

WARRANTY DEED

8914186

FOR VALUE RECEIVED NORMAN C. POWELL, A Single Man since July 7, 1988,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto FRED D. WAGNER and
EVELYN R. WAGNER, Husband and WifeGRANTEE(S), whose current address is: 9778 Prairie Road, Boise, ID 83703 County, State of Idaho,
the following described real property in Ada
more particularly described as follows, to wit:LOT 22 & 23, IN BLOCK 1 OF SAGE MOORE RANCHETTES SUBDIVISION, ACCORDING
TO THE PLAT THEREOF FILED IN BOOK 17 OF PLATS AT PAGES 1093 AND 1094,
RECORDS OF ADA COUNTY, STATE OF IDAHO.RECEIVED
JUN 11 1989
Department of Water Resources

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 20, 1989

Norman C. Powell
Norman C. Powell

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of Ada, ss.

On this 20th day of March, 1989, in
the year of 1989, before me
Janet D. Blosch, a notary public,
personally appeared Norman C. Powell

known or
identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Notary Public: Janet D. Blosch
Residing at: Boise, Idaho
EXPIRATION DATE: 3/17/93

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the
request of PIONEER TITLE CO.

at 27 minutes past 4 o'clock P.m.,
this 31st day of March
1989, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By Dina Salazar Deputy.

Fees \$ 300
Mail to:



PIONEER TITLE COMPANY

PLAT SHOWING SAGE ACRES RANCHETTES SUBDIVISION

IN THE

WEST 1/2, SECTION 11, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO

1959



BRIGGS AND ASSOCIATES
CONSULTING
ENGINEERS
BOISE
IDAHO

LEGEND

- 2" x 36" Iron Pipe
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities Easement,
6' wide from property line
where not dimensioned.

Also easements 3 feet wide on each
side of side lot lines from the rear to
within 100 feet of the front for
placement of utility service poles

This sketch is for location purposes
only. The Company assumes no
liability for variations.

DOWNER TITLE COMPANY
of Ada County

CAPITOL TITLE COMPANY
BOISE, IDAHO

UNSUBDIVIDED

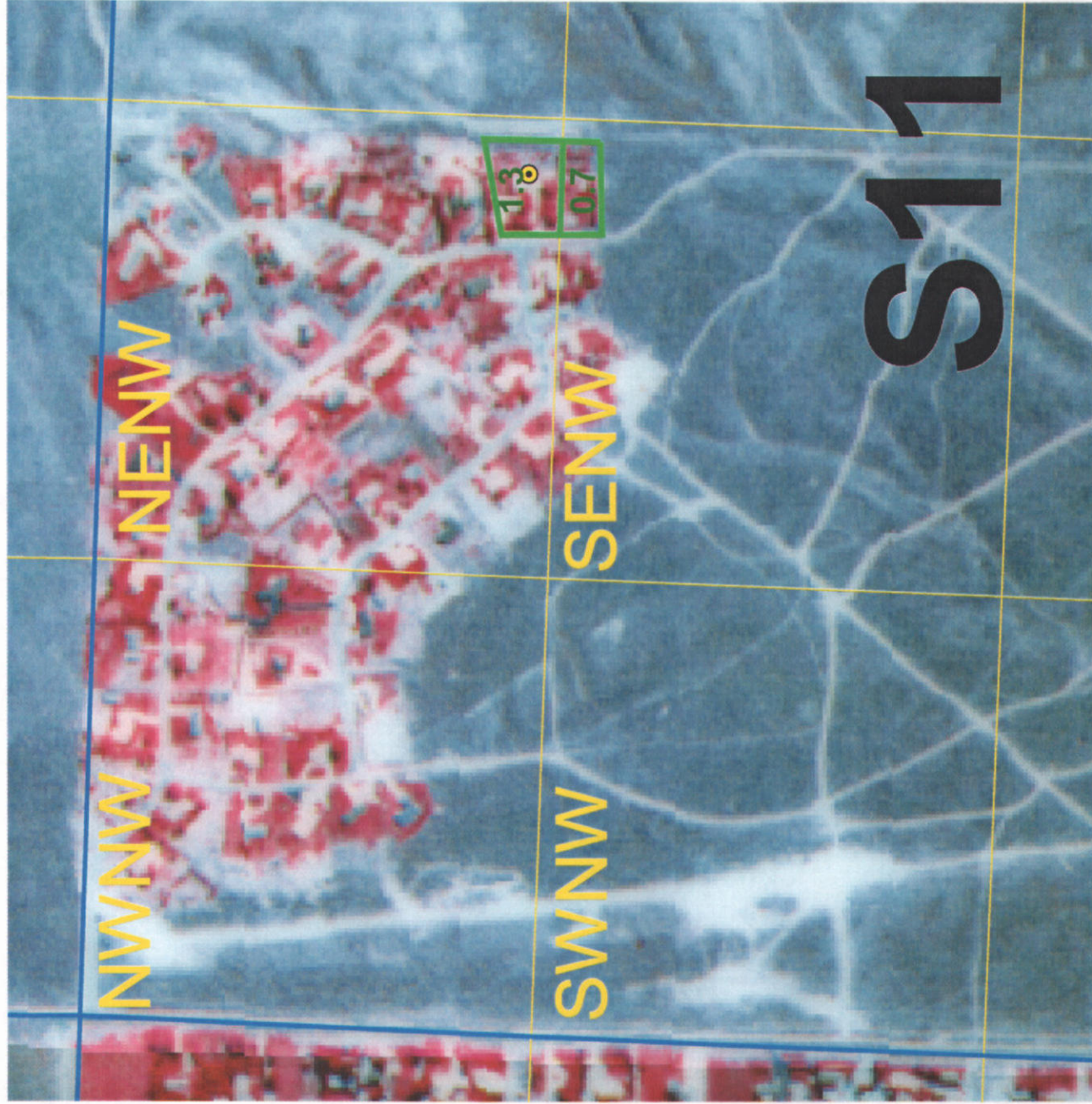


CURVE				DATA			
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280.00	40.00	59.17	119.14	225.29	216.26	99	215.00
280.00	40.00	59.17	119.14	225.29	216.26	100	215.00

Highway No 15 - S0°19'W
Section Line - S0°23'08"W 5,231.99' to S.W. Cor. Sec. 11



Idaho Department of Water Resources

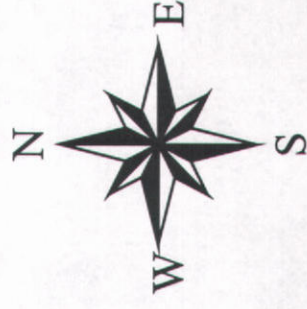


T04N, R01E,
S11

Claim No: 63-07455
Prepared By: Kimberly Brown
Date: August 3, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



1987 NAPP



Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R7689000211

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.760
 Zone Code: R1
 Primary Code: 16 Tax Districts
 Area:
 Group Type: SUB
 Subdivision: SAGE ACRE RANCHETTES
 SUB
 Section: 4N1E11



Property Description

LOTS 22 & 23 BLK 1
 SAGE ACRES RANCHETTES
 #8914186

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address
 9778 W PRAIRIE RD
 BOISE, ID 83703

[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.760	\$77,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$47,400	COST
Primary	370-RES IMPROVEMENT	0.000	\$142,800	COST

Total Assessed Value: \$267,200

Parcel Valuation History

Assessed value for year 2004 \$267,200
 Assessed value for year 2003 \$260,200
 Assessed value for year 2002 \$234,500
 Assessed value for year 2001 \$230,400
 Assessed value for year 2000 \$206,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

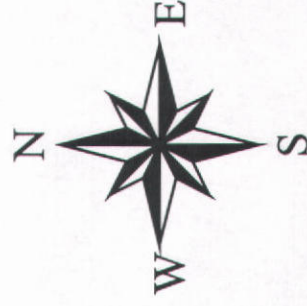
[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Idaho Department of Water Resources

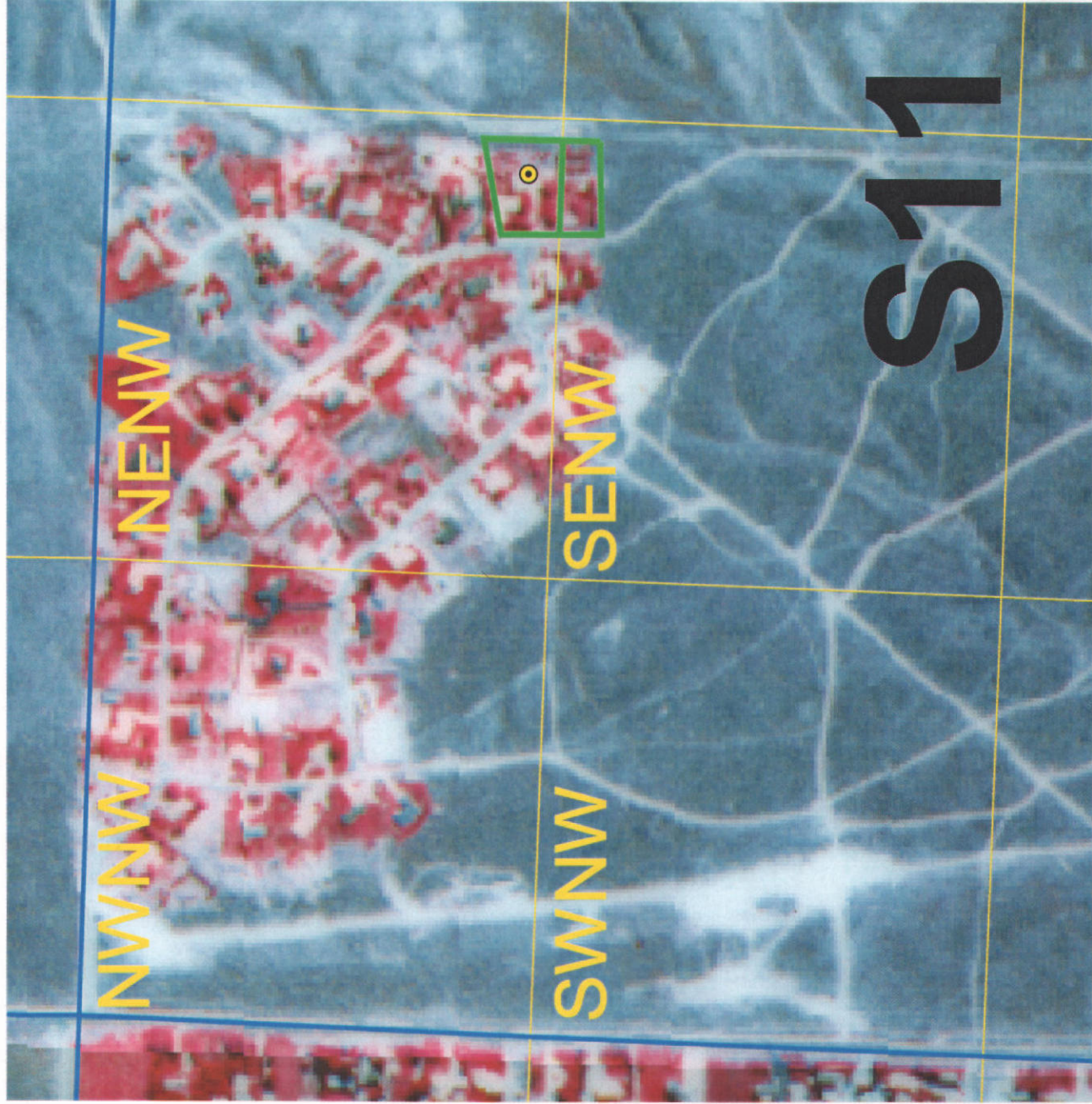
**T04N, R01E,
S11**

Claim No: 63-07455
Prepared By: Kimberly Brown
Date: August 3, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7455
Date Received: 5/17/1988
Receipt No: W000201
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUN 20 2002

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

FRED WAGNER Phone: (208) 939-6495
9778 PRAIRIE ROAD
BOISE ID USA 83703

OR

EVELYN WAGNER Phone: (208) 939-6495
9778 PRAIRIE ROAD
BOISE ID USA 83703

2. Date of Priority: 06/25/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	11	NE NW	ADA	

5. Description of diverting works:

PUMP AND PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/15	0.04	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	11	NE	NW	DOMESTIC	
			NE	NW	IRRIGATION	1.3
			SE	NW	IRRIGATION	0.7
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 6/14/02.

LICENSE INCORRECTLY DESCRIBES PLACE OF USE. ACCORDING TO WARRANTY DEED NO. 8914186 MATCHES PROPERTY ADDRESS OF ORIGINAL CLAIMANTS AND NEW OWNERS FOR THE PROPERTY AT 9778 PRAIRIE ROAD. LEGAL 1/4 1/4 TRACTS ARE: THE NENW & SENW OF T04N, R01E, S11. VERIFIED BY TAX LOT INFO.

PROPERTY IS ALSO KNOWN AS LOTS 22 & 23, BLK 1, SAGE ACRE RANCHETTES SUBDIVISION.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Fred D. Wagner* Date: 6/18/02

Date: _____

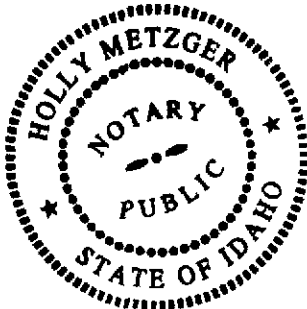
State of Idaho)
County of Ada) SS. _____

Subscribed and sworn (or affirmed) before me this 18th day
of June 2002 *Holly Metzger*

Notary Public

Residing at Boise, ID

My commission Expires 12/18/06



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 JUN 12 2002
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7455	63-7455	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

NORMAN AND VERA POWELL

4. New Owner/Claimant(s)

FRED OR EVELYN WAGNER

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

9778 PRAIRIE ROAD

City, State and ZIP Code

BOISE, ID 83703

New Telephone Number

(208) 939-6495

5. Date you acquired the property

RECEIVED

JUN 13 2002

WATER RESOURCES
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Ted R. Wagner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

NOV 17 2000

WARRANTY DEED

8914186

FOR VALUE RECEIVED NORMAN C. POWELL, A Single Man since July 7, 1988,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto FRED D. WAGNER and
EVELYN R. WAGNER, Husband and wifeGRANTEE(S), whose current address is: 9778 Prairie Road, Boise, ID 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

1/2 AC. 21 & 22, IN DIVISION 1 OF S&B, V&S, T&M, WITH A REVISION, ACCORDING
TO THE PLAT THEREOF FILED IN BOOK 17 OF PLATS AT PAGES 1093 AND 1094,
RECORDS OF ADA COUNTY, STATE OF IDAHO.

RECEIVED
JUN 1 1989
Department of Water Resources

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 20, 1989

Norman C. Powell
Norman C. Powell

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of Ada, ss.

On this 20th day of March, 1989, before me, Janet D. Bloesch, a notary public, personally appeared Norman C. Powell,

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: Janet D. Bloesch
Residing at: Boise, Idaho

EXPIRATION DATE: 3/17/93

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 27 minutes past 4 o'clock P.m.,
this 31st day of March 1989, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By Dina Salazar Deputy.

Fees \$ 3.00
Mail to:



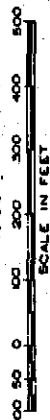
PIONEER TITLE COMPANY

PLAT SHOWING SAGE ACRES RANCHETTES SUBDIVISION

IN THE

WEST 1/2, SECTION 11, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO

1959



BRIGGS AND ASSOCIATES
CONSULTING ENGINEERS
BOISE IDAHO

LEGEND

- 2" x 36" Iron Pipe
- 5/8" x 30" g Iron Pin
- 1/2" x 24" g Iron Pin
- Public Utilities Easement,
6' wide from property line
where not dimensioned.

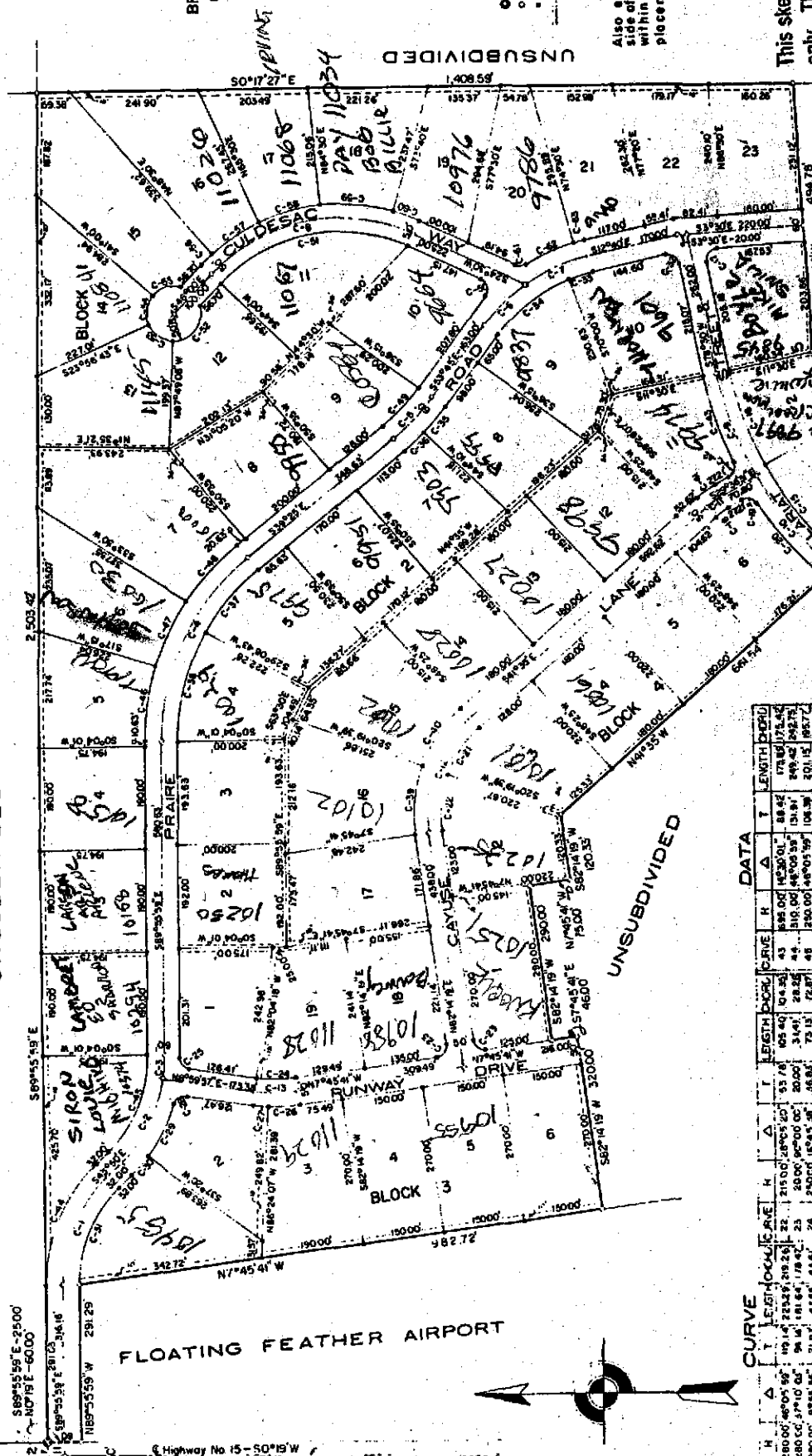
Also easements 3 feet wide on each
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within 100 feet of the front for
placement of utility service poles

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County

CAPITOL TITLE COMPANY
BOISE, IDAHO

UNSUBDIVIDED

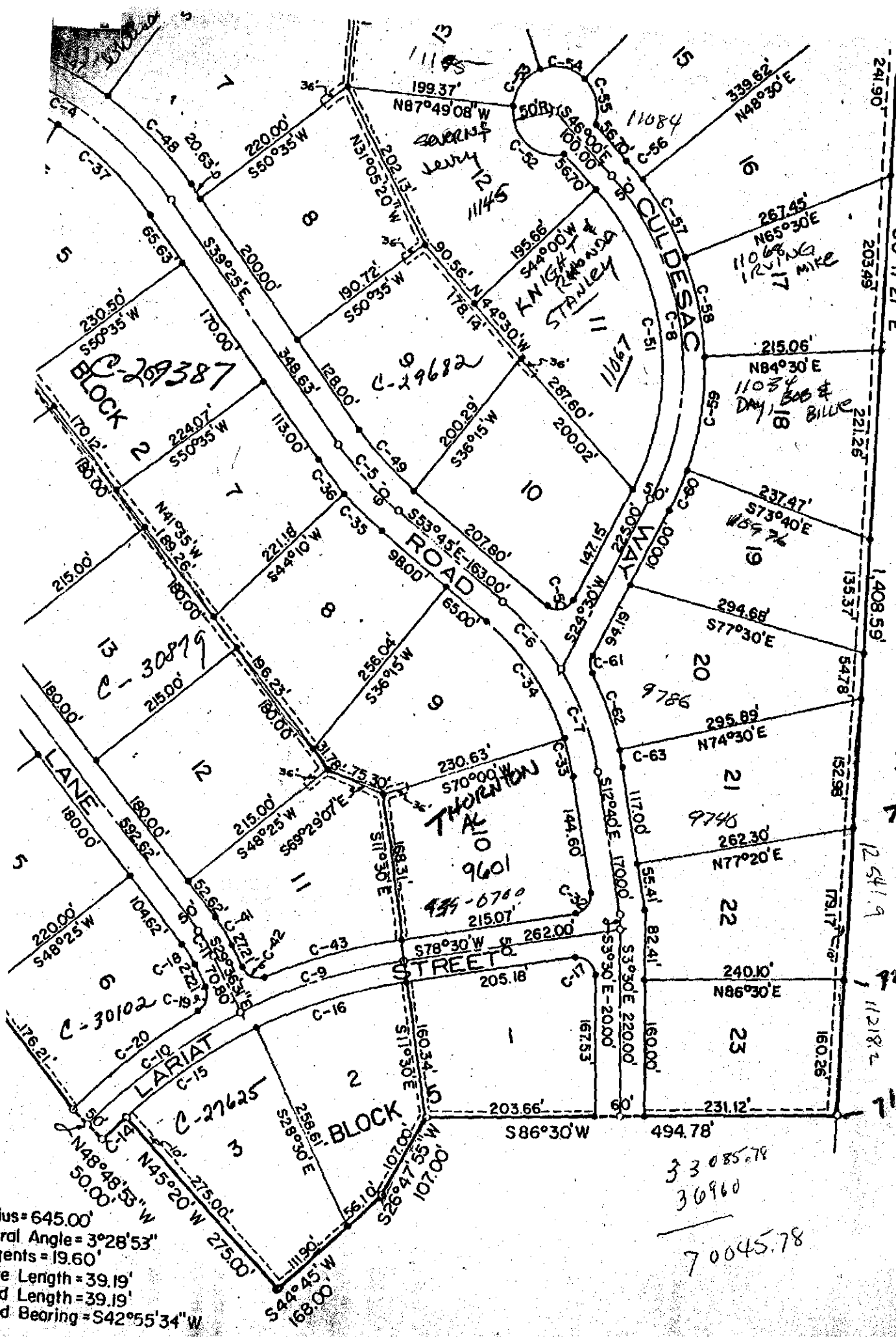


CURVE				DATA			
H	Δ	T	LENGTH	H	Δ	T	LENGTH
280.00	40°05'50"	109.14	223.49	210.00	28°05'20"	115.00	175.45
280.00	37°10'00"	99.14	181.64	210.00	25°00'00"	108.94	165.72
280.00	34°15'00"	89.14	143.65	210.00	22°00'00"	101.15	151.72
280.00	31°20'00"	79.14	105.65	210.00	19°00'00"	93.15	140.72
280.00	28°25'00"	69.14	67.65	210.00	16°00'00"	85.15	130.72
280.00	25°30'00"	59.14	29.65	210.00	13°00'00"	77.15	120.72
280.00	22°35'00"	49.14	1.65	210.00	10°00'00"	69.15	110.72
280.00	19°40'00"	39.14	17.65	210.00	07°00'00"	61.15	100.72
280.00	16°45'00"	29.14	33.65	210.00	04°00'00"	53.15	90.72
280.00	13°50'00"	19.14	49.65	210.00	01°00'00"	45.15	80.72
280.00	10°55'00"	9.14	65.65	210.00	00°00'00"	37.15	70.72
280.00	08°00'00"	0.14	81.65	210.00	00°00'00"	29.15	60.72
280.00	05°05'00"	10.14	97.65	210.00	00°00'00"	21.15	50.72
280.00	02°10'00"	20.14	113.65	210.00	00°00'00"	13.15	40.72
280.00	00°15'00"	30.14	129.65	210.00	00°00'00"	05.15	30.72
280.00	00°00'00"	40.14	145.65	210.00	00°00'00"	00.15	20.72
280.00	00°05'00"	50.14	161.65	210.00	00°00'00"	00.15	10.72
280.00	00°10'00"	60.14	177.65	210.00	00°00'00"	00.15	00.72
280.00	00°15'00"	70.14	193.65	210.00	00°00'00"	00.15	00.72
280.00	00°20'00"	80.14	209.65	210.00	00°00'00"	00.15	00.72
280.00	00°25'00"	90.14	225.65	210.00	00°00'00"	00.15	00.72
280.00	00°30'00"	100.14	241.65	210.00	00°00'00"	00.15	00.72
280.00	00°35'00"	110.14	257.65	210.00	00°00'00"	00.15	00.72
280.00	00°40'00"	120.14	273.65	210.00	00°00'00"	00.15	00.72
280.00	00°45'00"	130.14	289.65	210.00	00°00'00"	00.15	00.72
280.00	00°50'00"	140.14	305.65	210.00	00°00'00"	00.15	00.72
280.00	00°55'00"	150.14	321.65	210.00	00°00'00"	00.15	00.72
280.00	01°00'00"	160.14	337.65	210.00	00°00'00"	00.15	00.72
280.00	01°05'00"	170.14	353.65	210.00	00°00'00"	00.15	00.72
280.00	01°10'00"	180.14	369.65	210.00	00°00'00"	00.15	00.72
280.00	01°15'00"	190.14	385.65	210.00	00°00'00"	00.15	00.72
280.00	01°20'00"	200.14	401.65	210.00	00°00'00"	00.15	00.72
280.00	01°25'00"	210.14	417.65	210.00	00°00'00"	00.15	00.72
280.00	01°30'00"	220.14	433.65	210.00	00°00'00"	00.15	00.72
280.00	01°35'00"	230.14	449.65	210.00	00°00'00"	00.15	00.72
280.00	01°40'00"	240.14	465.65	210.00	00°00'00"	00.15	00.72
280.00	01°45'00"	250.14	481.65	210.00	00°00'00"	00.15	00.72
280.00	01°50'00"	260.14	497.65	210.00	00°00'00"	00.15	00.72
280.00	01°55'00"	270.14	513.65	210.00	00°00'00"	00.15	00.72
280.00	02°00'00"	280.14	529.65	210.00	00°00'00"	00.15	00.72
280.00	02°05'00"	290.14	545.65	210.00	00°00'00"	00.15	00.72
280.00	02°10'00"	300.14	561.65	210.00	00°00'00"	00.15	00.72
280.00	02°15'00"	310.14	577.65	210.00	00°00'00"	00.15	00.72
280.00	02°20'00"	320.14	593.65	210.00	00°00'00"	00.15	00.72
280.00	02°25'00"	330.14	609.65	210.00	00°00'00"	00.15	00.72
280.00	02°30'00"	340.14	625.65	210.00	00°00'00"	00.15	00.72
280.00	02°35'00"	350.14	641.65	210.00	00°00'00"	00.15	00.72
280.00	02°40'00"	360.14	657.65	210.00	00°00'00"	00.15	00.72
280.00	02°45'00"	370.14	673.65	210.00	00°00'00"	00.15	00.72
280.00	02°50'00"	380.14	689.65	210.00	00°00'00"	00.15	00.72
280.00	02°55'00"	390.14	705.65	210.00	00°00'00"	00.15	00.72
280.00	03°00'00"	400.14	721.65	210.00	00°00'00"	00.15	00.72
280.00	03°05'00"	410.14	737.65	210.00	00°00'00"	00.15	00.72
280.00	03°10'00"	420.14	753.65	210.00	00°00'00"	00.15	00.72
280.00	03°15'00"	430.14	769.65	210.00	00°00'00"	00.15	00.72
280.00	03°20'00"	440.14	785.65	210.00	00°00'00"	00.15	00.72
280.00	03°25'00"	450.14	801.65	210.00	00°00'00"	00.15	00.72
280.00	03°30'00"	460.14	817.65	210.00	00°00'00"	00.15	00.72
280.00	03°35'00"	470.14	833.65	210.00	00°00'00"	00.15	00.72
280.00	03°40'00"	480.14	849.65	210.00	00°00'00"	00.15	00.72
280.00	03°45'00"	490.14	865.65	210.00	00°00'00"	00.15	00.72
280.00	03°50'00"	500.14	881.65	210.00	00°00'00"	00.15	00.72
280.00	03°55'00"	510.14	897.65	210.00	00°00'00"	00.15	00.72
280.00	04°00'00"	520.14	913.65	210.00	00°00'00"	00.15	00.72
280.00	04°05'00"	530.14	929.65	210.00	00°00'00"	00.15	00.72
280.00	04°10'00"	540.14	945.65	210.00	00°00'00"	00.15	00.72
280.00	04°15'00"	550.14	961.65	210.00	00°00'00"	00.15	00.72
280.00	04°20'00"	560.14	977.65	210.00	00°00'00"	00.15	00.72
280.00	04°25'00"	570.14	993.65	210.00	00°00'00"	00.15	00.72
280.00	04°30'00"	580.14	1009.65	210.00	00°00'00"	00.15	00.72
280.00	04°35'00"	590.14	1025.65	210.00	00°00'00"	00.15	00.72
280.00	04°40'00"	600.14	1041.65	210.00	00°00'00"	00.15	00.72
280.00	04°45'00"	610.14	1057.65	210.00	00°00'00"	00.15	00.72
280.00	04°50'00"	620.14	1073.65	210.00	00°00'00"	00.15	00.72
280.00	04°55'00"	630.14	1089.65	210.00	00°00'00"	00.15	00.72
280.00	05°00'00"	640.14	1105.65	210.00	00°00'00"	00.15	00.72
280.00	05°05'00"	650.14	1121.65	210.00	00°00'00"	00.15	00.72
280.00	05°10'00"	660.14	1137.65	210.00	00°00'00"	00.15	00.72
280.00	05°15'00"	670.14	1153.65	210.00	00°00'00"	00.15	00.72
280.00	05°20'00"	680.14	1169.65	210.00	00°00'00"	00.15	00.72
280.00	05°25'00"	690.14	1185.65	210.00	00°00'00"	00.15	00.72
280.00	05°30'00"	700.14	1201.65	210.00	00°00'00"	00.15	00.72
280.00	05°35'00"	710.14	1217.65	210.00	00°00'00"	00.15	00.72
280.00	05°40'00"	720.14	1233.65	210.00	00°00'00"	00.15	00.72
280.00	05°45'00"	730.14	1249.65	210.00	00°00'00"	00.15	00.72
280.00	05°50'00"	740.14	1265.65	210.00	00°00'00"	00.15	00.72
280.00	05°55'00"	750.14	1281.65	210.00	00°00'00"	00.15	00.72
280.00	06°00'00"	760.14	1297.65	210.00	00°00'00"	00.15	00.72
280.00	06°05'00"	770.14	1313.65	210.00	00°00'00"	00.15	00.72
280.00	06°10'00"	780.14	1329.65	210.00	00°00'00"	00.15	00.72
280.00	06°15'00"	790.14	1345.65	210.00	00°00'00"	00.15	00.72
280.00	06°20'00"	800.14	1361.65	210.00	00°00'00"	00.15	00.72
280.00	06°25'00"	810.14	1377.65	210.00	00°00'00"	00.15	00.72
280.00	06°30'00"	820.14	1393.65	210.00	00°00'00"	00.15	00.72
280.00	06°35'00"	830.14	1409.65	210.00	00°00'00"	00.15	00.72
280.00	06°40'00"	840.14	1425.65	210.00	00°00'00"	00.15	00.72
280.00	06°45'00"	850.14	1441.65	210.00	00°00'00"	00.15	00.72
280.00	06°50'00"	860.14	1457.65	210.00	00°00'00"	00.15	00.72
280.00	06°55'00"	870.14	1473.65	210.00	00°00'00"	00.15	00.72
280.00	07°00'00"	880.14	1489.65	210.00	00°00'00"	00.15	00.72
280.00	07°05'00"	890.14	1505.65	210.00	00°00'00"	00.15	00.72
280.00	07°10'00"	900.14	1521.65	210.00	00°00'00"	00.15	00.72
280.00	07°15'00"	910.14	1537.65	210.00	00°00'00"	00.15	00.72
280.00	07°20'00"	920.14	1553.65	210.00	00°00'00"	00.15	00.72
280.00	07°25'00"	930.14	1569.65	210.00	00°00'00"	00.15	00.72
280.00	07°30'00"	940.14	1585.65	210.00	00°00'00"	00.15	00.72
280.00	07°35'00"	950.14	1601.65	210.00	00°00'00"	00.15	00.72
280.00	07°40'00"	960.14	1617.65	210.00	00°00'00"	00.15	00.72
280.00	07°45'00"	970.14	1633.65	210.00	00°00'00"	00.15	00.72
280.00	07°50'00"	980.14	1649.65	210.00	00°00'00"	00.15	00.72
280.00	07°55'00"	990.14	1665.65	210.00	00°00'00"	00.15	00.72
280.00	08°00'00"	1000.14	1681.65	210.00	00°00'00"	00.15	00.72
280.00	08°05'00"	1010.14	1697.65	210.00	00°00'00"	00.15	00.72
280.00	08°10'00"	1020.14	1713.65	210.00	00°00'00"	00.15	00.72
280.00	08°15'00"	1030.14	1729.65	210.00	00°00'00"	00.15	00.72
280.00	08°20'00"	1040.14	1745.65	210.00	00°00'00"	00.15	00.72
280.00	08°25'00"	1050.14	1761.65	210.00	00°00'00"	00.15	00.72
280.00	08°30'00"	1060.14	1777.65	210.00	00°00'00"	00.15	00.72
280.00	08°35'00"	1070.14	1793.65	210.00	00°00'00"	00.15	00.72
280.00	08°40'00"	1080.14	1809.65	210.00	00°00'00"	00.15	00.72
280.00	08°45'00"	1090.14	1825.65	210.00	00°00'00"	00.15	00.72
280.00	08°50'00"	1100.14	1841.65	210.00	00°00'00"	00.15	00.72
280.00	08°55'00"	1110.14	1857.65	210.00	00°00'00"	00.15	00.72
280.00	09°00'00"	1120.14	1873.65	210.00	00°00'00"	00.15	00.72
280.00	09°05'00"	1130.14	1889.65	210.00	00°00'00"	00.15	00.72
280.00	09°10'00"	1140.14	1905.65	210.00	00°00'00"	00.15	00.72
280.00	09°15'00"	1150.14	1921.65	210.00	00°00'00"	00.15	00.72
280.00	09°20'00"	1160.14	1937.65	210.00	00°00'00"	00.15	00.72
280.00	09°25'00"	1170.14	1953.65	210.00	00°00'00"	00.15	00.72
280.00	09°30'00"	1180.14	1969.65	210.00	00°00'00"	00.15	00.72
280.00	09°35'00"	1190					

BF
C

DEDICATED

Also ea
side of
within 11
placeme



ius = 645.00'
tral Angle = 3°28'53"
gents = 19.60'
ve Length = 39.19'
rd Length = 39.19'
rd Bearing = S42°55'34" W

33085.79
30960
70045.78

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W003662

Date: 07/17/89
Time: 14:37:45

Received

From: WAGNER, EVELYN R.

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIM FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 3778

WR/ND: A63-07455

Idaho Department of Water Resources

Region: WESTERN

Signature: Rori Harris

MICROFILMED

JUL 25 1994

650 MAIN
BOISE, IDAHO 83702
RETURN POSTAGE GUARANTEED
PARCEL NO. R7689000211
PROPERTY ADDRESS 9778 PRAIRIE

ADA COUNTY ASSESSMENT NOTICE
THIS IS NOT A TAX BILL
PHONE 383-4410
16
R1 JUN 1 89

0.15: 12
PRE-SORTED

CODE	PROPERTY DESCRIPTION	LOTS/ACRES	MARKET VALUE FOR ASSESSMENT PURPOSE
150	RURAL SUB RESIDENTIAL LOT	2.00	27,000
370	RURAL SUB RESIDENTIAL BLDG		32,400
371	RURAL SUB RESIDENTIAL BLDG		86,600
990	HOMEOWNERS EXEMPTION	MINUS	43,300
			146,000

LEGAL DESCRIPTION

LOTS 22 & 23 BLK 1
SAGE ACRES RANCHETTES
#8914180
01684001022A

NAME/ADDRESS

WAGNER FRED D & EVELYN R
6391 GLENMONT
SAN DIEGO CA 92120

NOTICE OF VALUATION

032400

SHOULD YOU WISH TO PROTEST THE MARKET VALUE ESTIMATED ON THIS ASSESSMENT NOTICE, YOU MUST FILE A WRITTEN PROTEST WITH THE COUNTY CLERK'S OFFICE NO LATER THAN THE SECOND MONDAY OF JULY. PROTESTS OF VALUATION ITEMS MAY BE FILED UP AT THE COUNTY CLERK'S OFFICE, CHAMBERLAIN BUILDING, FILED LATER THAN THE SECOND MONDAY OF JULY OF ANY YEAR.

ADDRESS CORRECTION REQUESTED
PLEASE KEEP THIS COPY FOR YOUR RECORDS

IMPORTANT INFORMATION ON REVERSE SIDE

POOR ORIGINAL

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-07455
Date Received 7-17-89
Receipt Number W00036662

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUL 17 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Fred and Evelyn Wagner Phone (⁶¹⁹) 265-1546

Mailing Address 6391 Glenmont St. San Diego, California Zip 92120

2. Date of Priority (Only one per claim) June 25, 1971 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 04N Range 01E

Section 11, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump, and electric motor. (281 feet)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Irrigation purposes from May ^{Month/Day} 1 to October 15 ^{Month/Day} amount 0.04 ^(cfs)

For Domestic purposes from January ^(Both dates are inclusive) 1 to December 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

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8. Total consumptive use claimed is de minimus

JUL 25 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E

Section 11, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (xx)

14. Remarks: Purchased property from Norman C. Powell on March 31, 1989.

Lots 22 & 23 BLK 1 Sage Acres Ranchettes.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-7455

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO X

16. Signature (s)

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Fred D. Wagner
Evelyn L. Wagner

Date

7-14-89

Date

7-14-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

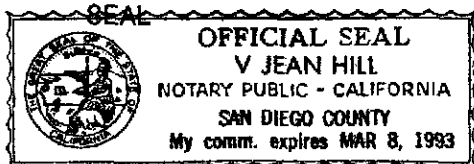
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or California)

County of San Diego) SS.

Subscribed and sworn (or affirmed) before me this 14th day of July 1989



Notary Public

V Jean Hill

Residing at

6376 Hillcrest Bl S.D. 92120

My Commission Expires

March 8, 1993

Last Name

HILL

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

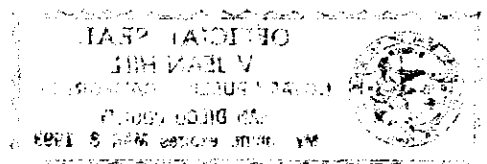
JUL 25 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



4-3-91		CLAIMANT'S NAME <u>Wagner, Fred E. Engle</u>		CLAIM IDENT. NO. <u>AB3-07455</u>	
DATE RECEIVED	<u>7-17-89</u>	RECEIPT #	<u>10003622</u>	AMOUNT \$	<u>25.00</u>
				YES	NO Required Info?
1.	Is the name and address complete with zip code?			<u>X</u>	— *
2.	Is a priority date entered?			<u>X</u>	— *
	Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			<u>X</u>	— *
3.	(a) Is a source entered?			<u>X</u>	— *
	(b) Is a tributary to entered? (if required) N/A <u>X</u>			—	—
4.	Is the legal description of the p.d. sufficient?			<u>X</u>	— *
5.	Is there a description of the diverting works?			<u>X</u>	—
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form			—	<u>X</u> *
	Is the period of use included?			<u>X</u>	—
	Is a quantity claimed for each use?			<u>X</u>	— *
7.	Is a total quantity claimed entered?			<u>X</u>	—
8.	If required is a consumptive use entered? N/A <u>X</u>			—	—
	Is the consumptive use correct? N/A <u>X</u>			—	—
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A			<u>X</u>	— *
10.	Is (are) the place(s) of use and purpose(s) indicated?			<u>X</u>	— *
11.	Is (are) the county(ies) entered?			<u>X</u>	—
12.	Is the ownership of p.u. checked?			<u>X</u>	—
13.	Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			<u>X</u>	—
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>			—	—
15.	Is the basis of the claim indicated?			<u>X</u>	—
16.	If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A			<u>X</u>	— *
	(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			—	—
17.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			—	—
18.	If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>			—	—
19.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			<u>X</u>	— *
20.	Has the claim been signed, sealed, and dated by a notary?			<u>X</u>	— *
21.	Was this claim filed on time, or was an extension granted?			—	— *
22.	Is the fee enclosed correct? Exempt			—	— *

MICROFILMED

JUL 25 1994

YES

MC

Date 11-22-92

Date _____

____(Yes)____(No)

____(Yes)____(No)

Comments: Claiming, Mfg., Proxy report attached.
There appears to be a duplicate filing already on
shelf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07455
Date Received: 5/02/1988
Receipt No: 46102 W000201
P.D. 5/16/88 S.L.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN C. POWELL 208-939-6190
Address: 9778 PRAIRIE RD.
BOISE, ID 83703

AND/OR

Name: VERA M. POWELL 208-939-6190
Address: 9778 PRAIRIE RD.
BOISE, ID 83703

2. Date of Priority: JUN 25, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	11	NW	NW	NW		ADA

5. Description of diverting works:
PUMP AND PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	11	NW	NW		IRR	2.0
			NW	NW		DOMEST	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 63-7455

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

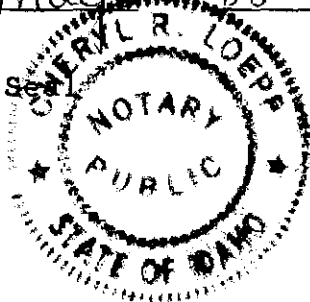
Signature of Claimant(s): Norman C. Powell Date: 5/4/88
Beta M. Powell Date: 5/4/88

State of Idaho)
County of Ada) SS.

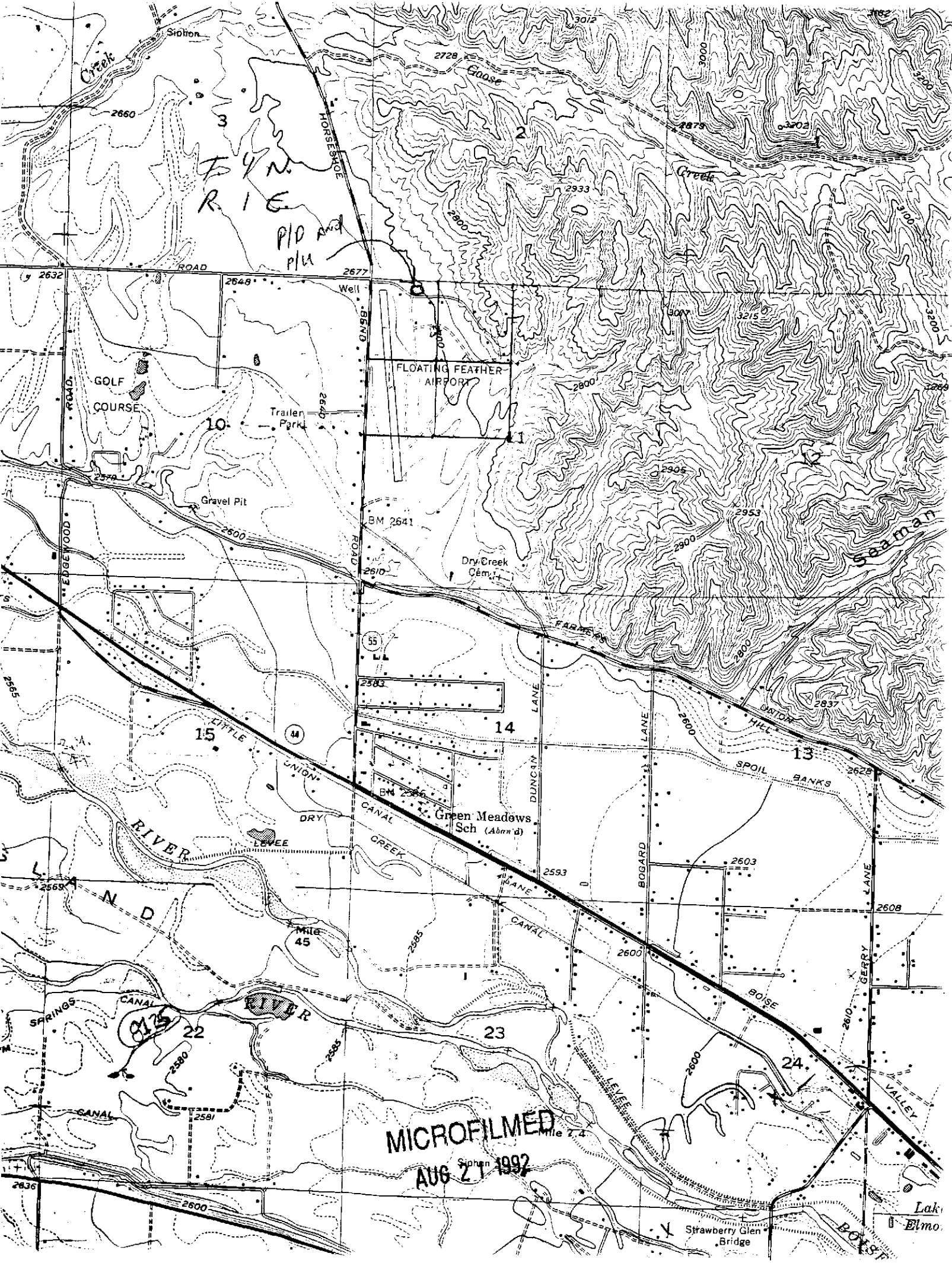
Subscribed and sworn (or affirmed) before me this 4th day

of May 1988

Cheryl R. Loepp
Notary Public



Residing at Boise, Idaho
My Commission Expires 7-2-91



MICROFILMED

AUG 21 1992

Lak Elmo

06/02/2005

NOTICE OF ERROR
REPLY

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7455

FRED WAGNER
9778 PRAIRIE RD
BOISE ID 83703
Telephone Number: (208)939-6495

EVELYN WAGNER
9778 PRAIRIE RD
BOISE ID 83703
Telephone Number: (208)939-6495

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 8, 2005 SIGNATURE: Fred D. Wagner
Please print your name: Fred D. WAGNER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7455

NAME AND ADDRESS: FRED WAGNER
9778 PRAIRIE RD
BOISE ID 83703

EVELYN WAGNER
9778 PRAIRIE RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.600 AFY

PRIORITY DATE: 06/25/1971

POINT OF DIVERSION:

T04N R01E S11 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	05/01 10/15	0.040 CFS 9.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S11 NENW

IRRIGATION Within ADA County

T04N R01E S11 NENW 1.3 T04N R01E S11 SENW 0.7

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NOS: R7689000211 & S0511212876.

PROPERTY IS ALSO KNOWN AS LOTS 22 & 23, BLK 1, SAGE ACRES RANCHETTES SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7455 V1

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NOS: R7689000211 & S0511212876.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 22 & 23, BLK 1, SAGE ACRES RANCHETTES SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 8/3/2004 Amended Claim

Comment: The license incorrectly describes the POD and POU. Warranty Deed No. 8914186 matches the property address of the original claimants and the new owners for the property located at 9778 Prairie Rd. The correct legal 1/4 1/4 tracts: NENW & SENW, Sec 11, T04N, R01E are verified by 2002 Ada Co. Tax Lot information.

Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-07455

Prepared By: Kimberly Brown

Date: August 3, 2004

© Point of Diversion



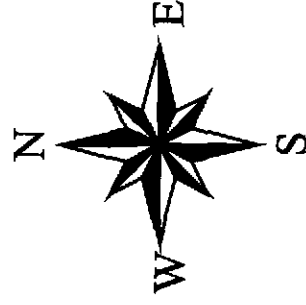
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 2.0



0 0.1 0.2 0.3 0.4 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7455

WATER RIGHT NUMBER: 63-7455 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VERA M POWELL ✓ 9778 PRAIRIE RD BOISE, ID 83703 (208)939-6190
Original Owner	NORMAN C POWELL ✓ 9778 PRAIRIE RD BOISE, ID 83703 (208)939-6190
Current Owner	FRED WAGNER ✓ 9778 PRAIRIE RD BOISE, ID 83703
Current Owner	EVELYN WAGNER ✓ 9778 PRAIRIE RD BOISE, ID 83703

Priority Date: 06/25/1971 ✓

Basis: License ✓

Status: Active

Parcel No: R 7689000211
30511212876.

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

5/01 to 10/15 ✓

Diversion Rate

0.020 CFS ✓

0.040 CFS ✓

Total Diversion:

0.060 CFS ✓

Annual Volume

0.6 AF

9.0 AF

9.6 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

✓ NE1/4NW1/4 (AMENDED) Sec. 11, Twp 04N, Rge 01E, B.M. ✓
~~NW NW (licensed)~~

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	11	NE	NW	SW	SE	
			NE	NW	SW	SE	
			X	X			
			(Amend)	(licensed)			

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	11	NE	NW	SW	SE	
			NE	NW	SW	SE	
			1.3	2	.7		
			(licensed)				
						2.0	✓

ADD S04 - Season of use is 3/1 to 11/15.

ADD WB5 - Domestic use is for 1 home & does not include irrigation of lawn & garden.

ADD J01 - Property also known as lots 22 & 23 Sage Acres Ranchettes

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7455

Total Acres: 2 ✓

Conditions of Approval:

Remarks:

1. General OWNERSHIP CHANGED BY RDH ON 6/14/02.
2. Explanatory LICENSE INCORRECTLY DESCRIBES PLACE OF USE. ACCORDING TO WARRANTY DEED NO. 8914186 MATCHES PROPERTY ADDRESS OF ORIGINAL CLAIMANTS AND NEW OWNERS FOR THE PROPERTY AT 9778 PRAIRIE ROAD. LEGAL 1/4 1/4 TRACTS ARE: THE NENW & SENW OF T04N, R01E, S11. VERIFIED BY TAX LOT INFO.
3. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 22 & 23, BLK 1, SAGE ACRE RANCHETTES SUBDIVISION. 5

Comments:

*electronic back file available

Field Exam Date 8-3-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 54.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-7455

Owner: Evelyn & Fred Wagner Phone No. (208) 939-6495

Current Address: 9778 Prairie Rd, Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? 3/31/1989

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/25/1971

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed:
- ☐ If different, when did POD change?

The license is in error. Amended Claim corrected claimed and licensed POD to NE 1/4 NW 1/4. Verified by 2002 Ada Co. Tax lot information.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NW					

Description of diverting works

*See Field Report.***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Season of use is 3/1 to 11/15.

Use Irrigation From 3/1 To 11/15 Amount _____ CFS 0.6 AFA

Use Domestic From _____ To _____ Amount _____ CFS 9.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 9.6 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

The license is in error. The Amended Claim corrected the claimed and licensed POU from 2 acres in NWNW to NENW and SENW, Sec. 11. Verified by Tax, lot info.

(1.3 AC) (0.7 AC)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	11					1.3			.7									2.0

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home and does not include irrigation of lawns and garden.

Property is also known as lots 22 & 23, Blk. 1, Sage Acres Ranchettes Subdivision.

Parcel Nos: R 768 9000 211 & S0511 212876.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.3.04 (in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W000201	54.00	63	7455		Claim

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POD REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-7455

08/03/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4106	Claim	04N	01E	11	NE	NW		GROUND WATER	MICHAEL IRVING
63-4312	Claim	04N	01E	11	NE	NW		GROUND WATER	ELIZABETH GODFREY
~~63-7455~~	~~Claim~~	~~04N~~	~~01E~~	~~11~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~FRED WAGNER~~
63-7969	Claim	04N	01E	11	NE	NW		GROUND WATER	ALICE J JONES
63-8021	Claim	04N	01E	11	NE	NW		GROUND WATER	ALFRED THORNTON
63-15272	Claim	04N	01E	11	NE	NW		GROUND WATER	DEIRDRE J GRIFFIOEN
63-15481	Claim	04N	01E	11	NE	NW		GROUND WATER	DONALD W RYDMAN
63-16880	Claim	04N	01E	11	NE	NW		GROUND WATER	JOSE FRANCA
63-17420	Claim	04N	01E	11	NE	NW		GROUND WATER	DAN SCHILL
63-26075	Claim	04N	01E	11	NE	NW		GROUND WATER	ARTHUR M HOFFMAN
63-27123	Claim	04N	01E	11	NE	NW		GROUND WATER	PETER J CINTORINO
63-17603	Claim	04N	01E	11	NE	NW		GROUND WATER	STEVE R CARON
63-9656	Claim	04N	01E	11	NE	NW		GROUND WATER	HUGH MASSIE
63-16218	Claim	04N	01E	11	NE	NW		GROUND WATER	SYLVIA C BOYLE
63-17602	Claim	04N	01E	11	NE	NW		GROUND WATER	SHARON D TIPTON
63-22588	Claim	04N	01E	11	NE	NW		GROUND WATER	OTTO L JOHNSON
63-4311	Claim	04N	01E	11	NE	NW		GROUND WATER	JACK R JENSEN
63-17787	Claim	04N	01E	11	NE	NW		GROUND WATER	MYRNA F MARKER
63-17262	Claim	04N	01E	11	NE	NW		GROUND WATER	ELIZABETH CONNER
63-22922	Claim	04N	01E	11	NE	NW		GROUND WATER	THOMAS M SNEDIKER
63-4106	Water Right	04N	01E	11	NE	NW		GROUND WATER	JOANN N WILLEY
63-4312	Water Right	04N	01E	11	NE	NW		GROUND WATER	ALLEN W GODFREY
63-4318	Water Right	04N	01E	11	NE	NW		GROUND WATER	JERRY D KELLEY
63-4441	Water Right	04N	01E	11	NE	NW		GROUND WATER	ARTHUR M HOFFMAN
63-7968	Water Right	04N	01E	11	NE	NW		GROUND WATER	WALTER A MARKER
63-7969	Water Right	04N	01E	11	NE	NW		GROUND WATER	FREDERICK W JONES
63-8021	Water Right	04N	01E	11	NE	NW		GROUND WATER	WANDA C THORNTON

All separate PODs.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7455**

08/03/2004

2

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9656	Water Right	04N	01E	11	NE	NW		GROUND WATER	CARL ROBERTSON
63-15272	Water Right	04N	01E	11	NE	NW		GROUND WATER	GERRIT GRIFFIOEN
63-15481	Water Right	04N	01E	11	NE	NW		GROUND WATER	JANET S RYDMAN
63-15655	Water Right	04N	01E	11	NE	NW		GROUND WATER	SANDRA L BARROW
63-16880	Water Right	04N	01E	11	NE	NW		GROUND WATER	JOSE FRANCA
63-26075	Water Right	04N	01E	11	NE	NW		GROUND WATER	ARTHUR M HOFFMAN
63-27123	Water Right	04N	01E	11	NE	NW		GROUND WATER	PETER J CINTORINO
63-17603	Water Right	04N	01E	11	NE	NW		GROUND WATER	STEVE R CARON
63-16218	Water Right	04N	01E	11	NE	NW		GROUND WATER	SYLVIA C BOYLE
63-17602	Water Right	04N	01E	11	NE	NW		GROUND WATER	SHARON D TIPTON
63-22588	Water Right	04N	01E	11	NE	NW		GROUND WATER	OTTO L JOHNSON
63-4311	Water Right	04N	01E	11	NE	NW		GROUND WATER	JACK R JENSEN
63-17787	Water Right	04N	01E	11	NE	NW		GROUND WATER	MYRNA F MARKER
63-22922	Water Right	04N	01E	11	NE	NW		GROUND WATER	BEVERLY SNEDIKER

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7455

08/03/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7455~~	Claim	~~04N~~	~~01E~~	~~11~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~1.3/2~~	~~✓ FRED WAGNER~~
9656	Claim	04N	01E	11	NE	NW		IRRIGATION	1/1	HUGH MASSIE
17262	Claim	04N	01E	11	NE	NW		IRRIGATION	2/2	ELIZABETH CONNER
17420	Claim	04N	01E	11	NE	NW		IRRIGATION	1/1	DAN SCHILL
9656	Water Right	04N	01E	11	NE	NW		IRRIGATION	1/1	CARL ROBERTSON
~~7455~~	Claim	~~04N~~	~~01E~~	~~11~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~0.7/2~~	~~✓ FRED WAGNER~~

All separate POUs.

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7455

08/03/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7455~~	Claim	04N	01E	11	NE	NW		IRRIGATION	~~1.3/2~~	~~FRED WAGNER~~
9656	Claim	04N	01E	11	NE	NW		IRRIGATION	1/1	HUGH MASSIE
17262	Claim	04N	01E	11	NE	NW		IRRIGATION	2/2	ELIZABETH CONNER
17420	Claim	04N	01E	11	NE	NW		IRRIGATION	1/1	DAN SCHILL
9656	Water Right	04N	01E	11	NE	NW		IRRIGATION	1/1	CARL ROBERTSON
~~7455~~	Claim	04N	01E	11	NE	NW		DOMESTIC		~~FRED WAGNER~~
9656	Claim	04N	01E	11	NE	NW		DOMESTIC		HUGH MASSIE
17262	Claim	04N	01E	11	NE	NW		DOMESTIC		ELIZABETH CONNER
17420	Claim	04N	01E	11	NE	NW		DOMESTIC		DAN SCHILL
4106	Water Right	04N	01E	11	NE	NW		DOMESTIC		JOANN N WILLEY
4311	Water Right	04N	01E	11	NE	NW		DOMESTIC		JACK R JENSEN
4312	Water Right	04N	01E	11	NE	NW		DOMESTIC		ALLEN W GODFREY
4318	Water Right	04N	01E	11	NE	NW		DOMESTIC		JERRY D KELLEY
4441	Water Right	04N	01E	11	NE	NW		DOMESTIC		ARTHUR M HOFFMAN
7968	Water Right	04N	01E	11	NE	NW		DOMESTIC		WALTER A MARKER
7969	Water Right	04N	01E	11	NE	NW		DOMESTIC		FREDERICK W JONES
8021	Water Right	04N	01E	11	NE	NW		DOMESTIC		WANDA C THORNTON
15272	Water Right	04N	01E	11	NE	NW		DOMESTIC		GERRIT GRIFFIOEN
15481	Water Right	04N	01E	11	NE	NW		DOMESTIC		JANET S RYDMAN
15655	Water Right	04N	01E	11	NE	NW		DOMESTIC		SANDRA L BARROW
16880	Water Right	04N	01E	11	NE	NW		DOMESTIC		JOSE FRANCA
17602	Water Right	04N	01E	11	NE	NW		DOMESTIC		SHARON D TIPTON
17603	Water Right	04N	01E	11	NE	NW		DOMESTIC		STEVE R CARON
17787	Water Right	04N	01E	11	NE	NW		DOMESTIC		MYRNA F MARKER
22588	Water Right	04N	01E	11	NE	NW		DOMESTIC		OTTO L JOHNSON
22922	Water Right	04N	01E	11	NE	NW		DOMESTIC		BEVERLY SNEDIKER
26075	Water Right	04N	01E	11	NE	NW		DOMESTIC		ARTHUR M HOFFMAN
27123	Water Right	04N	01E	11	NE	NW		DOMESTIC		PETER J CINTORINO

All different POUs.

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-7455

08/03/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7455~~	~~Claim~~	~~04N~~	~~01E~~	~~11~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~0.7/2~~	~~FRED WAGNER~~
17576	Water Right	04N	01E	11	SE	NW		STOCKWATER		ROD D MILLER
17786	Water Right	04N	01E	11	SE	NW		STOCKWATER		JODY BICKLE
5388	Water Right	04N	01E	11	SE	NW		DOMESTIC		DAVID SHAMY
17576	Water Right	04N	01E	11	SE	NW		DOMESTIC		ROD D MILLER
17786	Water Right	04N	01E	11	SE	NW		DOMESTIC		JODY BICKLE
23310	Water Right	04N	01E	11	SE	NW		DOMESTIC		MAGGIE M HOLLINGSHEAD
26479	Water Right	04N	01E	11	SE	NW		DOMESTIC		MARTHA V BERNHARD SHAMY

**Land Records**
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Property Details for Parcel R7689000211

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General Information

Property Acres: 1.760
Zone Code: R1
Primary Code 16 Tax Districts
Area:
Group Type: SUB
Subdivision: SAGE ACRE RANCHETTES
Section: SUB
4N1E11


[Click to View Interactive M](#)
Property Description

LOTS 22 & 23 BLK 1
 SAGE ACRES RANCHETTES
 #8914186

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address

9778 W PRAIRIE RD
 BOISE, ID 83703

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.760	\$77,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$47,400	COST
Primary	370-RES IMPROVEMENT	0.000	\$142,800	COST

Total Assessed Value: \$267,200

Parcel Valuation History

Assessed value for year 2004 \$267,200
Assessed value for year 2003 \$260,200
Assessed value for year 2002 \$234,500
Assessed value for year 2001 \$230,400
Assessed value for year 2000 \$206,600

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- [Human Resources](#)

Property Characteristics

Residential
 Land

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Land Records

Characteristics Detail

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Residential Characteristics 1 for Parcel "R7689000211"

Occupancy Date:	No Date Available
Year Built:	1967
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number Bathrooms:	0.75
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	816
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	200
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	872
Main Floor Sq Ft:	872
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "R7689000211"

Occupancy Date:	No Date Available
Year Built:	1970
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.5
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	576
Car Storage Sq Ft #2:	300
General Purpose Building Sq Ft:	0
Porch Sq Ft:	512
Deck Sq Ft:	432
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2688
Main Floor Sq Ft:	1344
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	1344
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

**Land Records**
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Property Details for Parcel S0511212876

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General Information

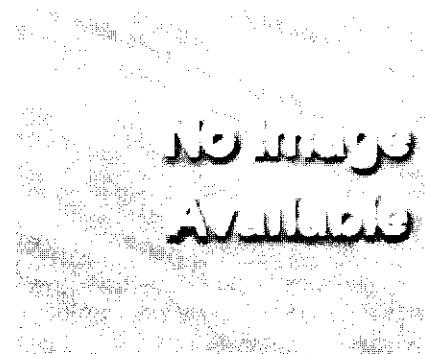
Property Acres: 0.570
Zone Code: R1
Primary Code Area: 16 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 11
Section: 4N1E11

Property Description

PAR #2876 OF NE4NW4
 ADJ TO LOTS 22 & 23 BLK 1
 SEC 11 4N 1E
 #212415-S
 #95068259

Property Address

N HORSESHOE BEND RD
 BOISE, ID 00000


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Assessor Links

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- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.570	\$6,300	MARKET

Total Assessed Value: \$6,300

Parcel Valuation History

Assessed value for year 2004 \$6,300
Assessed value for year 2003 \$5,700
Assessed value for year 2002 \$1,600
Assessed value for year 2001 \$1,600
Assessed value for year 2000 \$1,600

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Property Characteristics

Land

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2002

FRED OR EVELYN WAGNER
9778 PRAIRIE ROAD
BOISE ID 83703

NOTICE OF CLAIM NO.: A63-7455

Ref: Amended Claim & Ownership change

Dear Fred and Evelyn:

1. Enclosed is a copy of the above referenced claim, which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights, covered by this claim. However, during review of this claim an error was found in the original license legal descriptions based upon poor survey information.
2. Your claim now needs to be amended to correctly describe the land in which it is appurtenant.
3. The enclosed claim copy has been amended to correct the legal descriptions of your right. If you agree with the changes, please sign the claim form in front of a notary and return the amended claim to me.
4. If you have any questions concerning the enclosed claim please feel free to contact me.

Sincerely,

RON HOWERTON
SENIOR WATER RIGHT AGENT
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082

Enclosures: Amended claim
1987 Map



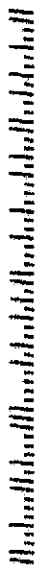
Fred Wagner
9778 Prairie Rd.
Boise, ID 83703



Idaho Department of Water Resources
Western Region
2735 Airport Way

Boise, IDAHO
83705-5082

Attn: MR. Howerton
~~83705-5082~~



POOR ORIGINAL

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION

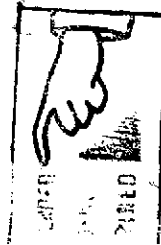
2735 Airport Way

Boise, Idaho 83705-5602 ID A37 DCR 1 03-11-93 17:31

ADDRESS CORRECTION REQUESTED

FRED OR EVELYN WAGNER
6391 CLEMENT ST
SAN DIEGO CA 92121

Please Forward



MICROFILMED
JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 11, 1993

FRED OR EVELYN WAGNER
6391 GLENMONT ST
SAN DIEGO CA 92120

Dear Mr. or Mrs. Wagner;

I am writing in regard to the Notice of Claim to a Water Right which you submitted on July 17, 1989, for your well water usage on your property in Ada county.

It has come to my attention that a Notice of Claim was already filed by Norman and Vera Powell. The claim they filed was based on licensed right 63-07455 which is for domestic use and irrigation of 2 acres. I am enclosing a copy of this right.

Since this right was already claimed, and you have indicated you bought this property from the Powells, the claim you filed is not necessary and you may be entitled to a refund of your \$25.00 filing fee. We do, however, need to change the owners name on their claim to your name.

I am enclosing a change of ownership form and a claim withdrawal form. Please return this information, to my attention, within 30 days of the date of this letter. Upon receipt, I will initiate the refund process, make the name change on the claim, and send you a copy.

Sincerely,

A handwritten signature in cursive script that reads 'Linda A. Werner'.

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

JUL 25 1994

OWNERSHIP LOG PROBLEMS

[illegible]

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7455 Priority June 25, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that Norman C. Powell &/or Vera M. Powell
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7455 issued pursuant to Application for Permit dated June 25, 1971,
and has submitted proof to the Department of Water Administration on August 11, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Irrigation	from <u>May 1</u> to <u>Oct. 15</u>	at <u>0.04</u> cfs and	<u>9.0</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the NW¹4 NW¹4 of Sec. 11,
Twp. 4 N, Rng. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
4N	1E	11					2												2
		11					X (domestic)												

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
September, 19 73.

63 7455

Director

State of Idaho

Department of Water Administration

AUG 21 1972

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Norman C. Powell, hereby assign to Norman C. Powell &/or

Vera M. Powell, Route # 1, Sage Acres, Boise, Idaho,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7455
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 21st day of August, 19 72.

Norman C. Powell
Permit Holder
Norman C. Powell

Vera M. Powell
Spouse of Permit Holder
Vera M. Powell

State of Idaho)
County of Ada) ss.

On this 21st day of August, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Don Russell Smith
Notary Public residing at
Boise, Idaho

My commission expires: Jan 19, 1973

63 7455

Identification No. _____

Permit No. 63-7455

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Norman C. Powell and/or Vera M. Powell
b) Post Office Address Route 1, Sage Acres, Boise, Idaho
2. Permit Number 63-7455
3. Date of Priority that you are prepared to establish 6/25/71
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 11
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for irrigation purposes from May 1 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 6" casing, 3HP submersible 281 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none required
c) Give well drillers name and address and date the well was completed Russell Cowe Drilling
Boise, Idaho
April, 1967

Exam typed 8-15-72 by dr

63 7455

13 7455

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use at two dwellings (inside use)

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	11					2												2

Total number of acres irrigated 2

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/72
(Date)

Vera M. Powell
(Signature)

State of Idaho
County of Ada

On this 14th day of July, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.

Kenneth A. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

FIELD REPORT

Person to contact _____ Phone _____

Tributary to _____

Other uses: _____

Permit No. 63-7455
Examination for b/u

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 2

R. 1 E

63 7455

T.
4
N

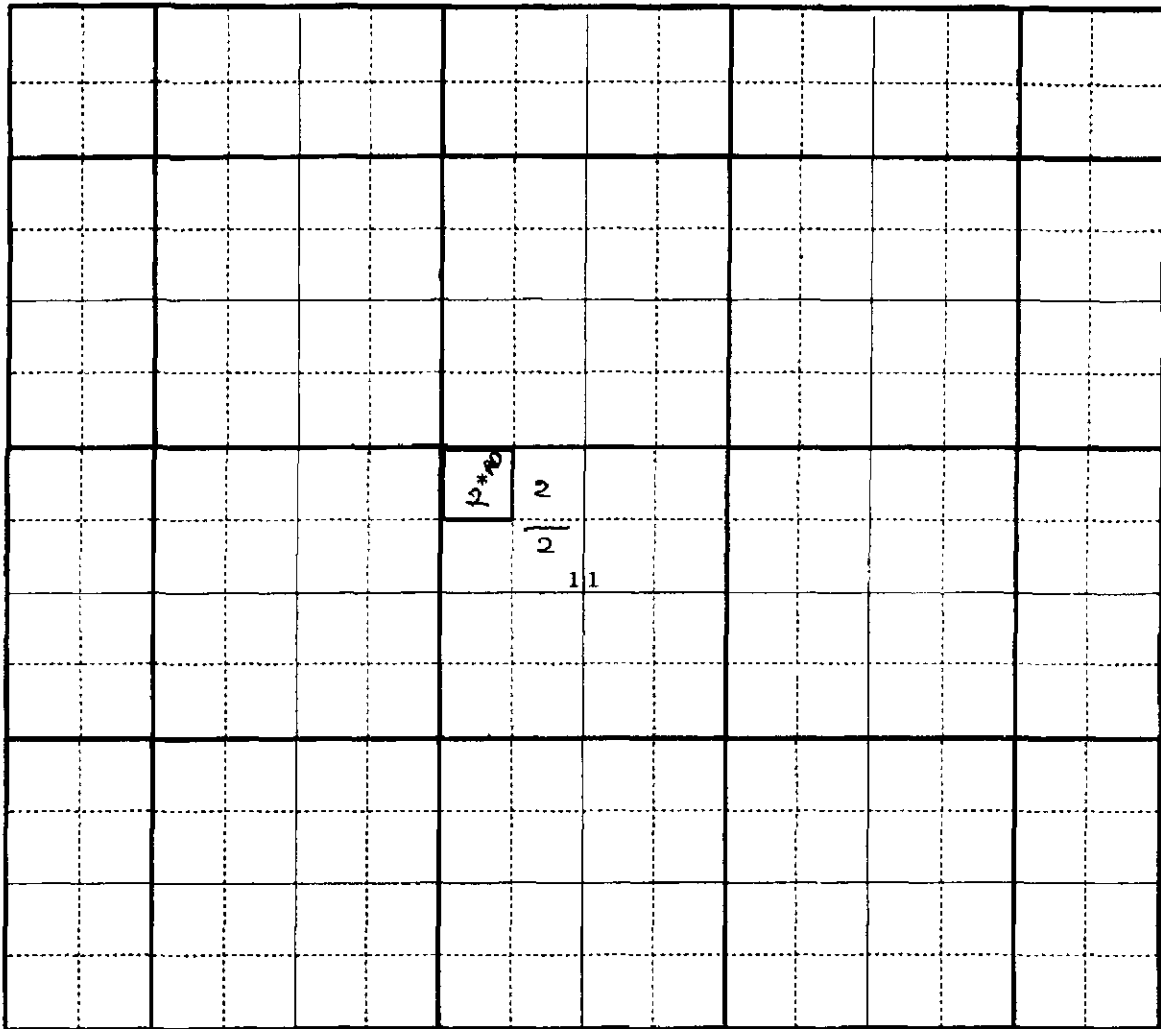


Diagram of System

$$\begin{array}{r} 22 \\ 60 \overline{) 1320} \\ \underline{120} \\ 120 \end{array}$$

$$\begin{array}{r} 05 \\ 450 \overline{) 2250} \\ \underline{2250} \\ 0 \end{array}$$

DATE OF EXAM 29 Aug 72

ACREAGE
Found 2
Recommended 2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 9 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Groundwater
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Point of Diversion
Name source exchanged with: _____
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 1, Sub. NW 1/4 NW 1/4 Ada County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .05 c.f.s. Method of measurement Estimated
from pump data

Total Q recommended .05 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 9.6 Ac Ft/Season

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = 1320 \text{ gal/Hr} \div 22 \text{ gal/in} = .05 \text{ cfs}$
 $V = (4.5 \times 2) = 9 \text{ Ac Ft/Season} + .6 \text{ Ac Ft Domestic} = 9.6 \text{ Ac Ft/Ann}$

SYSTEM DESCRIPTION:

6" Well 3HP Submersible pump 1/2" discharge to 80 gal
and 120 gal pressure tank with water softener, chlorinator
and iron remover

Irrigation is by buried sprinkler system

REMARKS:

Examiner's Signature Jane Barker Date 29 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. 63-7455
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho

LICENSE ISSUED FOR 0.06 SEC. FT.
LICENSE PAGE NO. _____

(TYPE OR PRINT IN INK)

Assigned to:
Norman C. &/or Vera M. Powell

1. Name of applicant Norman C. Powell
post office address Route #1, Sage Acres, Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years, EXISTING
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	11					2												2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

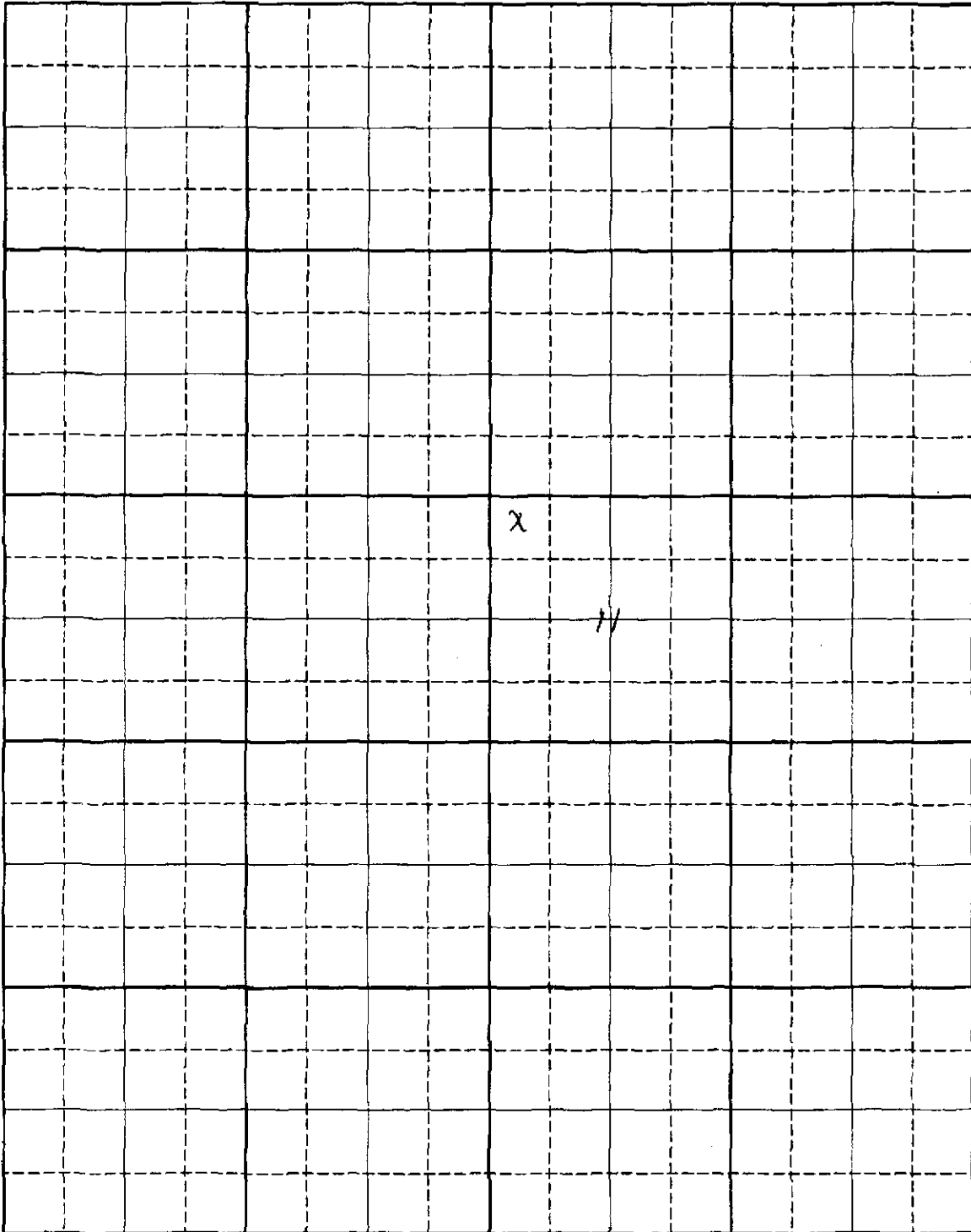
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman C. Jewell
(Applicant)

63 7455

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Received by ij Date 4/25/71 Time 12 Noon
Preliminary check by SR Fee \$ 10.50
Received by ij Date 6-25-71
Publication prepared by sr Date 7-1-71
Published in Idaho Statesman
Publication dates 7-8 & 7-15-71
Publication approved sr Date 7-28-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SR D E D F K

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7455, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1972.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 1971.


Director

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Norman C. Powell, Route #1, Sage Acres,
Boise, Idaho

has on June 25, 1971 submitted Application No. 63-7455
for a permit to appropriate 0.06 cubic feet per second ~~acres-foot per annum~~
of water from a ground water source
by means of well and pump
within the NW1/4, Sec. 11, T. 4N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes; and from May 1 to Oct. 15
~~for~~ for the irrigation of two acres

within the NW1/4, Sec. 11, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on July 8 and July 15, 1971

63 7455

Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-07455

Prepared By: Kimberly Brown

Date: August 3, 2004

☉ Point of Diversion

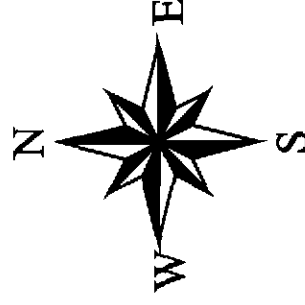


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

