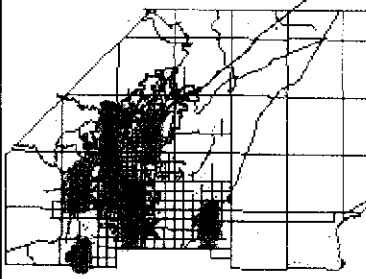
Automatic stockwater outlets for up to 100 head
of cattle, horses, etc.
One house + one trailer house

Examiner's Signature James Booker Date 6 June 73

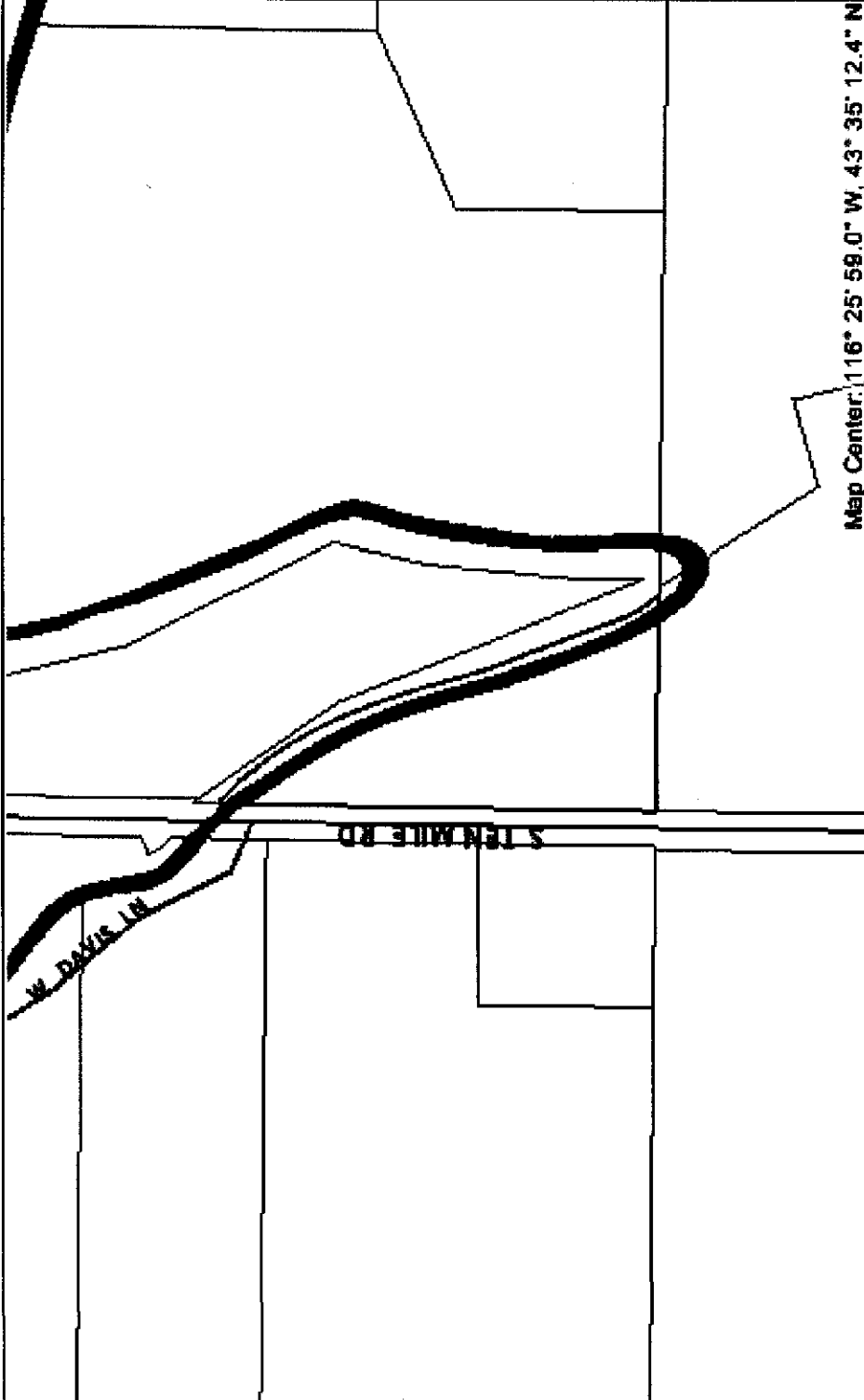
Checked by _____ Date _____

Approved by _____ Date _____

$$\begin{array}{r} 31 \\ 450 \overline{) 1370} \\ \underline{1315} \\ 550 \end{array}$$



- | | |
|--|--------------------------------------|
| ☒ Major Streets | ☐ Parks |
| ☒ Minor Arterial | ☐ City Limits |
| ☒ Major Collector | ☐ Kuna |
| ☒ Section | ☐ Boise |
| ☒ Principal Arterial | ☐ Garden City |
| ☒ Interstate | ☐ Eagle |
| ☒ Other | ☐ Star |
| ☒ Minor Streets | ☐ Meridian |
| ☒ Local | ☐ Other |
| ☒ Parks | |
| ☒ Private | |
| ☒ Residential | |
| ☒ Other | |
| ☒ Street Names (minor) | |
| ☒ Water | |
| ☒ Parcels | |
| ☒ Schools | |



Map Center: 116° 25' 59.0" W, 43° 35' 12.4" N

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

parcel that main house is on. - Val 2006 in Val
NW/4

Map Scale
1 : 3000



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**Residential Characteristics 1 for Parcel "S1223223500"**

Occupancy Date:	No Date Available
Year Built:	1969
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	728
Car Storage Sq Ft #2:	200
General Purpose Building Sq Ft:	96
Porch Sq Ft:	0
Deck Sq Ft:	352
Deck Covered:	N
Patio Sq Ft:	352
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2244
Main Floor Sq Ft:	1122
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	1122
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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**Land Characteristics 1 for Parcel "S1223223500"**

Residential Acres:	2.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	1010 SW Meridian
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-07526 Date: 3-12-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	23					2	6											8
GIS								40	40											80
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 8

Total GIS Acres: 80

Overlapping POU Claim #'s:

COMMENTS:

No map - this area must have been subdivided since
claimed, POD's estimated
