

Idaho Department of Water Resources

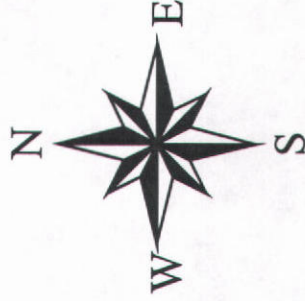
T03N, R01W,
S12

Claim No: 63-07454
Prepared By: Kimberly Brown
Date: November 4, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 10.0



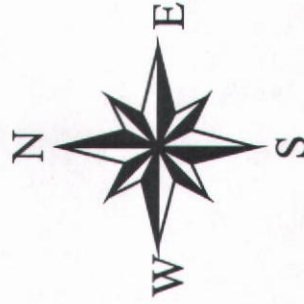
1987 NAPP

Idaho Department of Water Resources

T03N, R01W,
S12

Claim No: 63-07454
Prepared By: Kimberly Brown
Date: November 4, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07454
Date Received: 7-31-89
Receipt No: C008698
Received By:

CV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
JUL 31 1989

2. Date of Priority: JUN 24, 1971

3. Source: GROUNDWATER Trib. to: Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	12	NE	NE			ADA

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	12	NE	NE		IRR	10.0

Section Acres 10.0

A63-07454

Page 1

Date: 07/05/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MERIDIAN WARDS 1, 2, AND 12 RECREATIONAL PROPERTY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am [AUTHORIZED AGENT] of Title of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing Organization document in the space below as AUTHORIZED AGENT of Title of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole and that the statements contained in the foregoing document are true and correct. Jane A. Bahr Signature of Authorized Agent HR

AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole Title and Organization

Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 19 day of July 19 89 Alice Duke Notary Public

Seal

Residing at Salt Lake City
My Commission Expires October 22, 1992



05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7454

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION/NRS
50 E NORTH TEMPLE ST
12 TH FLOOR

SALT LAKE CITY UT 84150-6320
Telephone Number: (801)240-4656

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/22/05 SIGNATURE: *Susan Nash* GSC
Please print your name: Susan Nash

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

PN 503-3888

11/04/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7454

NAME AND ADDRESS: CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-6312

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
45.000 AFY

PRIORITY DATE: 06/24/1971

POINT OF DIVERSION:

T03N R01W S12 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/30

0.100 CFS
45.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01W S12 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS MERIDIAN WARDS 1, 2, AND 12
RECREATIONAL PROPERTY.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7454 V1

WATER RIGHT NUMBER: 63-7454 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS MERIDIAN STAKE C/O VERL G KING BISHOP RT 1 MERIDIAN RD MERIDIAN, ID 83642
Current Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS REAL ESTATE DIVISION 12TH FLOOR EAST 50 E NORTH TEMPLE SALT LAKE CITY, UT 84150-6312 (801)240-4656

Priority Date: 06/24/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/30	0.100 CFS	45.00 AF
	<u>Total Diversion:</u>	0.100 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 12, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	12	10.0																10.0

Total Acres: 10

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

- Explanatory PROPERTY IS ALSO KNOWN AS MERIDIAN WARDS 1, 2, AND 12 RECREATIONAL PROPERTY.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7454 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/4/2003 Recreational Fields

Comment: Well water is used to irrigate two baseball and football recreation fields.

2. kbrown 11/4/2003 Church Property Number

Comment: LDS Church property # 503-3888.

3. kbrown 11/4/2003 Parcel Number

Comment: Parcel # S1212110350.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

T03N, R01W,
S12

Claim No: 63-07454

Prepared By: Kimberly Brown

Date: November 4, 2003

Point of Diversion



Place of Use

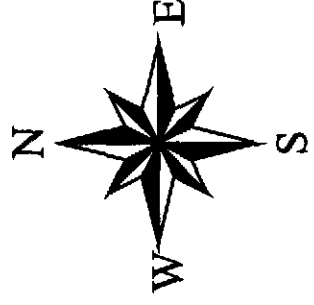


Section Lines

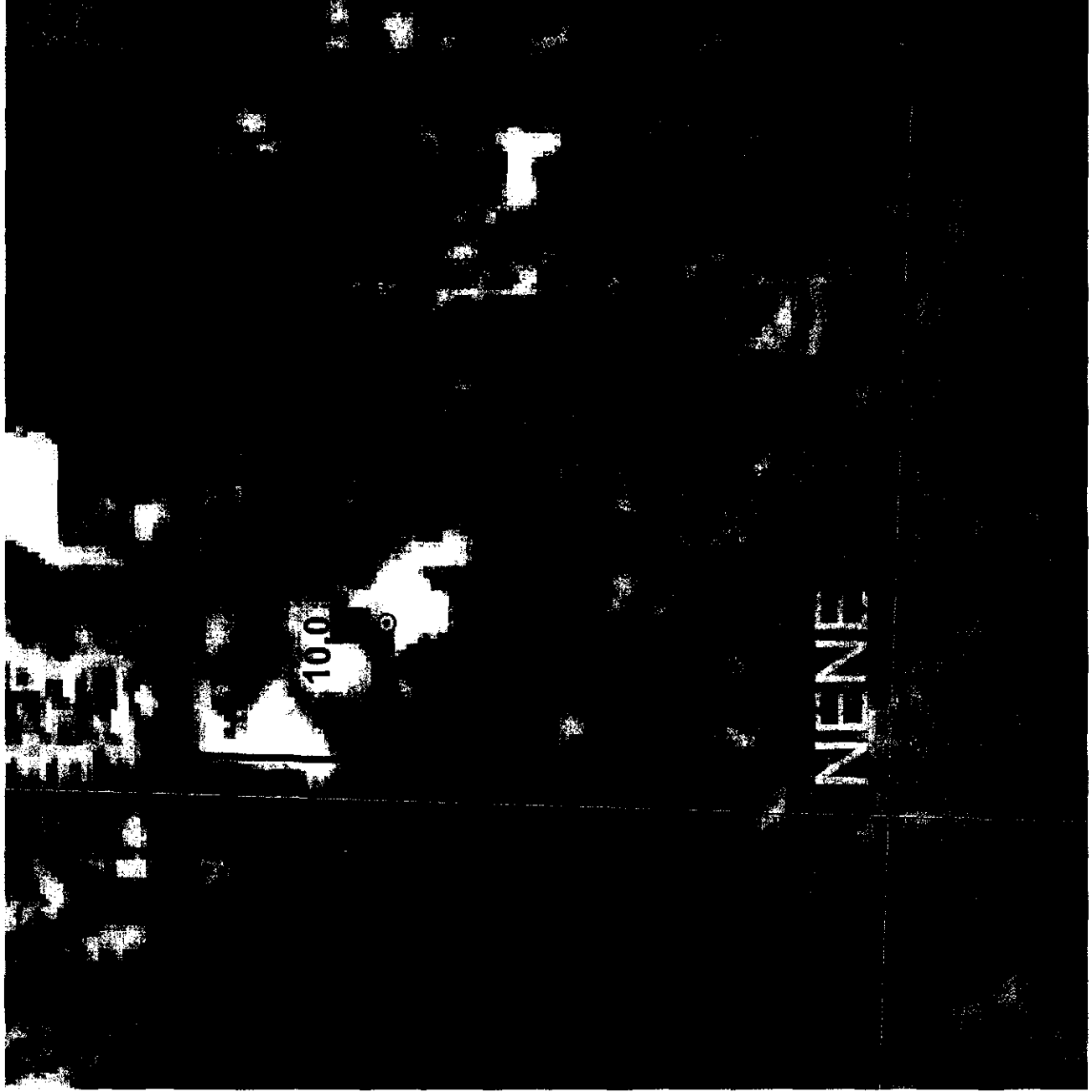


1/4 1/4

Acres Irrigated = 10.0



1987 NAPP



0.32 Miles

0.24

0.16

0.08

0

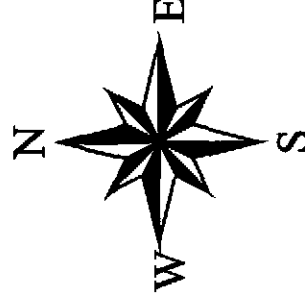
Idaho Department of Water Resources

T03N, R01W,
S12

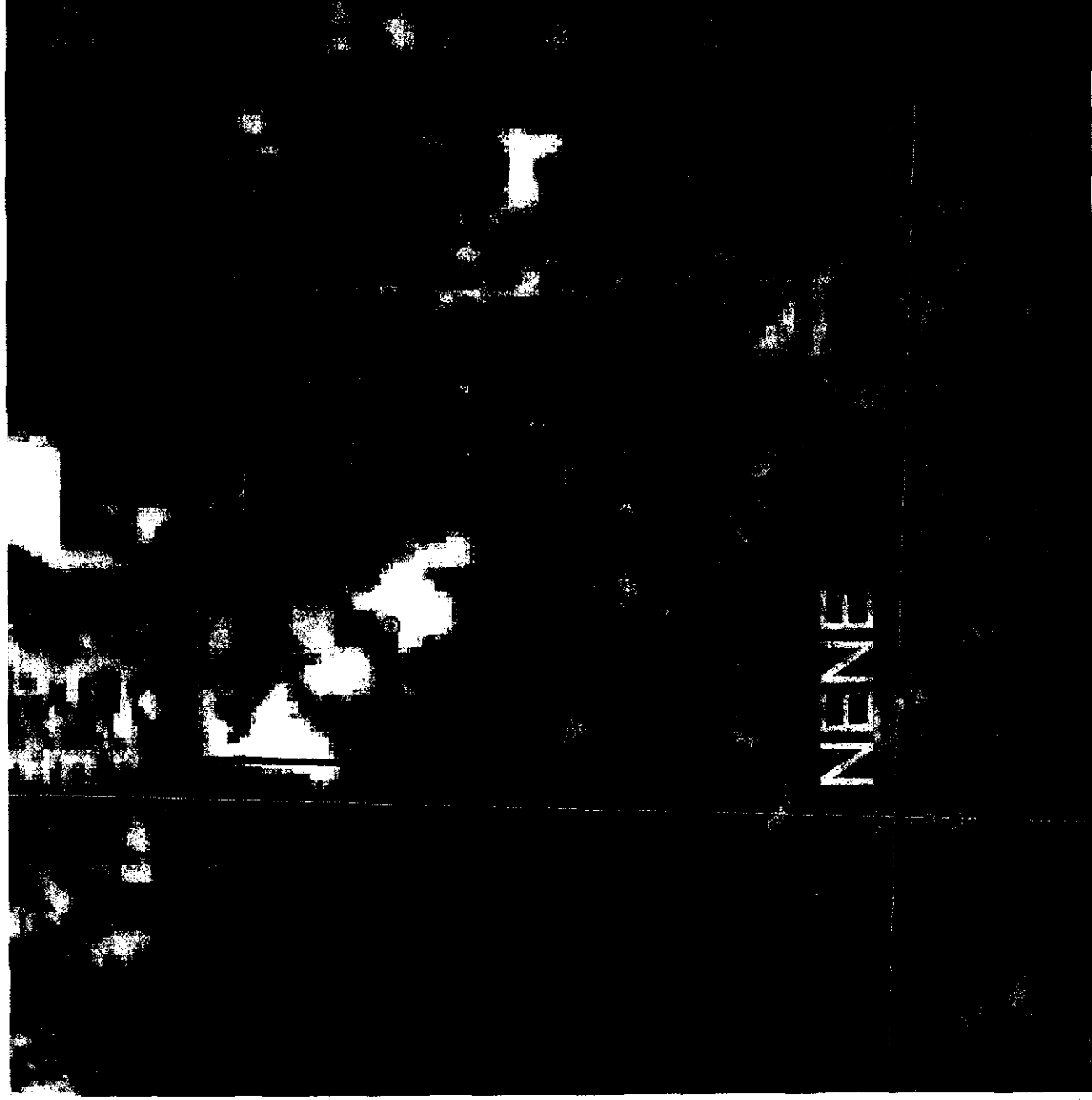
Claim No: 63-07454
Prepared By: Kimberly Brown
Date: November 4, 2003

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7454

WATER RIGHT NUMBER: 63-7454 ✓

Owner Type

Current Owner

Name and Address

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
 MERIDIAN STAKE ✓
 C/O VERL G KING BISHOP
 RT 1 MERIDIAN RD
 MERIDIAN, ID 83642

Priority Date: 06/24/1971 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

4/01 to 11/30 ✓

Diversion Rate

0.100 CFS ✓

Annual Volume

45.00 AF ✓

Total Diversion:

0.100 CFS ✓

45.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NE1/4 ✓

Sec. 12, Twp 03N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 03N	01W	12	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	10.0 ✓

Total Acres: 10 ✓

Conditions of Approval:

ADD 304 - Season of use is 3/1 to 11/15.

Remarks:Comments:

Well supplies water for two baseball and football recreation fields.

Dates and Other Information:

Meridian Wards 1, 2, and 12 recreational property

LDS Church property # 503 - 3888.
 Parcel # 31212110350

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7454

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$60.00 (\$50.00 flat fee + 10 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information (none in Section 12)
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7454Owner: LDS - Meridian Stake Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:** None☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Season of use is 3/1 to 11/15.

Place of use also known as Meridian Words 1, 2, and 12 recreational property.

COMMENTS:

Well supplies water for two baseball and softball recreation fields

Parcel # 81212110350.

LDS Church property #503-3888.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11. 4. 03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/03/03
Time: 15:16:43

Rec/No - C008698 AR/No -
From: - LDS CHURCH

Receipt Type - CK Doc/No - 009171
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/01/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEES	9337		410162	6490		615.00

Total Due - 615.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6310142	54.00	A6309280	53.00	A6307869	75.00
A6307454	60.00	A6305316	57.00	A6304906	53.00
A6304993	98.00	A6304994	51.00	A6310194	59.00
A6310194	59.00	A6310076	55.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7454 Priority June 24, 1971 Amount 0.10 cfs

THIS IS TO CERTIFY, that the Meridian Church of Jesus Christ of Latter Day Saints
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7454 issued pursuant to Application for Permit dated June 24, 1971,
and has submitted proof to the Department of Water Administration on July 19, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.10 cfs for Irrigation from April 1 to Nov. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, Twp. 3 N, Rge. 1 W, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 45 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

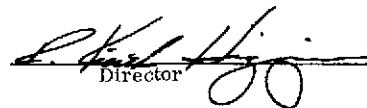
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	12	10																10

Total number of acres irrigated 10

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of

November, 19 72.


Director

63 7454

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

July 26, 1989

Reference reply to:

RECEIVED
JUL 31 1989

Department of Water Resources

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Dept. of Water Resources
1301 North Orchard St.
Boise ID 83720

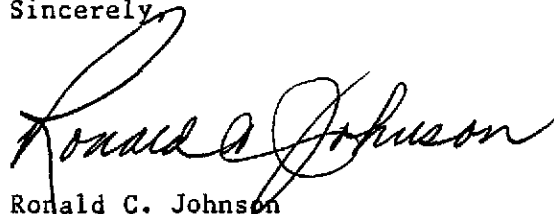
Dear Mr. Fritschle,

Attached are the signed and notarized documents plus a check for \$615.00 to pay for the adjudication fees for water rights in Ada County.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjudication Assessment</u>
A63-10076	502-9775	Eagle 1,2 Star	\$ 55.00
A63-10194	502-9775	Eagle 1,2 Star	59.00
A63-04994	503-1826	Boise 4,5 Laotian	51.00
A63-04993	503-3020	Boise 9,22,34	98.00
A63-04906	503-3276	Boise 3,10&	53.00
A63-05316	503-3330	Boise 5,8&	57.00
A63-07454	503-3888	Meridian 1,2,12	60.00
A63-07869	512-8633	Meridian ID Stk Rec-Duane Dr.	75.00
A63-09280	512-8633	Meridian ID Stk Rec-Duane Dr.	53.00
A63-10142	524-6504	Boise ID Temple	
TOTAL			<u>\$615.00</u>

Thanks for your assistance and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILMED

AUG 21 1992

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A63-07454
LDS Church Property # 5033888

RECEIVED
JUL 31 1989

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 50⁰⁰
Flat fee for irrigation. \$

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ 10⁰⁰
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$

Other charges. \$

TOTAL \$ 60⁰⁰

DATE 7-5-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen L. Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

MICROFILMED
AUG 21 1992

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

JUL 14 1989

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

LDS

Church

CLAIM IDENT. NO.

A63-07454

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by:

CA

Date:

6-8-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 21 1992

FIELD REPORT

- 10

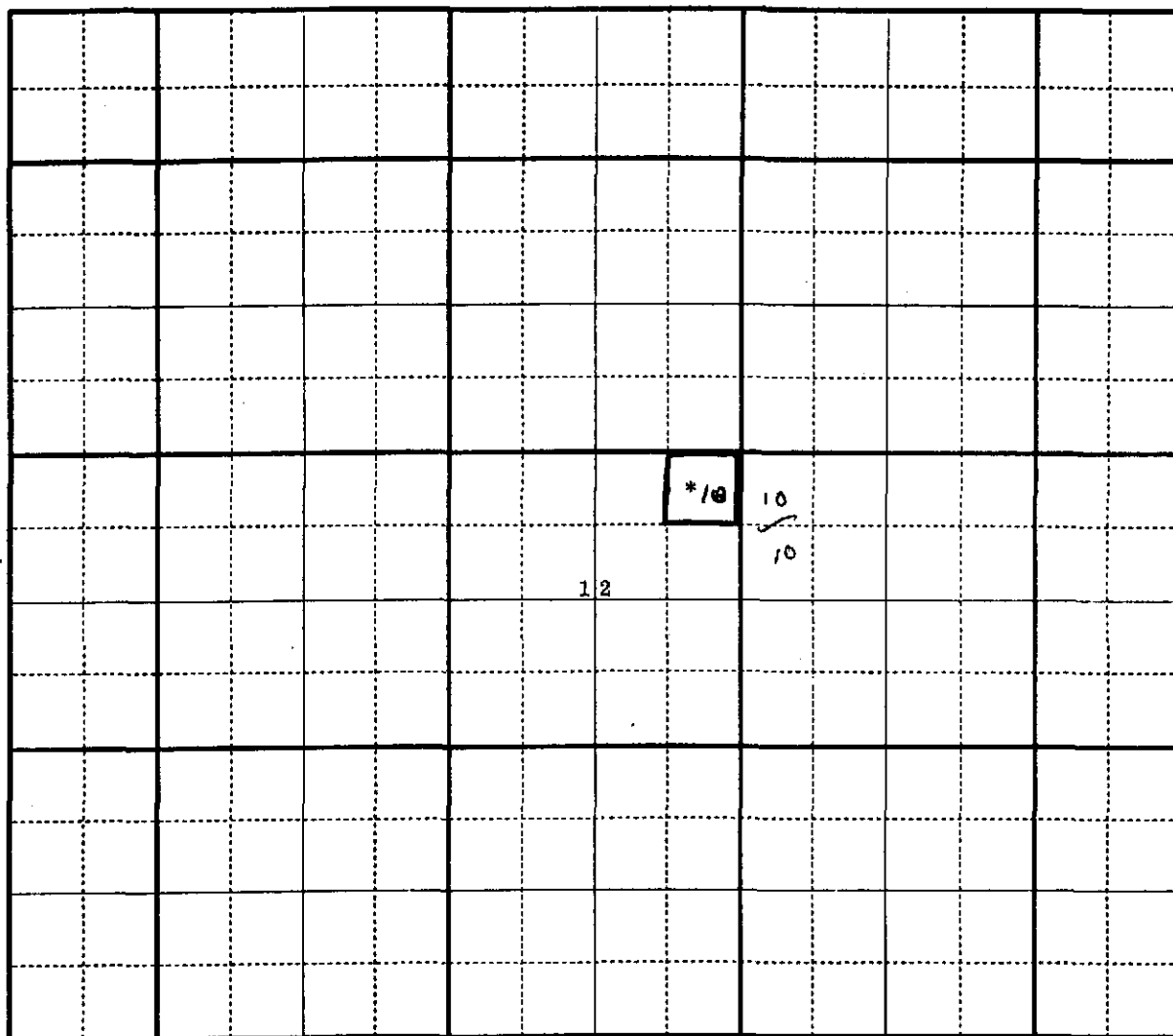
T.
3
N

Diagram of System

DATE OF EXAM 22 Aug 72

ACREAGE

Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .10 c.f.s. V = 45 AF/Ann. from April 1 to Nov 30
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge. 1 E/W B.M., Sec. 12, Sub. NE 1/4 NE 1/4 Ada County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .10 cfs Method of measurement Estimate + Pitot gauge

Total Q recommended .10 cfs Meter No. Type Condition

Total V recommended 45 Ac Ft/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$Q = .10 \text{ cfs}$$
$$V = (4.5)(10) = 45 \text{ Ac Ft/Ann}$$

Q is an estimate from the number of sprinklers running
I could not measure the pressure in them accurately

SYSTEM DESCRIPTION:
6" well Submerged pump 2" discharge to buried
sprinkler system

REMARKS:

This well supplies water for 10 Acres of church
recreation land. This is two Baseball & Football fields

Examiner's Signature [Signature] Date 31 Aug 72

Checked by Date

Approved by Date

LICENSE ISSUED FOR 0.10 SEC. FT.
LICENSE PAG. NO. _____

Identification No. 63-7454

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Emmanuel Church of Jesus Christ of Latter Day Saints
post office address To Bishop Victor Barfuss 1310 E 1st Meridian, Idaho
2. Source of water supply Well (drilled) which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 3N
Range 1W B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount $\frac{1}{10}$ for IRRIGATION purpose from April 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. $\frac{1}{10}$ 10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 52 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. Project is completed
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	12	10																

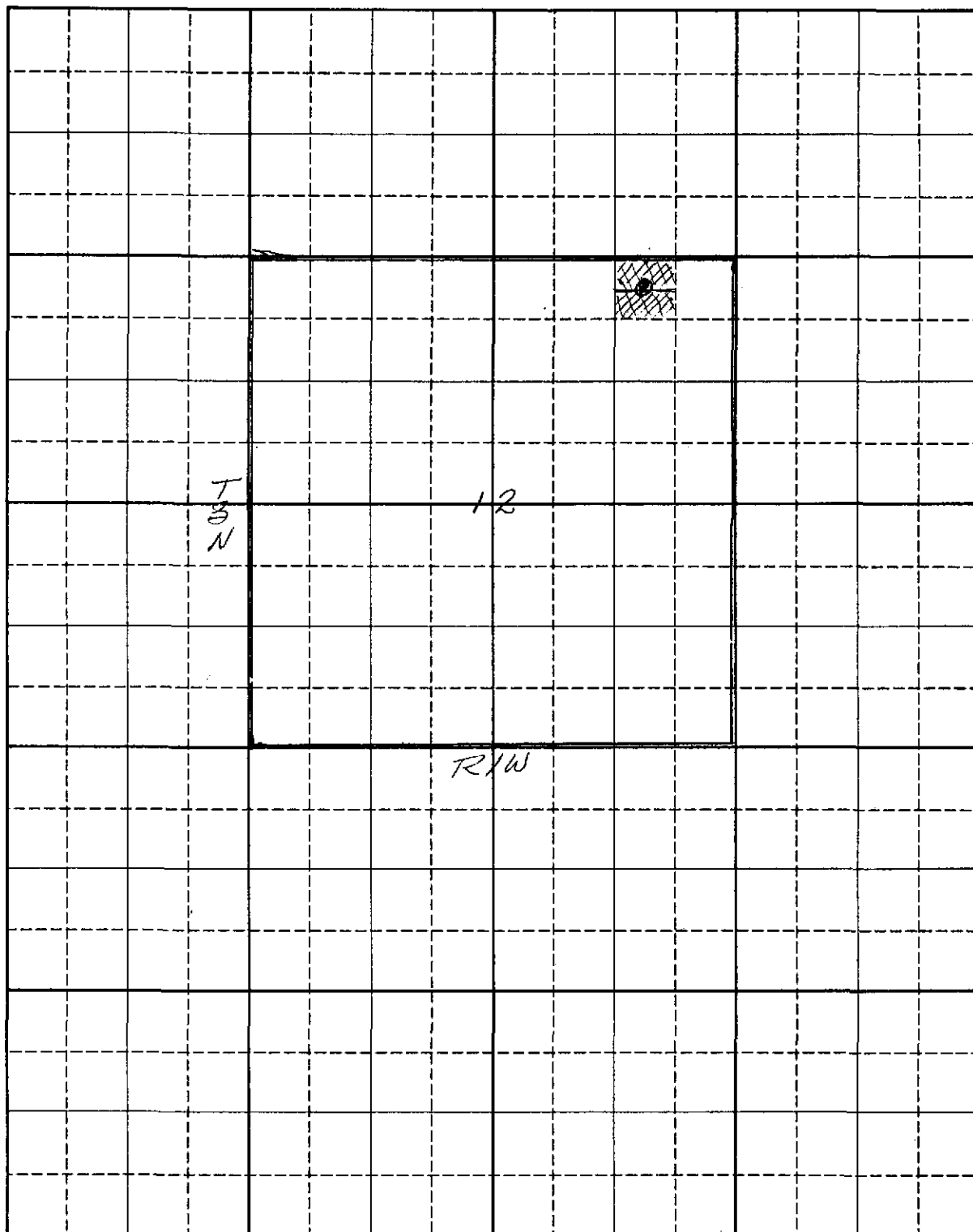
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion L. D. A. Church
 b. Who owns the land to be irrigated or place of use " "
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Agent Bishop

10. Remarks This well was drilled 25 April 1968 by C. H. Baker and Son. Sprinkling system has been installed to water lawns in back fields. A copy of "Report of Well Driller" is attached.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor R. Barfuss
(Applicant)

BISHOP VICTOR R. BARFUSS
MERIDIAN WARD - BOISE NORTH STAKE
1310 EAST FIRST STREET
MERIDIAN, IDAHO 83642
63 7454

63 7454

Received by ej Date 6-24-71 Time 8:00A
 Preliminary check by SL Fee \$ 10.00
 Receipted by ej Date 6-24-71
 Publication prepared by cr Date 7-1-71
 Published in Idaho Statesman
 Publication dates 7-8 & 7-15-71
 Publication approved de Date 7-28-71
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SL DDC CH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 1971.

R. Kirk Higinbotham
 Director