

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7510 (late proof)
Priority November 8, 1971 Amount 0.03 cfs

THIS IS TO CERTIFY, that Dale E. Hunter

of Kuna, Idaho, has complied with the terms and conditions of Permit No. 63-7510 issued pursuant to Application for Permit dated October 20, 1971 and has submitted proof to the Department of Water Resources on November 9, 1981 that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 0.03 cfs from a groundwater source. It is stated that the water is applied to a beneficial use and established amount to use was as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>13.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.1</u> acre feet
(both dates inclusive)			

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose of as mentioned and is limited to the amount which can actually be beneficially used and shall not exceed 14.8 acre feet per year, said waters to be diverted with NEENAH, Section 26, Twp. 14N, Rge. 3E

Description and location of place of use

Foot	Range	Sec	Twp 14N				Twp 15N				Twp 16N				Twp 17N				Total
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
14	3E	26																	

NOTE: Map of water right area is on file with the Department of Water Resources. The map shows the location of the water right and the area of diversion. The map also shows the location of the water right and the area of diversion. The map also shows the location of the water right and the area of diversion.

MICROFILMED
AUG 21 1992

CLAIMANT'S NAME

Hunter

CLAIM IDENT. NO.

A03-07510DATE RECEIVED 8-9-89RECEIPT # W004267AMOUNT \$ 2500

YES

NO

Required
Info?

1. Is the name and address complete with zip code? 01-15-92 C02492 28.00 ☒ YES ☐ NO ☐ *
2. Is a priority date entered? doesn't match license license OK ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? grandfather ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) 63-07510 (license)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *

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23. Should this claim be data entered?

YES

NO

Claim reviewed by: _____ Date _____

Claim data entered by: _____ Date _____

Claim is being returned to claimant: _____

(Yes) (No)

Claimant is being notified of modifications: _____

(Yes) (No)

Comments: *Send printed claim for 63-07570; opportunity to replace*

Handwritten

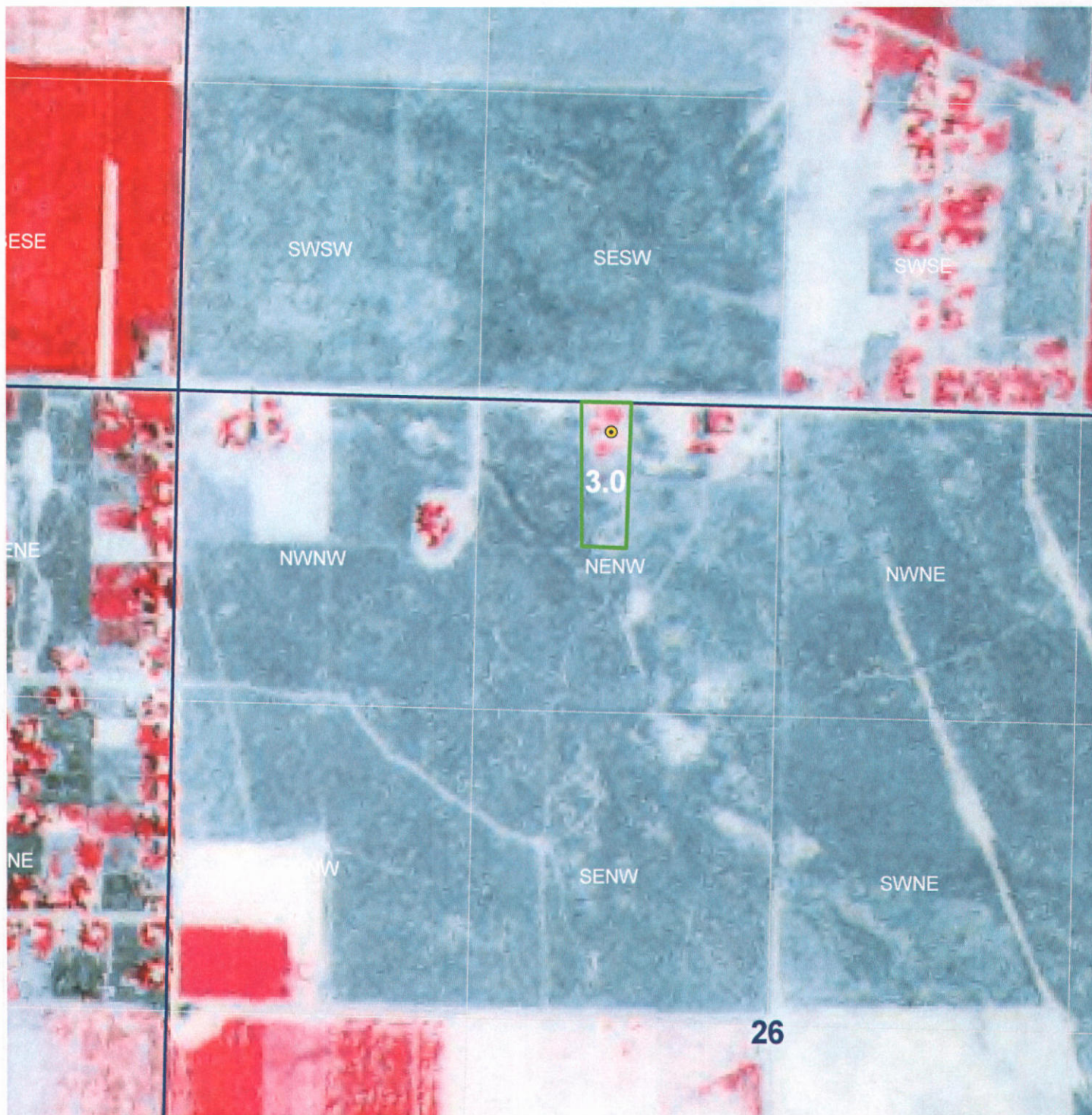
Scanned airphoto July 1994
IDWR no. 56 T2N21E



Idaho Department of Water Resources

63-7510

T02N R01E S26



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 3-28-05

1987 NAPP Photography



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7510
IN THE NAME OF DALE E. HUNTER

ORDER

WHEREAS, on October 20, 1971, Dale E. Hunter applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.46 cubic feet per second of groundwater to be diverted within the NE1/4NW1/4, Sec. 26, Twp. 2N, Rge. 1E, B.M., Ada County, to be used for domestic, irrigation and stockwater purposes; and,

WHEREAS, on December 13, 1971, the Department approved said application and issued Permit No. 63-7510 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 20, 1976, the Department received a request from the permit holder that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7510.

Dated this 27 of December, 1976.


A. KENNETH DUNN
Administrator, Operations Division

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07510
Date Received: 6/26/1992
Receipt No: C024920
Received By: gy

RECEIVED
JUL 13 1992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE E. HUNTER
Address: RT 2
9977 KUNA ROAD
KUNA ID 83634

208-362-5638

AND
Name: LINDA G. HUNTER
Address: RT 2
9977 KUNA ROAD
KUNA ID 83634

208-362-5638

RECEIVED
JUL 21 1992

2. Date of Priority: NOV 8, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	26	NE	NW			ADA

Department of Water Resources
Western Regional Office

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		13.50
STOCKWATER	01/01	12/31	0.010		0.10
DOMESTIC	01/01	12/31	0.030		1.20

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

14.80 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A63-07510

Page

1

Date: 07/10/92

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	26	NE NW		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \$28.00

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale E Hunter Date: 7-14-92
Nida J. Hunter Date: 7-14-92

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of July 19 92

Seal

Notary Public

Residing at

My Commission Expires

12/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A63-07510
Date Received 8-9-89
Receipt Number W004267NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 9 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) DALE E + LINDA G. HUNTER Phone () 362-5638Mailing Address RT 2 9977 KUNA RD Zip 83634
KUNA IDAHO2. Date of Priority (Only one (1) per claim) 10-20-19713. Source of water supply (a) PUMP - UNDER GROUND WATER SNAKE RIVE
which is tributary to (b) ?4. a. Location of existing point of diversion is: Township 2N Range 1E Section 26,W 2 NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.ONE PUMP ON WELL 300 feet deep
3 Horse Pump for garden and House use
my Permit is NO 63-2510 dated 10-20-1971

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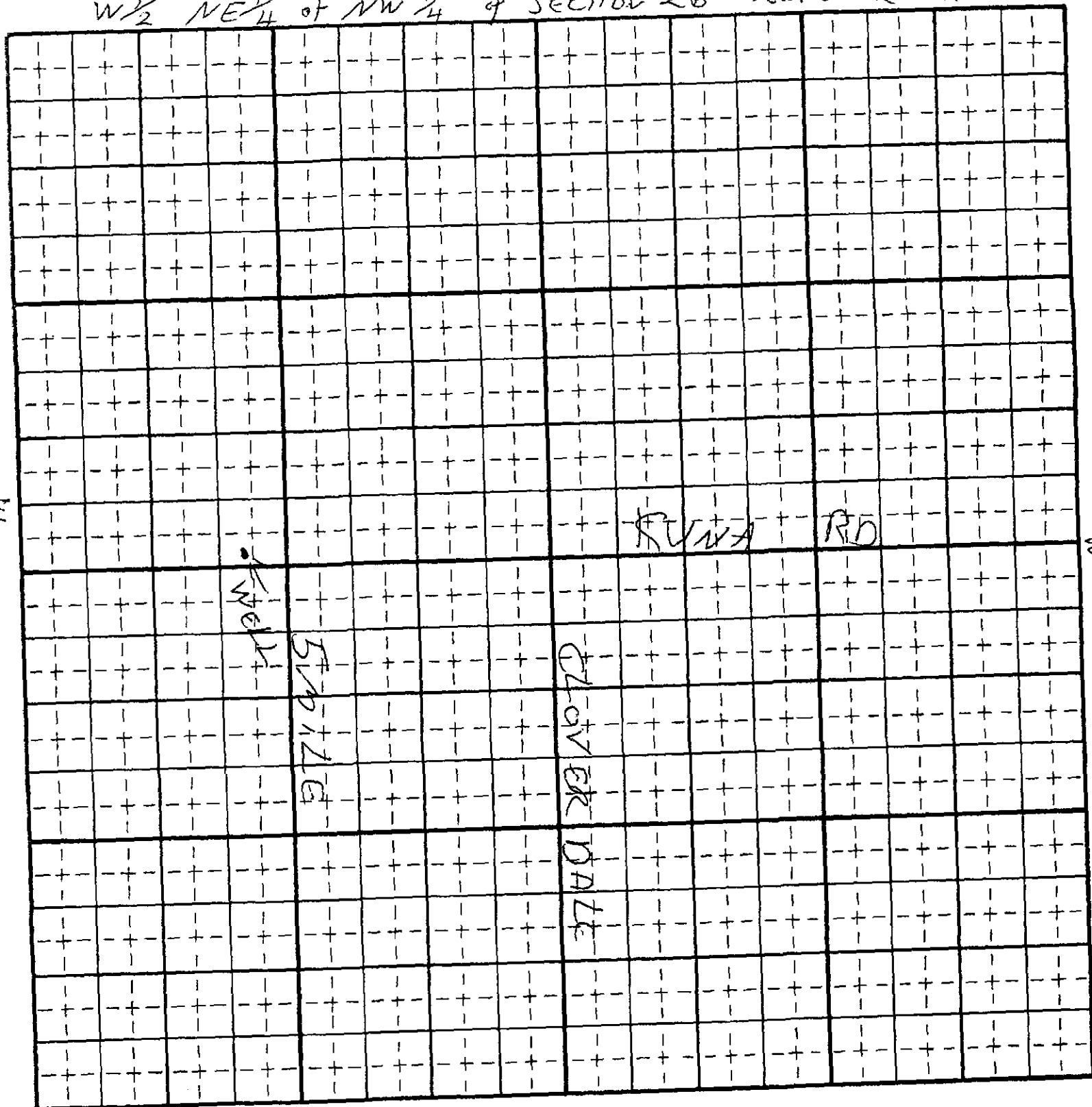
AUG 21 1992

HUNTER

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

W $\frac{1}{2}$ NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SECTION 26 TOWNSHIP 2N RANGE 1E



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AUG 21 1992

Copies: White-State, Yellow-Claimant

Last Name HUNTER

Ident No. _____

SEE PERMIT 63-7510 dated 10-20-1971

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For HOUSE purposes from 1-1 to 12-31 amount _____ or _____

For Yard purposes from 5-1 to 10-1 amount _____ or _____

For GARDEN TREES purposes from 5-1 to 10-1 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7 acre feet per annum. SEE ORIGINAL GRANT.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) HOUSE HOLD, ANIMALS 0 to 5 NONE AT PRESENT

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>1E</u>	<u>26</u>																	

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: I ~~APPLY~~ APPLIED FOR PERMIT AND
RECIEVED PERMIT 63-7510 WHICH GRANTED
ME A CERTAIN AMOUNT OF WATER - I WOULD
LIKE IT ALL TO STAY THE SAME -
IT HAS BEEN RECORDED, WHY DO AGAIN?
HERE IS THE \$25.00 MICROFILMED

Last Name HUNTER Ident No. _____

AUG 21 1992
Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7510
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 21 1992

Last Name HUNTER Ident. Number _____

Copies White-State, Yellow-Claimant

*I don't know what
THIS IS TALKING
ABOUT,
Dale Hunter*

Department of Water Resources

(1a. roof)

THIS IS TO CERTIFY, that Dale E. Hunter

62-7810-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1

and was accepted for publication by the Department of Water Resources on November 3, 1981.

[illegible]

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^a χ^2 = 1.94, df = 1, p = .16. χ^2 = 1.94, df = 1, p = .16.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>10%</u> toward <u>100</u> acre feet	
Domestic Units	from <u>January 1</u> to <u>December 31</u>	at <u>10%</u> toward <u>10</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0%</u> toward <u>0</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.015 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right of diversion need not be limited to the amount which an actual diversion is made, and waters to be diverted will be subject to the following conditions:

DATE _____

[illegible]

SOCIETY OF AMERICAN ARCHITECTS

.....

MICROFILME

WORKING TIME

AUG 21 1947

MICROFILMED

AUG 21 1992

Water Right Number - 63-07510 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUNTER DALE E.
1 - RT. 3 BOX 10235
2 - KUNA RD.
3 -
City- KUNA State- ID Zip- 83634
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/08/1971 14 WESTERN L - LICENSE
+ - - Source - - - - + + - - Tributary - - - - +

GROUNDWATER
+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	Rfig	County	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
02N	01E	26	NE NW			(1) ADA					
							03/15	11/15		0.030	13.50
							01/01	12/31		0.010	0.10
							01/01	12/31		0.030	1.20

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.030 14.80

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	01E	26	NE NW		3.0	01	IRRIGATION	(1) ADA
Total Acres:					3.0			

+ - - Diversion Means - WELL, PUMP & PIPELINE.
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - Remarks - - - - -
+ - - - - - No Remarks found.
+ - - - - - Old Water Right Numbers - - - - -
+ - - - - - No Old Water Right Numbers found.
+ - - - - - Conditions of Approval - - - - -
+ - - - - - No Conditions of Approval found.

[illegible]

MICROFILMED
AUG 21 1992

CLAIMANT'S NAME

Hunter

CLAIM IDENT. NO.

A03-07510

DATE RECEIVED

8-9-89

RECEIPT #

W0004267

AMOUNT \$

2500

YES

NO

Required
Info?

01-15-92

C02492

28.00

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
3. Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
4. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
5. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
6. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
8. Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
9. Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
10. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
11. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
13. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
14. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
15. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
16. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
17. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Required Info? *
18. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
19. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
20. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
21. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
22. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
23. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
24. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
25. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
26. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *

MICROFILMED

AUG 21 1992

63-07510 (license)

23. Should this claim be data entered?

YES

NO

Claim reviewed by: _____ Date _____

Claim data entered by: _____ Date _____

Claim is being returned to claimant: _____ (Yes) _____ (No)

Claimant is being notified of modifications: _____ (Yes) _____ (No)

Comments: Send printed claim for 63-07570; opportunity to replace

Randuratta



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 10, 1992

Dale E. Hunter
Rt. 2, 9977 Kuna Road
Kuna, ID 83634

RE: Snake River Basin Adjudication (SRBA)
Ada County - A63-07510

Dear Mr. Hunter,

I apologize for not having included the Notice of Claim referenced above in the letter Helen sent you July 1, 1992. I have enclosed it this time!

Please review this form and determine if it accurately reflects your water right. During our phone conversation on Friday, July 10, 1992, you said you used your water for "about two acres." If this is the case, please cross out "3.0" at Item 10 on page two of the enclosed Notice of Claim, write in the amount of acres you actually water, and initial your change.

After you and your wife sign the Claim form before a Notary Public, please return the form with the additional fees, as mentioned in Helen's 7/1/92 letter (3rd paragraph of page 1), to this office. Again, as Helen stated in her letter, if we do not receive the claim form with fees by August 1, 1992, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees.

I hope you had a lovely vacation "with no plans", as you said on the phone. If you have any questions, please call.

Sincerely,

Sally Frazee
Secretary (to Helen)
Adjudication Section

sf:state:tf
Enclosure:

Notice of Claim #A63-07510

MICROFILMED

AUG 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 1, 1992

Dale E. and Linda G. Hunter
Rt. 2, 9977 Kuna Road
Kuna, ID 83634

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-07510

Dear Mr. and Mrs. Hunter:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County. We are also enclosing Receipt No. W004267 in the amount of \$25.00 for filing fees. We have noted several problems with your claim which require clarification before we can process it.

You have filed your claim based on recorded Water Right No. 63-07510. There are several discrepancies between the recorded right and your claim. Enclosed is a computer-generated claim form completed with the information from the recorded water right. Please review this form and determine if it accurately reflects your water right. If you wish, you may sign the computer-generated form, having your signature notarized, and submit it in place of the hand-written claim form.

The filing fees for this claim would be \$50 flat fee plus \$1.00 per irrigated acre (\$2 or \$3, depending on which form you submit). There is presently \$25 on account which will be credited to the filing fees upon receipt of the claim.

Also, the claimant signatures and notarization in Item 16 are required elements of the claim form. Since the claimants are identified in Item 1 as "Dale E. and Linda G. Hunter", both signatures must appear at Item 16 with notarization.

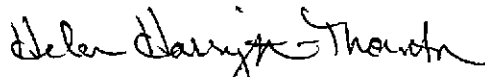
Please return these documents to my attention by August 1, 1992, or late fees will apply. If we do not receive any documents from you by that time, we will assume you do not wish to continue.

MICROFILMED
AUG 21 1992

Dale E. and Linda G. Hunter
August 1, 1992
Page 2 - Canyon County

the filing process and will begin the refund process of your filing fees. If you would like to discuss any of these items or would like to arrange for an appointment, please do not hesitate to contact me at 327-7935.

Sincerely,



Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:sf:state:tf

Enclosures:

Notice of Claim

Receipt No. W004267

MICROFILMED

AUG 21 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE E HUNTER	11/08/1971	IRRIGATION	03-15 11-15	0.030 CFS	13.50 AFA
C	LINDA G HUNTER RT 2		STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.010 CFS 0.030 CFS	0.10 AFA 1.20 AFA
	9977 KUNA ROAD KUNA ID 83634 (208) 362-5638			TOTAL DIVERSION:	0.030 CFS	14.80 AFA

Water Source:	GROUNDWATER	Tributary to:	Stage: LICENSE
) of Diversion:	T02N R01E S26	NENW	ADA County

Point(s) of Diversion: T02N R01E S26 NENW

Place of use Legal Description for: IRRIGATION

[illegible]

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ADA

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/25/94 MCCARTHY 03/30/95 POST-STD

ADJUDICATION CLAIM CHECKLIST

NR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. <u>AG3-0750</u>	"R" RECORD
PRIORITY*	<u>N</u>							
PT. OF DIV.								
SOURCE								
PL. OF USE								
DIV. AMOUNT CFS/AF								
CONSUMPTIVE USE								
NATURE OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

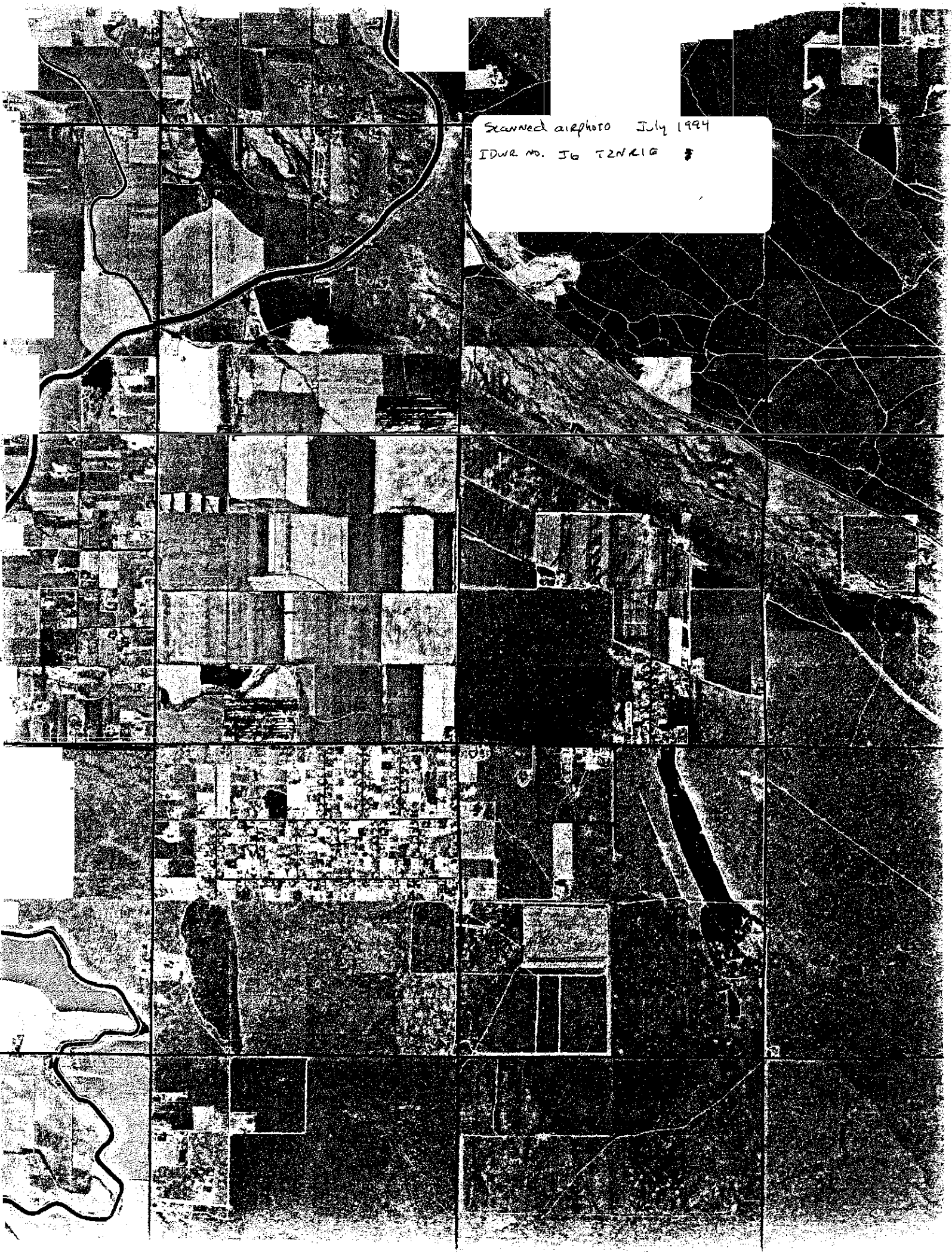
COMMENTS: possible dev-by to verify aces. See scanned aia photo (1994)

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6

Scanned airphoto July 1994

IDWR NO. J6 T2N21E



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE E. HUNTER RT. 3 BOX 10235 KUNA RD. KUNA ID 83634	✓ 11/08/1971	✓ IRRIGATION ✓ STOCKWATER ✓ DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	✓ 0.030 CFS ✓ 0.010 CFS ✓ 0.030 CFS	✓ 13.50 AFA ✓ 0.10 AFA ✓ 1.20 AFA
				TOTAL DIVERSION:	✓ 0.030 CFS	✓ 14.80 AFA

Water Source:	Tributary to:	Stage:
GROUNDWATER ✓		LICENSE
Point(s) of Diversion:	T02N R01E S26 ✓	ADA County
	NENW ✓	

[illegible]

Place of use location for STOCKWATER is the same location as described for: IRRIGATION ~~WATER~~

Place of use location for DOMESTIC is the same location as described for: IRRIGATION *

Pol County: ADA

Dates:	App. Received:	11/08/1971	Priority Date:	11/08/1971
	Proof Due Date:		Proof Made Date:	01/01/1900
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:	07/05/1983		

Misc: _____
Water District Number: _____
Field Exam Fee: _____

Audit: 05/20/85 05/01/88 CONVERT

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7510

DALE E HUNTER
9977 KUNA RD
KUNA ID 83634
Telephone Number: (208)362-5638

LINDA G HUNTER
9977 KUNA RD
KUNA ID 83634
Telephone Number: (208)362-5638

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-17-05 SIGNATURE: Dale E Hunter

Please print your name: DALE E HUNTER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7510

NAME AND ADDRESS: DALE E HUNTER
9977 KUNA RD
KUNA ID 83634

LINDA G HUNTER
9977 KUNA RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
14.800 AFY

PRIORITY DATE: 11/08/1971

POINT OF DIVERSION:

T02N R01E S26 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 13.50 AFY
STOCKWATER	1/01 12/31	0.010 CFS 0.10 AFY
DOMESTIC	1/01 12/31	0.030 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S26 NENW 3.0

STOCKWATER Within ADA County

T02N R01E S26 NENW

DOMESTIC Within ADA County

T02N R01E S26 NENW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel No. S1426212000

Idaho Department of Water Resources

63-7510

T02N R01E S26



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 3-28-05

1987 NAPP Photography

500 0 500 1000 1500 2000 Feet

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7510 V1

WATER RIGHT NUMBER: 63-7510 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALE E HUNTER 9977 KUNA RD KUNA, ID 83634 (208)362-5638
Current Owner	LINDA G HUNTER 9977 KUNA RD KUNA, ID 83634 (208)362-5638

Priority Date: 11/08/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.030 CFS	13.50 AF
STOCKWATER	1/01 to 12/31	0.010 CFS	0.10 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	1.20 AF
	<u>Total Diversion:</u>	0.030 CFS	14.80 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 26, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	26					3.0												3.0

Total Acres: 3

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	26					X												

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7510 V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	26					X												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Parcel No. S1426212000
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 3/28/2005 POD
Comment: Updated shape
2. segbert 3/28/2005 POU
Comment: Updated Shape
3. segbert 3/28/2005 POU
Comment: Updated Shape
4. segbert 3/28/2005 POU
Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7510 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/23/2005	lharris	Active
Priority Date	3/28/2005 9:47:52 AM	segbert			Active
POD	3/28/2005 9:48:19 AM	segbert			Active
Source	3/28/2005 9:49:41 AM	segbert			Active
POU	3/28/2005 9:50:03 AM	segbert			Active
Use	3/28/2005 10:01:04 AM	segbert			Active
Season	3/28/2005 10:02:02 AM	segbert			Active
Quantity	3/28/2005 10:07:34 AM	segbert			Active
Summary			03/28/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	3/28/2005 9:50:03 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7510 V1

Priority Date	3/28/2005 9:47:53 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	3/28/2005 9:48:19 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Quantity	3/28/2005 10:07:34 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	3/23/2005 4:05:31 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Use	3/28/2005 10:01:04 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Source	3/28/2005 9:49:42 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7510 V1

Season	3/28/2005 10:02:03 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	3/28/2005 10:14:01 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year <i>period of continuous nonuse</i> occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7510

WATER RIGHT NUMBER: 63-7510

Owner Type Name and Address

Current Owner DALE E HUNTER ✓
 9977 KUNA RD
 KUNA, ID 83634
 (208)362-5638

Current Owner LINDA G HUNTER
 9977 KUNA RD
 KUNA, ID 83634
 (208)362-5638

Priority Date: 11/08/1971 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION ✓

STOCKWATER ✓

DOMESTIC ✓

From To

3/15 to 11/15 ✓

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.030 CFS ✓

0.010 CFS ✓

0.030 CFS ✓

Annual Volume

13.50 AF ✓

0.10 AF ✓

1.20 AF ✓

Total Diversion:

0.030 CFS ✓

14.80 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County

NE1/4NW1/4 ✓

Sec. 26, Twp 02N, Rge 01E, B.M.

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW ✓				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	26					3.0												3.0 ✓

Total Acres: 3

STOCKWATER same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

Parcel # 51426212000
 Domestic - 1 home

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 28.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7510

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7510

WATER RIGHT NUMBER: 63-7510

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALE E HUNTER 9977 KUNA RD KUNA, ID 83634 (208)362-5638

Priority Date: 11/08/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.030 CFS	1.20 AF
STOCKWATER	1/01 to 12/31	0.010 CFS	0.10 AF
IRRIGATION	3/15 to 11/15	0.030 CFS	13.50 AF
	<u>Total Diversion:</u>	0.030 CFS	14.80 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 26, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	26					3.0												3.0

Total Acres: 3

DOMESTIC same as IRRIGATIONSTOCKWATER same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

Receipt Details for ID C024920

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/15/1992 11:39:09 AM	7/15/1992	State	\$28.00	Cash
Payer		HUNTER, DALE E./LINDA G.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$28.00	ADJUDICATION FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7510		\$28.00	Claim

Print Report

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1426212000

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 10.000
Zone Code: RR
Primary Code Area: 218 Tax Districts
Group Type: SECT
Subdivision: 2N 1E 26
Section: 2N1E26

Property Description

N2W2NE4NW4
 SEC 26 2N 1E

**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address
 9977 W KUNA RD
 KUNA, ID 83634

[Click to View Interactive Map](#)
Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	10.000	\$78,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$73,400	COST

Total Assessed Value: \$151,400

Parcel Valuation History

Assessed value for year 2004 \$151,400
Assessed value for year 2003 \$151,400
Assessed value for year 2002 \$117,800
Assessed value for year 2001 \$116,200
Assessed value for year 2000 \$103,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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Land Records

Characteristics Detail[Go Back to Property](#)

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**Residential Characteristics 1 for Parcel "S1426212000"**

Occupancy Date:	No Date Available
Year Built:	1973
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	4
Number Bathrooms:	1.5
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	572
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2652
Main Floor Sq Ft:	1326
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	198
Unfinished Basement Floor Sq Ft:	1128
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7510

03/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7510	Claim	02N	01E	26	NE	NW		IRRIGATION	3/3	DALE E HUNTER
7510	Water Right	02N	01E	26	NE	NW		IRRIGATION	3/3	DALE E HUNTER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7510 Priority (late proof)
November 8, 1971 Amount 0.03 cfs

THIS IS TO CERTIFY, that Dale E. Hunter
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7510 issued pursuant to Application for Permit dated October 20, 1971,
and has submitted proof to the Department of Water Resources on October 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.03</u> cfs and	<u>13.5</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and	<u>1.2</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and	<u>0.1</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Twp.
2N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	26					3												3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C Young

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTPID: NENW, Sec 26, T2N,
R1E.Use: Domestic,
Stockwater - 4 head
Irrigation - 3 acres

03-7510

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/9/81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3/31/82 Accompanied by Mr. Hunter Total Q measured .03

If source is surface water, estimate total flow of source

Methods of measurement Hornbaker Meets Permit requirements?

Measurement calculations:

.75 HP $\times$ 8.8 $\times$ 80% η = 5.28
1 domestic = 1.2 AFA Recommended
228' lift $\times$.4312 cfs (45.6) = 273.6 $\times$ 5.28 = .02 cfs
Based on well log - static water level 228 ft. AFA =
3 ac $\times$ 4.5 = 13.5
.03 $\times$ 1.9836 $\times$ 245 = 14.6

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	.75	-	-	-	-	-	-	Domestic

System Description .75 HP - 6" casing 299 ft deep - Sprinkler irrigation
on approximately 3 acres - 4 hd/ livestock 1 house
grazing pasture, lawn & garden.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

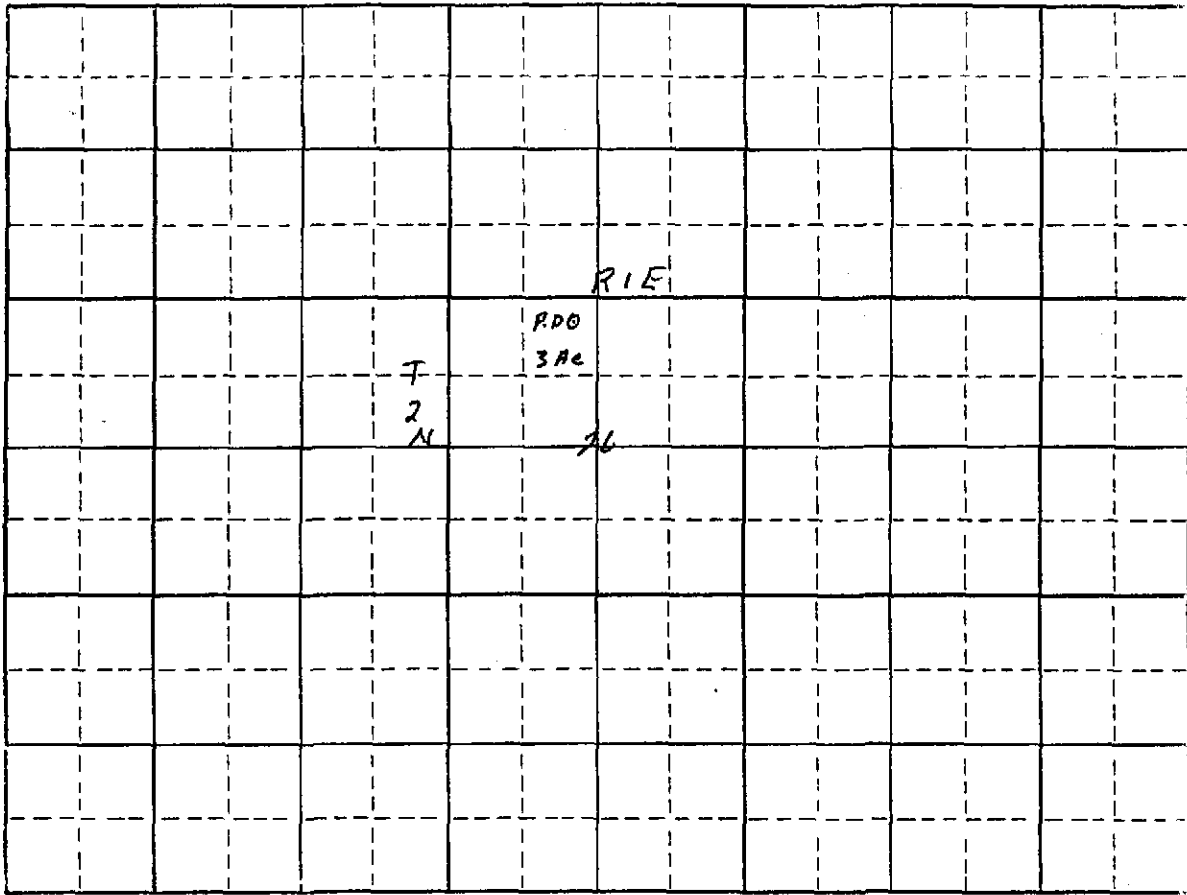
USE	Irrigation requirement = 4.5		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.03 ✓	1.2 ✓	1/1	12/31
Stockwater	.01 ✓	.1 ✓	1/1	12/31
Irrigation	.03 ✓	13.5	3/15	11/15
Total	.03	14.8		

Remarks

Excepted .03 cfs as filed on for domestic & also irrigation.

MICROFILMED
1982

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 26 T2N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	26					3												3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Miner's Signature

John X. Royle

Checked by

Joe

DBS

Approved by

Date 3/31/82

Date 4/21/82

Date 4-29-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED
DEC 20 1970

Department of Water Resources

State of Idaho)
County of ADA)

Permit No. 63-7510

DALE E HUNTER of ROUTE 3 KUNA RD. KUNA
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7510.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before 12-1, 1976.

That he has heretofore performed the following work described under said permit:

Well has been drilled and water is used for
domestic, stockwatering and garden.

Costing \$ 4,000⁰⁰

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Additional 5 acres need to be developed
and sprinkler line installed.

Since only 5 acres will be irrigated I request that the measuring
device requirement be removed from this permit.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to Dec. 1, 1981.

Dale E Hunter
(signature) *

Subscribed and sworn before me this 20th day of November, 1976.

seal

Sharon L. Goss
Notary Public residing at
Boise, Idaho

My commission expires 7/10/80

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
December 1, 1981, on Permit No. 63-7510.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to
November 8, 1971, pursuant to Section 42-218a of the Idaho Code.

Witness my hand this 27 day of December, 1976

[Signature]
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

IN THE MATTER OF THE MEASURING

DEVICE REQUIREMENT PERMIT NO. 74-7510

ORDER

IN THE NAME OF THE PEOPLE

WHEREAS, on or about October 20, 1971, Dale E. Carter applied to the Department of Water Resources (hereinafter the Department of Water Administration) for a permit to appropriate 0.46 cubic feet per second of groundwater to be diverted within the NE1/4NW1, Sec. 26, T4N, R2E, 1E, B.M., Ada County, to be used for domestic, irrigation and stock water purposes; and,

WHEREAS, on December 13, 1971, the Department approved said application and issued Permit No. 74-7510 on the condition that proof of construction of works and application for removal of measuring device be submitted to the Department on or before December 31, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 20, 1976, the Department received a request from the permit holder that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 74-7510.

Dated this 22 of December, 1976.

A. KENNETH DURN

Administrator, Operations Division

Identification No. 63-7510
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DALE E. HUNTER
post office address 2904 Malad Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is W 1/2 NE 1/4 of NW 1/4 of Section 26 Township 2 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, motor and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: W 1/2 NE 1/4 of NW 1/4 of Section 26 Township 2 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none at present

(4) Name of municipality to be served one family, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	1 E	26					20												20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

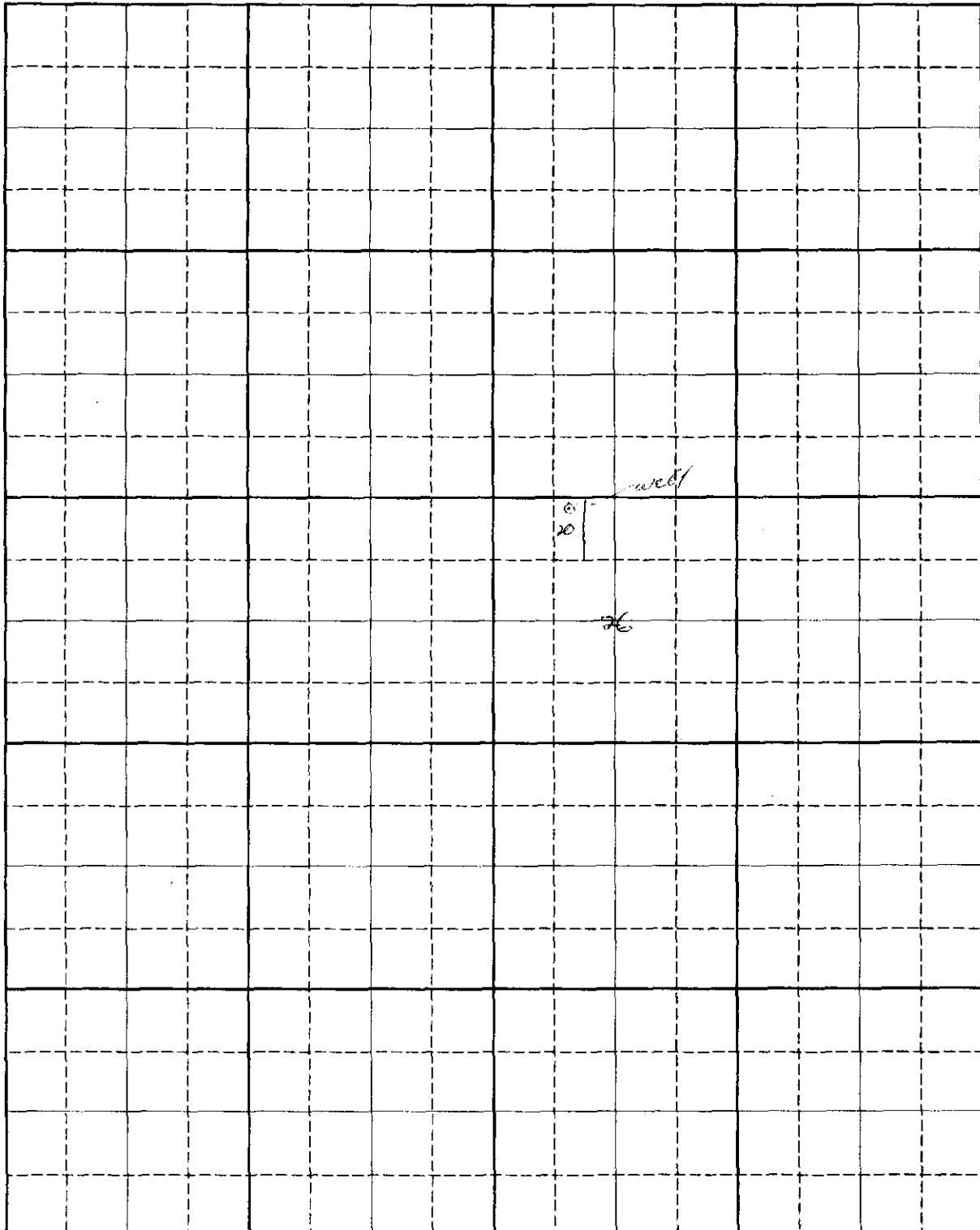
9. a. Who owns the property at the point of diversion Dale Hunter from Charles Bair

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rale E Hunter
(Applicant)

63 7511

63 7510

Received by D Date 10-20-71 Time 9:15 AM
Preliminary check by D Fee \$ 25.00 recit # 8397
Received by aj Date 10-20-71
Publication prepared by CR Date 11-2-71
Published in Idaho Statesman
Publication dates 11-11 & 11-18-71
Publication approved CR Date 11-23-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DD ED ML

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7510, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of December, 19 71.

R. Keith Hiji
Director