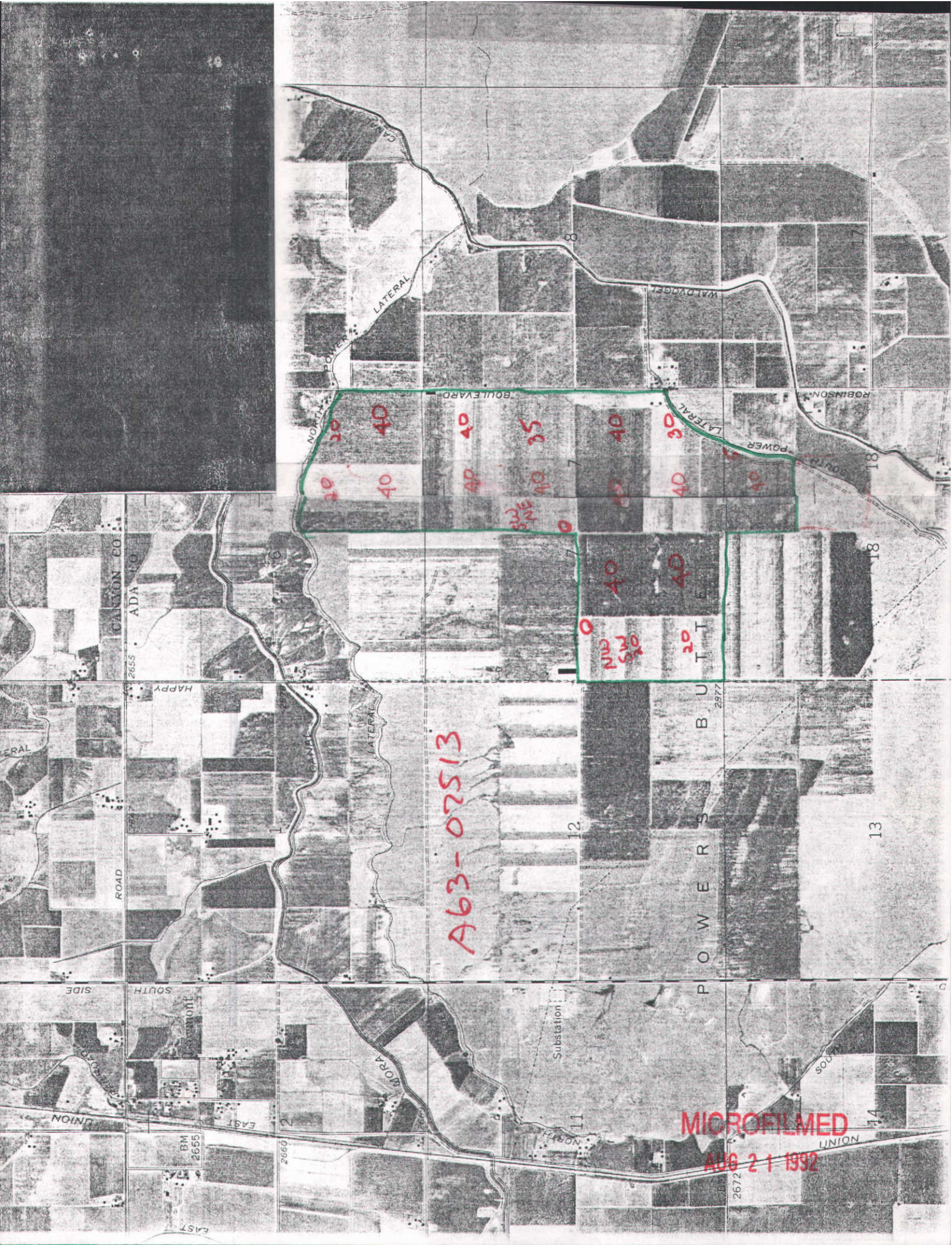


[illegible]

NOT TO SCALE

NOT TO SCALE



A63-07513

MICROFILMED
AUG 21 1992

Idaho Department of Water Resources

Claim Number: 63-07513
 Legal: T01N, R01W, S6, S7, S18
 Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

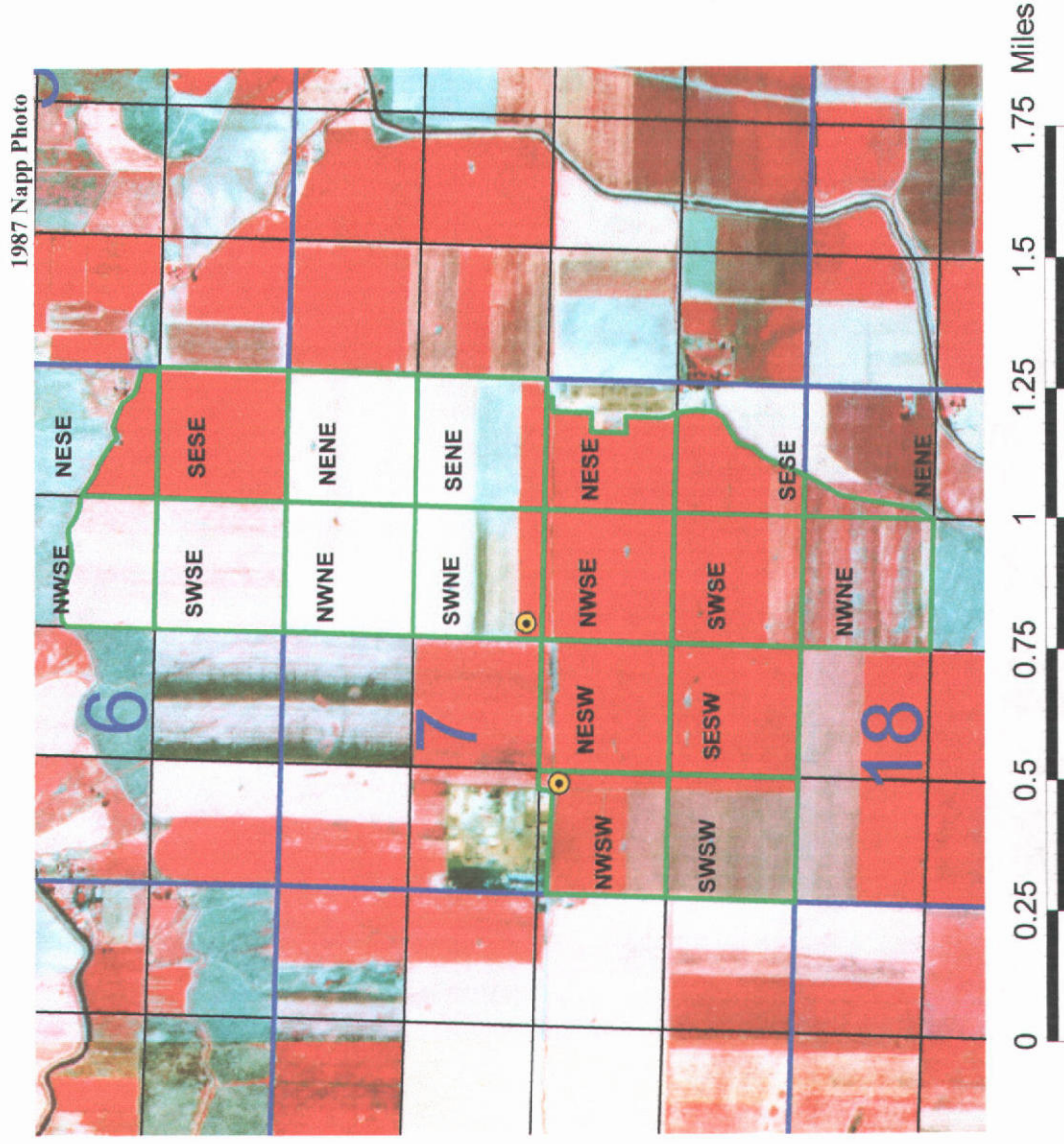
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-07513
 Legal: T01N, R01W, S6, S7, S18
 Reviewed By: *DAVE TUTTILL*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-07513 Date: 7-28-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	1W	6													13	26	40	39	118
GIS																13	26	40	40*	119
Claim	1N	1W	7	39	40	40	39					40	37	37	40	30	40	40	21	443
GIS				40*	40	40	40*					40	35*	38*	40	28*	40	40	23*	444
Claim	1N	1W	18	2	38															40
GIS				6*	40*															46
Claim																				
GIS																				

POU_ID #(s): 223

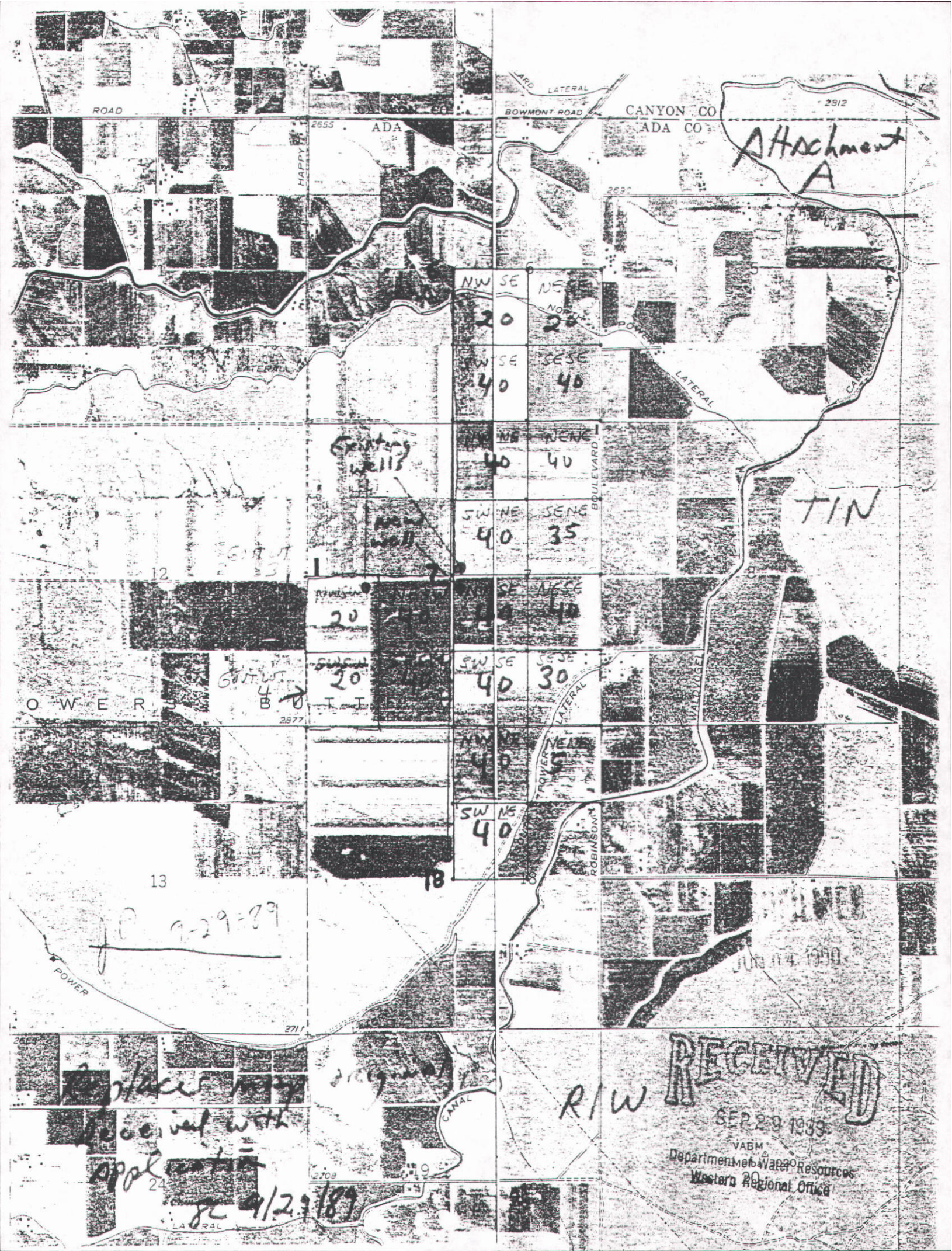
POD_ID #(s): 176^{NWSW}, 177

Total Claimed Acres: 601

Total GIS Acres: 609

COMMENTS:

* different than claimed. No county ownership data available.
 Per Transfer map + image interp.



Attachment
A

TIN

JUN 14 1990

RECEIVED

SEP 29 1989

VABM
Department of Water Resources
Western Regional Office

R/W

24

9/29/89

13

18

2709

2711

2577

12

1

2

2655

2630

2912

ADA

CANYON CO
ADA CO

ROAD

BOWMONT ROAD

HAPPY

LATERAL

LATERAL

BOULEVARD

WALDOGE

ROBINSON

CANAL

POWER

O W E R S

GOVT LOT
4 B

GOVT LOT
4 B

20

20

40

40

30

40

5

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35

GOVT LOT
4 B

GOVT LOT
4 B

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2630

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GOVT LOT
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GOVT LOT
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GOVT LOT
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GOVT LOT
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GOVT LOT
4 B

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GOVT LOT
4 B

GOVT LOT
4 B

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GOVT LOT
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GOVT LOT
4 B

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GOVT LOT
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GOVT LOT
4 B

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GOVT LOT
4 B

GOVT LOT
4 B

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GOVT LOT
4 B

GOVT LOT
4 B

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GOVT LOT
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GOVT LOT
4 B

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GOVT LOT
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GOVT LOT
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GOVT LOT
4 B

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GOVT LOT
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GOVT LOT
4 B

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GOVT LOT
4 B

1 6
12 7

T1948

26

13

40

39

HEL

117.6

T1949

4" PVC

150' risers

40

39

HEL

81.7

10" PVC

40

39

HEL

2
81.3

EXISTING P/D (#1)
NEW P/D (#2)

10" steel

40

HEL

3A
63.1

150' risers

40

HEL

3B
51.1

4"

6"

38

PHE

3C
59.4

T1718

21

HEL

20.6

HEL

20.0

37
35
L.3

4" 7' 6" PVC w/ 90' risers

37
35
L.4
HEL

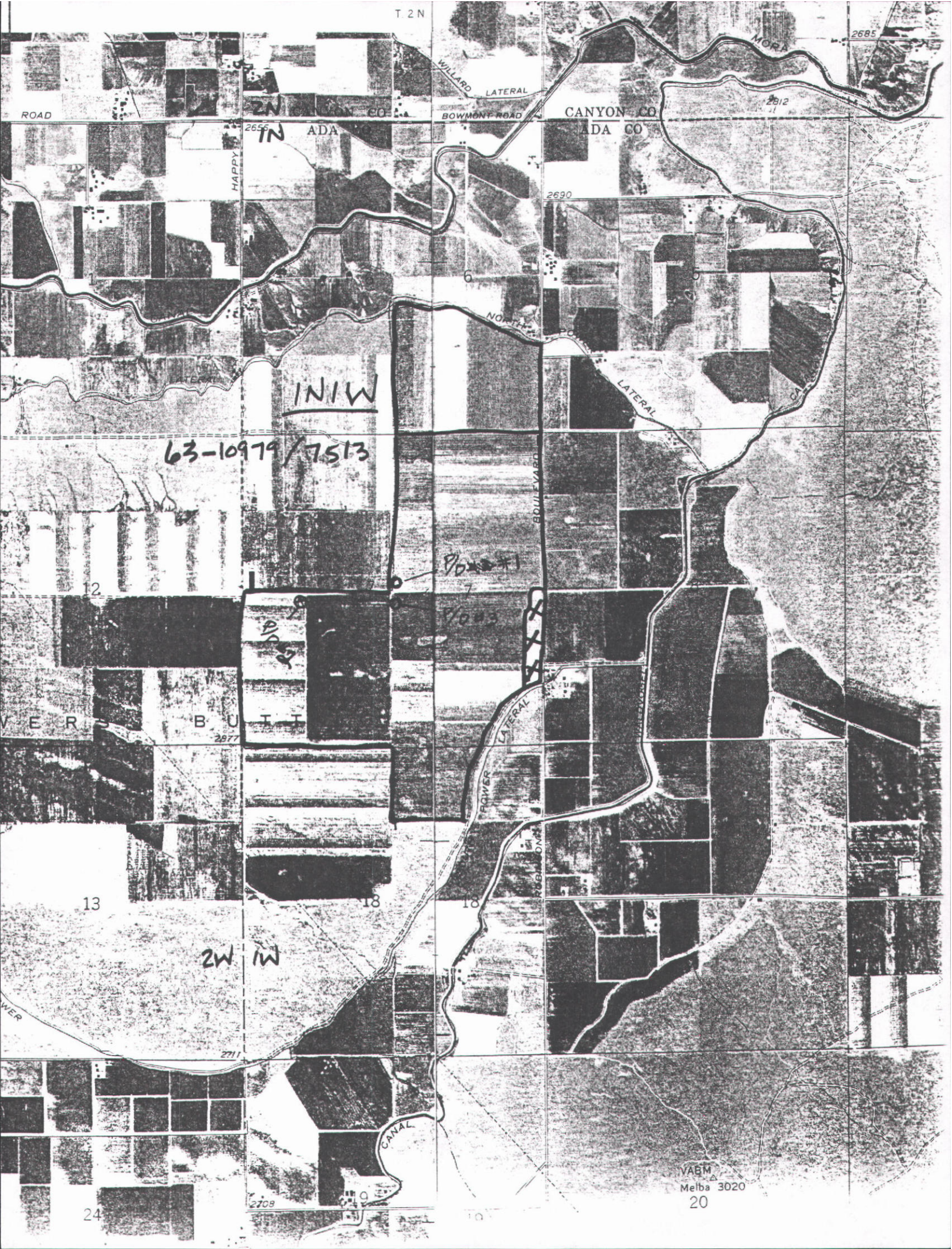
5
63.3

40

HEL

4
83.1

12 7
13 18



T 2N

2685

ROAD

2N

ADA

WILLARD LATERAL
BOWMONT ROAD

CANYON CO
ADA CO

2612

HAPPY

2655

2690

6

NORTH

INIW

63-10979/7513

12

P/O #1

P/O #3

B
2
2

VER B U I T

2677

13

18

18

2W 1W

WER

2711

CANAL

2709

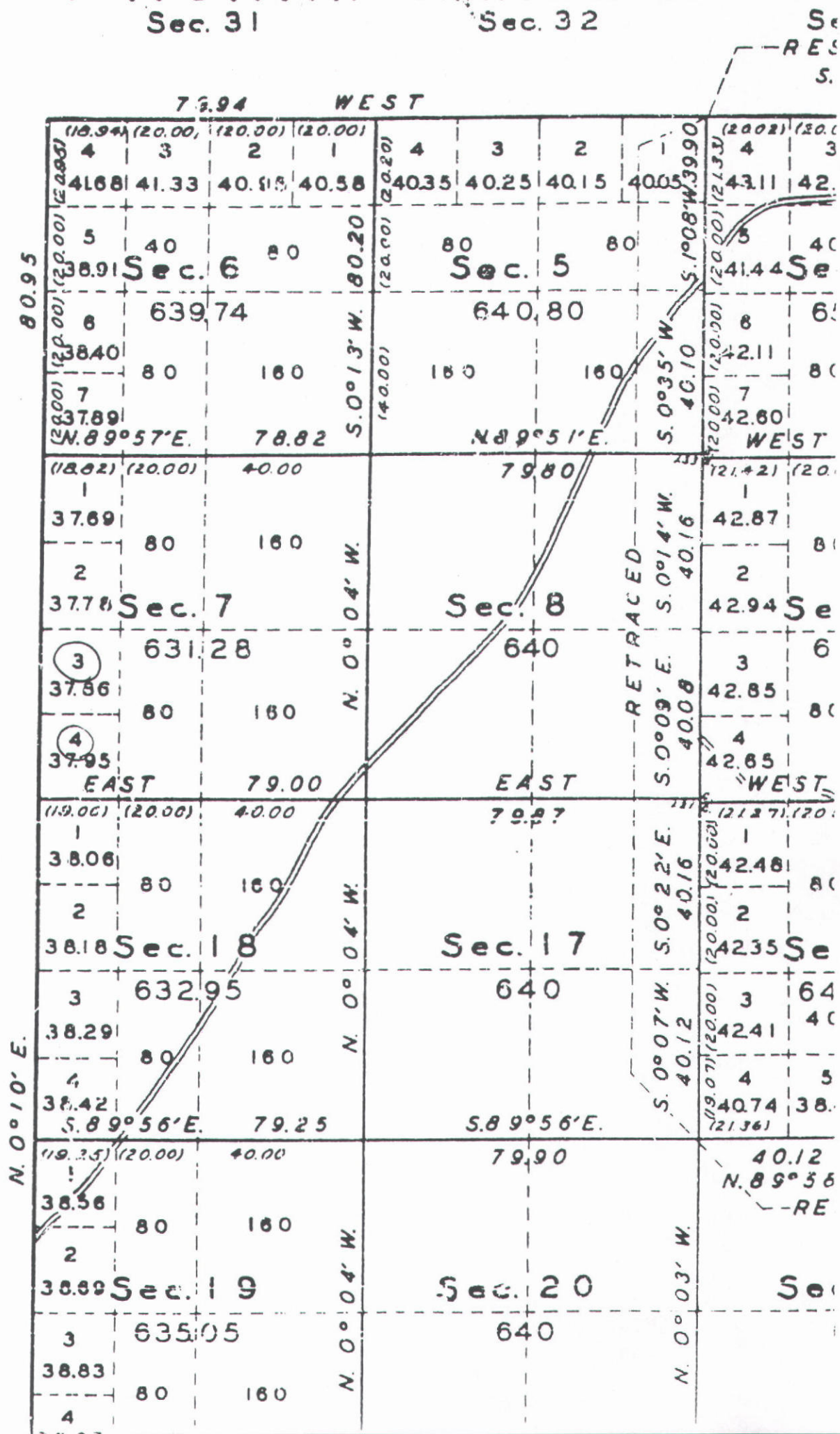
VABM

Melba 3020

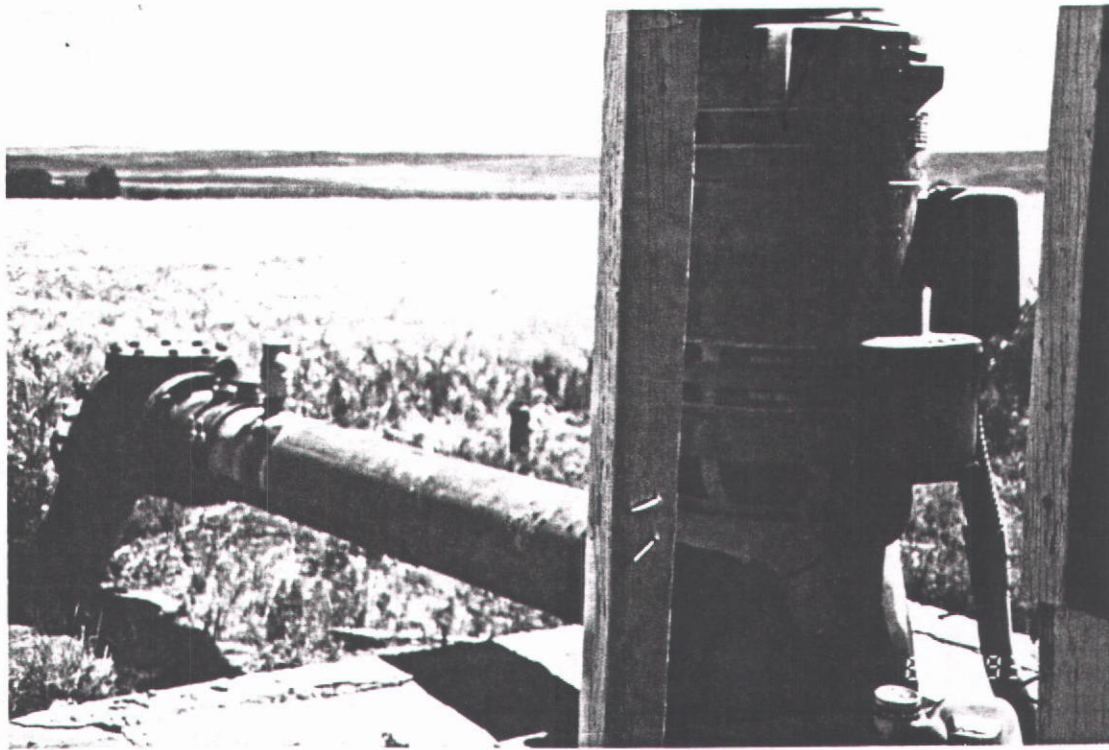
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24

Sec. 32



63-10979 (E7517)

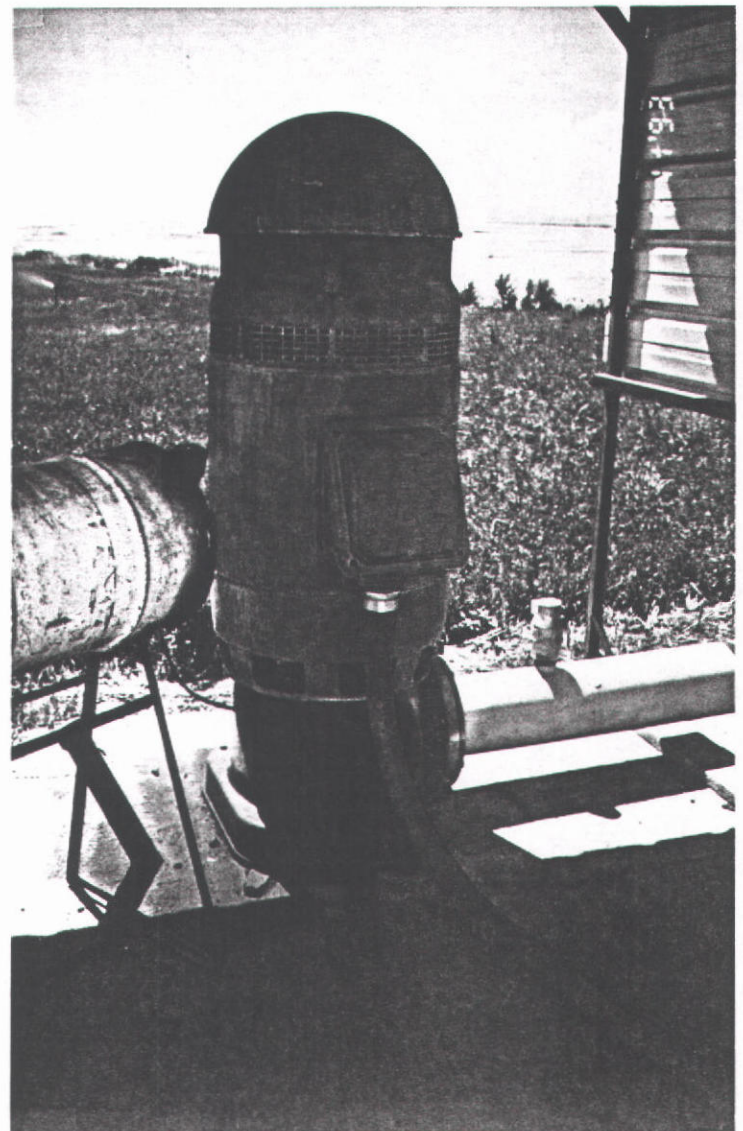
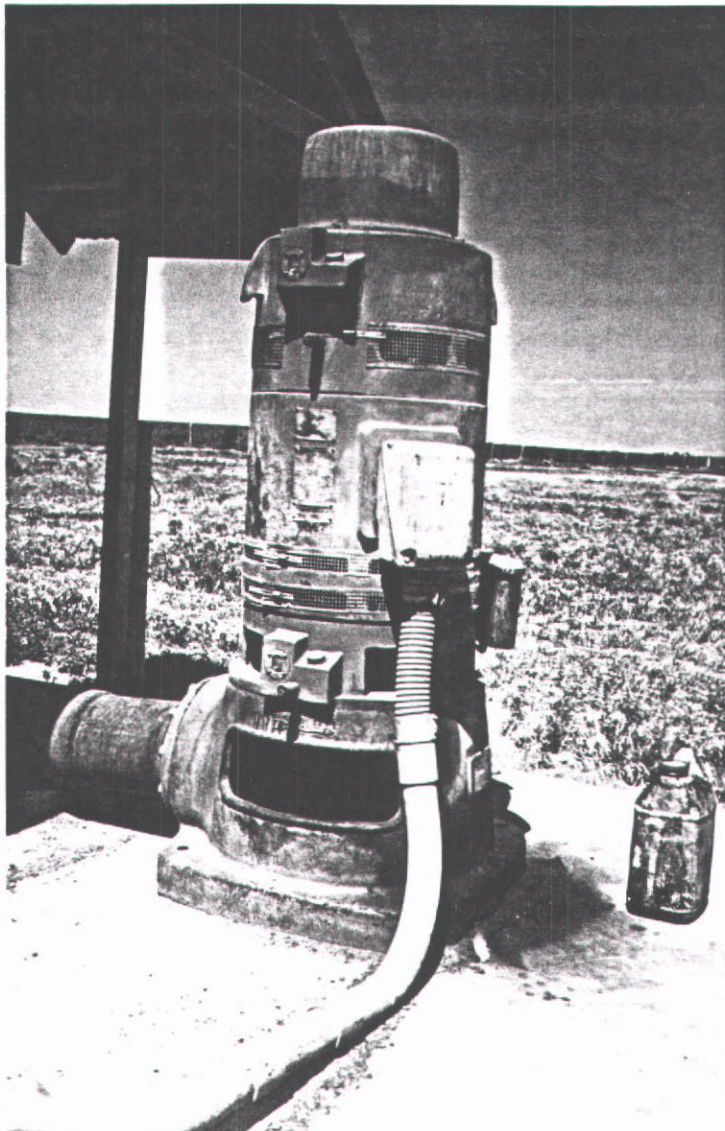


P/D's
Counterclockwise
from TOP:

← #1

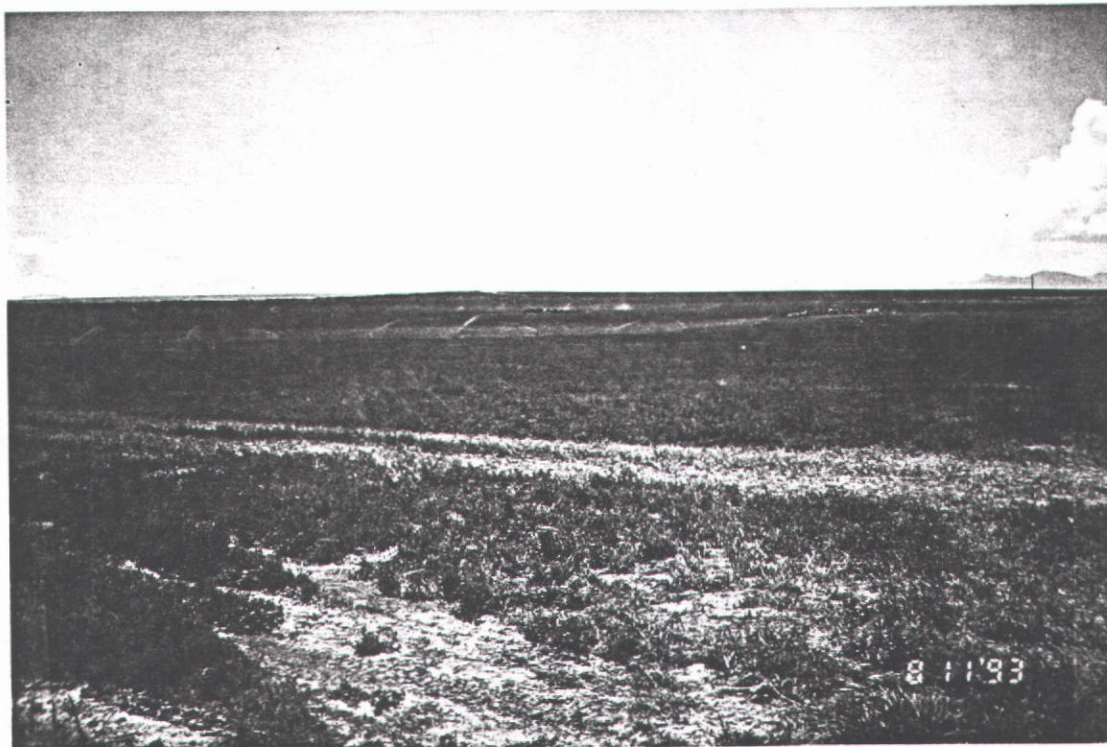
#2

↙ #3



63-10979

P/u



← W $\frac{1}{2}$ SW $\frac{1}{4}$ S.7
(Looking SW
from P/D #1)



← N $\frac{1}{2}$ SE $\frac{1}{4}$ S.7
(Looking So.
past P/D #3)



← S $\frac{1}{2}$ NE $\frac{1}{4}$ S.7
(Looking No.
from P/D #2)

domestic
II

A63

A63-15493

CLAIM #

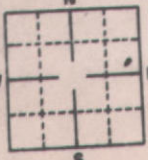
Form 238-7
1-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
STANDARD PRINTING

RECEIVED
DEC 5 1983

1. WELL OWNER Name <u>Jerry Davis</u> Address <u>RT.1 Robinson Rd. Kuna, ID. 83634</u> Owner's Permit No. _____		7. WATER LEVEL Department of Water Resources Static water level <u>208</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ <u>no reading -</u> <u>not measureable</u>																																																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>1</td><td>top soil</td><td>x</td></tr><tr><td>10</td><td>1</td><td>10</td><td>soil</td><td>x</td></tr><tr><td>10</td><td>10</td><td>18</td><td>rock</td><td>x</td></tr><tr><td>8</td><td>18</td><td>30</td><td>rock</td><td>x</td></tr><tr><td>8</td><td>30</td><td>40</td><td>fractured rock</td><td>x</td></tr><tr><td>8</td><td>40</td><td>65</td><td>rock</td><td>x</td></tr><tr><td>8</td><td>65</td><td>215</td><td>broken and solid rock</td><td>x</td></tr><tr><td>8</td><td>215</td><td>235</td><td>cinders</td><td>x</td></tr><tr><td>8</td><td>235</td><td>243</td><td>broken rock</td><td>x</td></tr><tr><td>8</td><td>243</td><td>250</td><td>rock</td><td>x</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes No	From	To	10	0	1	top soil	x	10	1	10	soil	x	10	10	18	rock	x	8	18	30	rock	x	8	30	40	fractured rock	x	8	40	65	rock	x	8	65	215	broken and solid rock	x	8	215	235	cinders	x	8	235	243	broken rock	x	8	243	250	rock	x
Hole Diam.	Depth		Material		Water Yes No																																																							
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10	0	1	top soil	x																																																								
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8	235	243	broken rock	x																																																								
8	243	250	rock	x																																																								
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Well cuttings ☒ Puddling clay ☐ Temp. surface casing Sealing procedure used: ☐ Slurry pit ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____																																																												
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u> <u>SE 1/4 NE 1/4 Sec. 7, T. 1 N, R. 1 W.</u>		10. Work started <u>5-28-82</u> finished <u>6-2-82</u>																																																										
		11. DRILLERS CERTIFICATION <u>de</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BILL DOTY WELL</u> Firm No <u>42</u> <u>DRILLING</u> Address <u>RT. 7 BX. 311</u> Date <u>6-27-82</u> <u>CALDWELL, ID</u> Signed by (Firm Official) <u>Bill Doty</u> and (Operator) <u>Bill Doty</u>																																																										

RECEIVED
JUL 14 1983
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 5 1983

Department of Water Resources
Western Regional Office

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07513
Date Received: 5/26/1989
Receipt No: W003018
Received By: g

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRASSLANDS LLC 208-467-7985
Address: 6001 ROBINSON RD
KUNA ID 83634

2. Date of Priority: OCT 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	7	SW	NE			ADA
			NW	SW			ADA

5. Description of diverting works:

645' & 461' DRILLED WELLS W/SUBMERSED PUMPS W/PIPELINES TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	6.300		2835.00
STOCKWATER	01/01	12/31	0.020		5.00

7. Total Quantity Appropriated is:

6.300 C.F.S. (and/or) 2840.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	6	NE	SE		IRR	13.0
			NW	SE		IRR	26.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	6	SW	SE		IRR	40.0
			SE	SE		IRR	39.0
					Section Acres		118.0
		7	NE	NE		IRR	39.0
			NW	NE		IRR	40.0
			SW	NE		STOCK	
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	SW		STOCK	
			NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	21.0
					Section Acres		443.0
		18	NE	NE		IRR	2.0
			NW	NE		IRR	38.0
					Section Acres		40.0
					Total Acres		601.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P.O.D. OF LICENSE @ NESW IS IN ERROR. P.O.D. SHOULD BE NWSW.
THIS CLAIM TRANSFERS THE P.O.D. TO THE NWSW. ELR
OWNERSHIP CHANGED 12/28/1995 BY MM.
AMENDED TO MATCH ACRES FOUND PER 1990 CFSA PHOTO FOR LICENSE
63-10979. LAND IN SWNE S18 IS NOT OWNED BY APPLICANT AND HAS
NOT BEEN PART OF THE IRRIGATION SYSTEM, AS CONFIRMED IN THE 1990
EXAM FOR 63-10979.

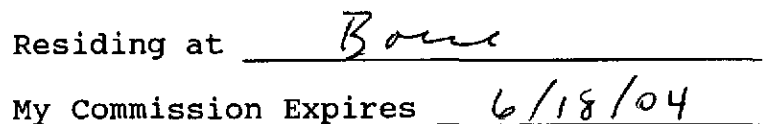
15. Basis of Claim: LICENSE

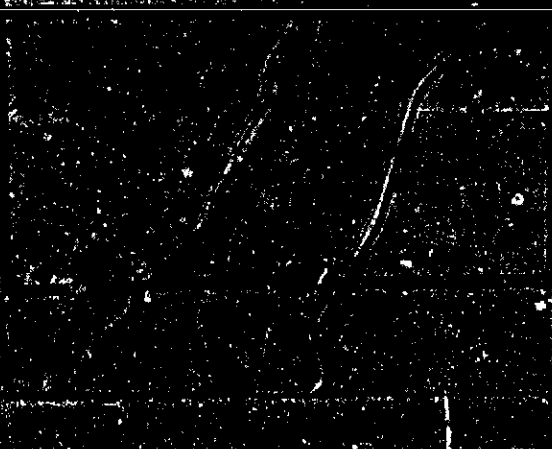
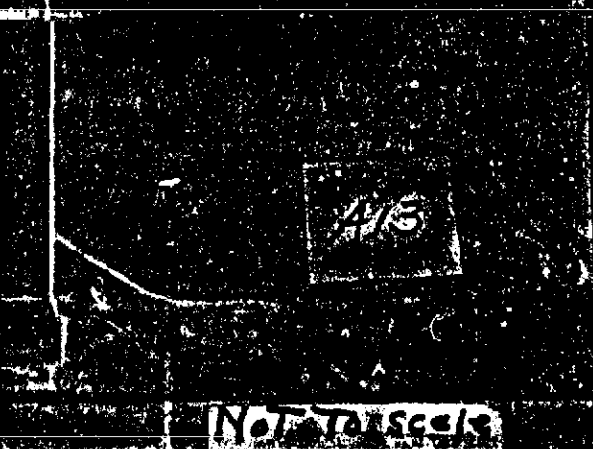
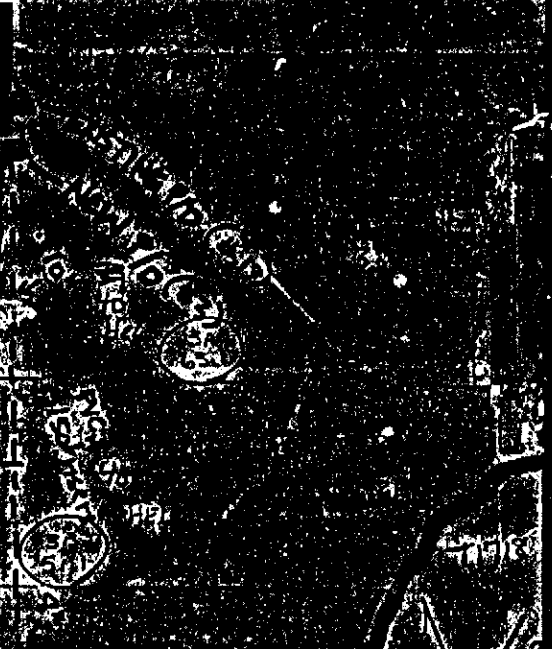
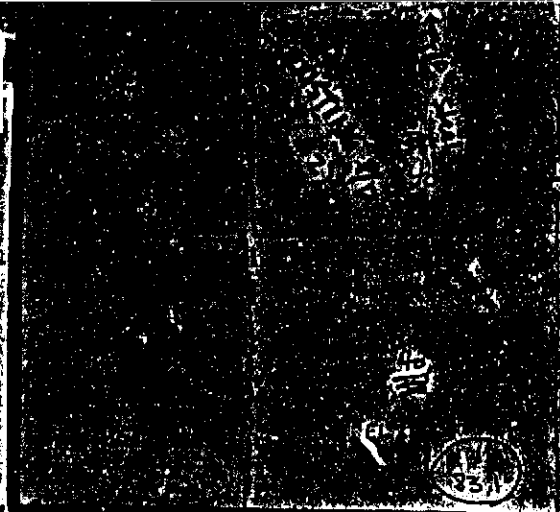
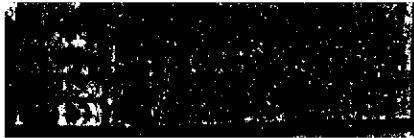
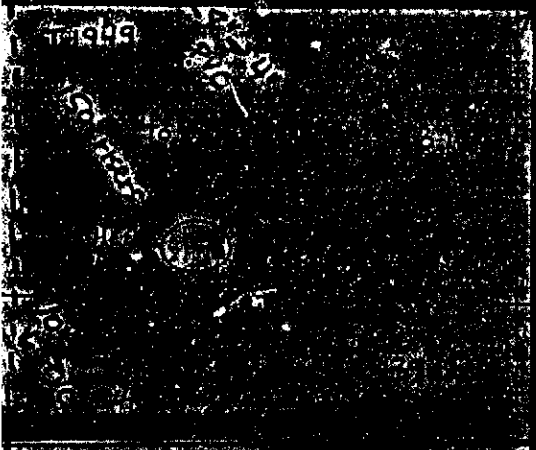
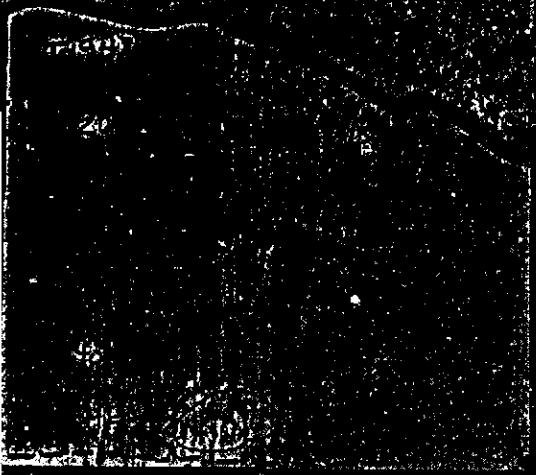
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Signature of Authorized Agent
Mark Standard LLC
 Title and Organization
June 5th 2000.
 Date

County of ada)
Subscribed and sworn (or affirmed) before me this 5th day
of June 20 00 Loi Granger
Notary Public





NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07513**
Date Received: 5/26/1989
Receipt No: W003018
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

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Address: 6001 ROBINSON RD
KUNA ID

208-467-7985

83634

2. Date of Priority: OCT 22, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

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01N	01W	7		SW	NE		ADA
				NW	SW		ADA

5. Description of diverting works:

645' & 461' DRILLED WELLS W/SUBMERSED PUMPS W/PIPELINES TO P.O.U.

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IRRIGATION	04/01	11/30	6.300		2835.00
STOCKWATER	01/01	12/31	0.020		5.00

7. Total Quantity Appropriated is:

6.300 C.F.S. (and/or) 2840.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	6	NE	SE		IRR	20.0
			NW	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	6	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	120.0
		7	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		STOCK	
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	SW		STOCK	
			NE	SW		IRR	40.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	30.0
						Section Acres	425.0
		18	NE	NE		IRR	5.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
						Section Acres	85.0
						Total Acres	630.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P.O.D. OF LICENSE @ NESW IS IN ERROR. P.O.D. SHOULD BE NWSW.
THIS CLAIM TRANSFERS THE P.O.D. TO THE NWSW. ELR
OWNERSHIP CHANGED 12/28/1995 BY MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 28 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1W
 Section 6, 7, 18, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

(irrigation) (domestic)
A63-07513, A63-15493

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Jerry/Linda Davis

☐ New Owner/Claimant
(Purchaser):

Grasslands LLC

☐ New Mailing Address:

c/o 6001 Robinson Road, Kuna ID 83634

☐ New Telephone Number:

(208) 467-7985

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Date Sept 15/1995

Date

☐ Signature of Former
Owner/Claimant(s):

Jerry D Davis

Date Sept 5, 1995

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/27/1995 By: TTT

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/27/1995 By: TTT

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07513
Date Received: 5/26/1989
Receipt No: W003018
Received By: EJK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY DALE DAVIS 208-495-2896
Address: 6001 ROBINSON RD.
KUNA, ID 83634
AND/OR
Name: LINDA M. DAVIS 208-495-2896
Address: 6001 ROBINSON RD.
KUNA, ID 83634

2. Date of Priority: OCT 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	7	SW	NE			ADA
			NW	SW			ADA

5. Description of diverting works:
645' & 461' DRILLED WELLS W/SUBMERSED PUMPS W/PIPELINES TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	6.300		2835.00
STOCKWATER	01/01	12/31	0.020		5.00

7. Total Quantity Appropriated is:
6.300 C.F.S. (and/or) 2840.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 HEAD MIXED

A63-07513

Page 1

Date: 05/26/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01W	6	NE		SE		IRR	20.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 120.0

7	NE	NE	IRR	40.0
	NW	NE	IRR	40.0
	SW	NE	STOCK	
	SW	NE	IRR	40.0
	SE	NE	IRR	35.0
	NE	SW	STOCK	
	NE	SW	IRR	40.0
	NW	SW	IRR	20.0
	SW	SW	IRR	20.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	30.0

Section Acres 425.0

18	NE	NE	IRR	5.0
	NW	NE	IRR	40.0
	SW	NE	IRR	40.0

Section Acres 85.0

Total Acres 630.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

P.O.D. OF LICENSE @ NESW IS IN ERROR. P.O.D. SHOULD BE NWSW.
THIS CLAIM TRANSFERS THE P.O.D. TO THE NWSW. ELR

15. Basis of Claim: LICENSE

MICROFILMED
AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *x Jerry Dale Davis* Date: *x 5-26-89*

Date: _____

State of Idaho)
County of *Ada*) ss.

Subscribed and sworn (or affirmed) before me this *26* day

of *May* 19 *89*

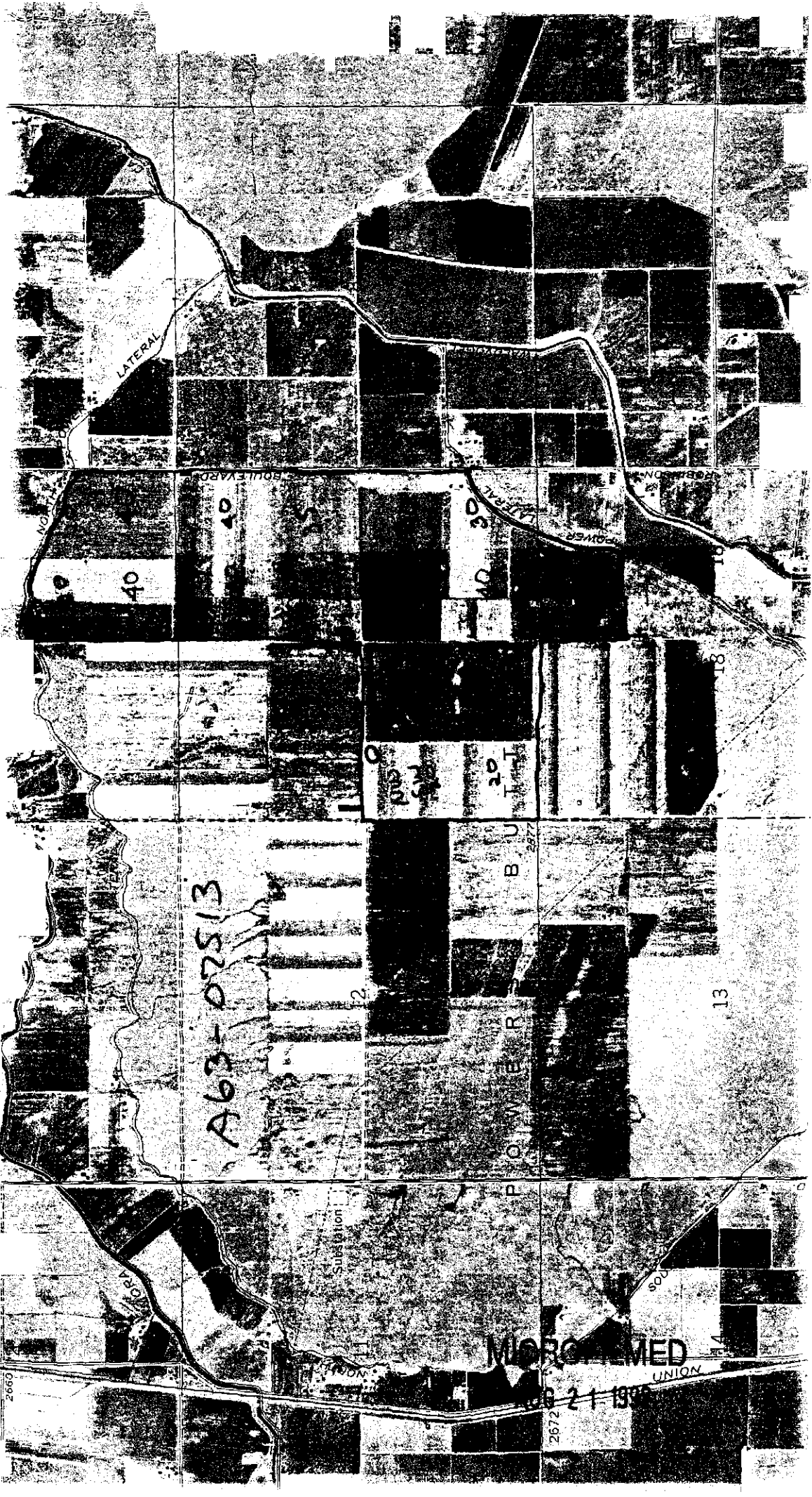
Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



A63-07513

MICROFILMED
JUN 21 1999

LATERAL

BOULEVARD

POWER

SUBSTATION

SOUTH

UNION

10/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7513

NAME AND ADDRESS: GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.300 CFS
2,698.400 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 10/22/1971

POINT OF DIVERSION:

T01N R01W S7 SWNE Within ADA County
T01N R01W S7 SENE Within ADA County
T01N R01W S7 NSW Lot 3 Within ADA County
T01N R01W S7 NESE Within ADA County
T01N R01W S7 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/30	6.230 CFS 2,673.00 AFY
STOCKWATER	01/01 12/31	0.070 CFS 25.40 AFY
COMMERCIAL	01/01 12/31	0.070 CFS 20.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

Commercial use is for a dairy.

PLACE OF USE:

IRRIGATION in ADA County

T01N R01W S06	NESE	13.00	T01N R01W S06	NWSE	26.00
T01N R01W S06	SWSE	40.00	T01N R01W S06	SESE	39.00
T01N R01W S07	NENE	39.00	T01N R01W S07	NWNE	40.00
T01N R01W S07	SWNE	40.00	T01N R01W S07	SENE	39.00
T01N R01W S07	NESW	40.00	T01N R01W S07 Lot 3	NWSW	37.00
T01N R01W S07 Lot 4	SWSW	37.00	T01N R01W S07	SESW	40.00
T01N R01W S07	NESE	25.00	T01N R01W S07	NWSE	40.00

10/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01W S07	SWSE	40.00	T01N R01W S07	SESE	19.00
T01N R01W S18	NENE	2.00	T01N R01W S18	NWNE	38.00

STOCKWATER in ADA County

T01N R01W S07	SWNE		T01N R01W S07	NESW	
T01N R01W S07	NESE		T01N R01W S07	SESE	

COMMERCIAL in ADA County

T01N R01W S06	NESE		T01N R01W S06	NWSE	
T01N R01W S06	SWSE		T01N R01W S06	SESE	
T01N R01W S07	NENE		T01N R01W S07	NWNE	
T01N R01W S07	SWNE		T01N R01W S07	SENE	
T01N R01W S07	NESW		T01N R01W S07 Lot 3	NWSW	
T01N R01W S07 Lot 4	SWSW		T01N R01W S07	SESW	
T01N R01W S07	NESE		T01N R01W S07	NWSE	
T01N R01W S07	SWSE		T01N R01W S07	SESE	
T01N R01W S18	NENE		T01N R01W S18	NWNE	

594 ACRES TOTAL

The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by

this

water right.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Shurte, Jan

From: Shurte, Jan
Sent: Wednesday, October 10, 2007 10:52 AM
To: Ted Booth
Cc: Shurte, Jan
Subject: RE: 63-7513

Ted,

The ending date of November 15th in the shoulder remark needs to be removed. This is allowed until November 30th per the license.

Thanks,
Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 04, 2007 4:48 PM
To: Shurte, Jan
Subject: 63-7513

Jan,

The period of use for this right is listed as ending on November 30, with a shoulder remark allowing irrigation until November 15. Is the period of use supposed to be October 30, or should I just delete the late season portion of the shoulder remark?

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

10/10/2007

Dave's

Shurte, Jan

From: Ted Booth [tbooth@srba.state.id.us]
Sent: Thursday, January 04, 2007 4:48 PM
To: Shurte, Jan
Subject: 63-7513

Jan,

The period of use for this right is listed as ending on November 30, with a shoulder remark allowing irrigation until November 15. Is the period of use supposed to be October 30, or should I just delete the late season portion of the shoulder remark?

Ted

 Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

*Needs
 encl date
 removed*

1/5/2007

✓ Dmr
10/31/05
10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7513

NAME AND ADDRESS: GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.300 CFS
2,698.400 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 10/22/1971

POINT OF DIVERSION:

T01N R01W S7 SWNE Within ADA County
T01N R01W S7 SENE Within ADA County
T01N R01W S7 NWSW Lot 3 Within ADA County
T01N R01W S7 NESE Within ADA County
T01N R01W S7 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/30	6.230 CFS 2,673.00 AFY
STOCKWATER	01/01 12/31	0.070 CFS 25.40 AFY
COMMERCIAL	01/01 12/31	0.070 CFS 20.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

Commercial use is for a dairy.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S06	NESE	13.0	T01N R01W S06	NWSE	26.0
T01N R01W S06	SWSE	40.0	T01N R01W S06	SESE	39.0
T01N R01W S07	NENE	39.0	T01N R01W S07	NWNE	40.0
T01N R01W S07	SWNE	40.0	T01N R01W S07	SENE	39.0
T01N R01W S07	NESW	40.0	T01N R01W S07 Lot 3 NWSW		37.0
T01N R01W S07 Lot 4 SWSW		37.0	T01N R01W S07	SESW	40.0
T01N R01W S07	NESE	25.0	T01N R01W S07	NWSE	40.0

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01W S07	SWSE	40.0	T01N R01W S07	SESE	19.0
T01N R01W S18	NENE	2.0	T01N R01W S18	NWNE	38.0
<u>STOCKWATER Within ADA County</u>					
T01N R01W S07	SWNE		T01N R01W S07	NESW	
T01N R01W S07	NESE		T01N R01W S07	SESE	
<u>COMMERCIAL Within ADA County</u>					
T01N R01W S06	NESE		T01N R01W S06	NWSE	
T01N R01W S06	SWSE		T01N R01W S06	SESE	
T01N R01W S07	NENE		T01N R01W S07	NWNE	
T01N R01W S07	SWNE		T01N R01W S07	SENE	
T01N R01W S07	NESW		T01N R01W S07 Lot 3	NWSW	
T01N R01W S07 Lot 4	SWSW		T01N R01W S07	SESW	
T01N R01W S07	NESE		T01N R01W S07	NWSE	
T01N R01W S07	SWSE		T01N R01W S07	SESE	
T01N R01W S18	NENE		T01N R01W S18	NWNE	

594 ACRES TOTAL

The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

Claim Number: 63-07513
 Legal: T01N, R01W, S6, S7, S18
 Reviewed By:

⊙ Point of Diversion



Place of Use

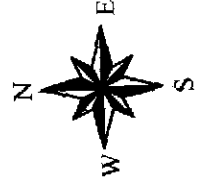
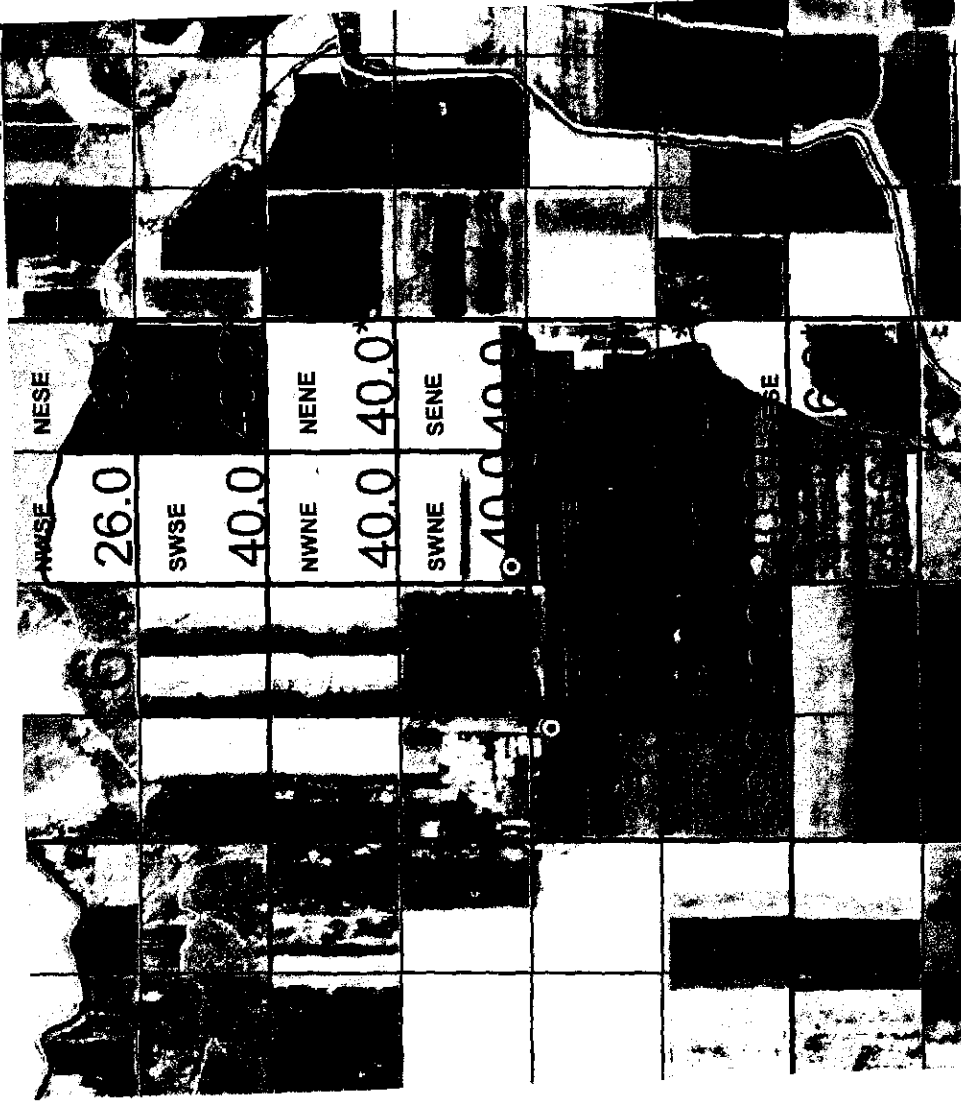


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-07513
 Legal: T01N, R01W, S6, S7, S18
 Reviewed By: *DAVE TUTTILL*

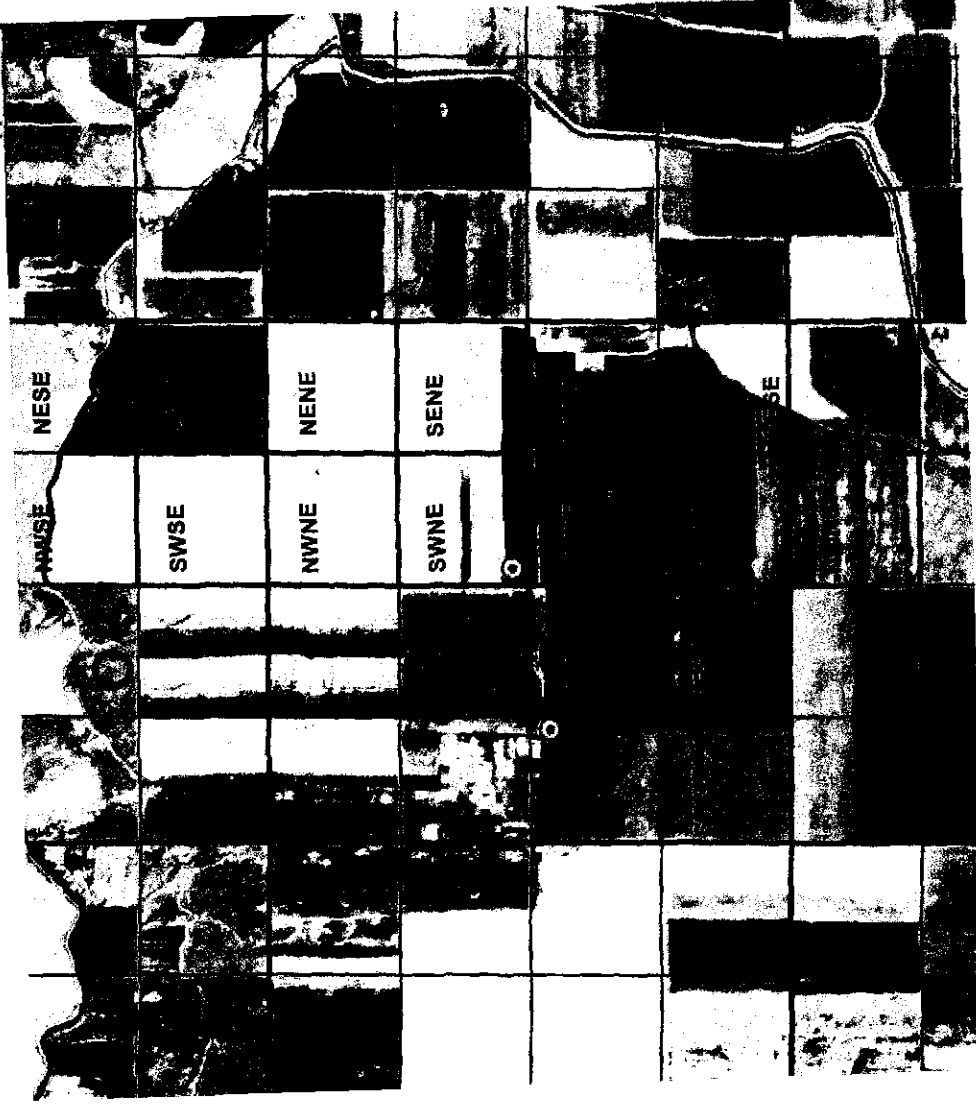
⊙ Point of Diversion

☐ Place of Use

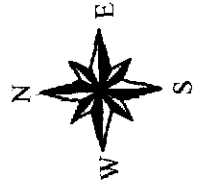
☐ Section Lines

☐ Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles



11/02/2005 RECEIVED

NOTICE OF ERROR
REPLY

NOV 23 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-7513

GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634
Telephone Number: (208) 467-7985

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- One pump on the property is not identified as a point of diversion.
- There is a reference to 63-10979 in the context of a land area total volumes but no

2. Describe the changes you wish to make in the proposed recommendation:

All 5 PoDs are on Transfer.
notice of this right in relation to the adjudication

3. Give a brief explanation as to why you disagree with these portions:

63-10979 - No claim required in SRBA.

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/18/05

SIGNATURE:

For Grasslands LLC

J. L. L.

Please print your name:

Dennis Dunlop

Dr
12/9/05

(Post - 1987)

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Contact M/s - office 208 4911022
cell 208 8639206.

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7513 V1

WATER RIGHT NUMBER: 63-7513 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRASSLANDS LLC 6001 ROBINSON RD KUNA, ID 83634 (208)467-7985
Original Owner	TRIANGLE H CORP ID

Priority Date: 10/22/1971
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/30	6.230 CFS	2,673.00 AF
STOCKWATER	01/01 to 12/31	0.070 CFS	25.40 AF
COMMERCIAL	01/01 to 12/31	0.070 CFS	20.40 AF
	<u>Total Diversion:</u>	6.300 CFS	2,698.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 7, Twp 01N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SE1/4	Sec. 7, Twp 01N, Rge 01W, B.M.
ADA County		
GROUND WATER	L3 (NW1/4SW1/4)	Sec. 7, Twp 01N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 7, Twp 01N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4SE1/4	Sec. 7, Twp 01N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01W	6									13.0	26.0	40.0	39.0					118.0
01N	01W	7	39.0	40.0	40.0	39.0					40.0	37.0	37.0	40.0	25.0	40.0	40.0	19.0	436.0
												L 3	L 4						

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7513 V1

01N 01W 18	2.0	38.0					40.0
------------	-----	------	--	--	--	--	------

Total Acres: 594

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N 01W 7			X						X				X			X	

COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N 01W 6													X	X	X	X	
01N 01W 7	X	X	X	X					X	X	X	X	X	X	X	X	
										L 3	L 4						
01N 01W 18	X	X															

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7513 V1

10. WD8 The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
11. X35 Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.
12. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:

1. Commercial use is for a dairy.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. PSKAGGS 6/22/2001 3:26:46 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68479

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.83	2673	594
Combined Water Rights: 63-7513		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/10/2004 10:42:28 AM	awarntje			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7513 V1

Priority Date	12/10/2004 10:43:12 AM	awarntje	Active
Source	12/10/2004 10:43:44 AM	awarntje	Active
POU	12/10/2004 10:57:00 AM	awarntje	Active
POD	12/10/2004 11:26:59 AM	awarntje	Active
Use	12/10/2004 11:27:21 AM	awarntje	Active
Quantity	12/10/2004 11:33:15 AM	awarntje	Active
Summary	12/10/2004	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	12/10/2004 10:56:27 AM	awarntje	Edited shape boundary
POU	12/10/2004 10:57:01 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU?
Contacts	12/10/2004 10:42:29 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file
POD	12/10/2004 11:25:25 AM	awarntje	Edited point location
Source	12/10/2004 10:43:45 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POD	12/10/2004 11:27:00 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	12/10/2004 10:43:13 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/10/2004 11:14:08 AM	awarntje	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7513 V1

POD	12/10/2004 11:15:43 AM	awarntje	Edited point location
Use	12/10/2004 11:27:22 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Summary	12/10/2004 11:34:08 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	12/10/2004 11:33:15 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - Shown on transfer
POU	8/30/2002 10:55:52 AM	segbert	Edited shape boundary
POU	8/30/2002 10:56:57 AM	segbert	Edited shape boundary
POU	8/30/2002 10:57:34 AM	segbert	Edited shape boundary

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-07512

Date: 7-24-100

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	10	30	6													13	26	40	39	118
GIS																13	26	40	40*	119
Claim	11	10	7	39	40	40	39					40	37	37	40	30	40	40	21	413
GIS				40*	40	40	40*					40	35*	38*	40	28*	40	40	23*	444
Claim	11	10	8	6	30															40
GIS				6*	40*															46
Claim																				
GIS																				

POU_ID #(s): 223

POD_ID #(s): 176, 177

Total Claimed Acres: 601

Total GIS Acres: 609

COMMENTS:

* different than claimed. No county ownership data available.
 Per Transfer map & image inters.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7513 Priority Oct. 22, 1971 Amount 6.30 cfs

THIS IS TO CERTIFY, that George V. Hjort of Boise, Idaho &/or Jerry Dale Davis of Meridian, Idaho &/or Travelers Insurance Company of Portland, Oregon, has complied with the terms and conditions of Permit

No. 63-7513 issued pursuant to Application for Permit dated October 22, 1971

and has submitted proof to the Department of Water Resources on April 23, 1975

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.30 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>5.0 acre feet</u>			
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 30</u> at <u>6.30</u> cfs and <u>2,835 acre feet or 4.5 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 6.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2,840 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7, Twp. 1 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	1 W	6													20	20	40	40	120
		7	40	40	40	35					40	20	20	40	40	40	40	30	425
		18	5	40	~~40~~														85
Stockwater use:																			
1 N	1 W	7			X						X								

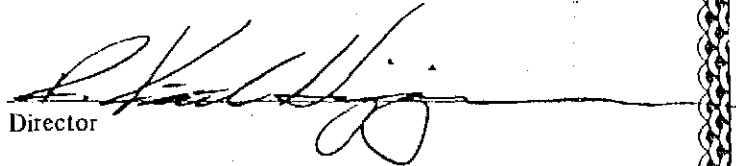
Total number of acres irrigated 630
590

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of December, 19 76.

Director 

AJ5809NP
No. A63-07513

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 120

Audit: 05/26/89 ROUSH 03/30/95 POST-STD 12/28/95 MMINICUC 06/05/00 LGRAVES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JERRY DAVIS E/GR LINDA M. DAVIS Phone 495-2840
6001 Robinson Road Kuna, Id 83634

point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change period of use ☐ Other _____
 The reason for the proposed changes Add P/O & correct location
deletion of existing P/O

Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
- 7513	10/22/1971	6.30	IRR.	4/1 to 11/90
		0.02	Stock	1/1 to 12/31
				to
				to

Source of water Groundwater tributary to _____

1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	7	1N	1W	ADA	
	SW	NE	7	1N	1W	"	
	NW	SE	7	1N	1W	"	

[illegible]

Total acres _____

PART 1**6. General Information:**a. Description of diversion system 3 wells & pipelinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 63-7513And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

13th

day of

April

, 19

90J. Glen Saxton
Chief, Water Alloc. Bureau

NOTARIZED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7513 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/R

3. Source of water Groundwater tributary to _____

4. Date or priority 10/22/1971

5. Water is used for the following purpose:

amount 6.30 for irr purposes from 4/1 to 11/30
(cfs/ac-ft)
amount .02 for stock purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	7	1N	1W	ADA	
		NE	SW	7	1N	1W	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1W	6													20	20	40	40	120
		7	40	40	40	35					40	20	20	40	40	40	40	30	425
		18	5	40	40														85
		7				S					S								

MICROFILMED

JUN 0 1990

Total acres 630

9. Describe any other water rights used for the same purpose as described above 63-12879 (application

for permit)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERREDN/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

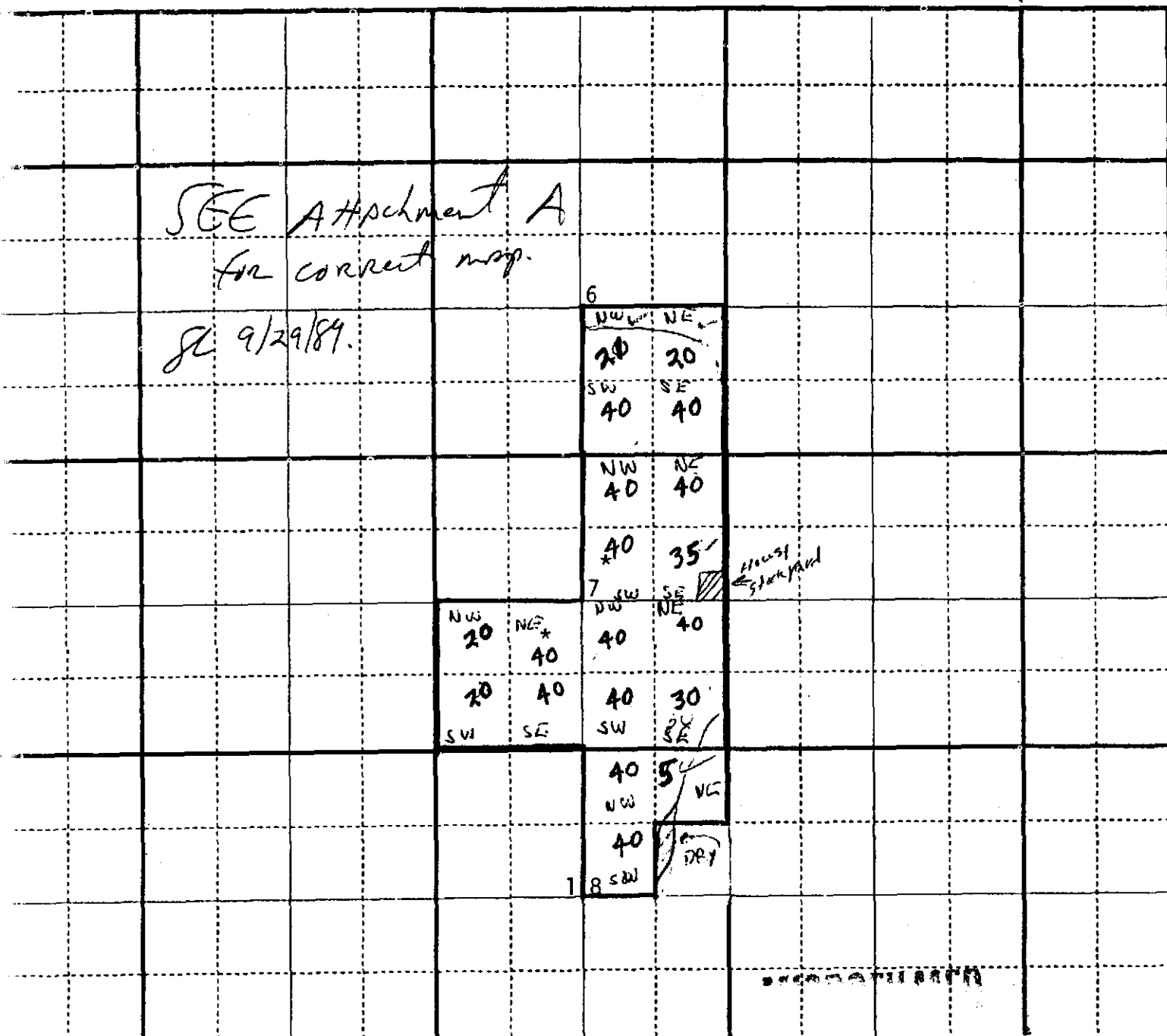
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

1475 - 1476



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

+ Jerry Davis

(Signature of Applicant)

Subscribed and sworn to before me this 14TH day of SEPTEMBER, 19 89.John Johnson

(Notary Public)

My commission expires LIFE**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments
Received by Jim SL Date 9-15-89 9-29-89 Protest filed by _____
Prelim. check by SL Fee \$50.00 #C011607
Receipted by SL Date 9/14/89
Published in Ad Statesman Copies of protest forwarded by _____
Pub. dates 10/19 + 10/26/1989 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. **MICROFILMED** by DPT TJL Bay
Copy of transfer sent to lien holder _____

JUN 04 1990

NATURAL

ASSIGNED TO:
George V. Hjort &/or Jerry Dale Davis
&/or Travelers Insurance
Real Estate Investment Dept.
707 S. W. Washington St.
Portland, Oregon

Identification No. 63-7513
Application No. _____

97205
STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Triangle H. Corporation
post office address 1903 South Roosevelt, Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 1 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 1N, R. 1W, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.98 for irrigation purpose from April 1 to Nov. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, motor & sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 1 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle, 600 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7513

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 W	6													40	40	40	40	160
		7	40	40	40	40					40	40	40	40	40	40	40	40	480
		18	40	40	40														120

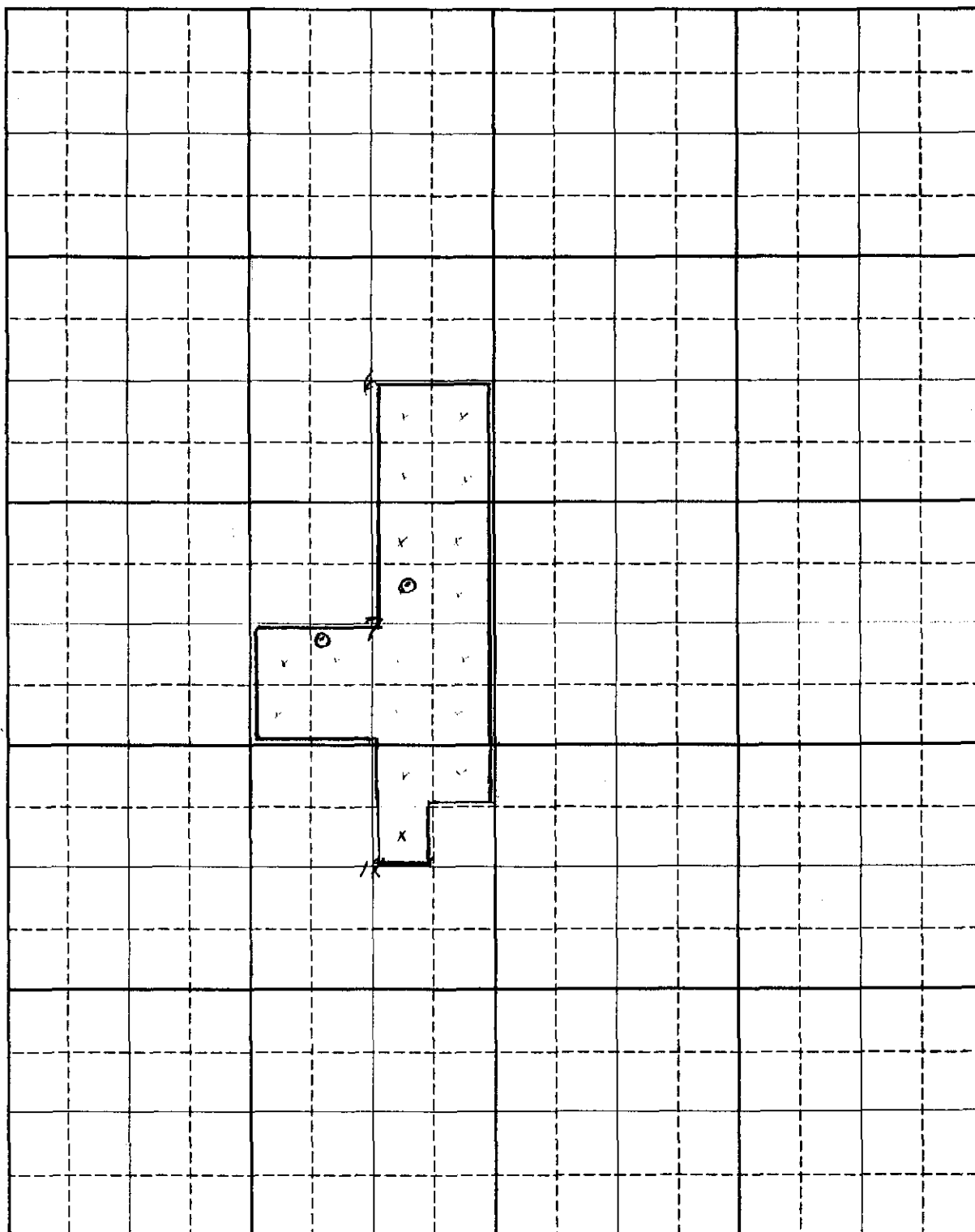
Total number of acres to be irrigated 760

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James V. Hunt
(Applicant)
President

63 7513

Received by FE Date 10/22/71 Time 2:00 PMPreliminary check by FE Fee \$ 105.00Received by de Date 10-22-71 # 8910Publication prepared by cr Date 11-2-71Published in Idaho StatesmanPublication dates 11-11 & 11-18-71Publication approved CR Date 11-23-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7513, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of December, 1971.

R. Keith Higin
Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7513 Priority Oct. 22, 1971 Amount 6.30 cfs

THIS IS TO CERTIFY, that George V. Hjort of Boise, Idaho &/or Jerry Dale Davis of Meridian, Idaho &/or Travelers Insurance Company of Portland, Oregon, has complied with the terms and conditions of Permit

No. 63-7513 issued pursuant to Application for Permit dated October 22, 1971, and has submitted proof to the Department of Water Resources on April 23, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.30 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>5.0 acre feet</u>
Irrigation	from <u>April 1</u> to <u>Nov. 30</u>	at <u>6.30</u> cfs and	<u>2,835 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 6.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2,840 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7, Twp. 1 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	1 W	6													20	20	40	40	120
		7	40	40	40	35					40	20	20	40	40	40	40	30	425
		18	5	40	40														85
Stockwater use:																			
1 N	1 W	7			X						X								

Total number of acres irrigated 630

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of December, 19 76.

Director

RECEIVED
JAN 25 1972

JAN 25 1972

STATE OF IDAHO

Department of Water Adminis. 500

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT George V. Hjort &/or Jerry Dale
Davis &/or
Travelers Insurance

I, Triangle H. Corporation, hereby assign to Travelers Insurance,
Name
of Real Estate Investment Dept., 707 S.W. Washington S Portland, Oregon 97205
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7513
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 25th day of January, 19 72.

TRIANGLE H. CORPORATION

George V. Hjort President
Permit Holder

Wife of Permit Holder

State of Idaho)
County of Ada) ss.

On this 25th day of January, 1972, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he ~~(she)~~ (they) executed the same.

Ronald W. Adams
Notary Public residing at
Boise Idaho

My commission expires 2-18-1974

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Department of Water Administration

ASSIGNMENT OF PERMIT George V. Hjort &/or Jerry Dale
Davis &/or

I, Triangle H. Corporation, hereby assign to Travelers Insurance,
Name
of Real Estate Investment Dept., 707 S.W. Washington S Portland, Oregon 97205
Address

- CHECK ONE ☒ All my right, title, and interest, in and to Permit No. 63-7513
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

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Ronald W. Adams
Notary Public residing at

Boise Idaho

My commission expires 2-18-1974

63 7513

495-2896

631 ~~760~~

6

NW NE

20 20

SW SE

40 40

NW NE

40 40

40 35

7

NW NE

20 40

40 40

40 30

SW SE

40 5

NW NE

40 40

18

Proposed 1/2 mile road

$$\begin{array}{r} 13 \\ 40 \\ \hline 520 \checkmark \\ 88 \checkmark \\ \hline 160 \\ 25 \checkmark \\ 37 \checkmark \\ 60 \checkmark \\ 4 \checkmark \\ 19 \checkmark \\ 63) 121.1 \end{array}$$

DATE OF EXAM 16 June 75

ACREAGE

Found 631
Recommended 631

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 6.2 c.f.s. V = 2839.5 AF/Ann. from Apr. 1 to Nov. 30
Domestic Q = 0.02 c.f.s. V = 4.0 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.02 c.f.s. V = 4.0 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes ☒ no ☐

Name source: Crown Point #14712 wells on permit
twp. 1 N/S, Rge. 1 E/W, B.M., Sec. 7, Sub. 5 1/4 NE 1/4 Sec. County

Exchange? yes ☐ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured #10-730 1400 gpm #12-1400 9 PM Method of measurement estimate

Total Q recommended: 6.2 c.f.s. Meter No. 1142506 Type T-109 Condition Good

Total V recommended 2839.5 AF + 4.0 AF (Stockwater) = 2843.5 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

#10-730 1400 gpm = 9.07219 cfs
#12-1400 9 PM = 3.11942 cfs
Total V = (4.5 AF/a) * (631 a) = 2839.5 AF + (2.7 AF (200 cattle) + 1.3 AF (600 sheep)) = 4.0 AF + 2839.5 AF = 2843.5 AF = Total V. Volume
2844 AF Total

SYSTEM DESCRIPTION:

#1 16" well 400 gpm w/ 200 HP GE motor model 3 K62851C5311
#2 16" well 400 gpm w/ 200 HP GE motor model 3 K62851C5311
#3 16" well 400 gpm w/ 150 HP GE motor model 3 K62851C5311
#4 16" well 400 gpm w/ 150 HP GE motor model 3 K62851C5311

REMARKS:

System operating well. 100% crop 4/2 mil. line
not properly dug up.

Examiner's Signature E. J. Ballan Date 16 June 75

Checked by 244 Date 10-30-75

Approved by _____ Date _____

10:39:27
08/22/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A63-07513

LAST: TRIANGLE H CORP
ADDRESS:
CITY: XXXXXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:

STATE: ID ZIP: 00000000

LAST: HJORT
ADDRESS: 6174 WINSTEAD PLACE
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: GEORGE V

STATE: ID ZIP: 83704

LAST: DAVIS
ADDRESS: 6001 ROBINSON RD
CITY: KUNA
PHONE NUMBER: 208-495-2896
OWNER CODE: C

FIRST: JERRY DALE

STATE: ID ZIP: 83634

LAST: DAVIS
ADDRESS: 6001 ROBINSON RD
CITY: KUNA
PHONE NUMBER: 208-495-2896
OWNER CODE: C

FIRST: LINDA M

STATE: ID ZIP: 83634

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y() N()

CLAIM REMARKS: P.O.D. OF LICENSE @ NESW IS IN ERROR. P.O.D. SHOULD BE NWSW.
THIS CLAIM TRANSFERS THE P.O.D. TO THE NWSW. ELR

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-07513	PRIORITY DATE: 10-22-1971	STAGE: L
--------------------------	---------------------------	----------

B. WR RECORD: # 63-07513 PRIORITY DATE: 10-22-1971 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

RECOMMENDED PRIORITY DATE:

10-22-1971

REVIEWED BY

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-07513	01N 01W	7		SW	NE				ADA		
A63-07513	01N 01W	7		NW	SW				ADA		
OTHER AJ CLAIMS WITH SAME AJ POD											
A PREFIX R PREFIX NONE											
WR RECORDS IN SAME 40 ACRE TRACT											
63-04032											
63-04033											
63-10979											

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-07513	01N 01W	7		SW	NE				ADA		
63-07513	01N 01W	7		NW	SE				ADA		
63-07513	01N 01W	7		NW	SW	3			ADA		
OTHER WR RECORDS WITH SAME WR POD											
AJ CLAIMS IN SAME 40 ACRE TRACT											
A PREFIX R PREFIX NONE											
63-04033											
63-10979											

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

[illegible]

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

=====

A. ROOT WATER RIGHT NUMBERS: A63-07513

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	01W	6	NE	SE		DAVIS, JERRY DALE TRIANGLE H CORP. NE SE NE SE NE SE	A63-07513 / 20.0 63-04032 / 63-04033 / 63-10979 / 20.0	63-07513 / 20.0 63-04032 / 63-04033 / 63-10979 / 20.0	40.0		
01N	01W	6	NW	SE		DAVIS, JERRY DALE TRIANGLE H CORP. NW SE NW SE	A63-07513 / 20.0 63-04032 / 63-04033 / 63-10979 / 20.0	63-07513 / 20.0 63-04032 / 63-04033 / 63-10979 / 20.0	40.0		
01N	01W	6	SW	SE		DAVIS, JERRY DALE TRIANGLE H CORP. SW SE SW SE	A63-07513 / 40.0 63-07513 / 40.0 63-04033 / 63-10979 / 40.0	63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	40.0		40.0
01N	01W	6	SE	SE		DAVIS, JERRY DALE TRIANGLE H CORP. SE SE SE SE SE SE	A63-07513 / 40.0 63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	39.0		
01N	01W	7	NE	NE		DAVIS, JERRY DALE TRIANGLE H CORP. NE NE NE NE NE NE	A63-07513 / 40.0 63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	37.0		
01N	01W	7	NW	NE		DAVIS, JERRY DALE TRIANGLE H CORP. NW NE NW NE NW NE	A63-07513 / 40.0 63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	37.0		
01N	01W	7	SW	NE		DAVIS, JERRY DALE TRIANGLE H CORP. SW NE SW NE SW NE	A63-07513 / 63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	40.0		
01N	01W	7	SW	NE		DAVIS, JERRY DALE TRIANGLE H CORP. SW NE SW NE SW NE	A63-07513 / 40.0 63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	63-07513 / 40.0 63-04032 / 63-04033 / 63-10979 / 40.0	40.0		40.0
01N	01W	7	SE	NE		DAVIS, JERRY DALE DAVIS, JERRY DALE SE NE SE NE SE NE	A63-07513 / 35.0 A63-15493 / 63-04032 / 63-04033 /	63-07513 / 35.0 63-04032 / 63-04033 /	40.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		DAVIS, JERRY		63-10979 / 35.0			
01N	01W	7	NE	SW		DAVIS, JERRY DALE	A63-07513 /	63-07513 /	41.0		
			NE	SW		TRIANGLE H CORP.		63-04032 /			
			NE	SW		TRIANGLE H CORP.		63-04033 /			
			NE	SW		DAVIS, JERRY		63-10979 / 40.0			
01N	01W	7	NE	SW		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 /	41.0		
			NE	SW		TRIANGLE H CORP.		63-04032 /			
			NE	SW		TRIANGLE H CORP.		63-04033 /			
			NE	SW		DAVIS, JERRY		63-10979 / 40.0			
01N	01W	7	NW	SW		DAVIS, JERRY DALE	A63-07513 / 20.0	- /			
			NW	SW		TRIANGLE H CORP.		63-04032 /			
			NW	SW		TRIANGLE H CORP.		63-04033 /			
			NW	SW	3	DAVIS, JERRY		63-07513 / 20.0			
			NW	SW	3	DAVIS, JERRY		63-10979 / 20.0			
01N	01W	7	SW	SW		DAVIS, JERRY DALE	A63-07513 / 20.0	- /			
			SW	SW		TRIANGLE H CORP.		63-04032 /			
			SW	SW		TRIANGLE H CORP.		63-04033 /			
			SW	SW	4	DAVIS, JERRY		63-07513 / 20.0			
			SW	SW	4	DAVIS, JERRY		63-10979 / 20.0			
01N	01W	7	SE	SW		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 / 40.0	37.0		
			SE	SW		TRIANGLE H CORP.		63-04032 /			
			SE	SW		TRIANGLE H CORP.		63-04033 /			
			SE	SW		DAVIS, JERRY		63-10979 / 40.0			
01N	01W	7	NE	SE		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 / 40.0	38.0		
			NE	SE		DAVIS, JERRY DALE	A63-15493 /	- /			
			NE	SE		TRIANGLE H CORP.		63-04032 /			
			NE	SE		TRIANGLE H CORP.		63-04033 /			
			NE	SE		DAVIS, JERRY		63-10979 / 40.0			
01N	01W	7	NW	SE		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 / 40.0	40.0		40.0
			NW	SE		TRIANGLE H CORP.		63-04032 /			
			NW	SE		TRIANGLE H CORP.		63-04033 /			
			NW	SE		DAVIS, JERRY		63-10979 / 40.0			
01N	01W	7	SW	SE		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 / 40.0	37.0		
			SW	SE		TRIANGLE H CORP.		63-04032 /			
			SW	SE		TRIANGLE H CORP.		63-04033 /			
			SW	SE		DAVIS, JERRY		63-10979 / 40.0			
01N	01W	7	SE	SE		DAVIS, JERRY DALE	A63-07513 / 30.0	63-07513 / 30.0	39.0		
			SE	SE		DAVIS, JERRY DALE	A63-15493 /	- /			
			SE	SE		TRIANGLE H CORP.		63-04032 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		TRIANGLE H CORP. DAVIS, JERRY		63-04033 / 63-10979 / 30.0			
01N	01W	18	NE	NE		DAVIS, JERRY DALE	A63-07513 / 5.0	63-07513 / 5.0	38.0		
			NE	NE		SVEDIN, ROBERT A					
			NE	NE		TRIANGLE H CORP.	63-04032 /				
			NE	NE		TRIANGLE H CORP.	63-04033 /				
			NE	NE		DAVIS, JERRY	63-10979 / 5.0				
01N	01W	18	NW	NE		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 / 40.0	40.0		40.0
			NW	NE		TRIANGLE H CORP.	63-04032 /				
			NW	NE		TRIANGLE H CORP.	63-04033 /				
			NW	NE		DAVIS, JERRY	63-10979 / 40.0				
01N	01W	18	SW	NE		DAVIS, JERRY DALE	A63-07513 / 40.0	63-07513 / 40.0	24.0		
			SW	NE		DAVIS, JERRY	63-10979 / 40.0				

ADDITIONAL POU FOUND

TOTAL ACRES A63-07513 630.00 590.00 728.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-07513	STOCKWATER	DAVIS, JERRY DALE	FROM 01-01 TO 12-31	0.020 CFS	5.00 AF/A
A63-15493	STOCKWATER	DAVIS, JERRY DALE	FROM 01-01 TO 12-31	0.230 CFS	
A63-15493	DOMESTIC	DAVIS, JERRY DALE	FROM 01-01 TO 12-31	0.080 CFS	
A63-18920	DOMESTIC	SVEDIN, ROBERT A	FROM 01-01 TO 12-31	0.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-18920	STOCKWATER	SVEDIN, ROBERT A	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____;
() NAPP, IDNR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

[illegible]

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-07513 IRRIGATION	FROM 04-01 TO 11-30	6.300 CFS	2835.00 AF/A
A63-07513 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	5.00 AF/A
TOTAL DIVERSION RATE/VOLUME		6.300 CFS	2840.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-07513 IRRIGATION	FROM 04-01 TO 11-30	6.300 CFS	2835.00 AF/A
63-07513 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	5.00 AF/A
TOTAL DIVERSION RATE/VOLUME		6.300 CFS	2840.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 6.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.300 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2840.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:
TRANS. 3624.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01 11-30	6.300	2835.00		0.0	
STOCKWATER	01-01 12-31	0.020	5.00		0.0	
TOTAL FOR THIS RIGHT		6.300	2840.00		0.0	

NON-IRRIGATION USES CLAIMED: \$/50 HEAD MIXED

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-07513

DATABASE 6.300

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-07513	6.300

TOTAL CFS

6.300

DIVERSION RATE REVIEW

DATABASE N
FIELD EXAMINER Y() N()

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() MAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
() OTHER _____	DATE _____	_____
() OTHER _____	DATE _____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:39:27
08/22/95

PAGE: 18
QUICKLOOK INFORMATION

CLAIM NUMBER: A63-07513
18

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

ADJUDICATION CLAIM CHECKLIST

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION		FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE		CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIM AT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. <u>A 63-07513</u>	"R" RECORD
WR ELEMENT									
PRIORITY*	<u>N</u>								
PT. OF DIV.	<u>Y</u>								
SOURCE	<u>N</u>								
PL. OF USE	<u>Y</u>								
DIV. AMOUNT CFS/AF	<u>Y</u>								
CONSUMPTIVE USE	<u>Y</u>								
NATURE OF USE	<u>N</u>								
PERIOD OF USE	<u>N</u>								
BASIS OF CLAIM	<u>N</u>								
REMARKS	<u>Y</u>								

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Review x Fee \$3624. JOIN ROW S. 18 S.W.N.E. May Not be a part of this claim - see map submitted
 w/clear. 63-04032 + 63-04033 are G.W. Stat. claims not claimed in S.R.B.A. 63-04033 where mentions
 a capacity of 04/1967. See field exam (C. Hodges) for 63-10979 - proof due 1992.

FROM Cindy

DATE 8-17-95

TO Maria

XFER
3624

SUBJECT A63-7513

Looks like in-office to me! Attached is my recommendation for 63-10979 which is for same acres as 7513 - Slight reduction in acres. I think some in S $\frac{1}{2}$ NE Sec 18 were improperly included on licence. Jerry told me they were never part of the farm. All wells are same both rights because of recent transfer (Lucky). The 2 stat. claims 4032/4033 have non-conforming priorities (1966/67), not claimed in SRBA.

SIGNATURE

Also, new owner = Corne Clapson. I spoke w/ Linda Davis today - they are to close Sept 1. So - I sent her the following:

- ① Assignment of permit for 10979
- ② Change in ownership for 7513.

She will try to do @ closing & have new owner return, so we can do it up right!

Piece of cake!

(63-10979 in my office waiting for assignment form)

A63-15493 is domestic - still need evidence?

Linda Davis may be reached @ claim address & phone through Nov 1, 95.

DIVERSION
VOLUME

ge: LICENSE
ADA County

Audit:	06/03/85	05/01/88	CONVERT	08/10/89	CURTIS	05/25/90	CURTIS
--------	----------	----------	---------	----------	--------	----------	--------

FORM 1-72

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
Transfer No. 3634

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant JERRY DAVIS & LINDA M. DAVIS Phone 495-2890
Post Office address 6001 Robinson Road Kuna, Id. 83634

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add P/O & correct location description of existing P/O

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-7513</u>	<u>10/22/1971</u>	<u>6.30</u>	<u>IRR.</u>	<u>4/1</u> to <u>11/90</u>
		<u>0.02</u>	<u>STOCK</u>	<u>1/1</u> to <u>12/31</u>
				to _____
				to _____

2. Total amount of water being transferred 6.3 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NW</u>	<u>SW</u>	<u>7</u>	<u>1N</u>	<u>1W</u>	<u>ADA</u>	
		<u>SW</u>	<u>NE</u>	<u>7</u>	<u>1N</u>	<u>1W</u>	<u>"</u>	
		<u>NW</u>	<u>SE</u>	<u>7</u>	<u>1N</u>	<u>1W</u>	<u>"</u>	

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 3 wells & pipelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7513

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

13th

day of

April

90

19

J. Glen Saxton
Chief, Water Alloc. Bureau

1495-2896

FIELD REPORT

- Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 9.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township. 1N N/S, Range 1W E/W, B.M., Section 7 Subdivision SW 1/4 NE 1/4 Ada
County

Township. 1N N/S, Range 1W E/W, B.M., Section 7 Subdivision NE 1/4 SW 1/4 Ada
County

Township. N/S, Range E/W, B.M., Section Subdivision 1/4 1/4 Ada
County

Other Points of Diversions:

Description of diverting works: Pump, motor & sprinklers.

Measuring device required: yes ☒ No ☐

6. Land to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

631-448

Rge - 1W

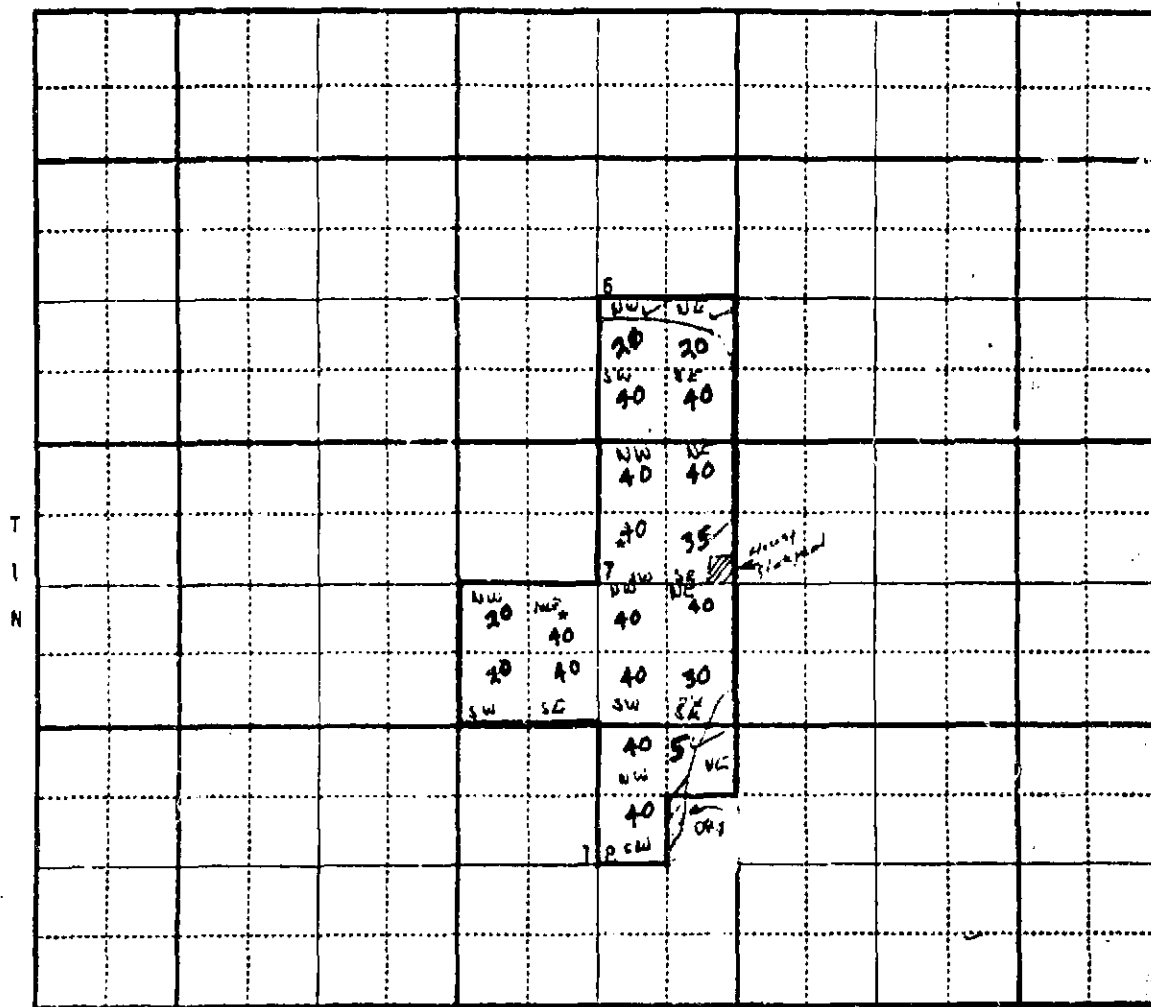


Diagram of System

15
 40
 520
 20
 20
 560
 35
 595
 30
 625
 630
 631 Total

DATE OF EXAM _____

ACREAGE
Found 631
Recommended 631

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 6.2 c.f.s. V = 2839.5 AF/Ann. from Apr. 1 to Nov. 30
Domestic Q = 0.00 c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = 0.02 c.f.s. V = 4.0 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes ☒ no _____

Name source: Groundwater #1 & #2 wells on permit
Twp. 1 N/S, Rge. EW, B.M., Sec. 7 Sub. SW 1/4 AC 1/4 AC
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4
County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4
County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4
County _____

Total Q measured #1 1400 gpm #2 1200 gpm Method of measurement CSF estimate
Total Q recommended 2839.5 AF Meter No. 1125 Type T09M Condition Good
+ 0.02 c.f.s. for stockwater = 6.22 c.f.s. Total recommended
Total V recommended 2839.5 AF + 4.0 AF (stockwater) = 2843.5 AF
irrigation

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

#1 1730 gpm = 2.07219 c.f.s.
#2 1400 gpm = 1.6942 c.f.s.
Total V = (2.07219 c.f.s. * 631 a.) = 2839.5 AF + (2.7 AF (200 cattle) + 1.1 AF (600 sheep)) = 4.0 AF + 2839.5 AF = 2843.5 AF Total V volume

SYSTEM DESCRIPTION:

#1 16" well 450' deep w/ 200 HP CFC pump model TK62851C330
Dr # 2 12" well 120' deep w/ 100 HP CFC pump model TK62851C330
Dr # 2 16" well 400' deep w/ 150 HP CFC pump model TK62851C330
well 150' deep w/ 100 HP CFC pump model TK62851C330

REMARKS:

system operation had not at 100% capacity
not specifically during exam

Examiner's Signature Ernest Ballan

Date 10 June 75

Checked by 284

Date 10-30-75

Approved by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10979

1. Owner: JERRY E/OR LINDA M DAVIS Phone No. 495-2896

Current Address: 6001 ROBINSON RD KUNA ID 83634

2. Accompanied by: JERRY EXAM DATE: 8/11/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-4032, 4033, 7513

2. Other water rights with the same point of diversion: 63-07513

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1.		SW	SW	NE	7	1N	1W	ADA	Site Visit, well logs, Orthophoto
2.	3	NE	NW	SW	7	1N	1W	1	
3.		NW	NW	SE	7	1N	1W	1	

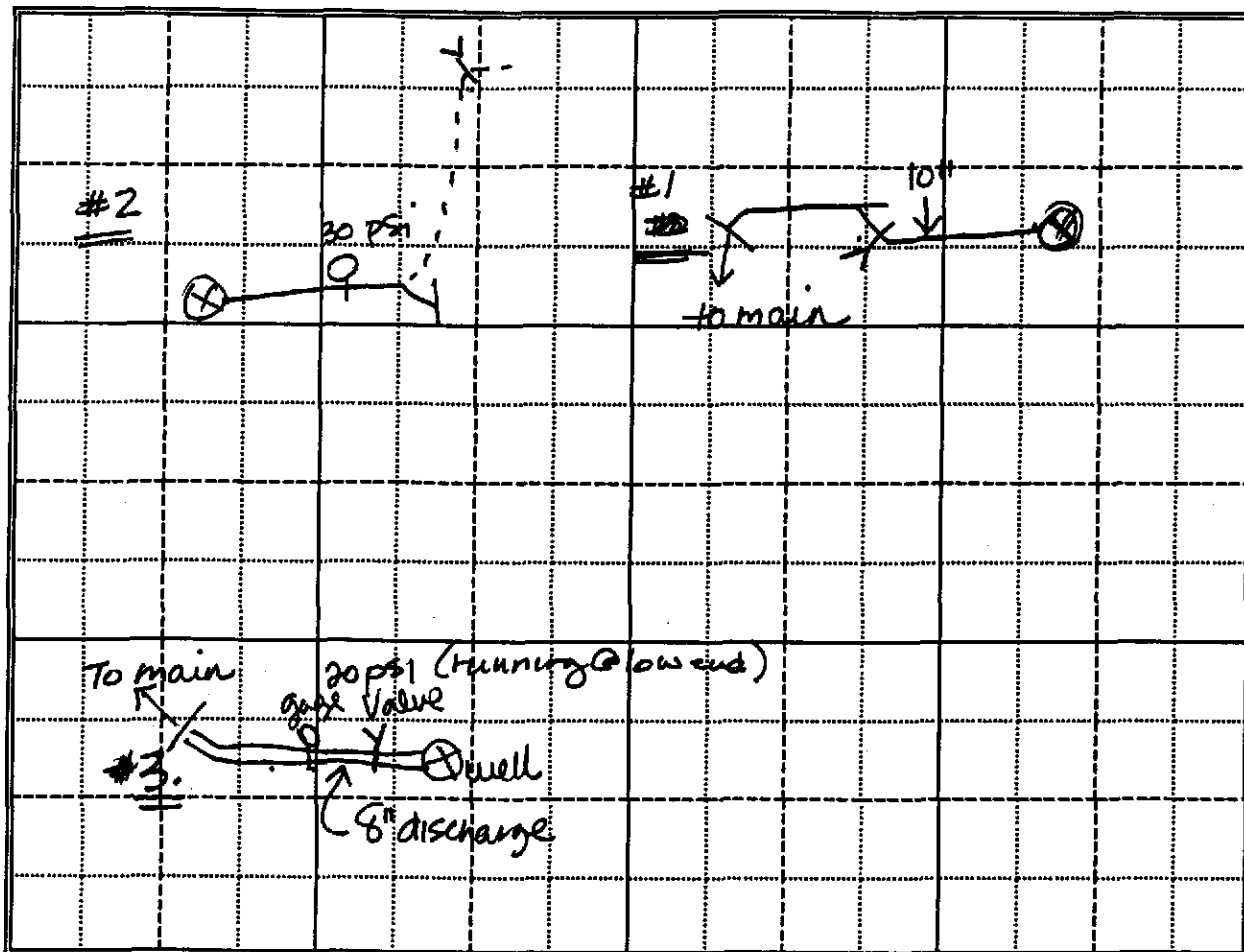
2. Place(s) of Use:

Indicate Method of Determination Above, ASCS

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1W	6													13	26	40	39	118
		7	39	40	40	39					40	37	37	40	30	40	40	21	443
											2.3	2.4							
		18	2	38															40

601

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	GE	200	ZYJ1202144	Floway	61-2231 10"
2.	GE	150	BAJ217180	Wel-line	D-9714 10"
3. (NEW)	Newman	100	X448714	Layne	8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Typical operating pressure 30-40 psi at pump

All pumps set @ 300' (Layne pump) Assume P.L. of 270'

E. NARRATIVE/REMARKS/COMMENTS

3 wells, 630⁶⁰¹ acres.

At time of exam wells 2 & 3 operating approx 20, 1/4 mile lines (equivalent) using primarily 9/16" nozzles

overlaps:

All same acres as under 63-7513 (3rd well pursuant to this permit & a transfer on 63-7513). Permit is to add flow to system. Total ASCS acres found = 600.5 (vs. 630 on 7513 - acres found are ~~same as~~ ~~those on 7513~~). Claims 63-4032 & 4033 for same acres

show non-conforming priorities of 1966/67 for groundwater - not class in SEBA: not evaluated in O-100 review

Theoretical: #1 $\frac{200 \times 8.8 \times .7}{270 + (2.31 \times 35)} = 3.5 \text{ CFS}$ ↓ prev. meas 63-7513 6.1

#2 $\frac{150 \times 8.8 \times .7}{270 + (2.31 \times 35)} = 2.6 \text{ CFS}$ 4.4 2.9 CFS

#3 $\frac{100 \times 8.8 \times .7}{270 + (2.31 \times 35)} = 1.8 \text{ CFS}$ 1.6 SYSTEM CAPACITY

Can allow ~~1.6~~ additional flow (7.9 - 6.3 = 1.6) this permit. Since all three wells are on original license via XFER, may only license balance of available flow. P/D overlap not applicable. $7.9/601 = .013 \text{ CFS/AC}$ system rate.

VOLUME: SINCE PRIOR LICENSE ALREADY ALLOWS 4.5 AFA^{AC} VOLUME UNDER THIS PERMIT WHEN COMBINED W/ 63-7513 SHALL NOT EXCEED 2704.5 AFA (for 601 acres)

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Theoretical check: (found operating @ exam) Wells 2 & 3 running 4.3 cfs
 20 lines + 32 heads/line = 640 heads @ 3.5 gpm/head = 2240 gpm = ~~5.0~~ 4.3 cfs
 * 1920

* 9/64" nozzles @ ^{(avg) 25} psi, time of visit

(Wells # 2+3 theoretical = 4.4 cfs)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

TOTAL ALLOWABLE 1.6 cfs (see remarks)

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 601 \times 4.5 = 2704.5$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.6 \times 246 \times 1.9835 = 780.7$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 780.7$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	1.6	780.7
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 8-17-95

Reviewer _____ Date _____

SEAL



144



1051

14

Hed

817

104

464



DELISTING P/D
NEW

10/10/10



Head

3A
63.1

EXISTING (2)

101-1

45

Q. 26 - 1900

37
35
4-1
4-2

40

151



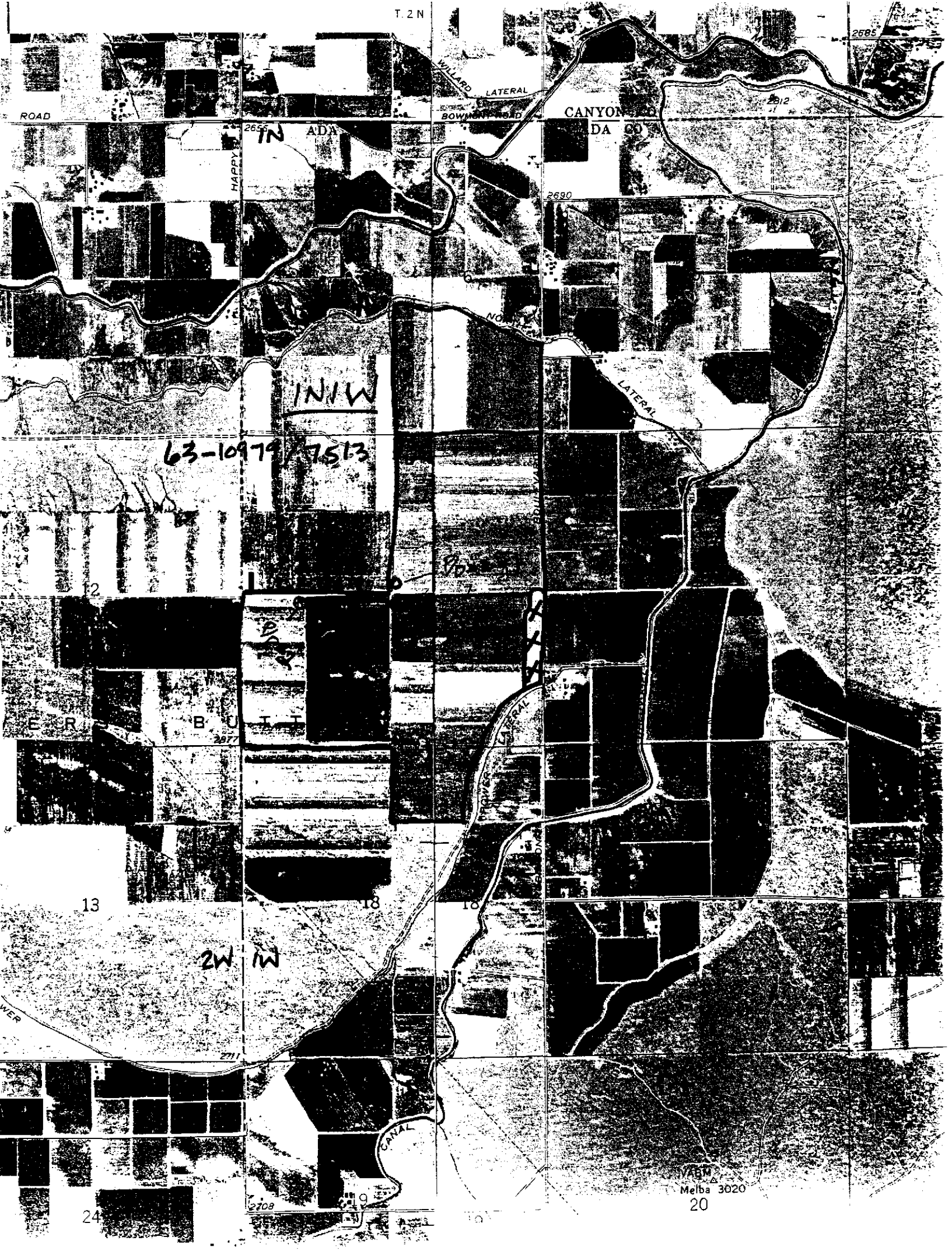
21

14



494

100



T 2 N

2685

ROAD

IN ADA

CANYON
DA CO

HAPPY

2690

INIW

63-10979/7513

12

Box

E R

B U I T

2677

LATERAL

13

18

18

2W 1W

WATER

CANAL

VABM

Melba 3020

20

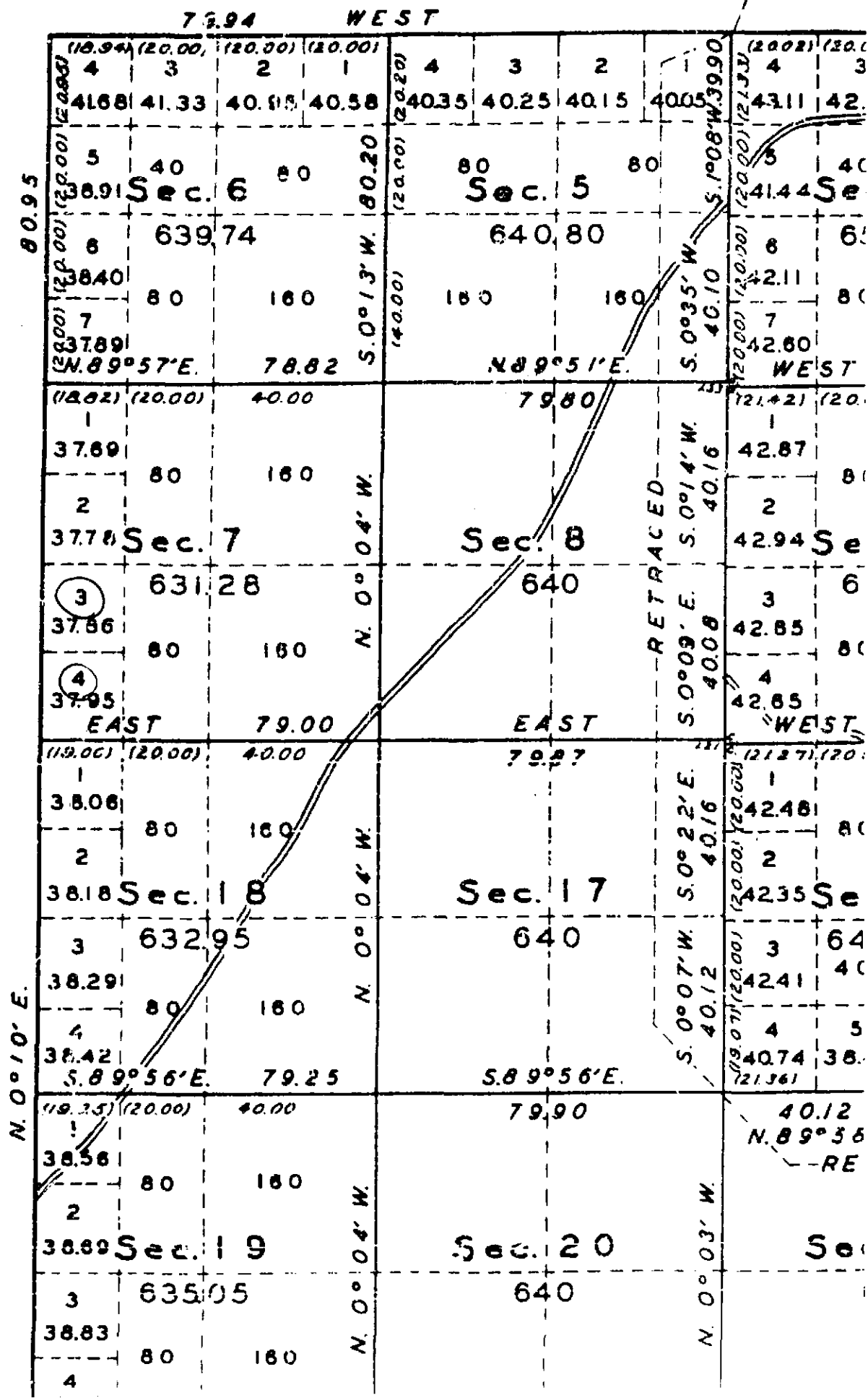
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2708

S.

-AES

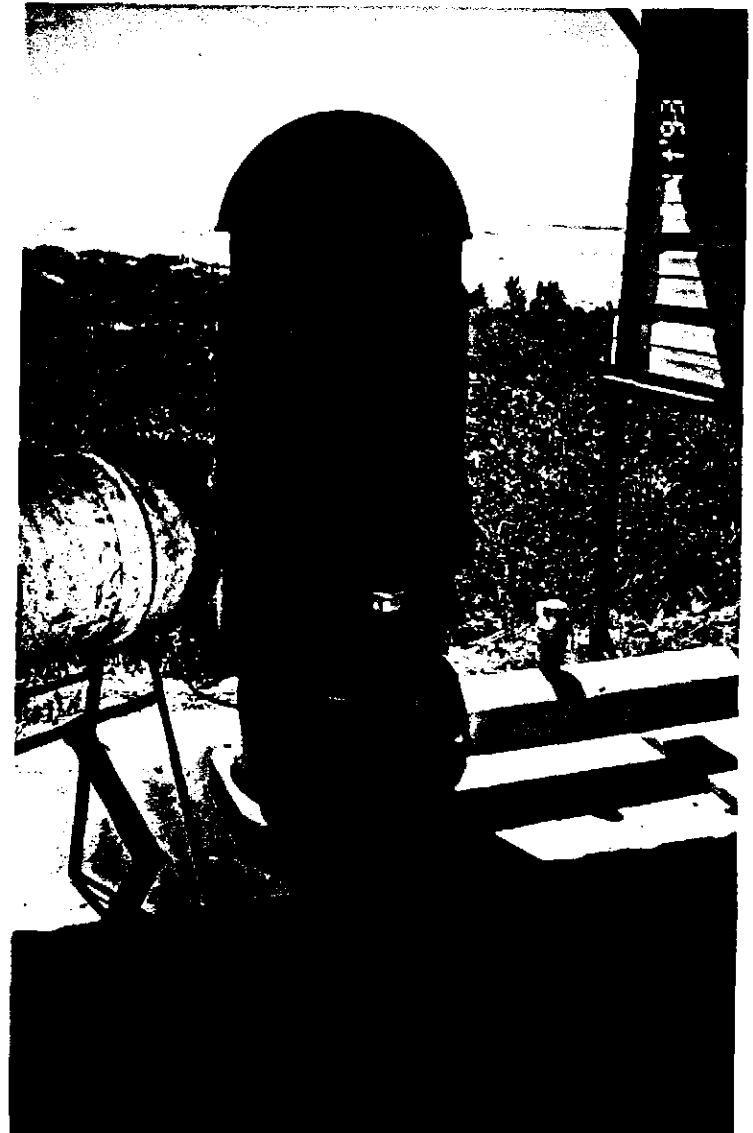
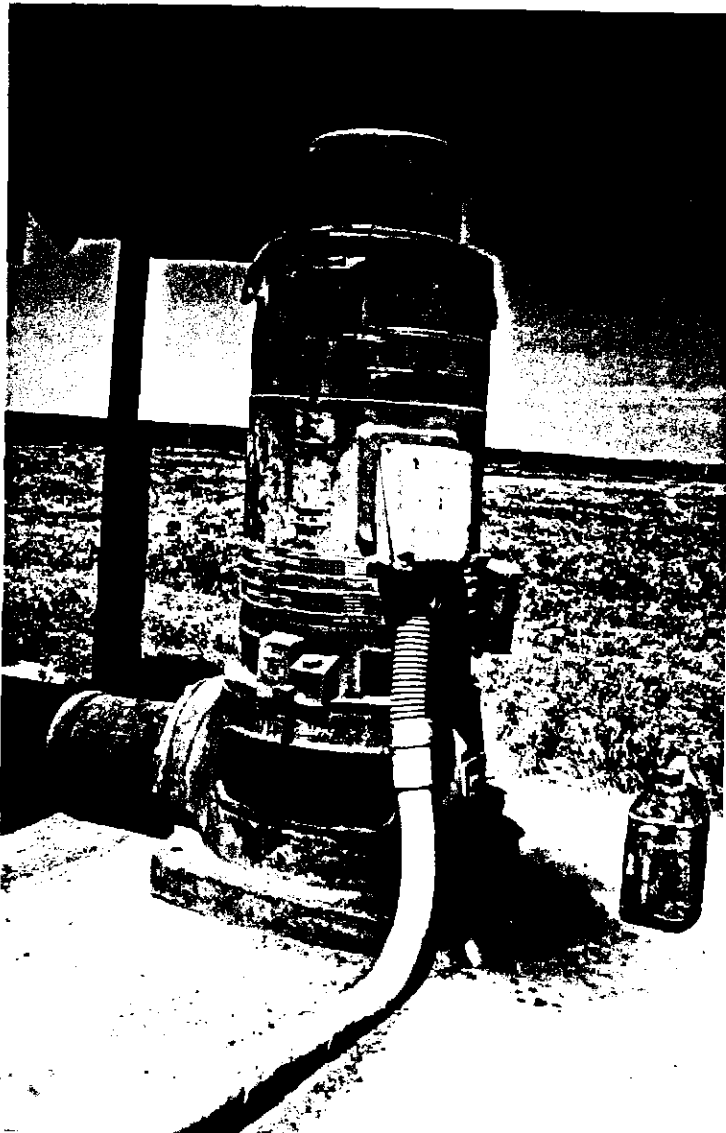
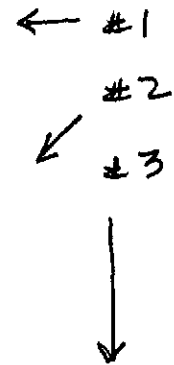
5.



63-10979 (E7513)



P/D's
Counterclockwise
from TOP:



63-10974

P/u

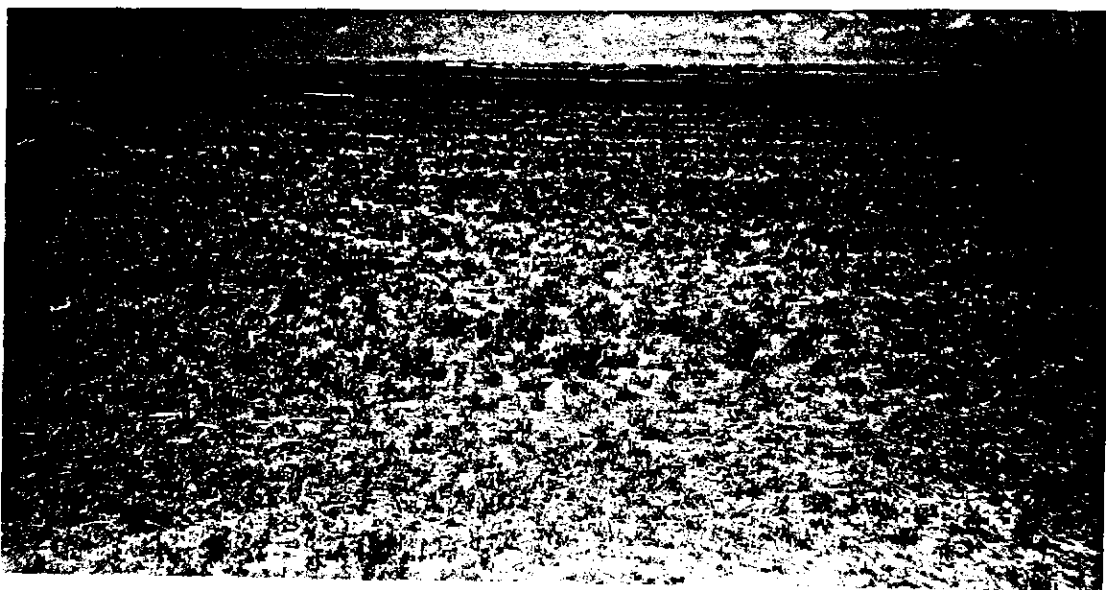
← W $\frac{1}{2}$ SW $\frac{1}{4}$ S.7
(Looking SW
from P/D #1)



← N $\frac{1}{2}$ SE $\frac{1}{4}$ S.7
(Looking So.
past P/D #3)



← S $\frac{1}{2}$ NE $\frac{1}{4}$ S.7
(Looking No.
from P/D #2)



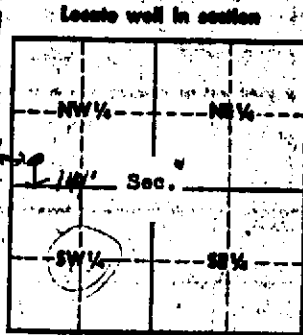
RECEIVED
JAN 7 1966

#1

WELL LOG AND REPORT TO THE Department of Reclamation
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

65-7513 5 cut feet
Parcel No. ~~430651~~ Well No. 2 County Ada
Owner A E Hosack (Jerry O. Davis)
Address 707th Ave So Nampa
Driller A E Hosack
Address 707th Ave So Nampa
Well location SW 1/4 Sec 7 T. 1 N. R. 6 W
Size of drilled hole 18" 360
12" to 645 Total depth of well 645



Give depth to standing water from the ground 234 Water temp. 60 Fahr.
Test delivery was 930 g.p.m. or c.f.s. Drawdown was 18 feet. Pump? Boil?
Size of pump and motor used to make test 16" 200 Hp
Length of time of test 8 hours minutes.
If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure
If flowing well, described control works (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for IRRIGATION Weight of casing per lineal foot
Thickness of casing 5/16 Casing material (STEEL, CONCRETE, WOOD, ETC.)
Diameter, length and location of casing (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
18	1	18	18	1 foot above ground Cemented into Rock

Number and size of perforations No located 1 foot to foot from ground
Circulation? Location
Made by Jerry O. Davis
4-27-73
Date of commencement of well Apr 29 65 Date of completion of well Aug 27 65

WELL LOG

From Foot	To Foot	Type of Material	Water Level Feet Below Surface	Casing Feet Below Surface
0	13	Soil		
13	67	Hard Rock		
67	74	Red Sand		
74	99	Sand Red clay & clinders		
99	107	Sand		
107	115	Red Sand		
115	156	Hard gray sand		
156	184	Hard Rock		
184	438	Sand Rock		
438	453	Sand Rock		
453	500	Black Sand		
500	515	Blue clay clinders & sand		
515	581	Hard Rock Through Rock		
581	588	Silt		
588	595	White sticky clay		
595	613	Yellow clay		
613	620	Clay		
620	645	Clay stringer sand		
If more space is required use Sheet No. 2			continued to 590	

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed

E. E. Hornack

By

Dated Jan 7, 1966

License No.

520A

Well Driller's Helper

Flaherty

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED
JAN 7. 1966

WELL LOG AND REPORT OF THE

STATE RECLAMATION ENGINEER OF IDAHO Department of Reclamation

Permit No. 31689 Well No. 1 County Ada

Owner A. E. Hosack (assigned to Jerry D. Davis)

Address 707 6th Ave So

Driller A. E. Hosack

Address 707 6th Ave So Nampa Ida

Well location NW 1/4 SW 1/4 Sec 7 T. 1 N. R. 1 W

Size of drilled hole 18" Hole 350 feet

12" Hole from 350 to 461 Total depth of well 461

Give depth to standing water from the ground 55 Water temp 60 °Fahr.

On "Pumping Test" delivery was 1680 g.p.m. or 1 c.f.s. Drawdown was 1 feet.

Size of pump and motor used to make test 12" pump 150 Hp 1760 RPM

Length of time of test 8 hours 0 minutes.

If flowing well, give flow 1 c.f.s. or 1 g.p.m. and of shut off pressure

If flowing well, described control works

Water will be used for IRRIGATION (TYPE AND SIZE OF VALVE, ETC.)

Thickness of casing 5/16 Casing material 20 OD (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 12 feet (CASING 18" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 18" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
20"	1400'	12'	12'	1 foot above ground
				11 feet cemented into Lava Rock

Number and size of perforations No located 0 feet to 0 feet from ground

Date of commencement of well Dec 7 64 Date of completion of well Apr 21 65

1N-1W-7 NWSW

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

WELL LOG

From Foot	To Foot	Type of Material	Water-bearing Formation Abn. Yes or No	Other Formations Abn. Yes or No
0	4	soil		
4	60	Hard lava Rock		
60	120	Red cyndars & Hard Red lava		
120	145	Grey lava Rock		
145	152	Grey soft lava		
152	169	Brown clay & cyanders		
169	176	Hard lava		
176	195	cyndars & clay seams		
195	245	Gray lava cracks small		
245	318	Gray lava Rock Broken at 250'		
318	410	Black lava lots of creves Water		
410	420	Red lava		
420	421	Very Hard Black Lava		
421	461	Black Lava Hard & soft creves		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed A E Hosack

By _____

Dated Jan 7 1966

License No. _____

1400

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Signed By W. H. Wainwright Date 5/15/1973

#3

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jerry D Davis
Address 6001 Robinson Rd. Kuna Id
83634
Owner's Permit No. 63-89-2-129 63-12929

7. WATER LEVEL

Static water level 235 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 60 OF. Quality good
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA NOT TESTED☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>3/16</u> inches	<u>20</u> inches	<u>1</u> feet	<u>18</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld _____

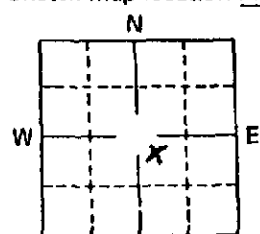
☐ Cemented between strataDescribe access port 2" pipe welded into side of casing

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
22	0	3	DIRT		
22	3	18	BROWN BASALT		
20	18	44	RED BASALT		
	44	87	RED BASALT-HARD GRAVELS OUT RIG		
	87	90	CINDERS		
16	90	114	RED BASALT CHANGED TO AT 107'		16"
	114	152	HARD GRAY BASALT		
	152	153	RED CINDERS		
	153	169	RED CLAY		
	169	186	BROWN BASALT		
	186	197	BROWN CLAY		
	197	300	BLACK HARD BASALT		
	300	329	BLACK MED BASALT		
	329	330	CINDERS		✓
	330	372	BLACK HARD BASALT		
	372	378	BLACK SOFT BASALT		
	378	391	BLACK HARD BASALT		
12	391	530	BLACK BASALT HARD SOFT LAYERS		
	530	540	SOFT HARD BASALT NO CUTTINGS		✓
	540	545	HARD BASALT		
	545	555	SOFT BASALT NO CUTTINGS		✓
	555	557	HARD BASALT LAYER		
	557	570	HARD BLACK BASALT		
	570	584	MED BLACK BASALT		
	584	587	SAND		✓
	587	589	CINDERS IN SILT		✓
	589	590	FINE GRAVEL		✓
	590	591	WHITE STICKY CLAY		

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Department of Water Resources

Western Regional Office

Lot No. _____ Block No. _____

County ADANW 1/4 SE 1/4 Sec. 7, T. 1N N/S, R. 1W E/W.

7. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Johston Drilling Firm No. 92Address 379X Southside Blvd Date APR 17 90Signed by (Firm Official) Elena O Johnston

and

(Operator) Don Johnston

Armetec II

A63

A63-15493

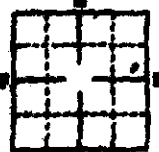
CLAIM #

Form 230-1
1-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
DEC 5 1982

1. WELL OWNER Name <u>Jerry Davis</u> Address <u>RT. 1 Robinson Rd. Kuna, ID. 83614</u> County/Parcel No. _____		7. WATER LEVEL Department of Water Resources Static water level <u>200</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ <u>no reading</u> - <u>not measurable</u>																																																								
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes/No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>1</td><td>top soil</td><td>2</td></tr><tr><td>10</td><td>1</td><td>10</td><td>soil</td><td>2</td></tr><tr><td>10</td><td>10</td><td>18</td><td>rock</td><td>2</td></tr><tr><td>8</td><td>18</td><td>30</td><td>rock</td><td>2</td></tr><tr><td>8</td><td>30</td><td>40</td><td>fractured rock</td><td>2</td></tr><tr><td>8</td><td>40</td><td>65</td><td>rock</td><td>2</td></tr><tr><td>8</td><td>65</td><td>215</td><td>broken and solid rock</td><td>2</td></tr><tr><td>8</td><td>215</td><td>235</td><td>cinders</td><td>2</td></tr><tr><td>8</td><td>235</td><td>243</td><td>broken rock</td><td>2</td></tr><tr><td>8</td><td>243</td><td>250</td><td>rock</td><td>2</td></tr></tbody></table>		Hole Diam.	Depth From	To	Material	Water Yes/No	10	0	1	top soil	2	10	1	10	soil	2	10	10	18	rock	2	8	18	30	rock	2	8	30	40	fractured rock	2	8	40	65	rock	2	8	65	215	broken and solid rock	2	8	215	235	cinders	2	8	235	243	broken rock	2	8	243	250	rock	2
Hole Diam.	Depth From	To	Material	Water Yes/No																																																						
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8	235	243	broken rock	2																																																						
8	243	250	rock	2																																																						
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>23/8</td><td>inches</td><td>8</td><td>inches + 2 feet 18 feet</td></tr><tr><td></td><td>inches</td><td></td><td>feet feet</td></tr><tr><td></td><td>inches</td><td></td><td>feet feet</td></tr><tr><td></td><td>inches</td><td></td><td>feet feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>perforations</td><td>feet</td><td>feet</td></tr><tr><td>perforations</td><td>feet</td><td>feet</td></tr><tr><td>perforations</td><td>feet</td><td>feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Paved base _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Design the cement port _____		Thickness	Diameter	From	To	23/8	inches	8	inches + 2 feet 18 feet		inches		feet feet		inches		feet feet		inches		feet feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet																							
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11. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u>		11. DRILLERS CERTIFICATION <u>de</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BILL DOTY WELL</u> Firm No. <u>A2</u> <u>DRILLING</u> Address <u>RT. 7 BX. 311</u> Date <u>6-27-82</u> <u>CALDWELL, ID</u> Signed by (Firm Official) <u>Bill Doty</u> and (Operator) <u>Calley</u>																																																								

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WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 5 1982

Department of Water Resources
Well Construction Division

*Domestic
II*

LICENSED CONTRACTOR

BILL DOTY

WELL DRILLING

ROUTE 7 • TELEPHONE 208/459-9627

CALDWELL, IDAHO 83605

NO. 15-24-82

DATE June 2, 1982

NAME

Jerry Davis

DRILLER

Bob Doty

ADDRESS

*Rt 1 Robinson Rd
Kuna Idaho 83634*

YOUR ORDER NO.

JOB AT NE 1/4 Sec 7 T1N
R1W

*250 ft. of 8" Drilling
20 ft. of 8" casing*

14.00

3500.00

9.00

180.00

3680.00

*Not a very much Return
Bridge at 220 ft. Under pocket.
20 ft. to water
casing 2' above bed. level*

Paid in full of 2283

*Thank you
Bill Doty*

RECEIVED

JUL 14 1995

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
A63-15493)
)
)
)

AFFIDAVIT

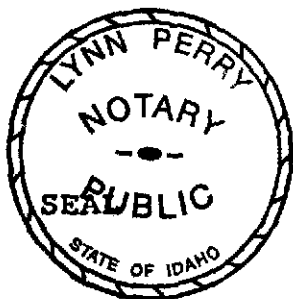
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WATER RESOURCES
WESTERN REGION

State of Idaho)
County of Ada)

Jerry & Linda Davis being first duly sworn,
deposes and says: Well #2 ; drilled in 1982 for
tenant house, and backup water for the 1000
head of livestock. Has been used continuously
for this purpose since it was put in
208-495-2896



Jerry Davis
Linda M. Davis (Signature)
Subscribed and sworn to before me this
day 13th of July, 19 95.
Lynn Perry
(Notary Public)
Residing at Merba.
My Commission Expires 11-12-98.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jerry & Linda Davis

Address 6001 Robinson Rd. KUNA ID 83634

Drilling Permit No. 63-91-Z-134

Water Right Permit No.

2. NATURE OF WORK

☐ New well

☒ Deepened

☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☒ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness 250 inches

Diameter 8 inches

From 1 feet

To UNK. feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used? ☐ Yes ☐ No UNK

Was a packer or seal used? ☐ Yes ☐ No UNK

Perforated? ☐ Yes ☐ No UNK

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation inches by inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel

Placed from feet to feet

Surface seal depth UNK Material used in seal: ☐ Cement grout

☐ Bentonite ☐ Puddling clay ☐

Sealing procedure used: UNK ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

UNK. Weld

☐ Cemented between strata

Describe access port plug in seal

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

lost water during drought
had to deepen.

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JUL 14 1995

WATER RESOURCES
WESTERN REGION

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JUL 18 1991

Drilling Permit No. 63-91-2-134
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) Jerry + Linda Davis

2. Mailing Address 6001 Robinson Road

City & State Kuna ID Zip Code 83634 Telephone 495-2896

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 7, Twp. 1 N, Rge. 1 W, County Ada

Street Address of Well Site Same as above

Lot, block and subdivision See

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. () New well ☒ Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 8" / 6" deepening Proposed Maximum Depth 250'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date ASAP

7. Anticipated Well Driller Dave Johnston - Sam

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature x James Davis Date 7-18-91

Title Owner
(Owner, Firm Representative, Other)

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WATER RESOURCES
WESTERN REGION

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED** Date 7-18-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection-well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Sturik A. Reed
Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. CO21224 Received by MJH Fee 35.00 Date July 18, 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C021224

Date: 7/18/1991
Time: 10:53:04

Received

From: DAVIS, JERRY D./ LINDA M.

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT (63-91-Z-134)	530350 1236 6390	35.00
Total		\$35.00
CHECK	7174	

Region: STATE

Signature: _____

M. Hengst

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WATER RESOURCES
WESTERN REGION

WOOD PUMP CO.
8970 Southside Blvd.
Nampa, Idaho 83686
Phone 466-3679

Address 6001 S. Robinson Blvd. 83634

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[illegible]

JOHNSTON WELL DRILLING

Thank You

PAY LAST AMOUNT
IN THIS COLUMN

PRODUCT 96-1

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JUL 14 1995
WATER RESOURCES
WESTERN REGION

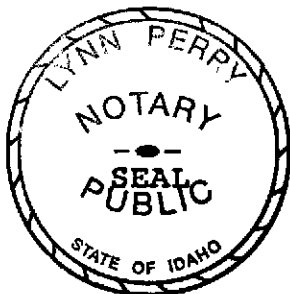
IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-15493)
)
)
)

State of Idaho)
County of Ada)

AFFIDAVIT

RECEIVED
JUL 14 1995
WATER RESOURCES
WESTERN REGION

Jerry & Linda Davis being first duly sworn,
deposes and says: Well #1 drilled in 71 for
house & livestock water and lawn irrigation.
For up to 1000 head of livestock. Has been used
Continuously for this purpose since it was put in
208-495-2896



Jerry & Linda Davis
(Signature)
Linda M. Davis

Subscribed and sworn to before me this
day 13th of July, 19 95.

Lynn Perry
(Notary Public)

Residing at Merba.

My Commission Expires 11-12-98.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 28, 1995

GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634

RE: Notices of Claim to a Water Right Nos. A63-07513 & A63-15493

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water right claims to you.

There are several aspects of the claims which require a field exam by a department representative. For instance, it is not clear exactly where the irrigation wells are located, and the domestic/stockwater wells' location and use are required to be verified by the department. Since no measurement of the irrigation wells is required and the domestic use is year-round, a field exam can be conducted at any time. Please contact me at your earliest convenience for an appointment for a field exam by the department.

If you have any questions in regard to your water right claims or the information in this letter, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

[JERRY DALE DAVIS]
LINDA M DAVIS
6001 ROBINSON RD
KUNA ID 83634

[]

RE: Claim(s) to a Water Right filed in the Snake River Basin Adjudication

Claim Nos. A63-07513, A63-15493

Dear Claimants:

The Department of Water Resources will be conducting claim verification field exams in your area this summer. An examination is needed to verify your water use in order to complete our report on the above-referenced claims for the court's decree.

The field exams are conducted to gather information about your water right. This information may include the source of water, type of usage, amount of water used, number of acres irrigated, and the legal description of the point of diversion and/or place of use.

Please contact me at this office by July 21, 1995, in order to make an appointment at a time which is convenient for you. Although it is not mandatory that you accompany me on the field exam, it is helpful if someone familiar with the water delivery system is present during the exam. This will help insure that your water right is described accurately for the report to the court.

To make an appointment, or if you have any questions or concerns about the field exam, please contact me at your earliest convenience.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau
344-2190

MM:m

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRASSLANDS LLC 6001 ROBINSON RD KUNA, ID 83634 (208)467-7985

Priority Date: 10/22/1971
Basis: License
Status: Active

Location of Point(s) of Diversion:

GROUND WATER	SWNE	Sec. 07	Township 01N	Range 01W	ADA County
GROUND WATER	SENE	Sec. 07	Township 01N	Range 01W	ADA County
GROUND WATER	NWSW Lt 3	Sec. 07	Township 01N	Range 01W	ADA County
GROUND WATER	NESE	Sec. 07	Township 01N	Range 01W	ADA County
GROUND WATER	NWSE	Sec. 07	Township 01N	Range 01W	ADA County

Place(s) of use:

<u>Townshi</u>	<u>Rang</u>	<u>Seccio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	01W	18		NENE	2		NWNE	38						
		6		NESE	13		NWSE	26		SWSE	40		SESE	39
		7		NENE	39		NWNE	40		SWNE	40		SENE	39
				NESW	40	3	NWSW	37	4	SWSW	37		SESW	40
				NESE	25		NWSE	40		SWSW	40		SESE	19

<u>Townshi</u>	<u>Rang</u>	<u>Sectio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
<u>D</u>	<u>e</u>	<u>n</u>												
01N	01W	7		SWNE NESW NESE			SESE							

Place of Use Legal Description: COMMERCIAL

ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	01W	18		NENE			NWNE							
		6		NESE			NWSE			SWSE			SESE	
		7		NENE			NWNE			SWNE			SENE	
				NESW		3	NWSW		4	SWSW			SESW	
				NESE			NWSE			SWSE			SESE	

Total Acres: 594

Conditions of Approval:

1. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.
2. General Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.
3. General The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. Commercial use is for a dairy.
5. General The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/22/01 3:26:46 PM	Transferred Right	This is now a approved transfer, transfer number = 68479

Dates:

Licensed Date: 09/13/1979
 Claim Received Date: 05/26/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Other Information:

Receipt Number(s): W003018
 State or Federal:

Owner Name Connector:
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4.5
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

RECEIVED

JUN 26 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 68479

This is to certify that: GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634
(208)467-7985

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-10979	WR/License	09/14/1989	1.60 cfs		601.0	601.0	GROUND WATER
63-7513	AJC/License	10/22/1971	6.30 cfs	2840.0 af	601.0	601.0	GROUND WATER

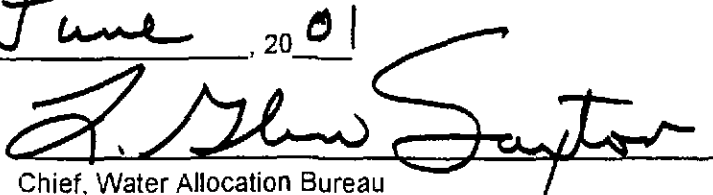
Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-10979	NO	NO	YES	YES	NO	NO
63-7513	NO	NO	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-10979	63-10979	1.60 cfs	822.0 af	594.0	594.0		N/A	N/A	N/A	N/A
63-7513	63-7513	6.30 cfs	2698.4 af	594.0	594.0		N/A	N/A	N/A	N/A
TOTALS		7.90cfs	2698.4 af	594.0	594.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 22nd day of June, 2001

Chief, Water Allocation Bureau

WATER RIGHT NO. 63-7513
As Modified by Transfer No. 68479

In accordance with the approval of Transfer No. 68479, Water Right No. 63-7513 is now described as follows.

Right Holder: GRASSLANDS LLC
 6001 ROBINSON RD
 KUNA ID 83634

Priority Date: 10/22/1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to	11/30	6.23 CFS	2,673.0 AF
STOCKWATER	01/01 to	12/31	0.07 CFS	25.4 AF
COMMERCIAL	01/01 to	12/31	0.07 CFS	20.4 AF
			6.30 CFS	2,698.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNE Sec. 7 Twp 01N Rge 01W ADA County

GROUND WATER NWSE Sec. 7 Twp 01N Rge 01W ADA County

GROUND WATER Lot 3 NWSW Sec. 7 Twp 01N Rge 01W ADA County

GROUND WATER SENE Sec. 7 Twp 01N Rge 01W ADA County

GROUND WATER NESE Sec. 7 Twp 01N Rge 01W ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 6													13.0	26.0	40.0	39.0	118.0
01N 01W 7	39.0	40.0	40.0	39.0					40.0	37.0	37.0	40.0	25.0	40.0	40.0	19.0	436.0
									L 3	L 4							
01N 01W 18	2.0	38.0															40.0

Total Acres: 594

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 7			X						X				X			X	

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 6													X	X	X	X	
01N 01W 7	X	X	X	X					X	X	X	X	X	X	X	X	
										L3	L4						
01N 01W 18	X	X															

CONDITIONS OF APPROVAL

1. The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. Commercial use is for a dairy.
8. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
9. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.

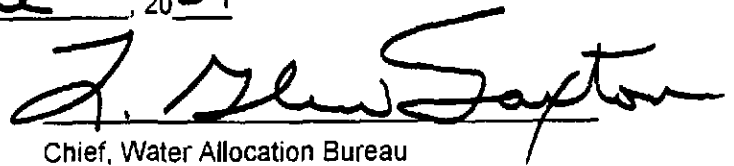
WATER RIGHT NO. 63-7513
As Modified by Transfer No. 68479

CONDITIONS OF APPROVAL

10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of June, 2001


Chief, Water Allocation Bureau

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5795**PART 1****6. General Information:**

- a. Description of diversion system: 3 wells with pressure tanks and piping to provide water for 2 homes, the dairy and stockwater.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☐ No ☒ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The land formerly irrigated has been used for corrals, structures and buildings associated with the dairy operation.

d. Remarks: See Attached Documents:

- Attachments:**
- A. Proof of Ownership / Lien holder permission
 - B. Daily fresh water requirement for Dairy
 - C. Crop history and calculation of historic consumptive use and annual diversion
 - D. Flow, Volume, and Allocation Calculations
 - E. 1990 aerial photo and 1999 aerial slides documenting land retirement.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Pg 3A of 6

WR0749NP
No. 63-07513

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/28/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY DAVIS	10/22/1971	IRRIGATION	04/01 11/30	6.300 CFS	2835.00 AFA
C	LINDA M. DAVIS		STOCKWATER	01/01 12/31	0.020 CFS	5.00 AFA
	6001 ROBINSON RD.					
	KUNA ID 83634					
TOTAL DIVERSION:					6.300 CFS	2840.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01W S07 SWNE Lot 03(NWSW) NWSE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01W	6	:															20	20	40	40	:				120.0
01N	01W	7	:	40	40	40	35	:				40	03-20	04-20	40	:		40	40	40	30	:				425.0
01N	01W	18	:	05	40	40	:									:										85.0
																							TOTAL ACRES		630.0	

Place of use Legal Description for: STOCKWATER

01N	01W	7	:																							
-----	-----	---	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04032 63-04033 63-10979 63-12278 T63-07513 T63-10979

Other Water Rights Listing Overlapping Place(s) of use:

63-04032 63-04033 63-10979 T63-07513 T63-10979

Remarks: GEN TRANS. 3624.

Dates: App. Received: Priority Date: 10/22/1971
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 08/10/89 CURTIS 05/25/90 CURTIS
 12/22/95 BCHAPMAN

Pg 3B of 6

WR0749NP

No. 63-10979

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT PROFILE REPORT

DATE: 07/28/00

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRASSLANDS L L C 6001 ROBINSON RD KUNA ID 83634 (208) 467-7985	09/14/1989	IRRIGATION	03/15 11/15	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 7.900 CFS

Point(s) of Diversion: T01N R01W S07 SWNE Lot 03(NWSW) NWSE ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	01W	6	:					:						:					:	13	26	40	39	:	118.0	
01N	01W	7	:	39		40		40		39		:		:	40	03-37	04-37	40	:	30	40	40	21	:	443.0	
01N	01W	18	:	02		38		:				:		:					:					:	40.0	
																							TOTAL ACRES		601.0	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04032 63-04033 63-07513 63-12278 T63-07513 T63-10979

Other Water Rights Listing Overlapping Place(s) of use:

63-04032 63-04033 63-07513 T63-07513 T63-10979

Remarks: GEN This right uses the same wells as Right 63-07513 and when combined with Right 63-07513 shall not exceed an annual diversion volume of 2704.5 af for the lands above. This right when combined with Right 63-07513 and all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dates: App. Received: 09/14/1989 Priority Date: 09/14/1989
Proof Due Date: 04/01/1992 Proof Made Date: 02/04/1992
Exam Made Date: 08/11/1993 Exam Sent to S.O.: 12/15/1995
Licensed Date: 12/23/1995

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/04/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5795

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No.

Decreed to

in case of

dated

in

county of

b. License No.

c. Claim No.

on file with the Idaho Department of Water Resources.

d. Transfer No.

which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other

3. Source of water

4. Date or priority

5. Water is used for the following purpose:

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

6. Total amount of water under right

cubic feet per second and/or

acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local Name for diversion

8. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water right used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? YES If yes, describe: NW 518 SWNE

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

2. **Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

C. Description of unchanged portion of right

1.

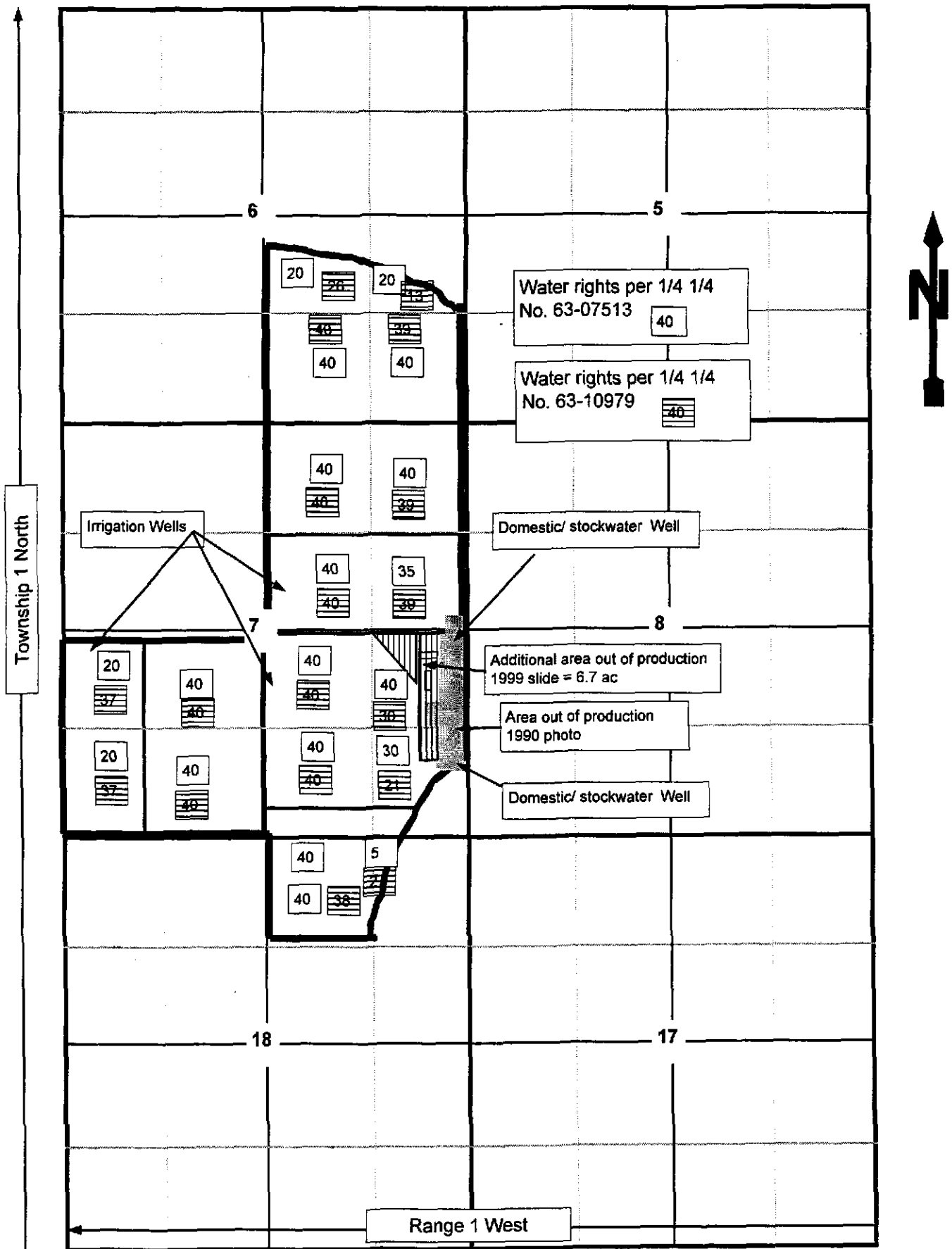
Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

2. **Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]



Site Plan		
Grasslands LLC		Scale 3" = 1 mile
Kuna, Idaho		Prepared by: Darwin Vander Stelt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5795

PART 3

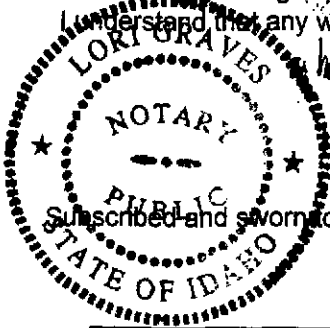
B. CHANGES IN NATURE OF USE

1. New Nature of use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use		
Stockwater	.051 / 14.9	365	01/01	to	12/31
Commercial	.016 / 4.8	365	01/01	to	12/31

2. Quantity and quality of return flows and location of discharge: Process water in the amount of 4.8 afa will be collected and stored in a lagoon and land applied on the total irrigation PPU. Wastewater will be applied to growing crops.

3. Describe effects on other water uses resulting from the proposed change: No effect on other users.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 5th day of June, ~~40~~ 2000

(Notary Public)

My commission expires

6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments (A-E)

Received by Ly Date 6/5/00 Protest filed by _____

Prelim. check by Ly Fee 100 # W026560

Receipted by Ly Date 6/7/00

Published in Id Statesman Copies of protest forwarded by _____

Pub. Dates 8-17 & 24-00 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____