

RIE R2E

CLOVERD

7.5-MINUTE SE

360 008.1E.T R. 2 E. 599

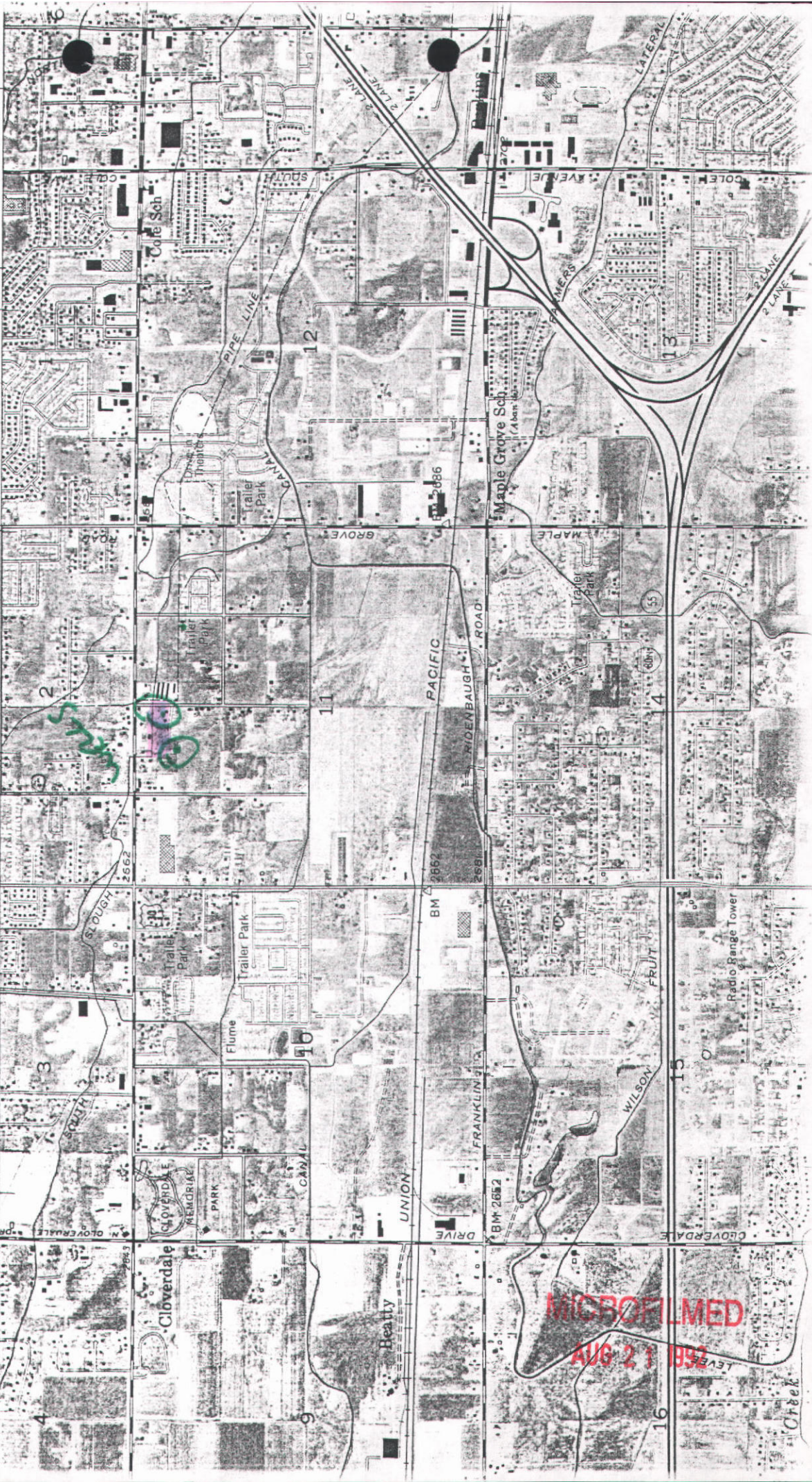
57 17' 30"

596

595

20' 594

593





State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 11

Water Right(s) : 63-4119 and 63-7473



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

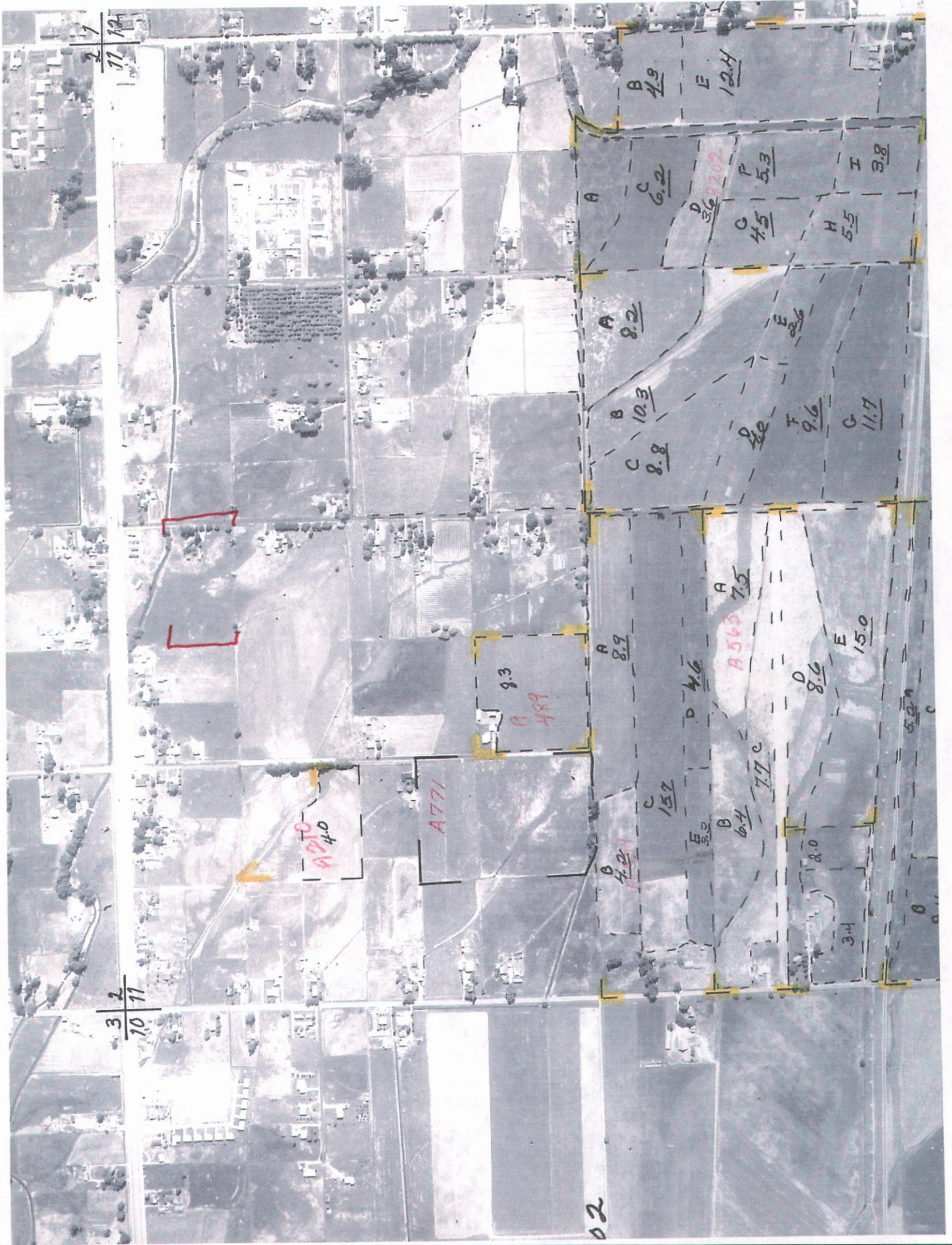
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

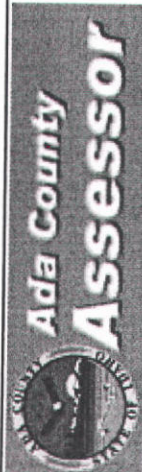
1-8-64

DHT-3DD-76

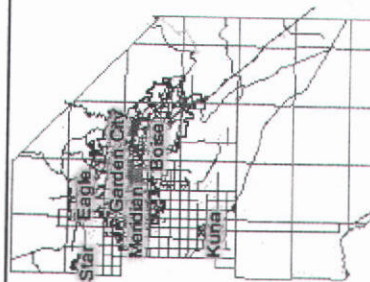
2 1
11 12

3 2
10 11

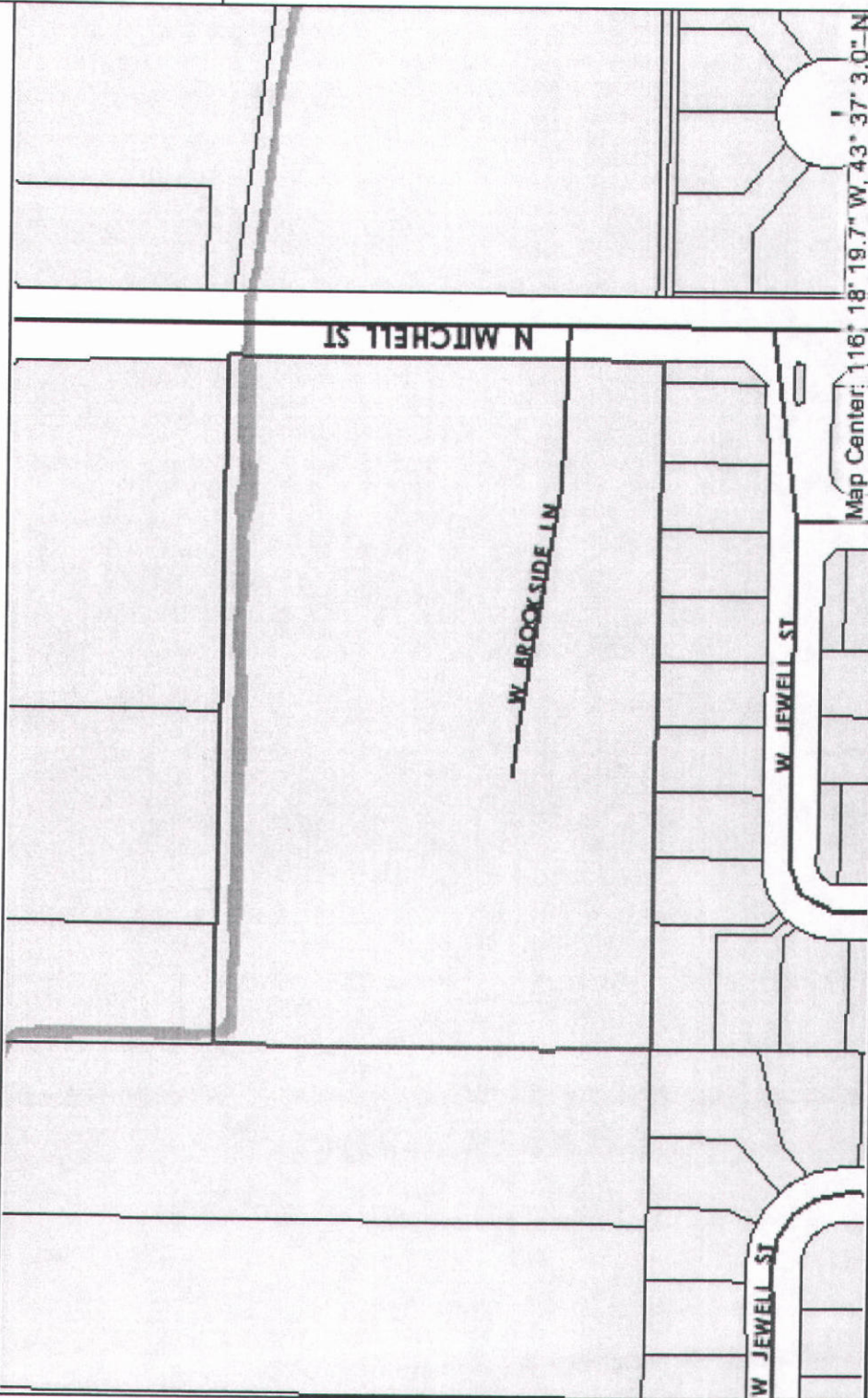




POU OF 63-4119 AND 63-7473



- | | |
|----------------------|-------------|
| Major Streets | Schools |
| Minor Arterial | Parks |
| Major Collector | City Limits |
| Section | Kuna |
| Principal Arterial | Boise |
| Interstate | Garden City |
| Other | Eagle |
| Minor Streets | Star |
| Local | Meridian |
| Parks | Other |
| Private | |
| Residential | |
| Other | |
| Street Names (minor) | |
| Water | |
| Addresses | |
| Parcels | |



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.



Map Scale
1 : 1907

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Jensen, Gale
Q.L. NENW, Sec 11, T3N
R1E
Use Domestic - 18
Trailer space, 2
crescent

63-7473
Permit No.

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
☐ Telephone call made:
(List Telephone No. used)
☐ Appointment scheduled for:
(Date, time, location)

DATE	INITIALS	REMARKS
12/9/81	JP	see appointment made

EXAMINATION

Date 1/26/92 Accompanied by Gale Jensen Total Q measured .12
If source is surface water, estimate total flow of source
Methods of measurement Badger Meter Meets Permit requirements?

Measurement calculations:

$50 \text{ GPM} \times .002228 = .11 \text{ cfs}$ $\checkmark$ Max. instantaneous short for 2 domestic is
 $.20 \text{ cfs}$ Recommend $.12 \text{ cfs}$ $20 \times 1.2 \text{ AF} = 24 \text{ AF}$ Recommend
 $.11 \text{ cfs} \times 1.98 \times 365 = 79.5 \text{ AF}$ $70 \times .6 = 12.0 \text{ AF}$ $\checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2			Jacuzzi		Badger 0437184	Excellent	Submersible

System Description 6" casing 180 ft deep - 40 ft static water level - 2 HP motor
8 storage tanks & piped to place of use. 18 trailer spaces
2 houses. Note: Good well located on the property & not used at
*Code with map on reverse side. Disregard code if only one. Line of inspection. 4" casing 30 ft deep
18 motor not attached to main water system. Will used as a backup.
for well & pump

RECOMMENDED AMOUNTS
USE

Irrigation requirement =

AFA/Acre

Q (cfs)	V (afa)	FROM	TO
.12 $\checkmark$ +11	24 $\checkmark$ 12.0	1/1	12/31
Total .12 $\checkmark$ +11	12.0 $\checkmark$ 24 $\checkmark$	1/1	12/31

Remarks

18 trailer spaces & look-ups to all trailer spaces.
2 houses.
20 TOTAL

$$Q = \sqrt{8.87} \times 3 \times 3 = 14.02 = 0.11 \text{ cfs}$$

$$40 + 23(40) = 132$$

6-9-82

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07473
Date Received: 8/09/1989
Receipt No: W004243
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALE E. JENSON 208-375-6638
Address: 1505 N. MITCHELL
BOISE, ID 83704
2. Date of Priority: AUG 14, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	11	NE	NW			ADA
5. Description of diverting works:
80' & 180' DEEP, 6" CASINGS, SUB. PUMPS TIED TO HOOK UPS & D/2
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		12.00
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 12.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/20 MOBILE HOMES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	11	NE	NW		DOMEST	
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-04119

14. Remarks:
A63-04119 AND A63-07473 WR'S ARE USED TOGETHER, HOWEVER THEY
HAVE DIFFERENT PRIORITY DATES AND CLAIMANT DID NOT WANT TO
COMBINE AS HE WOULD LOOSE THE OLDER PRIORITY DATE.
BOTH WELLS CAN BE HOOKED UP TOGETHER.
2 POINTS OF DIVERSION IN P/D.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lyle E. Jensen Date: Aug 9, 1989
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Aug 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

CLOVER

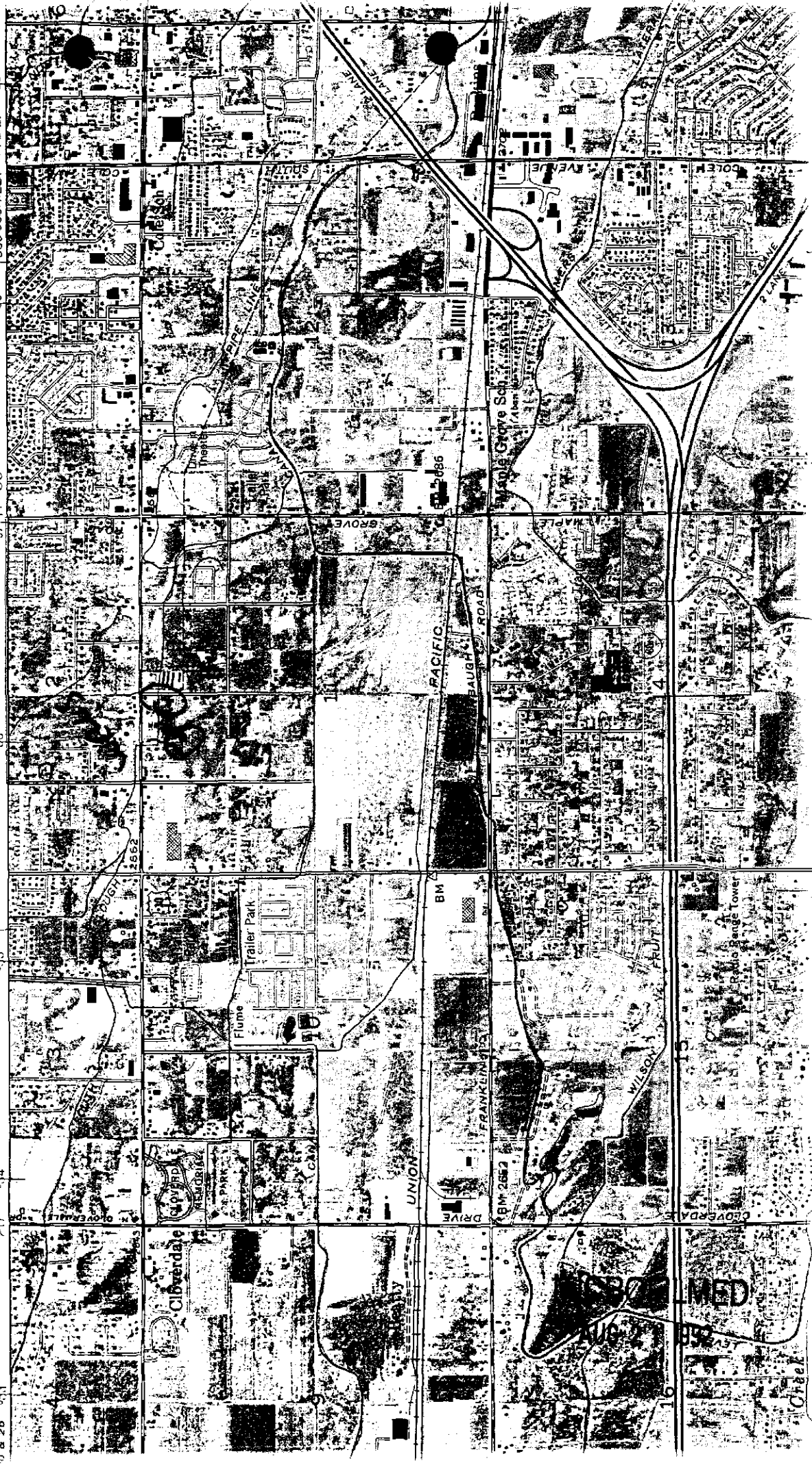
558 1360008. NET R. 2 E. 559

95

595

20, 594

92 30. 655



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004243	74.00	63	4119		Claim
W004243	62.00	63	7473		Claim

NOTICE OF ERROR
REPLY

RECEIVED

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7473

GALE E JENSON
1505 N MITCHELL
BOISE ID 83704
Telephone Number: (208)375-6638

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-13-05

SIGNATURE: Gale E. Jensen

Please print your name: GALE E JENSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7473

NAME AND ADDRESS: GALE E JENSON
1505 N MITCHELL
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
12.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-4119 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.20 CFS.

PRIORITY DATE: 08/14/1971

POINT OF DIVERSION:

T03N R01E S11 NENW Within ADA County

T03N R01E S11 NENW Within ADA County

Two points of diversion are located within NENW, S11, T03N, R01E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.120 CFS 12.00 AFY

Domestic use is for 2 houses and 18 mobile homes.

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S11 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R1096250102.

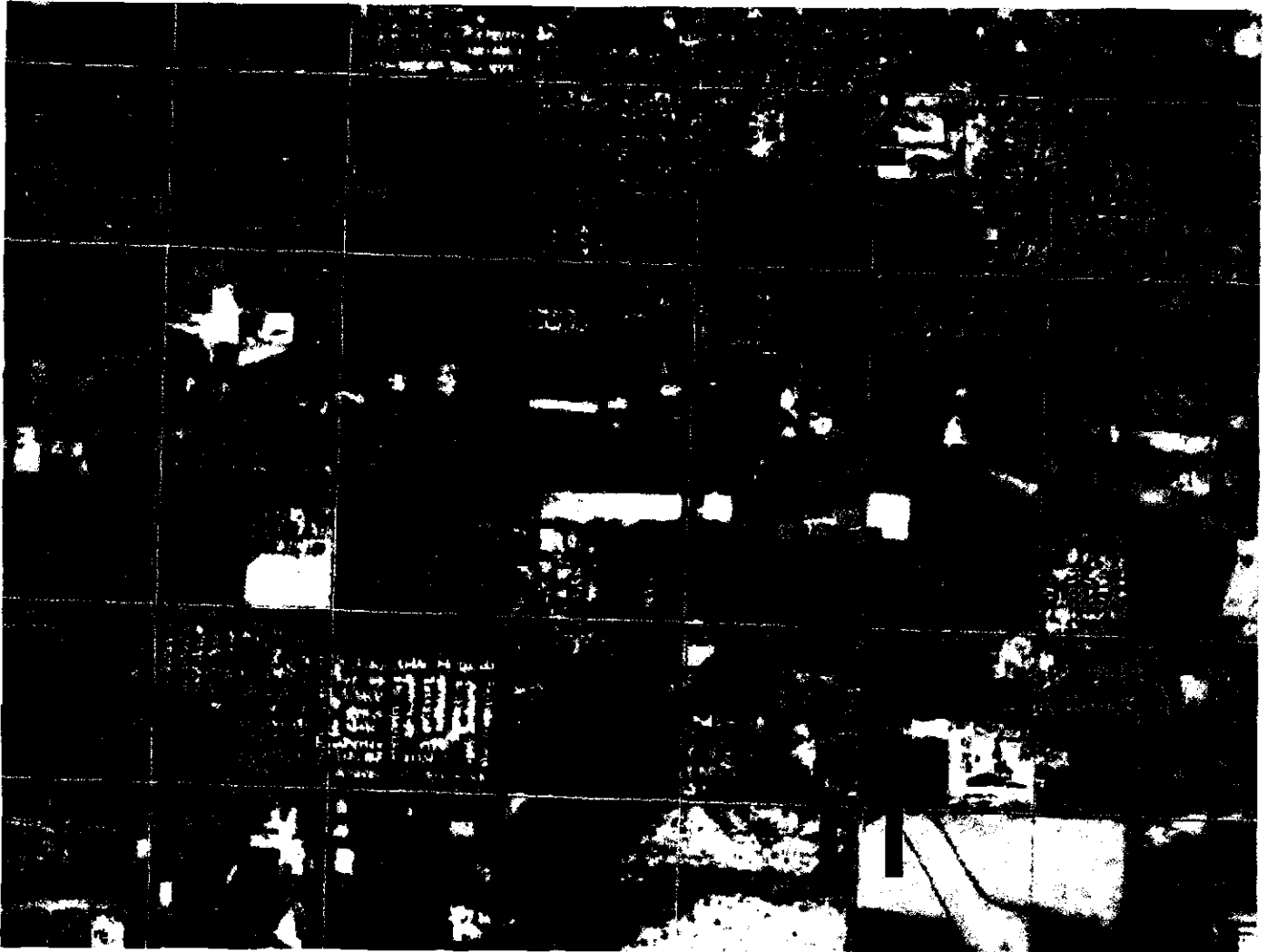
Right No. 63-4119 is also diverted through point of diversion described above.



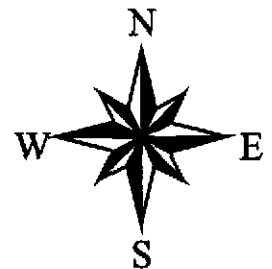
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 11

Water Right(s) : 63-4119 and 63-7473



1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7473 V1

WATER RIGHT NUMBER: 63-7473 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GALE E JENSON 1505 N MITCHELL BOISE, ID 83704 (208)375-6638

Priority Date: 08/14/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.120 CFS	12.00 AF
	<u>Total Diversion:</u>	0.120 CFS	12.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 03N, Rge 01E, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
03N 01E 11	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
		X			

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 2 houses and 18 mobile homes.
3. X32 Two points of diversion are located within NENW, S11, T03N, R01E.

Remarks:

1. Explanatory PARCEL NO. R1096250102.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7473 V1

2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-4119 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.20 CFS.
3. Explanatory Right No. 63-4119 is also diverted through point of diversion described above.

Comments:

1. vmusic 10/14/2004 COMBINED USE LIMITS

Comment: This license covers the use under statutory claim 63-4119. The claimant did not want them combined because he thought he would lose the older priority date. However, there is evidence that he did not develop the mobile home park until the late 1960s or 1970s. I used combined use limits for the 2 rights and recommended 0.20 cfs for the combined total.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.12	12	

Combined Water Rights: 63-4119 , 63-7473

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/14/2004 3:14:19 PM	vmusic			Active
Priority Date	10/14/2004 3:14:55 PM	vmusic			Active
POD	10/14/2004 3:24:07 PM	vmusic			Active
Source	10/14/2004 3:57:57 PM	vmusic			Active
POU	10/14/2004 3:58:55 PM	vmusic			Active
Use	10/14/2004 4:00:20 PM	vmusic			Active
Season	10/14/2004 4:01:33 PM	vmusic			Active
Quantity	10/14/2004 4:02:37 PM	vmusic			Active
Summary			10/14/2004	vmusic	Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7473 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/14/2004 3:59:34 PM	vmusic	Edited shape boundary
Contacts	10/14/2004 3:14:19 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
Priority Date	10/14/2004 3:14:55 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/14/2004 3:44:57 PM	vmusic	Edited point location
POD	10/14/2004 3:56:59 PM	vmusic	Edited point location
Source	10/14/2004 3:57:58 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/14/2004 3:58:56 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	10/14/2004 4:01:34 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7473 V1

Summary	10/14/2004 4:11:30 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Use	10/14/2004 4:00:20 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Quantity	10/14/2004 4:02:38 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.
POD	10/14/2004 3:24:08 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?

TELEPHONE MEMO

DATE: 10/26/04
TO: MEMO TO CLAIM FILE NO. 63-4119 AND 63-7473
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: PROOF OF PRIORITY

I called Mr. Jensen this morning. When he called yesterday, I did not remember my review of the claims files. I told Mr. Jensen that, and explained that he had claimed water use for 2 homes and 10 mobile homes in his 63-4119 claim. I told him that I found a 1964 aerial photo that showed that the RV park or mobile home park was not developed until sometime after that and so I could only recommend water use for the 2 homes that existed in 1952, the claimed priority date.

He agreed that the mobile home park was developed in the late 1960s or early 1970s. He asked about the other right, 63-7374. I told him that this was fine and it provided for the mobile homes under this right. He asked if he was going to be able to use both wells for the RV park/mobile homes and I told him he could - the license provided for that.

He was okay with my recommending the 1952 right for the 2 homes.

VLM

MEMO TO CLAIM FILE

DATE: 10/26/04
TO: MEMO TO CLAIM FILE NO. 63-4119 AND 63-7473
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: RATIONALE FOR QUANTITY AND COMBINED USE REMARK

RE the combined use remark I am including on the recommendations: license 63-7473 limits the license for 20 units [2 homes and 18 RV/mobile home lots] to the capacity of the well, 0.12 cfs or 12 afa. However, there are 2 wells on the parcel and the second well was not measured. The licensing exam states that the well is used as a backup well.

I am recommending a quantity of 0.08 for the 63-4119 quantity for use for the 2 homes that existed in 1952, the claimed priority date. In the combined use remark, I am adding the 0.08 cfs quantity for 63-4119 and the 0.12 cfs licensed quantity of 63-7473 because the second well was not measured and licensed. This will provide 0.2 cfs for the 20 units.

VLM

desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

licensed right

Prior to Field Exam

- none found -
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☒ Well logs (if needed)
 - ☒ Copy of topo or NAPP
 - ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☒ Check POD & POU overlap, see below - include overlapping right for exam
 - ☒ Evidence of Priority - if none, talk with claimant ~N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 03-2473

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- there are 2 PODS in NENW 11
- ☒ No change
 - ☐ POD found is different than claimed: _____
 - ☐ If different, when did POD change? _____

not a shared well

check POD 03-19819 # 445586 - no info that this is a shared well. (Mr. Jensen said there is only 1 well in this location.)

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see licensing exam**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-4119

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

no**WATER USES**☒ No change☐ Different UsesUse _____ From _____ To _____ Amount .12 CFS 20 12 AFA *per license*

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount NA CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:5-7 ac.☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-4119

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: no

Delivery System Narrative: see licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

PO5 63-4119 also diverted from PODS above

PO1 R1096250102 2 cfs

PO2 combined use: a not to exceed 12 cfs when combined w/ 63-4119.

PO3 PO2 remark: there are 2 PODS in NE NW 11

PO1 Domestic use is for 20 houses and 10 mobile homes -

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: - 10-14-04

FIELD EXAMINER: *Wick Muller*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7473

WATER RIGHT NUMBER: 63-7473

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GALE E JENSON 1505 N MITCHELL BOISE, ID 83704 (208)375-6638

Priority Date: 08/14/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.120 CFS	12.00 AF
	<u>Total Diversion:</u>	0.120 CFS	12.00 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4NW1/4

Sec. 11, Twp 03N, Rge 01E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	01E	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

Conditions of Approval:Remarks:

1. General

A63-04119 AND A63-07473 WR'S ARE USED TOGETHER, HOWEVER THEY HAVE DIFFERENT PRIORITY DATES AND CLAIMANT DID NOT WANT TO COMBINE AS HE WOULD LOOSE THE OLDER PRIORITY DATE.
BOTH WELLS CAN BE HOOKED UP TOGETHER.
2 POINTS OF DIVERSION IN P/D.

Comments:

combined use remark

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7473

10/14/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4119	Claim	03N	01E	11	NE	NW		GROUND WATER	GALE E JENSON
63-7473	Claim	03N	01E	11	NE	NW		GROUND WATER	GALE E JENSON
63-18816	Claim	03N	01E	11	NE	NW		GROUND WATER	JULEE BARBER
63-18817	Claim	03N	01E	11	NE	NW		GROUND WATER	JULEE BARBER
63-18819	Claim	03N	01E	11	NE	NW		GROUND WATER	GEORGE BARBER
63-4119	Water Right	03N	01E	11	NE	NW		GROUND WATER	GALE JENSON
63-7473	Water Right	03N	01E	11	NE	NW		GROUND WATER	GALE E JENSON
63-18816	Water Right	03N	01E	11	NE	NW		GROUND WATER	JULEE BARBER
63-18819	Water Right	03N	01E	11	NE	NW		GROUND WATER	GEORGE BARBER

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE - TRAILER COURT
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: GROUND WATER WELLS / PROOF OF PRIORITY
DATE: 10/14/2004
CC: CLAIM FILE NOS. 63-4119 AND 63-7473

Statutory claim # 63-4119 claims a domestic use with a 1952 priority date and a quantity of 0.24 cfs for 2 house and 10 trailers. Ada Co Assessors parcel information states that the house was built in 1952 and the trailer court developed in 1970. Claimant also has license # 63-7374 for domestic use, quantity of 0.12 cfs for 20 units. The field exam states that there are 18 trailer hookups and 2 houses. Priority date of this license is 8/14/1971.

Although the license covers all development on the site, there is a note on both claims that the claimant did not what to combine the 2 rights because he did not want to lose the earlier priority date.

I sent a request for evidence of priority to the claimant at a Minnesota address. A review of a 1964 aerial photo [DHT-3DD-102] shows a house or 2 but no trailers as the statutory claim states. 76

I will wait to see if the claimant submits evidence of priority, though I do see how I can recommend the 0.24 cfs claimed for the 10 trailer and 2 houses. $.02 \times 12 = .24$ cfs. I will probably recommend .08 cfs for the 2 homes and use combined use remarks on both rights that the quantity is not to exceed 0.12 cfs which is what the flow capacity of the well was per the field exam.

VLM

7-8-64

DHT-3DD-76



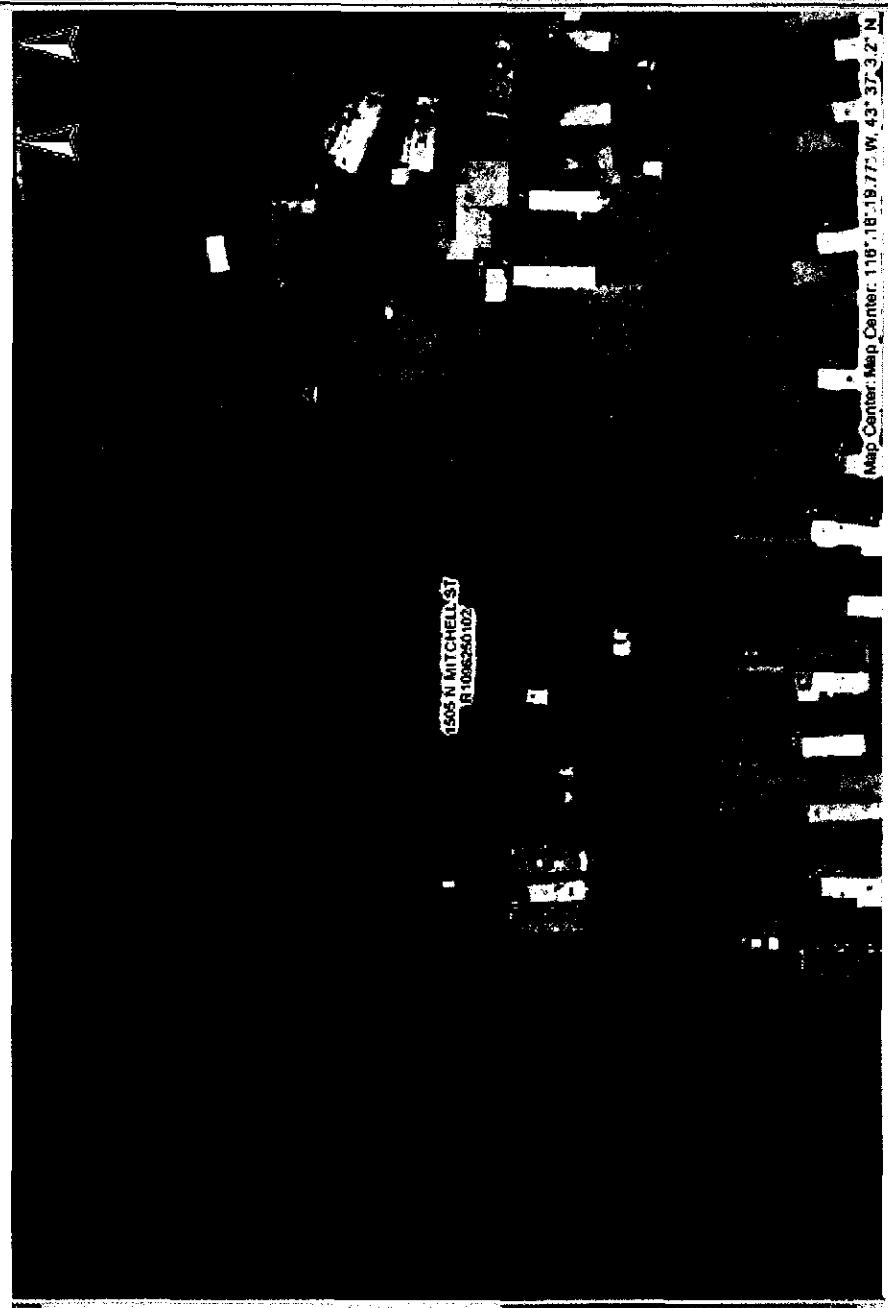
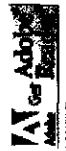
Ada County Assessor

A Few Notes About Printing

****Please be patient while the application generates your map. It could take anywhere from 10 seconds to a minute, depending on the complexity and size of the map. Also, large high quality maps may be larger than 2MB, and so will take some time to download to your machine, depending upon the speed of your Internet connection.**

****To maintain proper scale, it is likely that the generated map will encompass a larger area than you see on your screen.**

****This application generates maps in Adobe PDF format. To view the maps, you must have the free Adobe Acrobat Reader installed on your computer. If you do not have Adobe Acrobat Reader, you can get it by clicking the link below.**



Map Center: Map Center: 118° 18' 19.77" W, 43° 37' 32" N

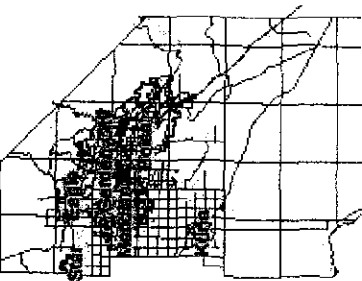
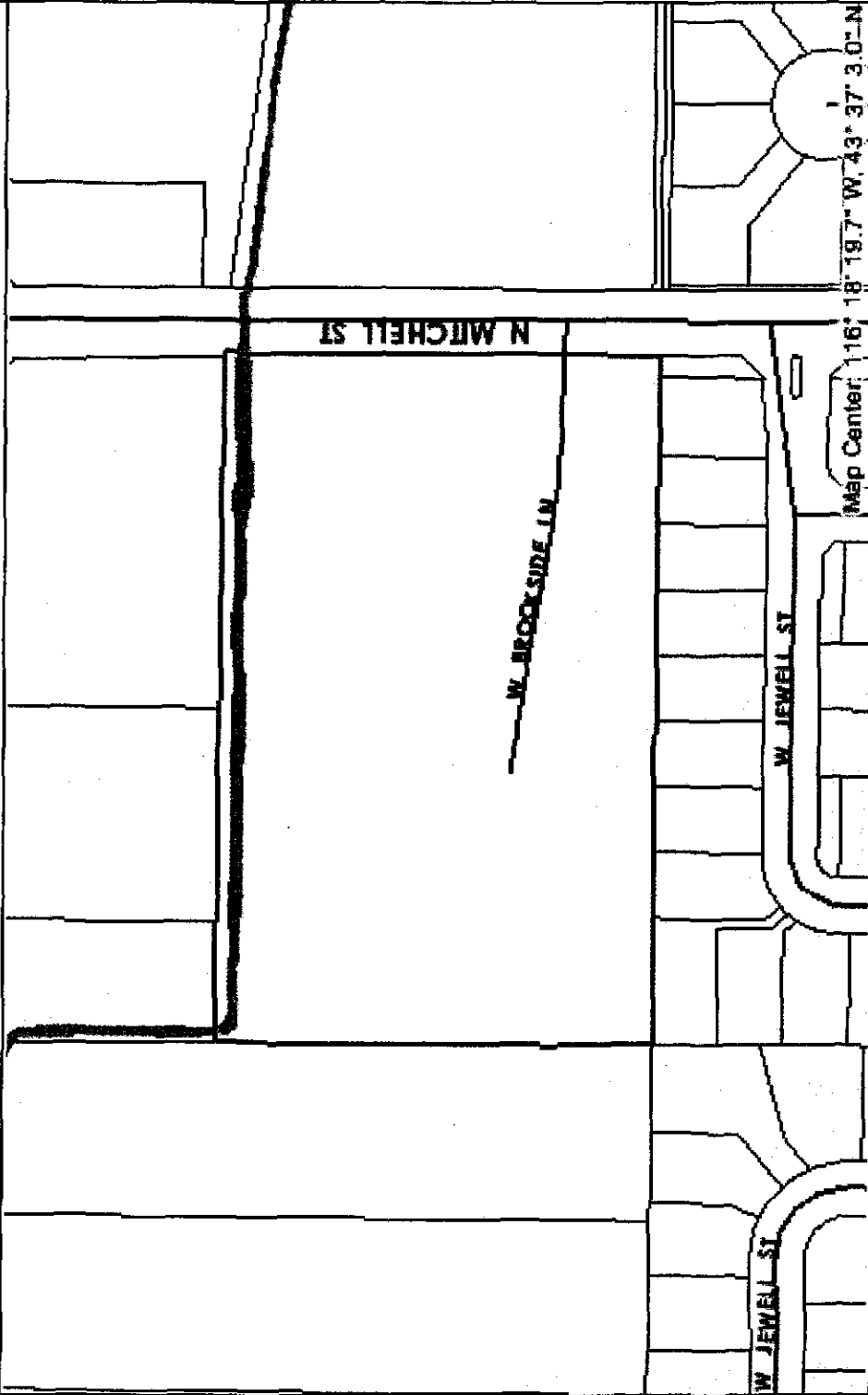
Powered by Geocortex

Map Tool: Zoom In Active Layer: Parcels

1:924



POU OF 63-4119 AND 63-7473



- | | |
|---|--------------------------------------|
| ☐ Major Streets | ☐ Schools |
| ☐ Minor Arterial | ☐ Parks |
| ☐ Major Collector | ☐ City Limits |
| ☐ Section | ☐ Kuna |
| ☐ Principal Arterial | ☐ Boise |
| ☐ Interstate | ☐ Garden City |
| ☐ Other | ☐ Eagle |
| ☐ Minor Streets | ☐ Star |
| ☐ Local | ☐ Meridian |
| ☐ Parks | ☐ Other |
| ☐ Private | |
| ☐ Residential | |
| ☐ Other | |
| ☐ Street Names (minor) | |
| ☐ Water | |
| ☐ Addresses | |
| ☐ Parcels | |

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.



Map Scale
1 : 1907

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Gale Jenson

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic (20 units) from January 1 to December 31 at 0.12 cfs and 12.0 acre feet

from _____ cfs and _____

from _____ cfs and _____

(month days inclusive)

Description and location of place of use:

Twp.	Range	NEW	NWN	SWN
3N	1E	11		

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of June, 19 82

Director

4.5. 2.7

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Jensen, Gale
Loc: NENW, Sec. 11, T3N,
R1E
Use: Domestic - 18
Trailer spaces, 2
houses

63-7473

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/9/81	JP	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/26/82 Accompanied by Gale Jensen Total Q measured .12
If source is surface water, estimate total flow of source
Methods of measurement Badger Meter Meets Permit requirements?

Measurement calculations:

50 GPM x .002228 = .1114 AF Max. instantaneous check for 2.0 domestic is
.20 CFS Recommend .12 CFS 2.0 x 1.2 AF = 2.4 AF Recommend
.1114 x 1.98 x 365 = 79.5 AF 20 x .6 = 12.0 AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2			Jacuzzi		Badger 0437184	Excellent	Submersible

System Description 6" casing 180 ft deep - 40 ft static water level - 2 HP motor
8 storage tanks & piped to division of use. 18 trailer spaces &
2 houses. NOTE: Second well located on the property is not used at
*Code with map on reverse side. Disregard code if only one. Line of inspection. 4" casing 80 ft deep
1 HP motor not attached to main water system. Will used as a backup
for well measured.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

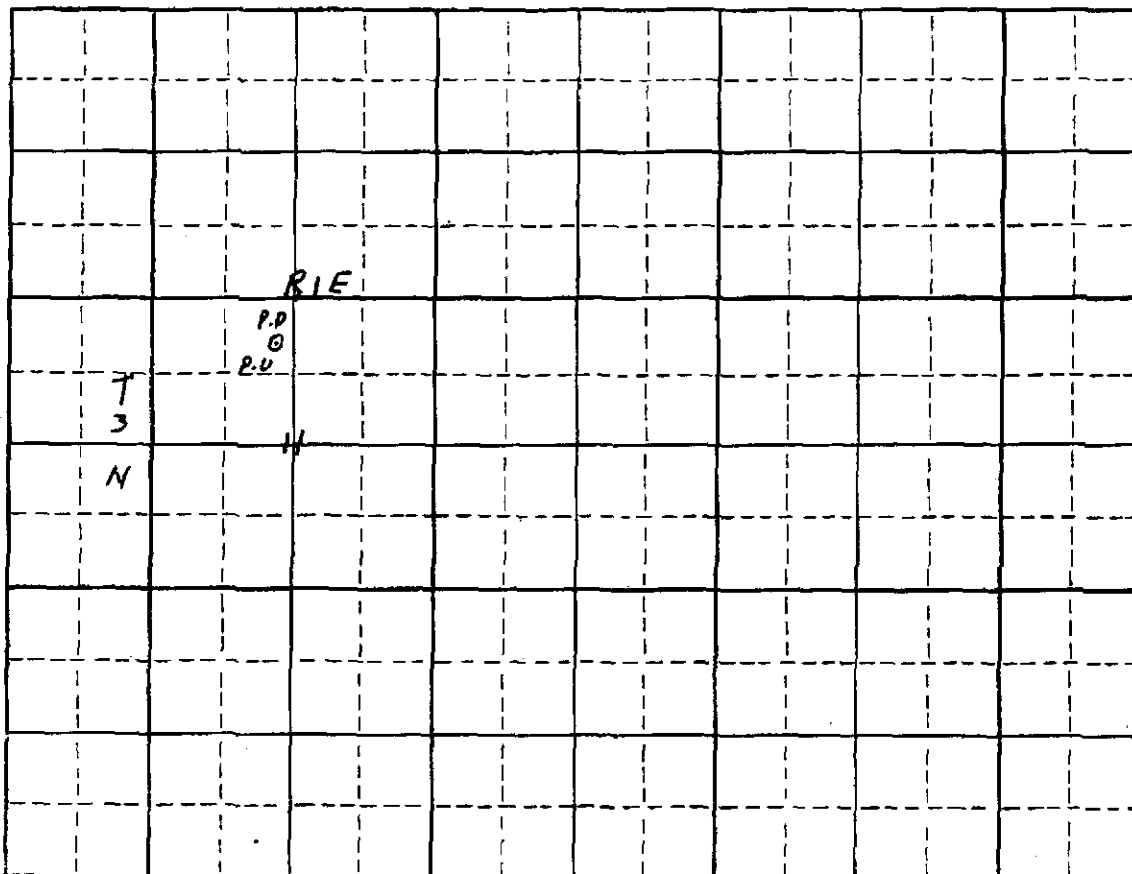
USE	Q (cfs)	V (afa)	FROM	TO
Domestic (20 units)	.12 ✓ 11	2.4 ✓ 12.0	1/1	12/31
Total	.12 ✓ 11	12.0 ✓ 2.4	1/1	12/31

Remarks

18 trailer spaces & look-up to all trailer spaces.
dome.

TOTAL
= 48.872 x .8 = 14.08 = 0.11 cfs
40 + 2.3(40) 132
6-9-82
Jin

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 11 T3N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>T3N</u>	<u>R1E</u>	<u>11</u>					X												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature John X. Meyer

Date 1/26/82

Checked by DBS

Date 3/23/82

Approved by [Signature]

Date 5/10/82

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7473

WATER RIGHT NUMBER: 63-7473

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GALE JENSON 1505 N MITCHELL BOISE, ID 83704

Priority Date: 08/14/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.120 CFS	12.00 AF
	<u>Total Diversion:</u>	0.120 CFS	12.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	11					X												

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7473

Dates and Other Information:

Licensed Date: 7/5/1983

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Permit No. _____

[illegible]

- ### EXAMINATION

Measurement calculations:

$$50 \text{ GPM} \times .00225 = .1125 \text{ AF} \times 1.2 \text{ AF} = 1.35 \text{ AF} \text{ instantaneous flow for 24 hours is}$$

$$.2055 \text{ recommend } 20 \times 1.2 \text{ AF} = 24 \text{ AF} \text{ recommend}$$

$$.1105 \times 1.98 \times 305 = 79.5 \text{ AF} \quad 704.6 = 12.0 \text{ AF} \checkmark$$

System Description: 6" casing 180 ft deep - 40 ft static water level - 2 HP motor
8 storage tanks to project to pressure of water 18 ft under pressure
2 hoses with valves and connections in the project area
*Code with map on reverse side. Disregard code if only one. 180 ft deep casing, 40 ft static water level, 2 HP motor, 8 storage tanks, 2 hoses, 2 valves, 2 connections

P. C. M. J. L.	✓	2.4 ✓	111	12/31
(20 UNITS)	-1P	12.0		
Total:	12 ✓ -1P	12.0 2.4 ✓	111	12/31

Remarks

18 tracks space 7 feet - up to all tracks & space:
2 hours
75 TOTAL

$$G = \sqrt{0.072 \times 2} = 1.192 = 0.11 \text{ cm}$$

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104
105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136
137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152
153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168
169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184
185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200
201	202	203	204	205	206	207	208
209	210	211	212	213	214	215	216
217	218	219	220	221	222	223	224
225	226	227	228	229	230	231	232
233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248
249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264
265	266	267	268	269	270	271	272
273	274	275	276	277	278	279	280
281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296
297	298	299	300	301	302	303	304
305	306	307	308	309	310	311	312
313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328
329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344
345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368
369	370	371	372	373	374	375	376
377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392
393	394	395	396	397	398	399	400
401	402	403	404	405	406	407	408
409	410	411	412	413	414	415	416
417	418	419	420	421	422	423	424
425	426	427	428	429	430	431	432
433	434	435	436	437	438	439	440
441	442	443	444	445	446	447	448
449	450	451	452	453	454	455	456
457	458	459	460	461	462	463	464
465	466	467	468	469	470	471	472
473	474	475	476	477	478	479	480
481	482	483	484	485	486	487	488
489	490	491	492	493	494		

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 11 T3N R1E

Place(s) of Use:

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None
☐ Other

Checked by DRG

Approved by _____

Date 1/26/82

Date 3/23/82

Date 5/10/82

DATE: 08/28/98
PAGE: 17

Water Source: GROUNDWATER

Point(s) of Diversion:

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
A63-04119 AND A63-07473 WR'S ARE USED TOGETHER, HOWEVER THEY
HAVE DIFFERENT PRIORITY DATES AND CLAIMANT DID NOT WANT TO
COMBINE AS HE WOULD LOOSE THE OLDER PRIORITY DATE.
BOTH WELLS CAN BE HOOKED UP TOGETHER.

AJ5809NP
No. R63-07473

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98
PAGE: 18

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
2 POINTS OF DIVERSION IN P/D.

Audit: 02/18/97 CORR1

DATE: 08/28/98
PAGE: 14

Pou County: ADA		
Dates:	App. Received: Proof Due Date: 09/01/1976 Exam Made Date: Licensed Date: 07/05/1983	Priority Date: Proof Made Date: Exam Sent to S.O.: 08/14/1971
Misc:	Water District Number:	Field Exam Fee:
Audit:	06/03/85	05/01/88 CONVERT

WATER RIGHT NUMBER - A63-07473

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
JENSON

GALF E.

1 - 1505 N. MITCHELL

11
23

CITY-BOISE

PHONE - 208-375-6638

STATE- ID ZIP- 83704

[illegible][illegible]

	+	-	-	STAGE	+	-	-	STATUS	-	-	-	+
	+	-	-	LICENSE								

[illegible]

+ - - - - - TRIBUTARY - - - - - +

[illegible]

```

- - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)
- - - - -

```

03N	01E	11	NE NW	(1)	ADA
-----	-----	----	-------	-----	-----

(1) ADA

[illegible]

----- DIVERSION RATE ----- DIVERSION VOLUME -----

43 - DOMESTIC

01/01 12/31

12.00

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.120	12.00			

	PACITY	-	+	-	TOTAL	CONSUMPTIVE	USE	-	+	-	KW	USAGE	-	+
--	--------	---	---	---	-------	-------------	-----	---	---	---	----	-------	---	---

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODES	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------------	-------------	--------

DESCRIPTION	COUNTY
-------------	--------

NAME	AGE	SEX
NEO	01E	
ELE	11	F
EN		F
KZ		F

2

三ノノ
四ノノ

43 DOMESTIC

(1) ADA

+ - - DIVERSION MEANS - 80' & 180' DEEP. 5" CASINGS. SUB. PUMPS TIED TO HOOK UPS & D/2

+ - - NON-IRRIGATION USE - 0/20 MARTIE HONES

+ - - OTHER RIGHTS FOR SAME USE - A63-06119

[illegible]

REMARKS
A63-04119 AND A63-07473 WR'S ARE USED TOGETHER, HOWEVER THEY
HAVE DIFFERENT PRIORITY DATES AND CLAIMANT DID NOT WANT TO
COMBINE AS HE WOULD LOOSE THE OLDER PRIORITY DATE.
BOTH WELLS CAN BE HOOKED UP TOGETHER.
2 POINTS OF DIVERSION IN P/D.

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- OLD WATER RIGHT NUMBERS - - - - -
+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- NO OLD WATER RIGHT NUMBERS FOUND.
+-----+-----+-----+-----+-----+-----+-----+-----+-----+

```

```
+-----+  
- - - CONDITIONS OF APPROVAL - - - +---+  
- - - NO CONDITIONS OF APPROVAL FOUND. - - -
```

+ - DECREE DATE - +
00/00/0000

[illegible][illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

CERTIFIED
AUG 10 1991
WATER EXAMINER

CHICKEN

714320