

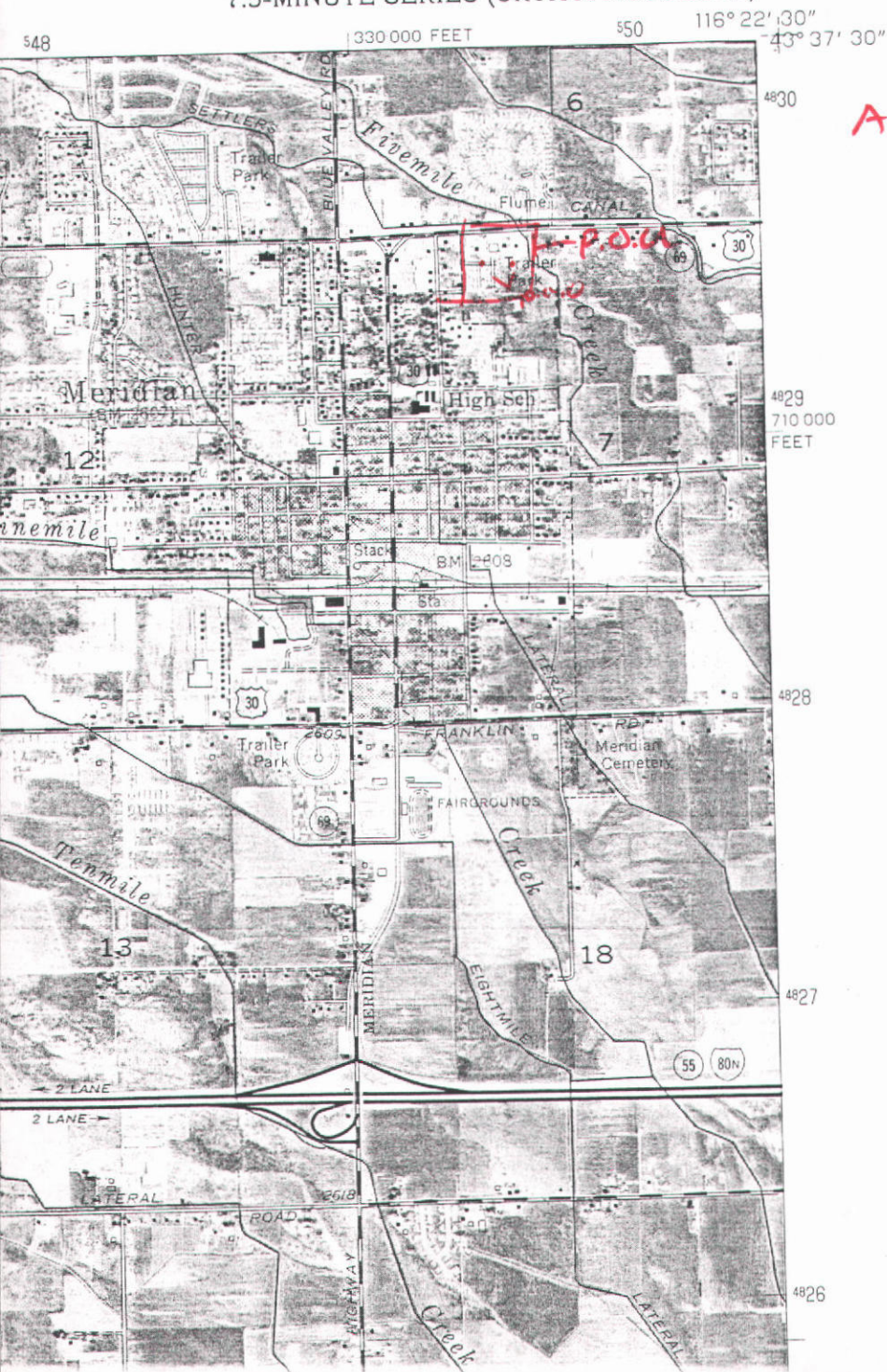
57

RIW RIE

18600

X57

MERIDIAN QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



A63-07521

MICROFILMED
AUG 21 1992

3N 1E 5T
(lots in whw/2 only)

65-1501
MERIDIAN QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

548 R. 1 W. 26 MI. TO U.S. 20 & 26

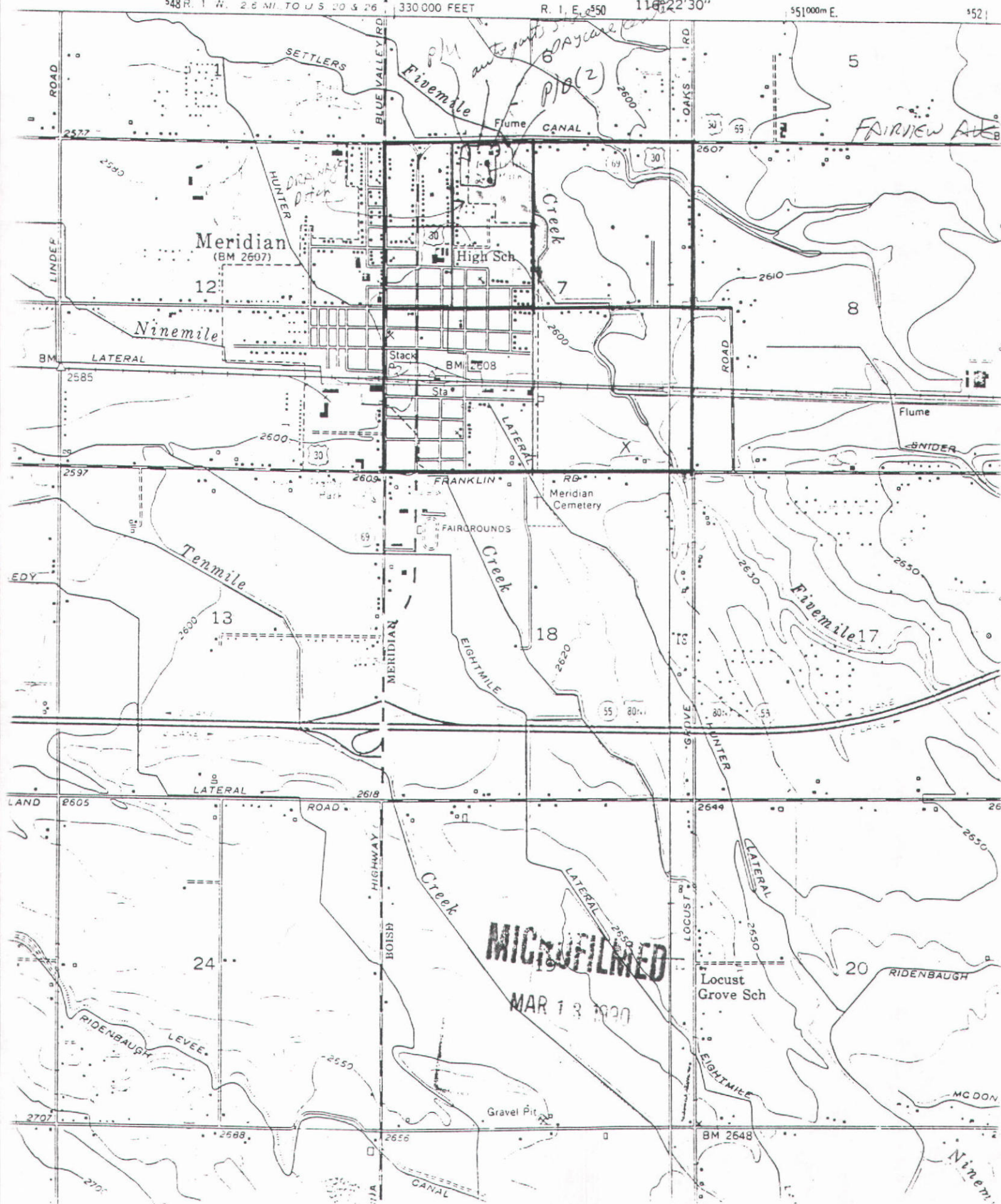
330 000 FEET

R. 1 E. 350

116°22'30"

551 000 M. E.

552



Filing Fee \$50.00
Variable Fee \$136.00
\$186.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07521
Date Received: 8-14-89
Receipt No: W004408
Received By: _____

RECEIVED

AUG 14 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELM GROVE TRAILER PARK 208-888-5694
Address: C/O LOREN &/OR RALPH ROSS
1383 LINDERWOOD DR.
MERIDIAN, ID 83642

2. Date of Priority: DEC 11, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	01E	7	NE NW		ADA

5. Description of diverting works:
ARTESIAN WELLS W/PRESSURE PUMPS W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	1.360		

7. Total Quantity Appropriated is:
1.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/40 DOMESTIC LOTS W/LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	7	NE NW		IRR	3.0

A63-07521

Page 1

Date: 06/26/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	7	NE	NW		DOMEST	
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03300

14. Remarks:
2 P/D IN NENW, S7, T3N, R1E.
REINSTATED 3-10-1982.
C/2 STORES ARE NOW ON CITY WATER. 0.02 CFS DEDUCTED FOR COMM. USE
IN THIS CLAIM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

Elm Grove Trailer Park, that I have signed the foregoing
Organization

document in the space below as _____ of
_____ Title

Elm Grove Trailer Park and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Elm Grove Trailer Park
Title and Organization

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of June 19 89

Seal

Jack R. Addelman
Notary Public

Residing at Meridian

My Commission Expires

Date: 1/24/94
06/26/89

A63-07521

Page

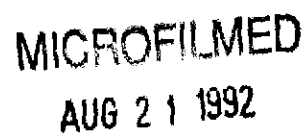
3

MICROFILMED

AUG 21 1992

X57

A63-07521



Old (D) Number - *

*** C - CURRENT OWNER ***
ELM GROVE TRAILER PARK

City- MERIDIAN
Phone - 208-000-0000
State- ID Zip- 83642

AUG 21 1992

MICROFILMED
AUG 21 1994

Identification No.

63-7521

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Elm Grove Trailer Park Ph: 888-4409
post office address Fairview Avenue, Meridian, Idaho

2. Source of water supply Ground water which is a tributary of _____
(2 points)

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.36 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or

b. _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipe lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to 60 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is existing well.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 68.

(5) If water is to be used for other purposes describe: _____
Commercial use is at two furniture stores in the same area.

State of Idaho
Department of Water Resources

RECEIVED
FEB 26 1990

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07521

Priority: December 11, 1971

Maximum Diversion Rate: 0.38 CFS
Maximum Diversion Volume:¹ 43.1 AF

This is to certify, that ELM GROVE TRAILER PARK
P.O. BOX 497

MERIDIAN, ID 83642 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 3, 1971; and
has submitted Proof of Beneficial Use on February 8, 1982. An examination indicates
that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	13.5 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	28.8 AF
	Totals	0.38 CFS	43.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	7	NENW	3		3

Total number of acres irrigated: 3

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07521

CONDITIONS/REMARKS:

- 63-3300 shall not exceed 0.38 cfs.
6. The combined annual volume of water under this right & Right
63-3300 shall not exceed 43.1 afa.
7. Domestic use is for 40 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of FEBRUARY, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

AUG 21 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Elm Grove Trailer Park CLAIM IDENT. NO. AG3-752DATE RECEIVED 8-14-89 CK # 1169 AMOUNT \$ 240 - (186) Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

Entered it on 5-27-90

MICROFILMED

AUG 21 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: AW Date: 5-27-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: LL Date: 8-14-89

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: Division rate more on ~~the~~ claim than license

it's Deleted commercial usage, Signature not dated

MICROFILMED
AUG 21 1992

07/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7521

NAME AND ADDRESS: ELM GROVE TRAILER PARK
C/O LOREN &/OR RALPH ROSS
1383 LINDERWOOD DR
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.36 CFS
42.3 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3300 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 0.36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 42.3 AF.

PRIORITY DATE: 12/11/1971

POINT OF DIVERSION:

T03N R01E S7 NENW Within ADA County

T03N R01E S7 NENW Within ADA County

T03N R01E S7 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY
DOMESTIC	01/01 12/31	0.300 CFS 28.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS
HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S07 NENW 3.0

DOMESTIC Within ADA County

T03N R01E S07 NENW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
Domestic use is for 40 trailers.

EXPLANATORY MATERIAL: License

Adjudication Recommendation Report 63-7521 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELM GROVE TRAILER PARK C/O LOREN &/OR RALPH ROSS 1383 LINDER WOOD DR MERIDIAN, ID 83642 (208)888-5694

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.060 CFS	13.50 AF
DOMESTIC	01/01 to 12/31	0.300 CFS	28.80 AF
	Total Diversion:	0.360 CFS	42.30 AF

GROUND WATER ADA County	NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7521 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6), IDAHO CODE.
2. X01 Domestic use is for 40 trailers.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-3300 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 42.3 AF.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. sbock 7/18/2002 CLAIM

Comment: Licensed for commercial use the claimant dropped the commercial as the stores are now hooked up to city water. Thus the diversion rate and volume were reduced accordingly.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.36	42.3	
Combined Water Rights: 63-3300 , 63-7521		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	7/18/2002 9:23:03 AM	sbock			Active
POD	7/18/2002 9:26:32 AM	sbock			Active
Source	7/18/2002 9:26:48 AM	sbock			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7521 V1

POU	7/18/2002 9:27:23 AM	sbock	Active
Use	7/18/2002 9:28:32 AM	sbock	Active
Season	7/18/2002 9:29:08 AM	sbock	Active
Quantity	7/18/2002 9:31:36 AM	sbock	Active
Summary		07/18/2002 sbock	Active
Contacts	12/1/2004 2:50:59 PM	vmusic	Active
Contacts	12/1/2004 2:51:05 PM	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/18/2002 9:24:31 AM	sbock	Edited point location
Contacts	12/1/2004 2:50:59 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Contacts	12/1/2004 2:51:06 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	7/18/2002 9:24:12 AM	sbock	Edited point location
POD	7/18/2002 9:24:46 AM	sbock	Edited point location
POU	7/18/2002 9:27:03 AM	sbock	Edited shape boundary
Priority Date	7/18/2002 9:23:03 AM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/18/2002 9:26:33 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	7/18/2002 9:26:48 AM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7521 V1

POU	7/18/2002 9:27:24 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	7/18/2002 9:28:33 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/18/2002 9:29:09 AM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	7/18/2002 9:31:36 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7521 V1

Summary	7/18/2002 9:35:22 AM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
---------	----------------------	-------	--

Adjudication Recommendation Report 63-7521 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELM GROVE TRAILER PARK C/O LOREN &/OR RALPH ROSS 1383 LINDERWOOD DR MERIDIAN, ID 83642 (208)888-5694

Basis:	License
--------	---------

<u>Source</u>	<u>Tributary</u>
1. <u>Watershed</u>	
2. <u>Watershed</u>	
3. <u>Watershed</u>	
4. <u>Watershed</u>	
5. <u>Watershed</u>	
6. <u>Watershed</u>	
7. <u>Watershed</u>	
8. <u>Watershed</u>	
9. <u>Watershed</u>	
10. <u>Watershed</u>	
11. <u>Watershed</u>	
12. <u>Watershed</u>	
13. <u>Watershed</u>	
14. <u>Watershed</u>	
15. <u>Watershed</u>	
16. <u>Watershed</u>	
17. <u>Watershed</u>	
18. <u>Watershed</u>	
19. <u>Watershed</u>	
20. <u>Watershed</u>	
21. <u>Watershed</u>	
22. <u>Watershed</u>	
23. <u>Watershed</u>	
24. <u>Watershed</u>	
25. <u>Watershed</u>	
26. <u>Watershed</u>	
27. <u>Watershed</u>	
28. <u>Watershed</u>	
29. <u>Watershed</u>	
30. <u>Watershed</u>	
31. <u>Watershed</u>	
32. <u>Watershed</u>	
33. <u>Watershed</u>	
34. <u>Watershed</u>	
35. <u>Watershed</u>	
36. <u>Watershed</u>	
37. <u>Watershed</u>	
38. <u>Watershed</u>	
39. <u>Watershed</u>	
40. <u>Watershed</u>	
41. <u>Watershed</u>	
42. <u>Watershed</u>	
43. <u>Watershed</u>	
44. <u>Watershed</u>	
45. <u>Watershed</u>	
46. <u>Watershed</u>	
47. <u>Watershed</u>	
48. <u>Watershed</u>	
49. <u>Watershed</u>	
50. <u>Watershed</u>	
51. <u>Watershed</u>	
52. <u>Watershed</u>	
53. <u>Watershed</u>	
54. <u>Watershed</u>	
55. <u>Watershed</u>	
56. <u>Watershed</u>	
57. <u>Watershed</u>	
58. <u>Watershed</u>	
59. <u>Watershed</u>	
60. <u>Watershed</u>	
61. <u>Watershed</u>	
62. <u>Watershed</u>	
63. <u>Watershed</u>	
64. <u>Watershed</u>	
65. <u>Watershed</u>	
66. <u>Watershed</u>	
67. <u>Watershed</u>	
68. <u>Watershed</u>	
69. <u>Watershed</u>	
70. <u>Watershed</u>	
71. <u>Watershed</u>	
72. <u>Watershed</u>	
73. <u>Watershed</u>	
74. <u>Watershed</u>	
75. <u>Watershed</u>	
76. <u>Watershed</u>	
77. <u>Watershed</u>	
78. <u>Watershed</u>	
79. <u>Watershed</u>	
80. <u>Watershed</u>	
81. <u>Watershed</u>	
82. <u>Watershed</u>	
83. <u>Watershed</u>	
84. <u>Watershed</u>	
85. <u>Watershed</u>	
86. <u>Watershed</u>	
87. <u>Watershed</u>	
88. <u>Watershed</u>	
89. <u>Watershed</u>	
90. <u>Watershed</u>	
91. <u>Watershed</u>	
92. <u>Watershed</u>	
93. <u>Watershed</u>	
94. <u>Watershed</u>	
95. <u>Watershed</u>	
96. <u>Watershed</u>	
97. <u>Watershed</u>	
98. <u>Watershed</u>	
99. <u>Watershed</u>	
100. <u>Watershed</u>	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.060 CFS	13.50 AF
DOMESTIC	01/01 to 12/31	0.300 CFS	28.80 AF
	<u>Total Diversion:</u>	0.360 CFS	42.30 AF

GROUND WATER ADA County	NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7521 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-3300 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 42.3 AF.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. General Domestic use is for 40 trailers.

Comments:

1. sbcock 7/18/2002 CLAIM

Comment: Licensed for commercial use the claimant dropped the commercial as the stores are now hooked up to city water. Thus the diversion rate and volume were reduced accordingly.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Remarks: GEN 2 P/D IN NEW, S7, T3N, R1E.
REINSTATED 3-10-1982.
C/2 STORES ARE NOW ON CITY WATER. 0.02 CFS DEDUCTED FOR COMM. USE
IN THIS CLAIM.

Photos See
63-337

AJ5809NP
No. A63-07521

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 24

Dates: Exam Made Date: Verified Date: 06/18/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/26/89 ROUSH 05/27/90 WERNER 03/30/95 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7521

WATER RIGHT NUMBER: 63-7521

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELM GROVE TRAILER PARK PO BOX 497 MERIDIAN, ID 83642

Priority Date: 12/11/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.300 CFS	28.80 AF
COMMERCIAL	1/01 to 12/31	0.020 CFS	0.80 AF
IRRIGATION	3/15 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.380 CFS	43.10 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 7, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S07 NENW 3.0

Total Acres: 3

DOMESTIC same as IRRIGATIONCOMMERCIAL same as IRRIGATIONConditions of Approval:Remarks:

1. General The maximum combined rate of diversion under this right & Right 63-3300 shall not exceed 0.38 cfs.
 The combined annual volume of water under this right & Right 63-3300 shall not exceed 43.1 afa.
 Domestic use is for 40 homes.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7521

Dates and Other Information:

Licensed Date: 2/23/1990
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07521

Priority: December 11, 1971

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.38 CFS
43.1 AF

This is to certify, that ELM GROVE TRAILER PARK
P.O. BOX 497
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 3, 1971; and has submitted Proof of Beneficial Use on February 8, 1982. An examination indicates that the works have a diversion capacity of .380 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	13.5 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	28.8 AF
Totals		0.38 CFS	43.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	7	NENW	3		3

Total number of acres irrigated: 3

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right

MAK 13 1981

FILED

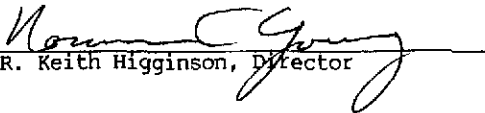
WATER RIGHT LICENSE
WATER RIGHT NO. 63-07521

CONDITIONS/REMARKS:

- 63-3300 shall not exceed 0.38 cfs.
6. The combined annual volume of water under this right & Right
63-3300 shall not exceed 43.1 afa.
7. Domestic use is for 40 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of FEBRUARY, 1990.

Acting for


R. Keith Higginson, Director

RECEIVED

MAR 13 1990

Identification No. 63-7521

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Elm Grove Trailer Park Ph: 888-4409
 post office address Fairview Avenue, Meridian, Idaho
2. Source of water supply Ground water which is a tributary of _____
 (2 points)
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3 N
 Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.36 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.02 for commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.06 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.44 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipelines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to 60 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$existing well.
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3 N
 Range 1 E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 68.
 (5) If water is to be used for other purposes describe: _____
Commercial use is at two furniture stores in the same area.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 E	7					3												3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

Permit No. 63-3300 uses the same point of diversion but different place of use.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold G. Ross
(Applicant) Owner

63 7531

Received by ef Date 11-3-71 Time 5:50 pm
 Preliminary check by EDF Fee \$ 35.00 rect # 8454
 Receipted by ef Date 11-3-71
 Publication prepared by cr Date 11-10-71
 Published in Idaho Statesman
 Publication dates 11-18 & 11-25-71
 Publication approved K Date 12-8-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by SD B BDFCK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7521, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of January, 19 72.

R. Karl Hiji
 Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Elm Grove Trailer Park

Permit No. 63-7521
Phone No. 888-3377 (RALPH Ross)
Date 8/36/42

Current Address: P.O. Box 497 Meadville

Phone No. 888-3377 (RALPH KASS)
 7-1-60 83642

2. Accompanied by: Bar. J. / R. J.

EXAM. DATE: 6/19/27

Address: 2302 Aspen Cove Meriden IL

Phone No. 888-1871

Relationship to Permit Holder: FATHER of owner 8.6

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2122 & 3300

☒ Copies Attached

2. Other water rights with same point of diversion: 63-2122, 2133 & 3300

☒ Copies Attached ☒ Copies of Field Exam's Attached

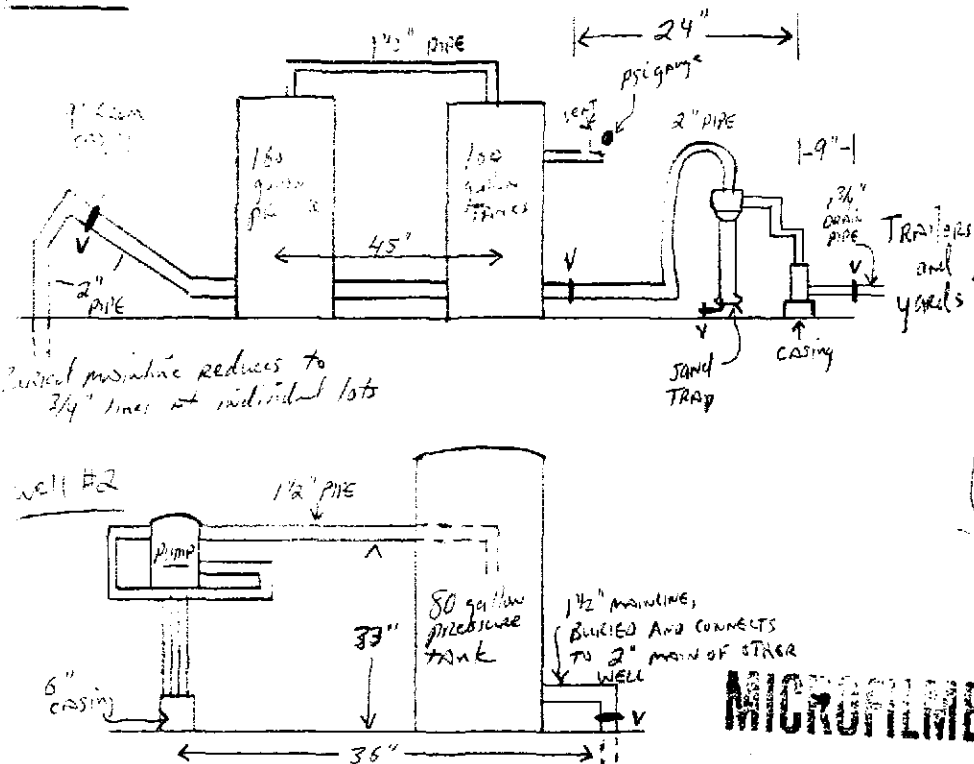
Cost = \$3.3325 each

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

V = VALUE

ALL #1



Scale: 1" = NOT TO SCALE

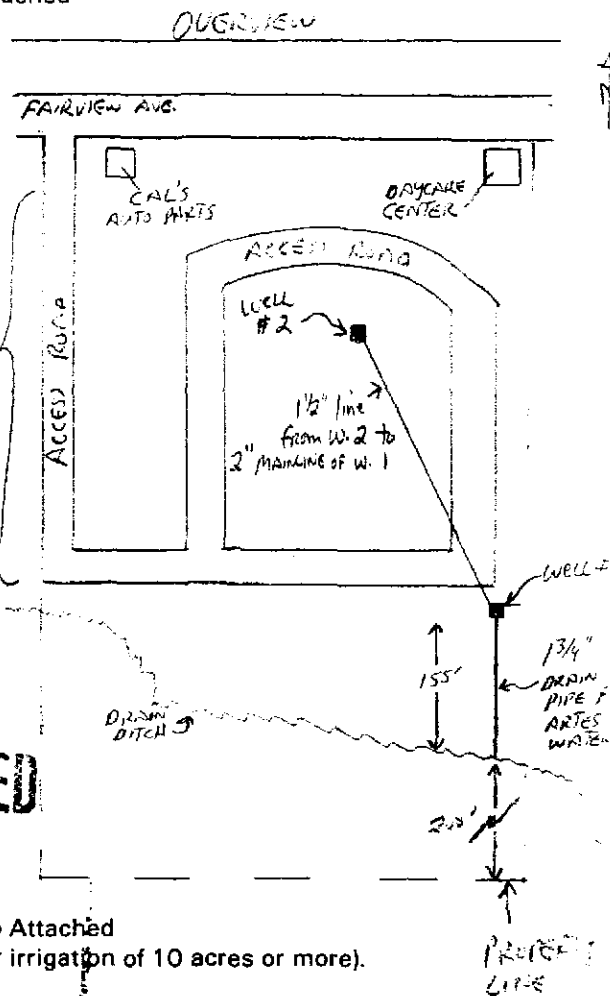
MICROFILMED

MAR 13 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 wells are linked and provide domestic water to 40 trailers at the Elgin Grove Trailer Park and commercial water to a store and daycare center just N. of the trailer. Well #1 (main well) has a 12" casing, is 110' deep, and includes 2 pressure tanks and 2" mainline. Well #2 (auxiliary) has a 6" casing, is 80' deep, has 1 pressure tank, and a 1 1/2" mainline that joins the buried 2" line from well #1. Well #2 is artesian, when not being used, artesian water drains from system via 1 3/4" PVC pipe that is partly buried and leads from well #1 to a discharge ditch 155' S. of well #1. (See Diagram, pg. 1). Drainage ditch water is not used for this plan.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
No. 1	unknown Submersible	5	N: TAG	unknown 4k	N: TAG; 2" pipe
No. 2	Red Jacket	1 1/2	NU	Red Jacket	NU; 1 1/2" pipe
			←	serial # shown is "NU"	→

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NE	NW	7	3N	1E	Ada	300 7' x 7' ; Both P/O's
2									same 1/4" to

6. Place(s) of Use:

Indicate Method of Determination Same as in 1/2

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7					D												1
							C												1
							3												3

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

Well #1: 110' deep, 2 inches pressure @ 54 psi
Well #2: 80' deep, 2 inches pressure @ 60 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Domestic:

40 households = .30 cfs - from domestic use chart.
Commercial: none .02 cfs - as permit indicates.

Industrial: none
0.06 cfs, 3 inches
as shown on
permit.

2. Alternate Method for Checking Purposes: NONE AVAILABLE

F. PUMP EFFICIENCY DATA (Optional)

N/A (no access into wells)
and no flow measurements.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

MICROFILMED

G. VOLUME CALCULATIONS

MAR 13 1990

1. Volume Calculations for Irrigation: ~~none~~

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.0)(4.5) = 13.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.06)(245)(1.9835) = 29.2$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 13.5$

2. Volume Calculations for Other Uses:

a) 40 domestic units, int. + ~~ext.~~ = $40 \times \frac{.6}{12} = 2.8$ cfs v. $(.30)(365)(1.9835) = 217$

b) Commercial
61) auto parts store - 1 bathroom, 2 people, 7 days/week, 50 wks/year at 15 gpd/person ("dry-work")
 $\frac{2 \times 7 \times 50 \times 15}{325,850} = .03$ v. $(.02)(350)(1.9835) = 13.9$

62) daycare center - 2 bathrooms, 1 kitchen (no meals, just washing), 60 people, 5 days/week @ 11 hrs/day 52 wks/yr.
 $\frac{60 \times 5 \times 52 \times 15}{325,850} = .72$ v. $(.02)(260)(1.9835) = 10.3$

5 gpd/person:
school also cabot,
daycare center

H. REMARKS AND OVERLAP REVIEW ANALYSIS

correct 3 acres in rear of property (south) shoulder drain ditch. These acres are not irrigated and have not been irrigated from the two wells. Disallow irrigation portion of this water right. Information provided by Harold Ross.

and PLM
Overlap - P/D conflict, 63-3300:

P/D 63-2122 & 2133 are surface water.

63-3300 - same wells as in 63-7521 (see 1st pg. of 3300's field exam report).

PLM 63-2122 is domestic & irrigation on other property.

63-3300 - same trunks and yards as in 63-7521.

Note: Permit & License copies 63-3300 - intent is to provide .04 cfs (total) for irrig. and domestic use at 1 home and trailer park. The 3 acres are included in this description. 63-7521 is a newer WR to increase the amount of water for the same uses on same property. However,

I. RECOMMENDATIONS

the domestic units now total 40 and 2 businesses are present. The house is no longer present.
Lic. Condition: This right, when combined with 63-3300, should not exceed .38 cfs or 43.1 AFD.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.30	48.028.8
Commercial	1/1	12/31	.02	0.8
Irrigation	3/15	11/15	.06	13.5
Totals:			~~.32~~ .38	43.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Steven Lester

Certification Date _____

Field Report Preparation Date 6/12/87

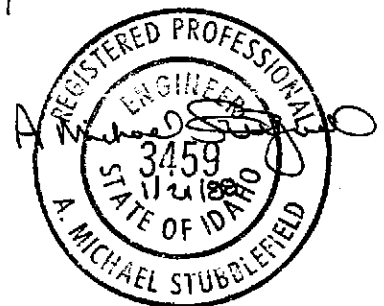
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 1/12/89

MICROFILMED

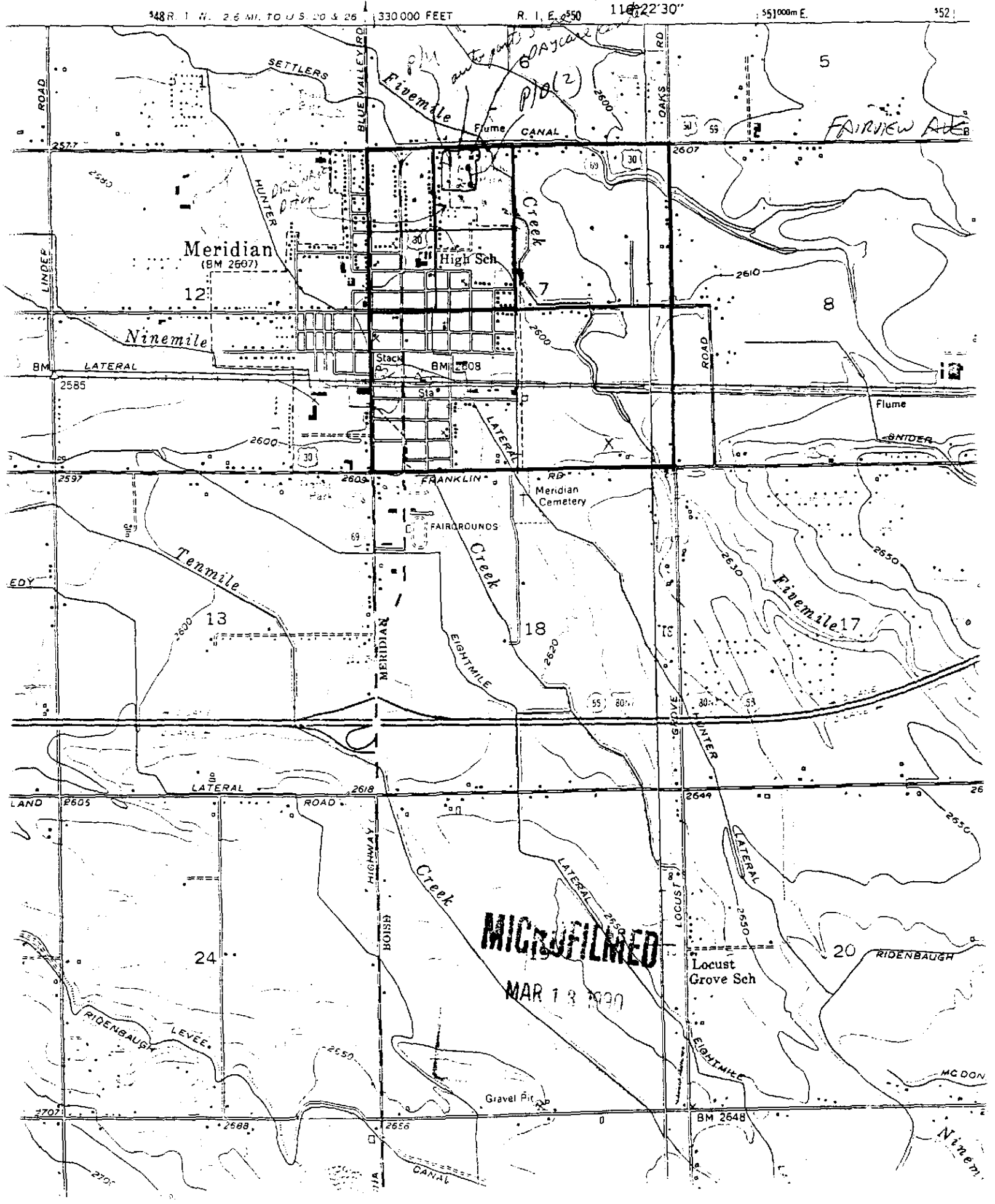
MAR 10 1989



3N 1E S.T.
(lots in white only)

MERIDIAN QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
MAR 13 1990