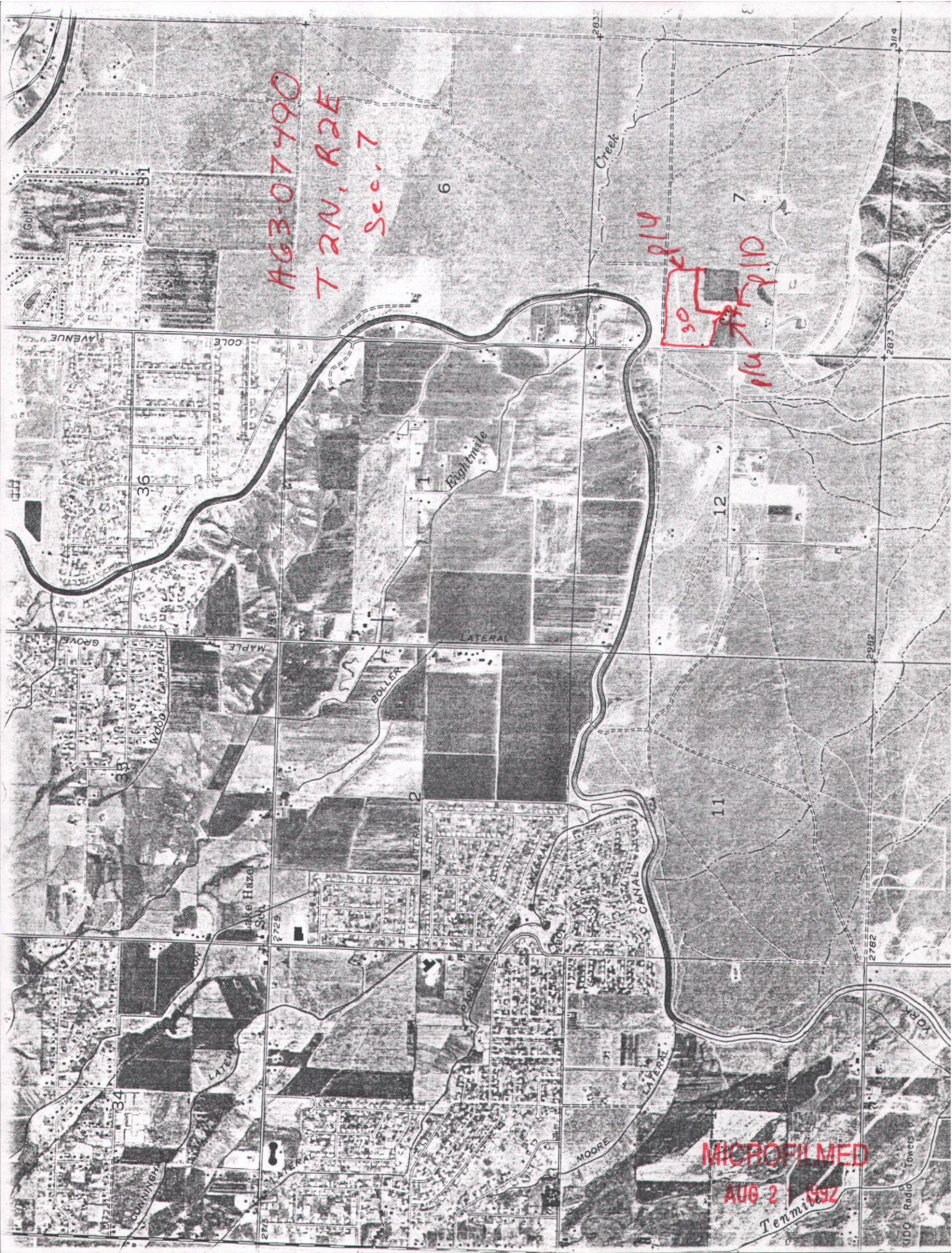


AG3-07490
T2N, R2E
Sec. 7

30
14
11
10

MICROFILMED
AUG 21 1992
Terminator



02N02E

6

5

7

8

7-17-06
Spoke w/ Mike
Coughlin and
Larry Hellhake
(Realtor) regarding
discrepancy in
meters and
bounds.

LH

18

17

02N02E

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Idaho Department of Water Resources

63-7490

T02N R02E S7



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 3-25-05

1987 NAPP Photography

500 0 500 1000 1500 2000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07490
Date Received: 5/18/1989
Receipt No: W2843
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK BEACH 208-362-4409
Address: 8440 S. COLE RD.
BOISE, ID 83709

2. Date of Priority: SEP 16, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	7	SW	NW		2	ADA

5. Description of diverting works:
285' DEEP, 20HP PUMP, 10" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	10/15	0.600		135.00
DOMESTIC	01/01	12/31	0.060		1.80

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) 136.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOMES W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	7	SW	NW	2	IRR	30.0
			SW	NW	2	DOMEST	

Section Acres 30.0

A63-07490

Page 1

Date: 05/18/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 Domestic use is for 4 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack Beach Date: 5-18-89
Date:

State of Idaho)
County of ADA) SS.

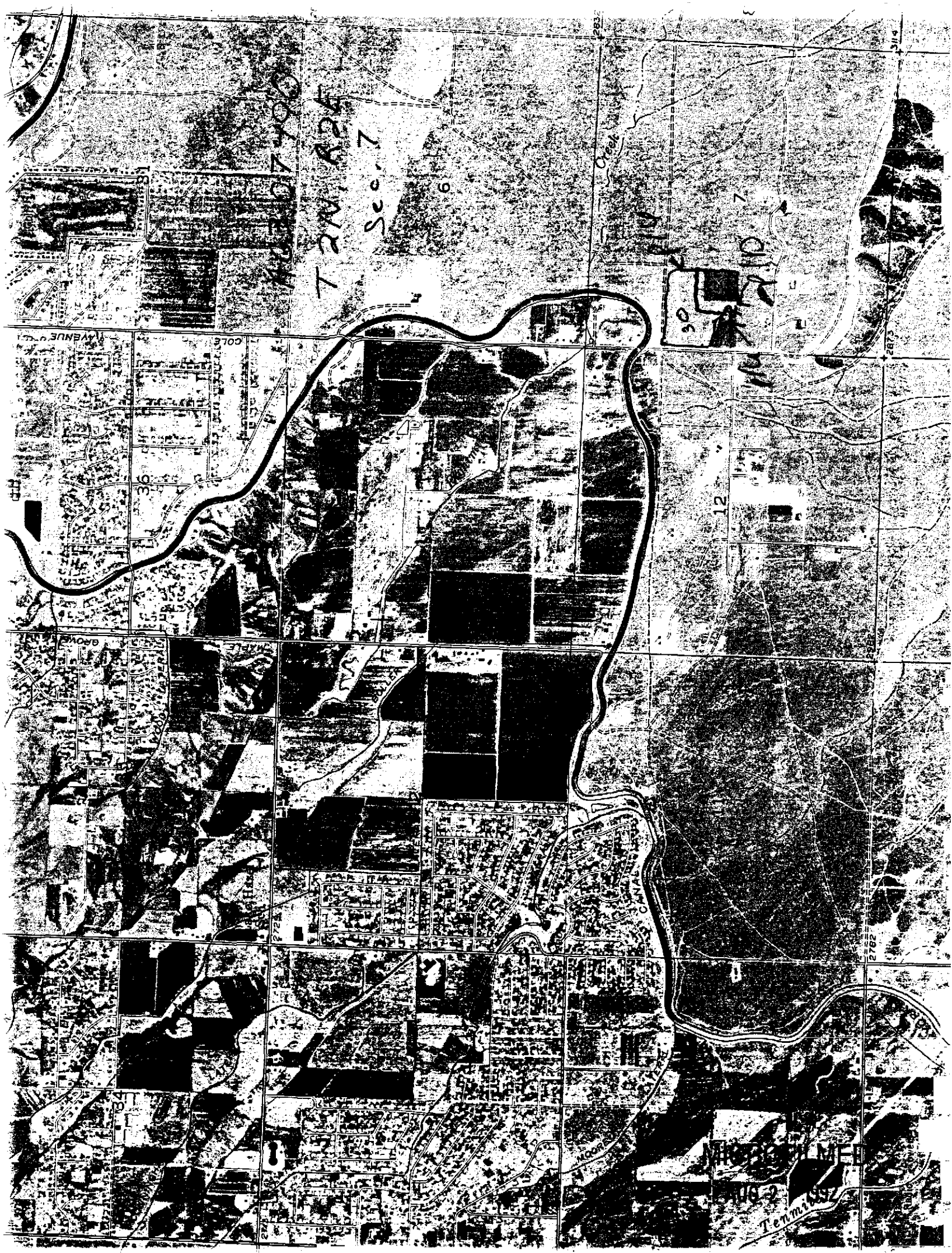
Subscribed and sworn (or affirmed) before me this 18 day

of May 19 89

Seal

Linda Werner
Notary Public

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



003 07 400

T 2N, R 2E

Sec. 7

6

30

7

12

MICROFILMED

AUG 2

Tenn. 1997

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07490

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>					
PT. OF DIV.	<u>N</u>					
SOURCE	<u>N</u>					
PL. OF USE	<u>N</u>					
DIV. AMOUNT CFS/AF	<u>N</u>					
CONSUMPTIVE USE						
NATURE OF USE	<u>N</u>					
PERIOD OF USE	<u>N</u>					
BASIS OF CLAIM	<u>N</u>					
REMARKS	<u>N</u>					

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Water Right Number - 63-07490 ✓ Prefix Translation: WATER RIGHT Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
BEACH ✓

JACK ✓

1 - 8440 S. COLE RD.
2 -
3 -

State- ID Zip- 83709
City- BOISE
Phone -

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
09/16/1971 ✓ 14 WESTERN L - LICENSE ✓

--- Source --- + --- Tributary --- +
GROUNDWATER ✓

--- Point of Diversion --- +
--- County --- +

--- Diversion Name --- + --- Diversion Rate --- + --- Diversion No. --- +

--- Water Use --- +
--- Period From --- + --- Period To --- +

--- Diversion Volume --- +
01 - IRRIGATION ✓ 05/15 ✓ 10/15 ✓ 135.00 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 1.80 ✓

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Div. Capacity --- +
0.660 ✓ 136.80 ✓ 0.670

--- Place of Use --- +
--- Description --- +

--- County --- +
02N ✓ 02E ✓ 7 ✓ SW NW ✓ 2 ✓ 30.0 ✓ 01 IRRIGATION ✓ (1) ADA

Total Acres: 30.0

--- Diversion Means ---

--- Non-Irrigation Use --- D/4 homes

--- Other Rights for Same Use ---

--- Remarks ---

Domestic use is for 4 homes.

No Old Water Right Numbers found.

No Conditions of Approval found.

--- Decree Plaintiff --- + --- Decree Defendant --- + --- Decree Date --- +

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7490

NAME AND ADDRESS: PLEASANT VALLEY SOUTH LLC
901 N CURTIS RD #503
BOISE ID 83706

~~JACK BEACH~~
~~8440 S COLE RD~~
~~BOISE ID 83709~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.660 CFS
136.800 AFY

PRIORITY DATE: 09/16/1971

POINT OF DIVERSION:

T02N R02E S7 SWNW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/15 10/15	0.600 CFS 135.00 AFY
DOMESTIC	1/01 12/31	0.060 CFS 1.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 4 home.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S07 Lot 2 SWNW 30.00

DOMESTIC Within ADA County

T02N R02E S07 Lot 2 SWNW

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No. S1507233650

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7490

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 17, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 17, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

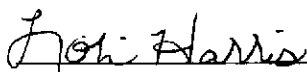
Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Pleasant Valley South LLC	☐	overnight mail
901 N Curtis Rd #503	☒	regular mail
Boise ID 83706	☐	hand-delivered
	☐	facsimile

Jack Beach	☐	overnight mail
8440 S Cole Rd	☒	regular mail
Boise ID 83709	☐	hand-delivered
	☐	facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 17, 2006

PLEASANT VALLEY SOUTH LLC
901 N CURTIS RD #503
BOISE ID 83706

Re: Water Right No. 63-7490

Dear Sirs:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Jack Beach

RECEIVED

JUL 13 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	43-07490				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED**, **WARRANTY DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jack Beach
8440 S. Cole Rd., Boise, ID 83709
4. New Owner/Claimant(s) Pleasant Valley South, LLC
Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address 901 N. Curtis Rd. # 503
- City, State and ZIP Code Boise, ID 83706
- New Telephone Number ()
5. Date you acquired the property 10/30/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

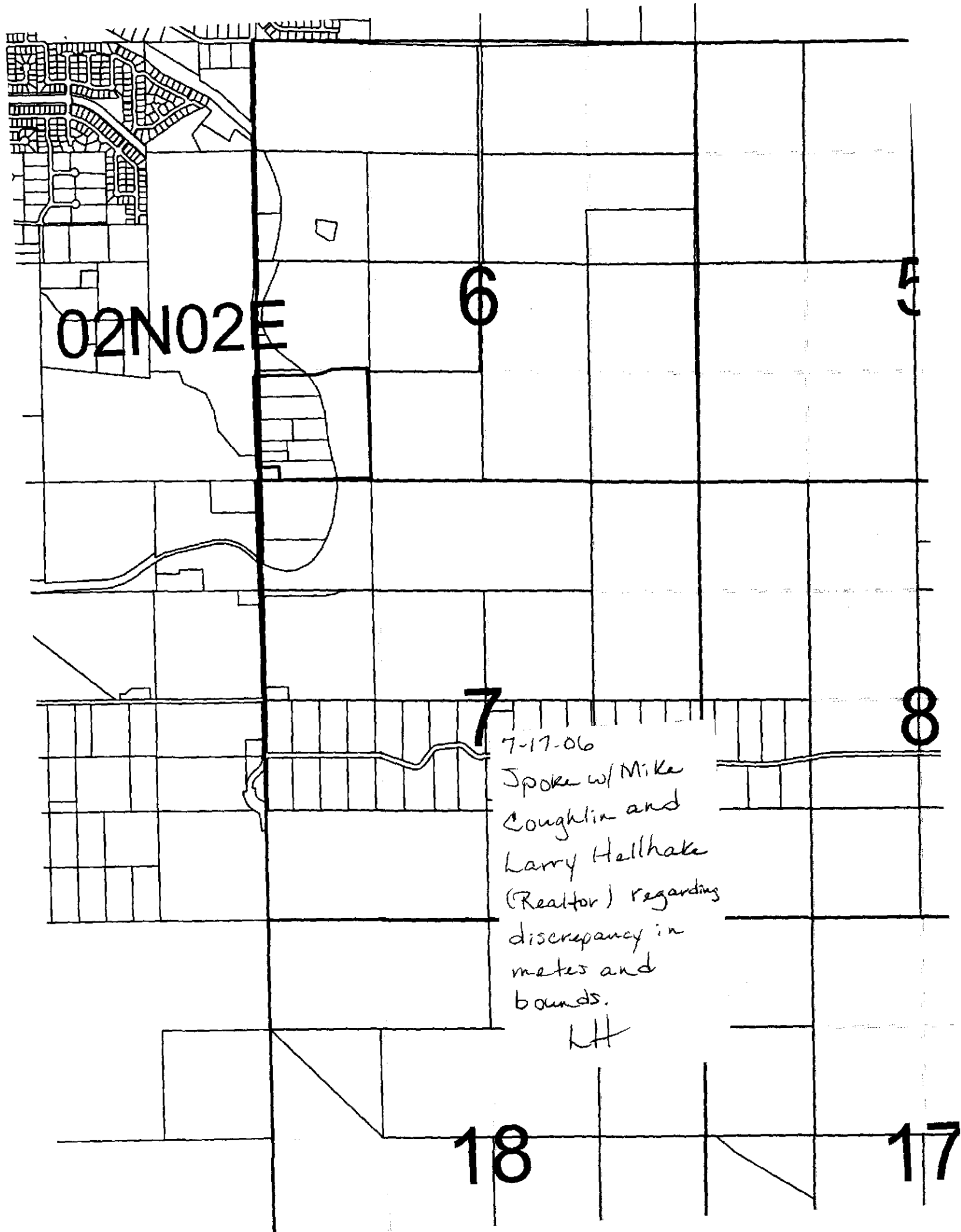
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-07490</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.60 CFS</u>	_____
Stock	_____	_____
Domestic	<u>.06 CFS</u>	_____
Other _____	_____	_____
Total	<u>.66 CFS</u>	_____

7. Signature of New Owner(s) or Claimant(s) X Michael Rayner, Managing Member of Pleasant Valley South, LLC
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7-13-00 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 7-17-00 WR _____ Date _____



02N02E

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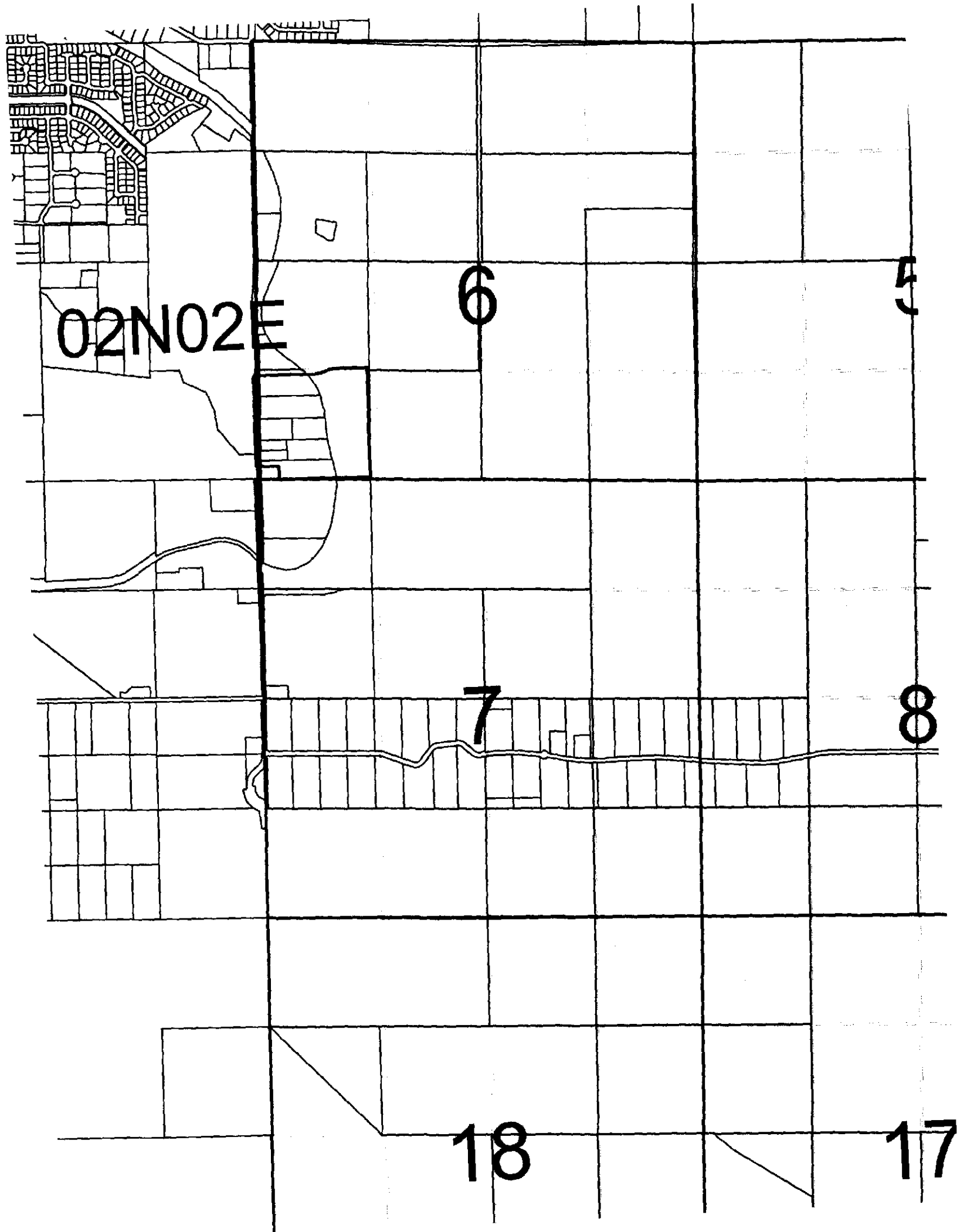
8

7-17-06
Spoke w/ Mike
Coughlin and
Larry Hellhake
(Realtor) regarding
discrepancy in
metes and
bounds.

LH

18

17



S2N 2E

63-7490

N1371821.52

E 2316216.55 EXHIBIT A

A parcel located in Government Lot 2 of Section 7, Township 2 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a 5/8" diameter iron pin marking the Southwesterly corner of said Government Lot 2 from which a brass cap monument marking the Northwesterly corner of the NW ¼ of said Section 7 bears North 0°25'37" East a distance of 2660.64 feet;

Thence South 88°33'46" East along the Southerly boundary of said Government Lot 2 a distance of 300.00 feet to a ½" iron pin and the POINT OF BEGINNING;

Thence continuing along said Southerly boundary South 88°33'46" East a distance of 1123.75 feet to a 5/8" diameter iron pin marking the Southeasterly corner of said Government Lot 2;

Thence leaving said Southerly boundary North 0°48'42" East along the Easterly boundary of said Government Lot 2 a distance of 1329.78 feet to a 5/8" iron pin marking the Northeasterly corner of said Government Lot 2;

Thence leaving said Easterly boundary North 88°35'50" West along the Northerly boundary of said Government Lot 2 a distance of 374.49 feet to a 5/8" diameter iron pin;

Thence leaving said Northerly boundary a distance of 108.12 feet along the arc of a 272.30 foot radius curve left, said curve having a central angle of 22°45'05" and a long chord bearing South 80°04'38" West a distance of 107.42 feet to a 5/8" diameter iron pin;

Thence South 68°42'05" West a distance of 55.05 feet to a 5/8" diameter pin;

Thence a distance of 129.05 feet along the arc of a 325.00 foot radius curve right, said curve having a central angle of 22°45'05" and a long chord bearing South 80°04'38" West a distance of 128.21 feet to a 5/8" diameter pin;

Thence North 88°32'50" West a distance of 719.68 feet to a 5/8" diameter pin;

Thence a distance of 47.66 feet along the arc of a 30.00 foot radius curve left, said curve having a central angle of 91°01'34" and a long chord bearing South 45°56'24" West a distance of 42.80 feet to a 5/8" diameter pin on the Easterly right-of-way of Cole Road;

Thence South 0°25'37" West along said Easterly right-of-way a distance of 1073.57 feet to a ½" diameter iron pin;

Thence leaving said Easterly right-of-way South 88°33'46" East a distance of 275.00 feet to a ½" diameter iron pin;

Thence South 0°25'37" West a distance of 158.40 feet to the POINT OF BEGINNING.

Data and Deed Call Listing of File: 63-7490.des

Tract 1: 19.847 Acres: 864525 Sq Feet: Closure = s06.5221w 2671.92 Feet: Precision =1/ 3: Perimeter = 8355 Feet

001=N1371821.52M E2316216.55M

002=ROTATE +0.0000

003=N00.2537E 2660.64

004=S88.3346E 300.00

005=S88.3346E 1123.75

006=N00.4842E 1329.78

007=N88.3550W 374.49

008: Lt, R=272.30, Arc=108.12, Delta=22.4505
Bng=S80.0438W, Chd=107.42

009=S68.4205W 55.05

010: Rt, R=325.00, Arc=129.05, Delta=22.4505
Bng=S80.0438W, Chd=128.21

011=N88.3250W 719.68

012: Lt, R=30.00, Arc=47.66, Delta=91.0134
Bng=S45.5624W, Chd=42.80

013=S00.2537W 1073.57

014=S88.3346E 275.00

015=S00.2537W 158.40

Reviewed By: na



Pioneer Title Co.

GOING BEYOND

703 S. Americana, Suite 120 / Boise
Idaho 83702 / (208) 373-3744

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/30/06 02:25 PM
DEPUTY - Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



106105209

WARRANTY DEED

For Value Received

Jack R. Beach an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Pleasant Valley South, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 901 N. Curtis Rd., Suite 503, Boise, ID 83706
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

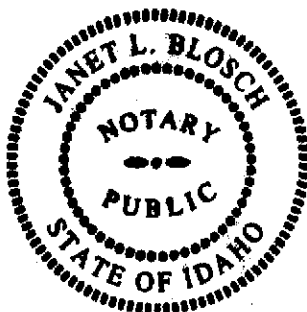
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 29, 2006

Jack R. Beach
Jack R. Beach

STATE OF IDAHO, County of ADA, ss.

On this 29th day of June, in the year of 2006, before me the undersigned, notary public personally appeared Jack R. Beach known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

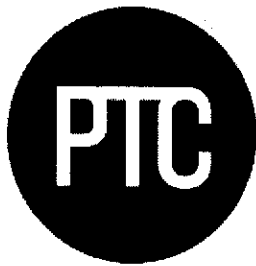


Janet L. Bloch
Janet L. Bloch
Notary Public of IDAHO
Residing at Boise, Idaho
Commission expires: March 17, 2011

EXHIBIT A

A parcel located in Government Lot 2 of Section 7, Township 2 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a 5/8" diameter iron pin marking the Southwesterly corner of said Government Lot 2 from which a brass cap monument marking the Northwesterly corner of the NW ¼ of said Section 7 bears North 0°25'37" East a distance of 2660.64 feet;
Thence South 88°33'46" East along the Southerly boundary of said Government Lot 2 a distance of 300.00 feet to a ½" iron pin and the POINT OF BEGINNING;
Thence continuing along said Southerly boundary South 88°33'46" East a distance of 1123.75 feet to a 5/8" diameter iron pin marking the Southeasterly corner of said Government Lot 2;
Thence leaving said Southerly boundary North 0°48'42" East along the Easterly boundary of said Government Lot 2 a distance of 1329.78 feet to a 5/8" iron pin marking the Northeasterly corner of said Government Lot 2;
Thence leaving said Easterly boundary North 88°35'50" West along the Northerly boundary of said Government Lot 2 a distance of 374.49 feet to a 5/8" diameter iron pin;
Thence leaving said Northerly boundary a distance of 108.12 feet along the arc of a 272.30 foot radius curve left, said curve having a central angle of 22°45'05" and a long chord bearing South 80°04'38" West a distance of 107.42 feet to a 5/8" diameter iron pin;
Thence South 68°42'05" West a distance of 55.05 feet to a 5/8" diameter pin;
Thence a distance of 129.05 feet along the arc of a 325.00 foot radius curve right, said curve having a central angle of 22°45'05" and a long chord bearing South 80°04'38" West a distance of 128.21 feet to a 5/8" diameter pin;
Thence North 88°32'50" West a distance of 719.68 feet to a 5/8" diameter pin;
Thence a distance of 47.66 feet along the arc of a 30.00 foot radius curve left, said curve having a central angle of 91°01'34" and a long chord bearing South 45°56'24" West a distance of 42.80 feet to a 5/8" diameter pin on the Easterly right-of-way of Cole Road;
Thence South 0°25'37" West along said Easterly right-of-way a distance of 1073.57 feet to a ½" diameter iron pin;
Thence leaving said Easterly right-of-way South 88°33'46" East a distance of 275.00 feet to a ½" diameter iron pin;
Thence South 0°25'37" West a distance of 158.40 feet to the POINT OF BEGINNING.



Pioneer Title Co.

GOING BEYOND

703 S. Americana, Suite 120 / Boise, Idaho 83702 / (208) 373-3744

RECEIVED

JUL 13 2006

WATER RESOURCES
WESTERN REGION

July 3, 2006

IDWR Western Region
2735 Airport Way
Boise, ID 83705

Re: Escrow No.: 271566
Seller: Pioneer 1031 Company and Jack R. Beach
Buyer: Pleasant Valley South, LLC, an Idaho limited liability company
Property: 8440 S. Cole Rd.
Boise, Idaho 83709

To Whom It May Concern::

Enclosed are the following documents for a change in water right ownership:

- \$25.00 check for the Filing Fee
- Change Form
- Copy of Water Right License

If you have any questions, or require any additional information, please do not hesitate to contact me.

Thank you.

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY

Janet Blosch
Escrow Officer

Enclosures

JB:wp



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Pioneer Title Company
8151 Rifleman Ave.
Boise, Id 83704

RE: Water Right No. 63-07490
Claimant- Pleasant Valley South LLC
901 N. Curtis Rd #503
Boise, ID 83709

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 2-9038 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

Pioneer Title Company of Ada County

Escrow Account
8151 W. Rifleman Ave.
Boise, ID 83704
(208) 377-2700

Farmers & Merchants State Bank

File : 271566
Escrow Officer : Janet Blosch

2-9038

Date
6/30/2006

PAY Pay Twenty Five and 00/100 Dollars

\$ *****\$25.00

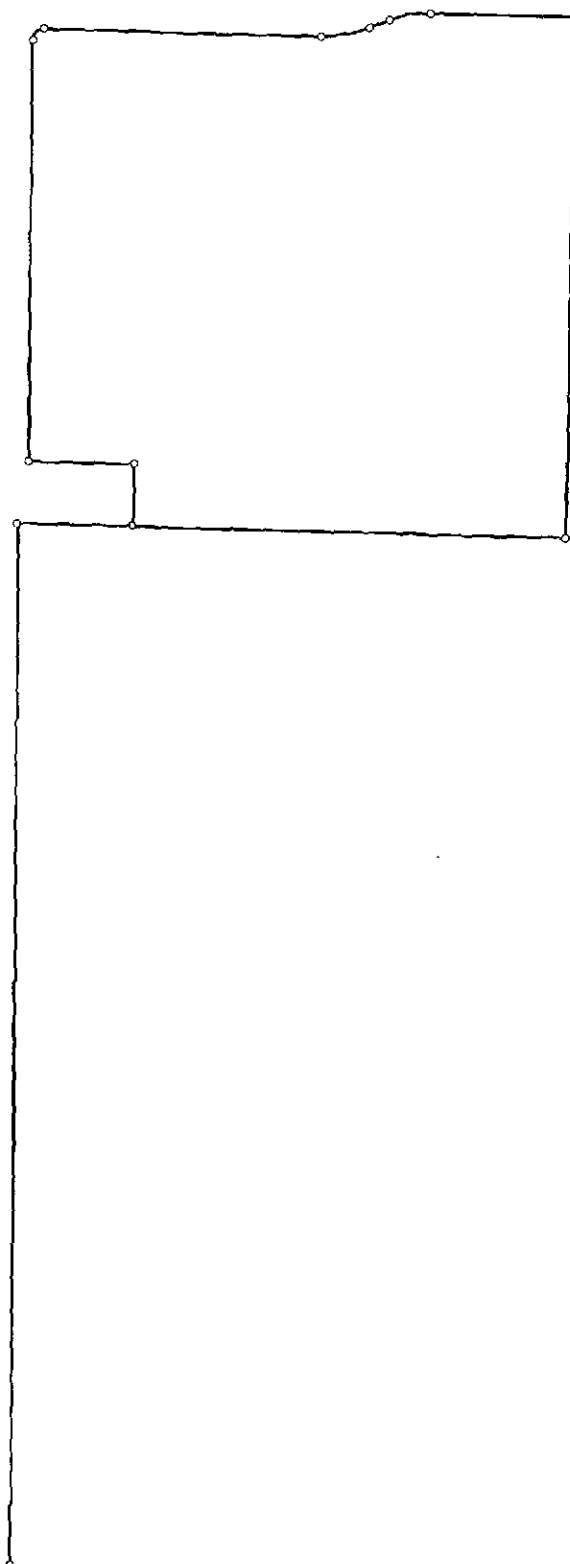
TO
THE
ORDER
OF

IDWR Western Region
2735 Airport Way
Boise, ID 83705-2190

Void after 90 days

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

29038 123206024 5201077201



Title:		Date: 07-14-2006
Scale: 1 inch = 499 feet	File: 63-7490.des	

03/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7490

NAME AND ADDRESS: JACK BEACH
8440 S COLE RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.660 CFS
136.800 AFY

PRIORITY DATE: 09/16/1971

POINT OF DIVERSION:

T02N R02E S7 SWNW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/15 10/15	0.600 CFS 135.00 AFY
DOMESTIC	1/01 12/31	0.060 CFS 1.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 4 home.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S07 Lot 2 SWNW 30.0

DOMESTIC Within ADA County

T02N R02E S07 Lot 2 SWNW

30 ACRES TOTAL

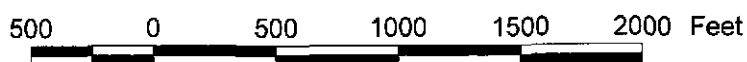
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel No. S1507233650

T02N R02E S7



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7490 V1

WATER RIGHT NUMBER: 63-7490 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JACK BEACH 8440 S COLE RD BOISE, ID 83709 (208)367-4409

Priority Date: 09/16/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/15 to 10/15	0.600 CFS	135.00 AF
DOMESTIC	1/01 to 12/31	0.060 CFS	1.80 AF
	<u>Total Diversion:</u>	0.660 CFS	136.80 AF

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4NW1/4)	Sec. 7, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7							30.0										30.0
									L 2										

Total Acres: 30

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7							X										
									L 2										

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 4 home.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7490 V1

Remarks:

1. Explanatory Parcel No. S1507233650

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 3/25/2005 POD
Comment: Updated shape

2. segbert 3/25/2005 POU
Comment: Updated Shape

3. segbert 3/25/2005 POU
Comment: Updated Shape

4. segbert 3/25/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/23/2005	lharris	Active
Priority Date	3/25/2005 9:18:59 AM	segbert			Active
POD	3/25/2005 9:19:45 AM	segbert			Active
Source	3/25/2005 9:20:49 AM	segbert			Active
POU	3/25/2005 9:21:42 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7490 V1

Use	3/25/2005 9:30:45 AM	segbert	Active
Season	3/25/2005 9:31:59 AM	segbert	Active
Quantity	3/25/2005 9:32:39 AM	segbert	Active
Summary	03/25/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	3/25/2005 9:21:42 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	3/25/2005 9:32:00 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	3/25/2005 9:42:43 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/23/2005 4:00:08 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7490 V1

POD	3/25/2005 9:19:46 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	3/25/2005 9:20:50 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	3/25/2005 9:18:59 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	3/25/2005 9:30:45 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Quantity	3/25/2005 9:32:39 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7490

WATER RIGHT NUMBER: 63-7490

Owner Type Name and Address
 Current Owner JACK BEACH ✓
 8440 S COLE RD
 BOISE, ID 83709
 (208)367-4409

Priority Date: 09/16/1971 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓ *Source 3-1-11-15*

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	5/15 to 10/15 ✓	0.600 CFS ✓	135.00 AF ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.060 CFS ✓	1.80 AF ✓
<u>Total Diversion:</u>		0.660 CFS ✓	136.80 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County

L2 (SW1/4NW1/4) ✓

Sec. 7, Twp 02N, Rge 02E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02E	7	NE	NW	SW	SE	30.0
							L 2

Total Acres: 30

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02E	7	NE	NW	SW	SE	
							X
							L 2

1. General

Domestic use is for 4 homes.

Comments:ReviewerLog text

Panel # 51507233650

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 80.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7490

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Domestic use - 4 homes

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7490

WATER RIGHT NUMBER: 63-7490

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JACK BEACH 8440 S COLE RD BOISE, ID 83709 (208)367-4409

Priority Date: 09/16/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	1.80 AF
IRRIGATION	5/15 to 10/15	0.600 CFS	135.00 AF
<u>Total Diversion:</u>		0.660 CFS	136.80 AF

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4NW1/4)	Sec. 7, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7							30.0										30.0
									L 2										

Total Acres: 30

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General Domestic use is for 4 homes.

Comments:Dates and Other Information:

Receipt Details for ID W002843

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/18/1989 11:24:26 AM	5/18/1989	Western	\$80.00	Check
Payer		BEACH, JACK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
7790			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$80.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7490		\$80.00	Claim

 **Print Report**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7490

03/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
16634	Water Right	02N	02E	7	SW	NW		DOMESTIC		FRANCES C KISSLER
7490	Claim	02N	02E	7	SW	NW	2	IRRIGATION	30/30	JACK BEACH
7490	Water Right	02N	02E	7	SW	NW	2	IRRIGATION	30/30	JACK BEACH
2576	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	7	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7490	Claim	02N	02E	7	SW	NW	2	DOMESTIC		JACK BEACH

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1507233650

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 41.510
Zone Code: RR
Primary Code Area: 63 Tax Districts
Group Type: SECT
Subdivision: 2N 2E 07
Section: 2N2E07

Property Description

PAR #3650 OF SW4NW4
 SEC 7 2N 2E
 #233610-B

**Assessor Links**

Property Address
 8440 S COLE RD
 BOISE, ID 83709

[Click to View Interactive Map](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	30-NON-IRRIGATED AG	38.760	\$10,300	INCOME
Primary	190-WASTE LAND	0.750	\$0	INCOME
Primary	100-HOMESITE ON AG	2.000	\$65,000	MARKET
Primary	320-IMPROVEMENT	0.000	\$2,500	COST

Total Assessed Value: \$77,800

Parcel Valuation History

Assessed value for year 2004 \$77,800
Assessed value for year 2003 \$61,800
Assessed value for year 2002 \$41,500
Assessed value for year 2001 \$69,300
Assessed value for year 2000 \$59,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07490

Priority: September 16, 1971 Amount: 0.66 CFS 136.8 AFA

This is to certify, that JACK BEACH
8440 S. COLE RD.
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 16, 1971, and has submitted proof to the Department of Water Resources on October 30, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .670 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/15 to 10/15	0.60 CFS	135.0 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.8 AFA
Totals		0.66 CFS	136.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 7, Township 02N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02E	7	LOT 2(SWNW)	30		30
Total number of acres irrigated:						30

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

MICROFILMED

MAR 02 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07490

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director

RECEIVED

MAR 02 1989

Receipt # 5120

Aug 17 1973

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

Permit No. 63-7490

Comes now Jack Beach of (address) _____
Route 3 South Cole Boise, ID, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7490, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Lot 2 $\frac{1}{4}$ (SWNW) $\frac{1}{4}$, Sec. 7 Twp. 2N
Rge. 2E, B.M., County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

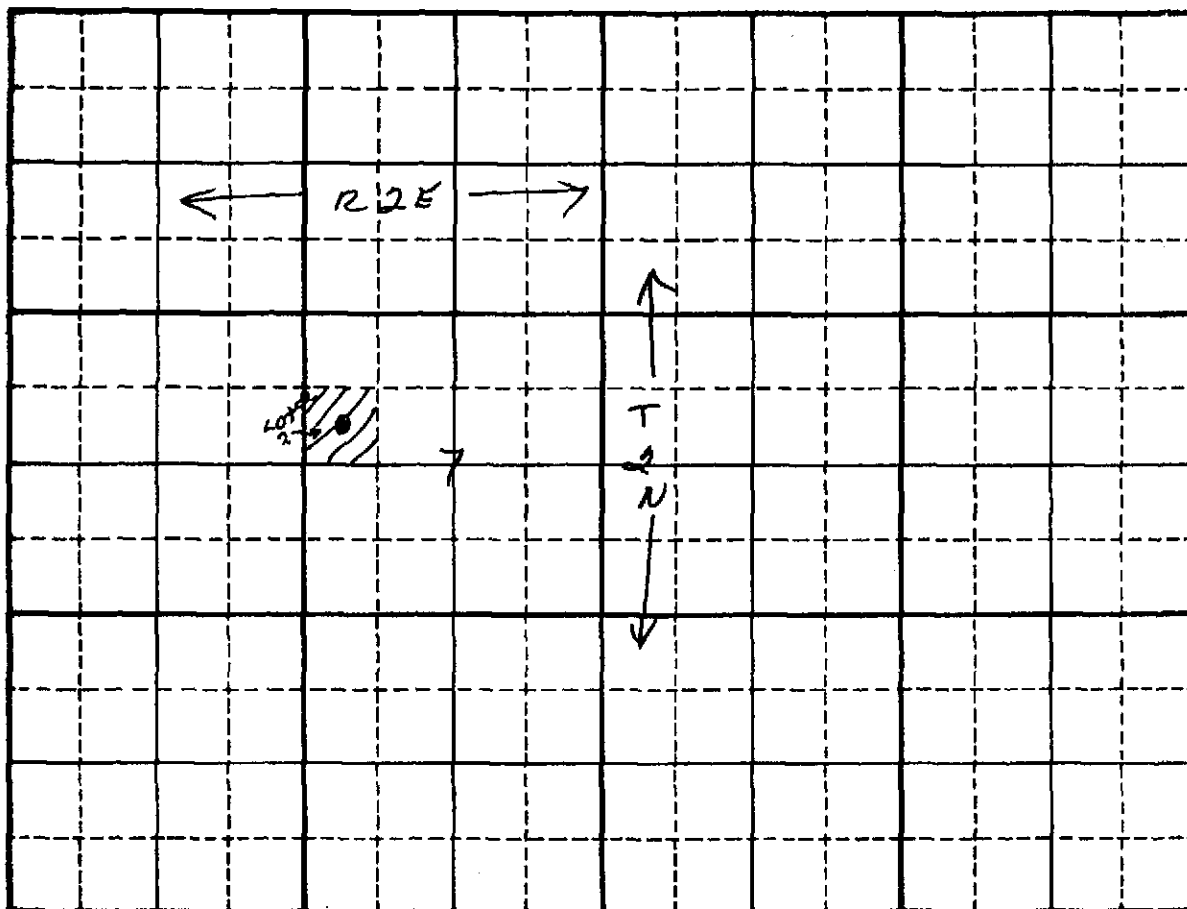
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

40

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 17 day of Aug., 1976.

Jack R. Beach
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 63-7490.

Witness my hand this 21 day of September, 19 76

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

Identification No. 63-7490

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jack Beach
post office address 7701 Ustick Road, Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
(NW $\frac{1}{4}$ NW $\frac{1}{4}$)
3. a. Location of point of diversion is Lot 7 of Section 7 Township 2 N
Range 3 E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .80 for Irrigation purpose from May 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.86 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
(1) Give the place of use of water: Lot 7 of _____ of Section 7 Township 2 N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

63 7490

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 E	7						L 7 40											40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. None

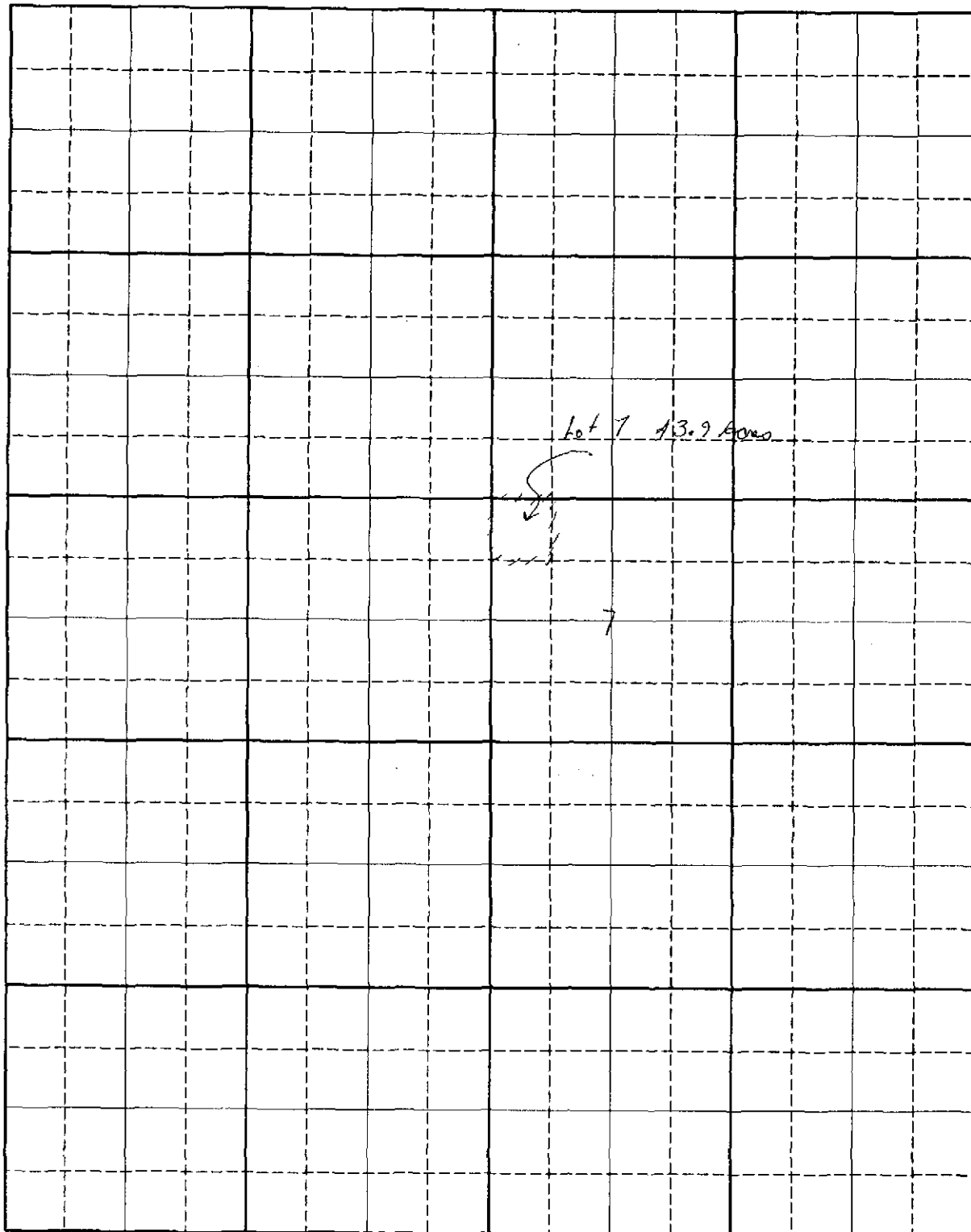
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Beach
(Applicant)

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Received by aj Date 9-16-71 Time 3:20 pm
Preliminary check by Del Fee \$ 25.00 Permit # 8271
Receipted by aj Date 9-16-71
Publication prepared by cr Date 9-29-71
Published in Idaho Statesman
Publication dates 10-7 & 10-14-71
Publication approved cr Date 10-20-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Dr D BDFCN

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

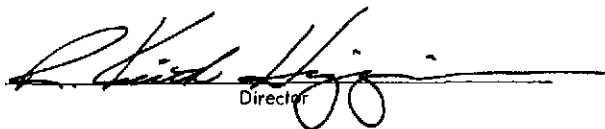
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7490, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of October, 19 71.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

APR 02 1987

63-7490

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12-1-81	jp	no appointment made
☒ Telephone call made: (List Telephone No. used)	7/17/85	JP	
☒ Appointment scheduled for: (Date, time, location)	7/17/85	JP	

EXAMINATION

Date 7/17/85 Accompanied by TACK BEACH Total Q measured 300 GPM - 0.67 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Flow meter Meets Permit requirements? yes

Measurement calculations:

30 AC. x 4.5 AF/AC = 135 AF/ANN.
60 x 1.98 x 153 DAYS = 181.8 AF/ANN.
181.8 AF/ANN. > 135 AF/ANN.
DOMESTIC IN HOUSE AS IRR. IS 300 UNDER THE NOAC = 3 x .6 = 1.8 AF/ANN.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
3	5	FRANKLIN	201	PUMPSTER		BADGER #3552208		
			Same for next			FLOW METER		

System Description 24 HOS. AT 30 PSI, 3/32 NOS RAINBIRDS* 10" WELL
1 1/2" PIPELINE TO 300 GPM STORAGE TANK. FLOW METER
REGISTERED 300 GPM. STOR. TANK PRESSURIZED & PIPED TO
 *Code with map on reverse side. Disregard code if only one. SPRINKLER SYSTEM & HOMES VIA
10" PIPELINE FOR IRR. & DOWN TO 1 1/2" PIPELINE INTO HOMES.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 30 ACRES	0.60 cfs	135 AF	5/15	10/15
DOMESTIC - 4 HOMES	0.06 cfs	1.8 AF	1/1	12/31
<u>ALLOW 3 PER PERMIT</u>				

Total 0.66 cfs 136.8 AF

Remarks * 32 HOS. AT 30 PSI - 3/32 NOS R.B. = 32 x 3.11 = 99.52 gpm
28 HOS. AT 30 PSI - 5/32 NOS R.B. = 28 x 3.83 = 107.24 gpm
FROM → 24 HOS. AT 30 PSI - 5/32 NOS R.B. = 24 x 3.83 = 91.92 gpm
PERMIT 398.68 gpm
TOTAL

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NO OVERLAPS - SEE ATT. PL. OF USE

MAR 02 1989

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW, LOT 2, SEC. 7, TWP. 2N, RGE. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2E	7							24.2	30									30

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

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MAR 02 1989

Examiner's Signature

Jan Thurtell
Der

Checked by

Approved by

Date 4/13/87

Date 5/25/87

Date

110 v. 12.2 12.2 12.2