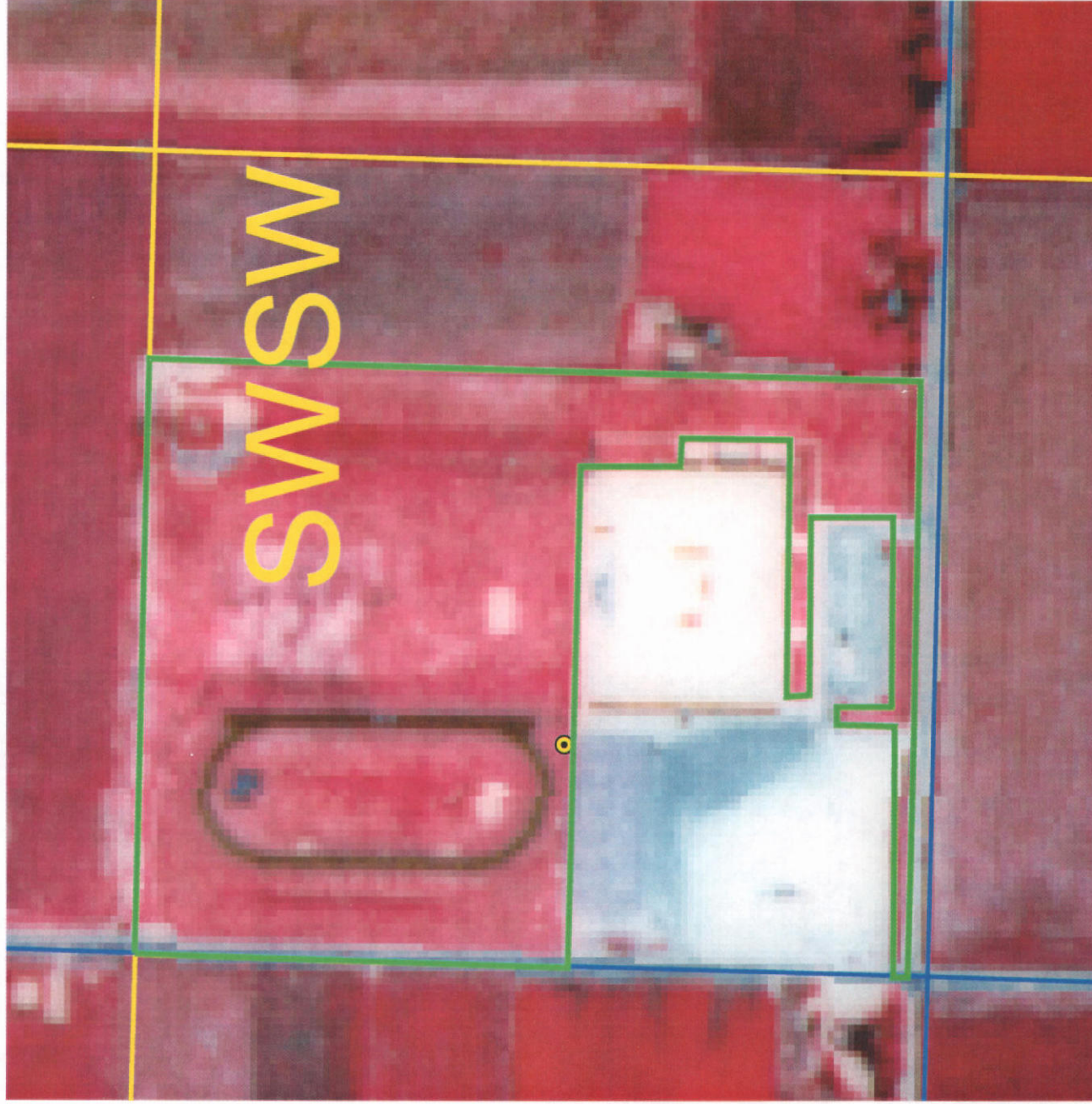


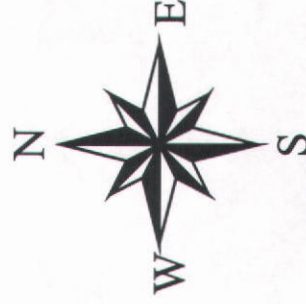
Idaho Department of Water Resources

T04N, R01E,
S28

Claim No: 63-07495
Prepared By: Kimberly Brown
Date: June 27, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



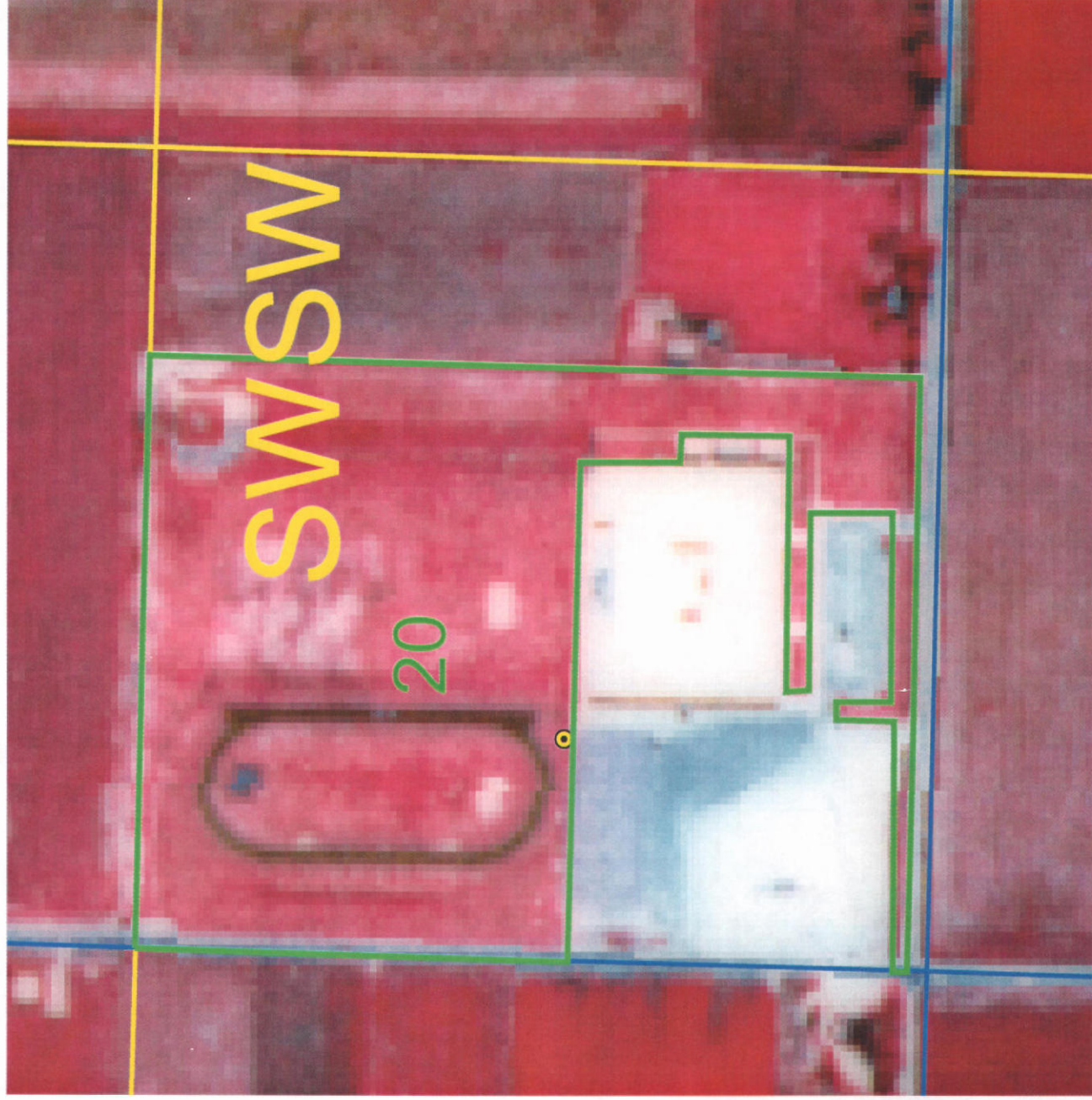
1987 NAPP



Idaho Department of Water Resources

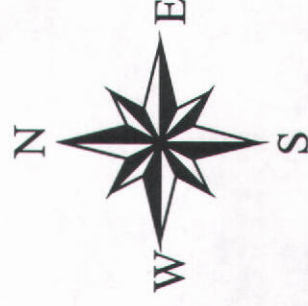
T04N, R01E,
S28

Claim No: 63-07495
Prepared By: Kimberly Brown
Date: June 27, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 20.0



0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07495
Date Received: 9/06/1989
Receipt No: 204235
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: OCT 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	28	SW	SW	SW		ADA

5. Description of diverting works:
WELL, 8" CASING, 350' DEEP, 20 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.400		
DOMESTIC	01/01	12/31	0.450		

7. Total Quantity Appropriated is:
0.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, LOWELL SCOTT MIDDLE SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	28	SW	SW		IRR	20.0
			SW	SW		DOMEST	

Section Acres 20.0

A63-07495

Page 1

Date: 09/06/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOWELL SCOTT MIDDLE SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Organizations:

I do solemnly swear or affirm that I am Admin of operation of _____ Title

Jt. Sch. Dist # 2 , that I have signed the foregoing Organization

document in the space below as Admin of operation of _____ Title

Jt. Sch. Dist # 2 and that the statements contained in the Organization

foregoing document are true and correct.

Chuck Fritschle
Signature of Authorized Agent

Admin of operation
Title and Organization

9/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

Idaho Department of Water Resources

**T04N, R01E,
S28**

Claim No: 63-07495
Prepared By: Kimberly Brown
Date: June 27, 2003

☉ Point of Diversion

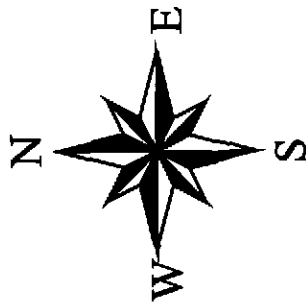


Place of Use

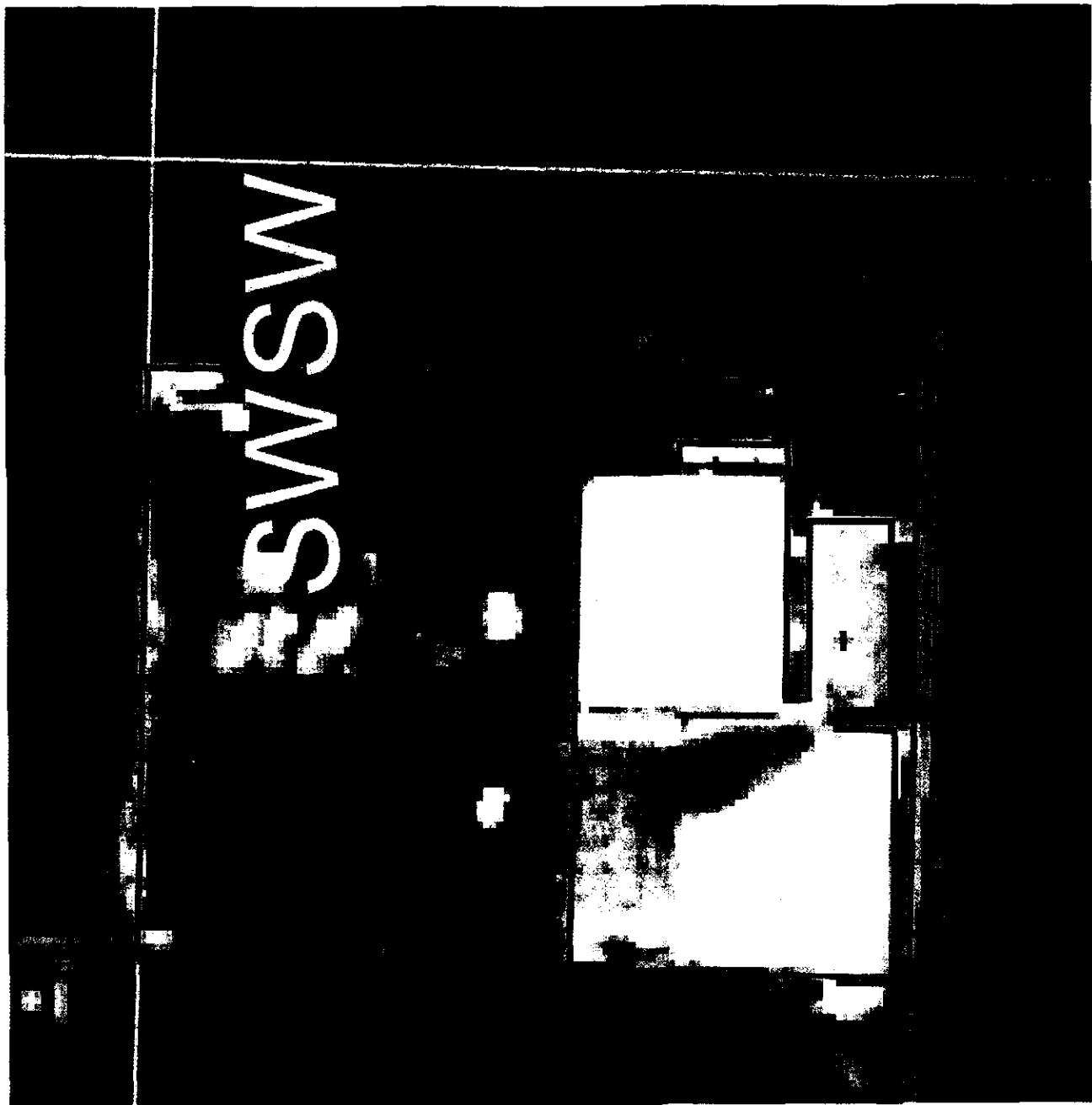


Section Lines

1/4 1/4



1987 NAPP



0.32 Miles

0.24

0.16

0.08

0

05/31/2005

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7495✓

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners
Please print your name: WAYNE HANNERS - SUPV REC'D.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7495

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.850 CFS
114.00 AFY

PRIORITY DATE: 10/01/1971

POINT OF DIVERSION:
T04N R01E S28 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.400 CFS 90.00 AFY
DOMESTIC	01/01 12/31	0.450 CFS 24.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01E S28 SWSW 20.0
DOMESTIC Within ADA County
T04N R01E S28 SWSW

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOWELL SCOTT MIDDLE SCHOOL.



SUPERINTENDENT
Dr. Linda Clark

Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Meridian, Idaho

July 7, 2005

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83707-5082

RE: SRBA Water Rights Claims

Attached are the Notice of Error Reply forms which involve water rights for several school and administrative sites as noted on these forms. These rights were reviewed for Joint School District No. 2 by SPF Water Resources and I feel they are as complete as possible.

If you see any issues or errors please contact me as soon as possible at (208) 888-4320 or by return mail at 2301 East Lanark St. – Meridian, Idaho 83642.

Sincerely,

Wayne Hanners
Supervisor of Operations
Joint School District No. 2
2301 E. Lanark St.
Meridian, ID 83642

Attachments

06/27/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7495

NAME AND ADDRESS: JOINT SCHOOL DISTRICT NO 2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.850 CFS
114.000 AFY

PRIORITY DATE: 10/01/1971

POINT OF DIVERSION:

T04N R01E S28 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.400 CFS 90.00 AFY
DOMESTIC	01/01 12/31	0.450 CFS 24.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01E S28 SWSW 20.0
DOMESTIC Within ADA County
T04N R01E S28 SWSW

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOWELL SCOTT MIDDLE SCHOOL.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7495 V1

WATER RIGHT NUMBER: 63-7495 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOINT SCHOOL DISTRICT NO 2 911 MERIDIAN ST MERIDIAN, ID 83642 (208)888-4320

Priority Date: 10/01/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.400 CFS	90.00 AF
DOMESTIC	01/01 to 12/31	0.450 CFS	24.00 AF
	<u>Total Diversion:</u>	0.850 CFS	114.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 28, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	28											20.0						20.0

Total Acres: 20

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	28											X						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7495 V1

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOWELL SCOTT MIDDLE SCHOOL.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 6/27/2003 Point of Diversion
Comment: Claimant claimed a more detailed point of diversion.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01E,
S28

Claim No: 63-07495
Prepared By: Kimberly Brown
Date: June 27, 2003

☉ Point of Diversion



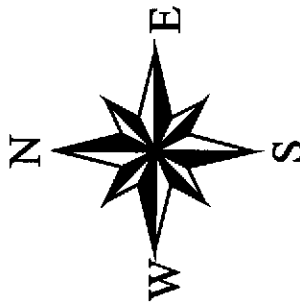
Place of Use



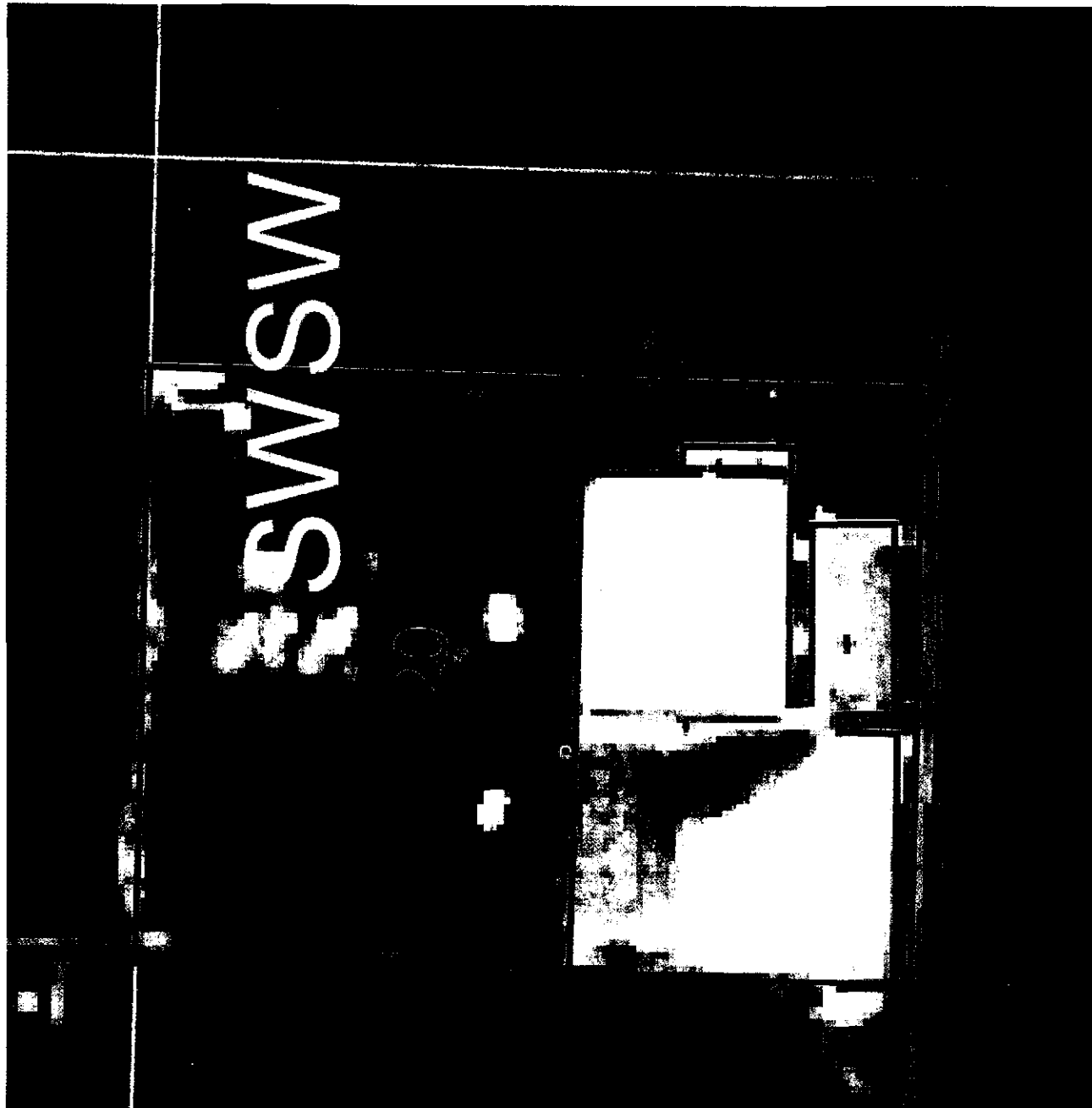
Section Lines

1/4 1/4

Acres Irrigated = 20.0



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7495

WATER RIGHT NUMBER: 63-7495

Owner Type Name and Address

Current Owner

MERIDIAN JOINT SCHOOL DISTRICT # 2 ✓
 911 MERIDIAN ST
 MERIDIAN, ID 83642
 (208)888-6701

Priority Date: 10/01/1971 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

4/01 to 10/31 ✓

Diversion Rate

0.450 CFS ✓

0.400 CFS ✓

Annual Volume

24.00 AF ✓

90.00 AF ✓

Total Diversion:

0.850 CFS ✓

114.00 AF ✓ claimed 70

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SW) SW1/4SW1/4 ✓

Sec. 28, Twp 04N, Rge 01E, B.M. ✓

Claimant claimed more detailed point of diversion.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	28	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	20.0
													20.0						20.0 ✓

Total Acres: 20 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:

- ~~1. R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.~~

Remarks:

ADD S04 - Season of use is 3/1 to 11/15.

Comments:

ADD J01 - Property also known as Lowell Scott Middle Sch.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7495

Dates and Other Information:

Licensed Date: 9/12/1979 2/27/78
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$115.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-07495

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Claimant claimed a more detailed point of diversion.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Season of use is 3/1 to 11/15.

Property also known as Lowell Scott Middle School.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-27-03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/27/03
Time: 07:57:32

Rec/No - C011235 AR/No -
From: - JOINT SCHOOL DISTRICT # 2

Receipt Type - CK Doc/No - 4165
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/07/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		678.00

Total Due - 678.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307983	59.00	A6309891	57.00	A6307495	115.00
A6307629	57.00	A6307699	78.00	A6302521	75.00
A6309016	66.00	A6318565	78.00	A6318566	93.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7495 Priority October 1, 1971 Amount 0.85 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT #2
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7495 issued pursuant to Application for Permit dated September 30, 1971,
and has submitted proof to the Department of Water Resources on November 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.40</u> cfs and	<u>90 acre feet</u>
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.45</u> cfs and	<u>24 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
114 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28,
Twp. 4N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	28											20						20

Total number of acres irrigated 20

CONDITION: A measuring device of a type approved by the Department shall be
maintained as a part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

February, 19 78.

Director

-

- {name spring, stream, etc.}

- TOTAL ACREAGE 20

Permit No. 63-7495
Examination for b/u

44-38861-100

T
4
N

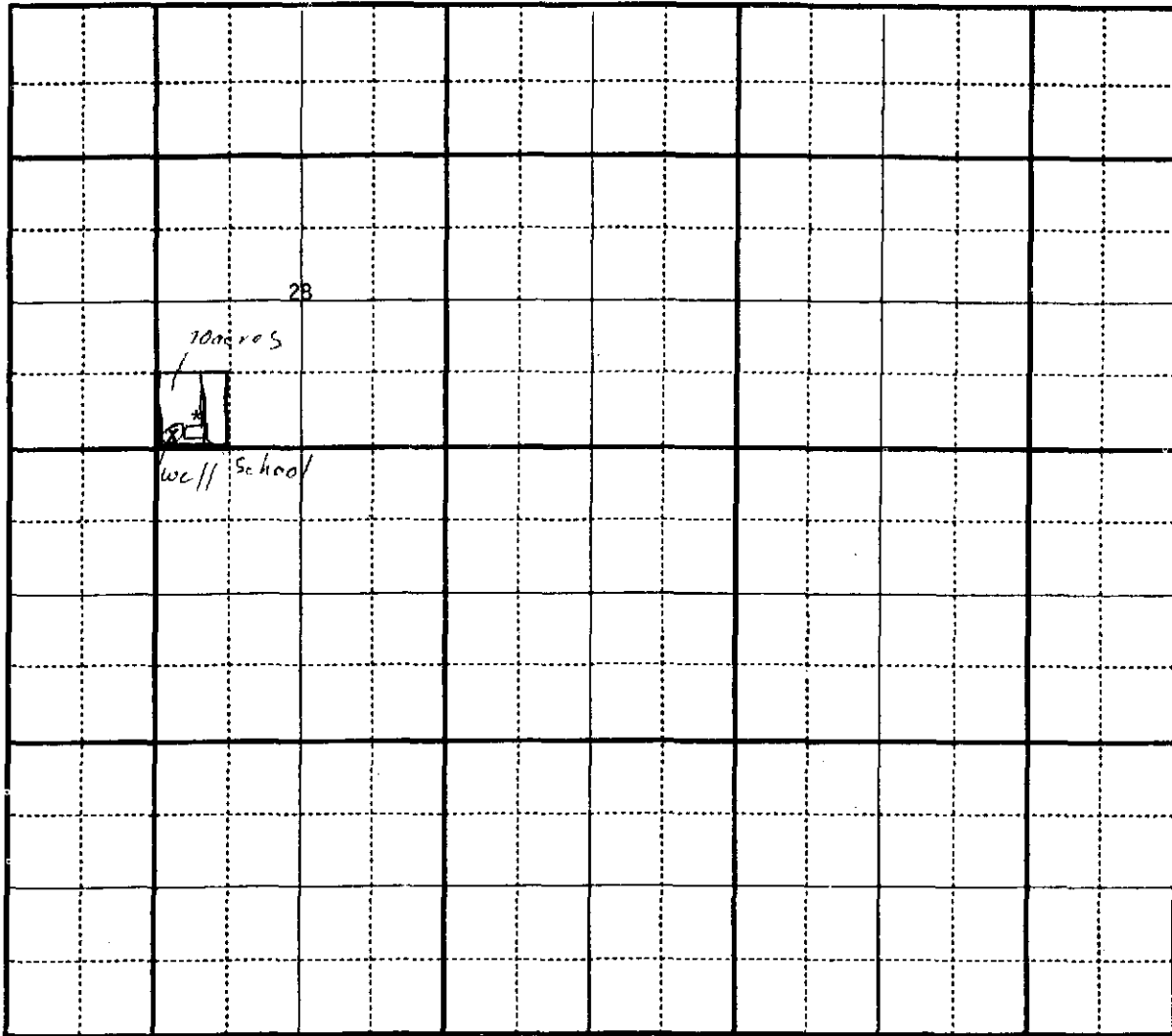
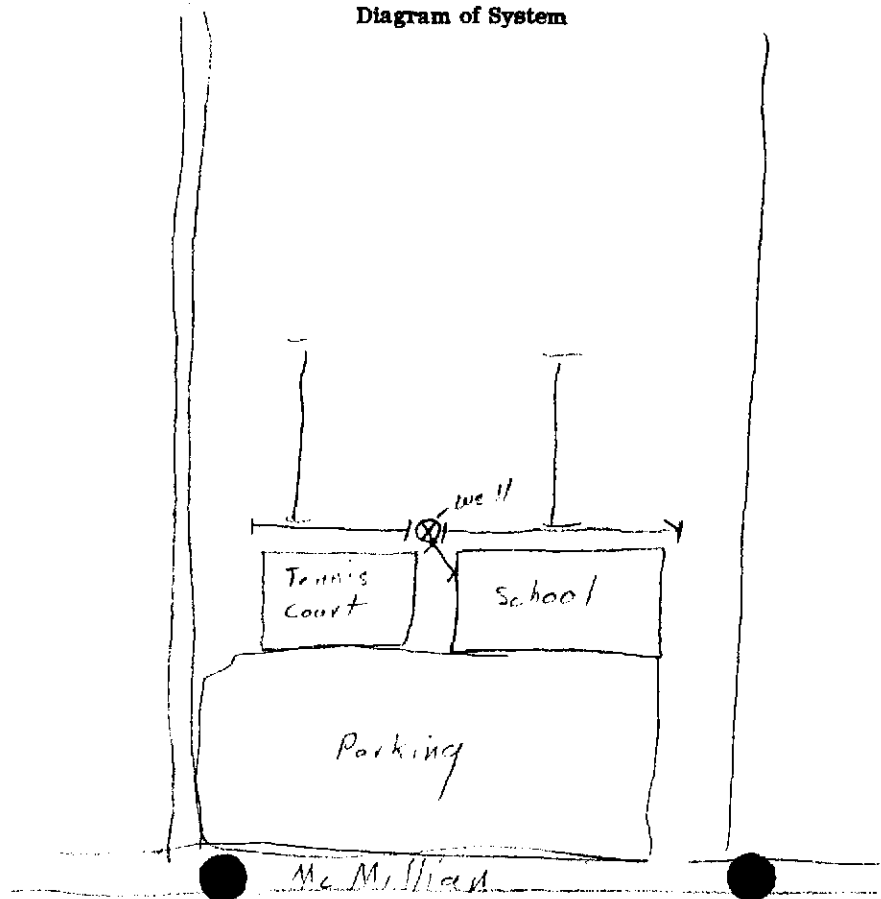


Diagram of System



DATE OF EXAM 4/26/77

ACREAGE
Found 20
Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 40 c.f.s. V = 90 AF/Ann. from 7/1 to 10/31
Domestic Q = 4.5 c.f.s. V = 29 AF/Ann. from 7/1 to 12/31
Livestock Q = _____ c.f.s. V = 24 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 48 Method of measurement Badger meter
in-line

Total Q recommended 8.5 Meter No. _____ Type Badger Condition open

Total V recommended 269 114 AF/yr with 1-30-78

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
Badger meter dropped unknown hole could read serial #

218 gpm = 48 cfs for irrigation

can run 3 lines of 18 heads each Model 305
1200 students x 25 gpd = 30,000 gpd x 5 x 52 = 78,000 = 179 AF
30,900 = 23.9 = 24 AF

SYSTEM DESCRIPTION:
8 well 35' deep with 20" sub pump in a under ground man
line to school and users for sprinklers

This system is hard to get a total rate of diversion
on because the primary is running for all of the
uses inside the school can't be turned on.

REMARKS:
I am going to recommend the the 4.5 cfs for
domestic and the 40 for Irrigation for this
school.

Examiner's Signature G. L. Sisco Date 4/20/77

Checked by YSA Date 5-5-77

Approved by _____ Date _____

Identification No. 63-7495

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 2 (New Meridian Junior High School)
post office address 911 Meridian Street, Meridian, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into septic tank at a point in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.45 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.4 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.85 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump connected to distribution system for use in school and sprinkler system of grounds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 1E B.M.
(2) Amount of power to be generated: na hp under _____ feet of head.
(3) List number of each kind of livestock to be watered na

(4) Name of municipality to be served na, or number of families to be supplied with domestic water See remarks
(5) If water is to be used for other purposes describe: See remarks

63 7495

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	28											20						20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. none known

9. a. Who owns the property at the point of diversion applicant

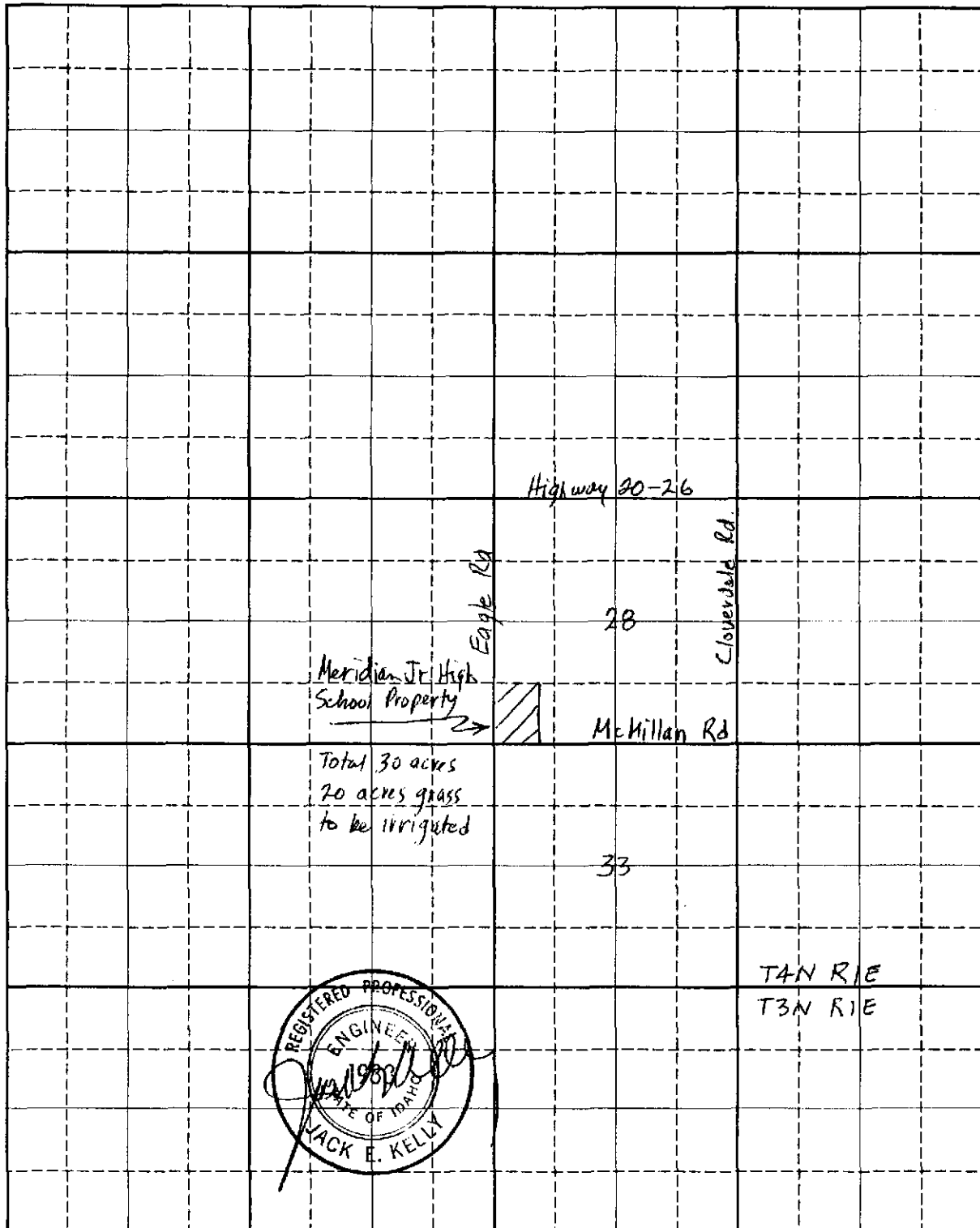
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing na

10. Remarks Initial construction will include 36 classrooms of approx. 30 students each with probable future expansion to 42 rooms. Ultimate school population 1200-1300 students.

Water use includes restrooms, showers, cafeteria and related school uses in addition to irrigation of lawn and landscaped areas.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SCHOOL DISTRICT NO. 2, MERIDIAN, IDAHO

By: F. A. Oelkorn, Clerk
(Applicant)

Robert W. Meriel Chm Board

Received by _____ Date 9-30-71 Time 10:30 A
 Preliminary check by DL Fee \$ 25.00
 Receipted by ej Date 9/30/71
 Publication prepared by CT Date 10-13-71
 Published in Idaho Statesman
 Publication dates 10-21 & 10-28-71
 Publication approved CR Date 11-11-71
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DL 11-11-71 CR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1976.
- c. Other: Ther permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of November, 19 71.

R. Keith Higin
 Director