

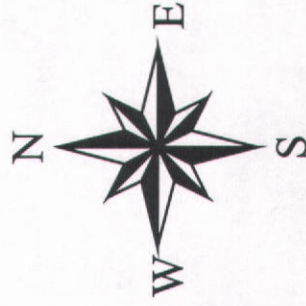
Idaho Department of Water Resources

T04N, R01E,
S15

Claim No: 63-07451
Prepared By: Kimberly Brown
Date: August 11, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP





Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0515244310

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.470
 Zone Code: BP
 Primary Code Area: 05-29 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1E 15
 Section: 4N1E15

Property Description

PAR #4310 OF SE4NW4
 SEC 15 4N 1E
 #4310-B
 #99090043

Property Address

2139 E STATE ST
 EAGLE, ID 83616


[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$8,400	INCOME
Primary	420-COM IMPROVEMENT	0.000	\$29,800	INCOME
Primary	210-COM LOT OR TRACT	1.470	\$211,300	MARKET
Total Assessed Value:			\$249,500	

Parcel Valuation History

Assessed value for year 2004	\$249,500
Assessed value for year 2003	\$247,600
Assessed value for year 2002	\$254,200
Assessed value for year 2001	\$325,600
Assessed value for year 2000	\$258,500

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Commercial
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Idaho Department of Water Resources

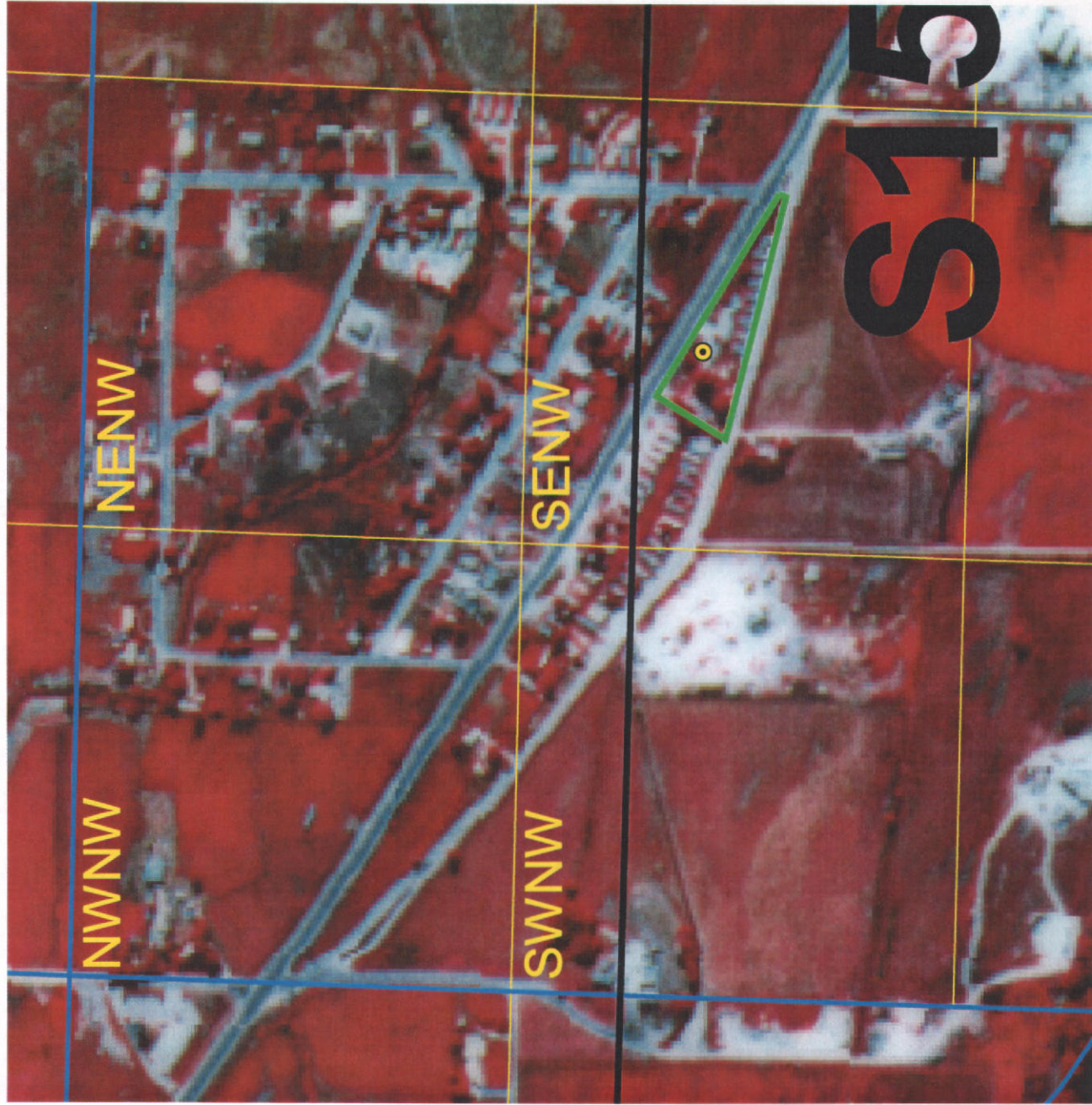
T04N, R01E, S15

Claim No: 63-07451
Prepared By: Kimberly Brown
Date: August 11, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07451

Date Received: 9/08/1989

Receipt No: COFF 282

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIANGLE RENTAL CO. 208-376-4355
Address: PO BOX 241
MERIDIAN, ID 83642

2. Date of Priority: JUN 18, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	15	SE	NW			ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		12.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 MOBILE HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	15	SE	NW		DOMEST	

11. Place of use in counties: ADA

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U ALSO KNOWN AS TRIANGLE TRAILER COURT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGING PARTNER of
Title

TRIANGLE RENTAL CO., that I have signed the foregoing
Organization

document in the space below as MANAGING PARTNER of
Title

TRIANGLE RENTAL CO and that the statements contained in the
Organization

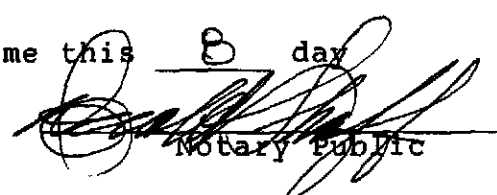
foregoing document are true and correct.

Shawn M. Brown
Signature of Authorized Agent
MANAGING PARTNER

TRIANGLE RENTAL CO.
Title and Organization

SEPT 8, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of September 19 89

Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7451

NAME AND ADDRESS: RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

~~TRIANGLE RENTAL CO~~
~~PO BOX 241~~
~~MERIDIAN ID 83642~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
12.000 AFY

PRIORITY DATE: 06/18/1971

POINT OF DIVERSION:

T04N R01E S15 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.200 CFS 12.00 AFY
Domestic use is for 19 mobile home units.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO: S0515244310.

PLACE OF USE IS ALSO KNOWN AS TRIANGLE TRAILER COURT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7451

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

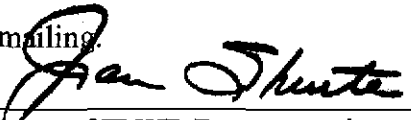
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 26, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 26, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

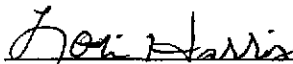
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Randall L Hoffer
PO Box 44572
Boise ID 83711

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 12 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7451	63-7451	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

GREG BROWN (TRIANGLE RENTAL CO.)
 P.O. BOX 241 - MERIDIAN, ID. 83642

4. New Owner/Claimant(s)

RANDALL L. HOFFER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 44572

City, State and ZIP Code

BOISE, ID. 83711

New Telephone Number

() 208-388-8905

5. Date you acquired the property

SEPT. 1, 1999

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Randall S. Hoff*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee *Nil*
 Receipted by _____ Date _____ Receipt No. _____
 Processed by *AJ* Date *5-22-06* WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
POST: IDAHOFEE 12.00 DEPUTY *W. Brown*

TRIANGLE

ISS SP -9 AND 53

99090043

ALLIANCE TITLE & ESCROW CORP.

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

(4310)

Order No.: 99083704 EBN

WARRANTY DEED

FOR VALUE RECEIVED TRIANGLE RENTAL CO., an Idaho general partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RANDALL L. HOFFER, an unmarried man

GRANTEE(S), whose current address is: PO BOX 44572, BOISE, ID 83711

the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 01, 1999

TRIANGLE RENTAL CO., an Idaho general partnership

By: *Gregory H. Brown*

Gregory H. Brown, Managing Partner

EXHIBIT "A"

A parcel of land lying between the rights-of-way of the new State Highway #44 as now located and the old Highway 44, also known as Valley Road, said tract being in the Southeast Quarter Northwest Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 9, 10, 15, 16, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
 South a distance of 1,170 feet more or less; thence
 East a distance of 748.74 feet to a point on the South right-of-way line of the new State Highway #44; thence along said right-of-way on a 00 degree 10' curve left, said curve having a central angle of 09 degrees 10' for a distance of 1,112.5 feet to the TRUE POINT OF BEGINNING; thence along the Southerly right-of-way line of State Highway #44 a distance of 748.3 feet to the center line of Old Valley Road; thence
 North 79 degrees 02' West a distance of 424 feet along the center line of Old Valley Road to a point; thence
 North 73 degrees 19' West a distance of 357 feet to a point; thence
 North 28 degrees 15' East a distance of 213.2 feet more or less to the POINT OF BEGINNING.

EXCEPT

A parcel of land being on the Northerly side of the centerline of State Highway Nos. 44 and 55 (Eagle Alternate Route), Project No. F-3271-(033) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the Southeast Quarter Northwest Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows, to-wit:

COMMENCING at the West Quarter corner of Section 15, Township 4 North, Range 1 East, Boise Meridian; thence
 South 89 degrees 43'30" East along the East-West Quarter line of said Section 15, a distance of 2,644.17 feet to the Southeast corner of the Southeast Quarter Northwest Quarter of said Section 15; thence
 North 00 degrees 36'50" East along the East line of said Southeast Quarter Northwest Quarter a distance of 397.65 feet to a point in the Southerly right-of-way line of existing State Street; thence
 Northwesterly along said Southerly right-of-way line being a 34,437.48 foot radius curve right (the long chord

Continuation of Exhibit A

Order No. 99083794 EBN

of which bears North 61 degrees 14'01" West - 259.75 feet) an arc length of 259.75 feet to a point in the property line common to the properties of Triangle Rental Co. and Eagle Gravel that bears North 12 degrees 10'09" East - 110.00 feet from Station 1,000+97.89 of said State Highway Nos. 44 and 55 (Eagle Alternate Route), Project No. P-1271(033) Highway Survey and being the REAL POINT OF BEGINNING, thence

North 75 degrees 43'10" West along said common property line 36.23 feet to a point that bears North 12 degrees 10'09" East - 111.33 feet from Station 1,000+61.69 of said Highway Survey; thence

North 78 degrees 25'10" West continuing along said common property line 107.59 feet to a point that bears North 12 degrees 10'09" East - 110.23 feet from Station 999+54.10 of said Highway Survey; thence

North 19 degrees 46'11" East - 42.22 feet to a point in the Southerly right-of-way line of said existing State Street that bears North 12 degrees 10'09" East 152.07 feet from Station 999+59.69 of said Highway Survey; thence

Southeasterly along said existing Southerly right-of-way line being a 34,437.48 foot radius curve left (the long chord which bears South 60 degrees 53'50" East - 144.47 feet) an arc length of 144.47 feet to the REAL POINT OF BEGINNING.

STATE OF IDAHO, County of Ada, ss.

On this 8th day of September in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared regory H. Brown known or identified to me to be the partner in the partnership of Triangle Rental Co. and the partner who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

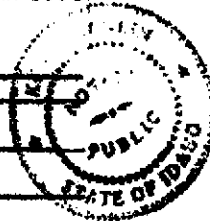
Signature: [Signature]

Name: _____

(Type or Print)

Residing At: Boise

My Commission expires: 10/5/00





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 26, 2006

RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

Re: Water Right Nos. 63-7451, 63-18118, 63-18904

Dear Mr. Hoffer:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the lands and appurtenant water rights, covered under the original filings. Also enclosed are copies of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5683 (208) 334-2190

FAX (208) 334-2388

DIRK KERN FUGANE
Governor

KARL J. DREHER
Director

May 3, 2006

RANDALL HOFFER
PO BOX 44572
BOISE ID 83711

Dear Mr. Hoffer:

Per our phone conversation, this letter is being sent listing the addresses of the properties for which warranty deeds are still required in order to change the ownership of the water rights.

Right no. 63-18118 is for property located at 6728 W. Fairview Ave., in the name of Larsen/Tyde Trailer Park and right no. 63-18904 is for property located at 1951 N. Hampton Rd., in the name of Hollibaugh.

If you have any questions regarding this information, please contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 20, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Randall L. Hoffer
3679 E Shady Glen
Boise, ID 83706

RE: Notice of Change of Water Right Ownership 63-18904, 63-7451, 63-18118

Dear Mr. Hoffer,

As per our phone conversation, I have enclosed a copy of the Notice of Change of Water Right Ownership forms that were submitted to our office. However, we cannot continue to process the ownership changes without sufficient **proof of ownership**. This proof needs to be a copy of a **Warranty Deed** indicating your ownership of the property with an attached legal description.

Please submit a copy of the warranty deed as soon as possible, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

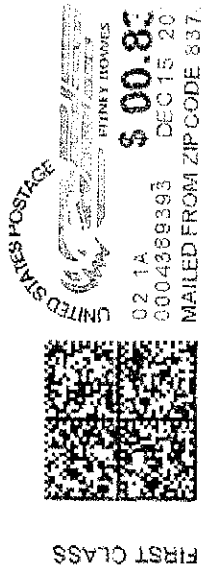
Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RE: Notice of Filing Report
of Director's Report



RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES

Collect
4/1/10

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

TRIANGLE RENTAL CO
PO BOX 241
MERIDIAN ID 83642

63-7451



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

RANDY HOFFER
PO BOX 44572
BOISE ID 83711

RE: NOTICE OF CLAIM NO(S): A63-7451

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**TRIANGLE RENTAL CO
PO BOX 241
MERIDIAN ID 83642**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

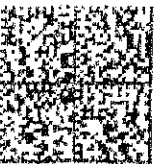
Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
WESTERN REGIONAL OFFICE
2735 AIRPORT AVE
BOISE, IDAHO 83705

UNITED STATES POSTAGE
02 1A
0004288393 JUN 1
MAILED FROM ZIP CODE



4N1E

63-7451

ATTEMPTED
NOT KNOWN

TRIANGLE RENTAL CO
PO BOX 241
MERIDIAN ID 83642

No Address Found

Randy Hoffer
PO Box 44572
Boise 83711

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

08/11/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7451

NAME AND ADDRESS: TRIANGLE RENTAL CO
PO BOX 241
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
12.000 AFY

PRIORITY DATE: 06/18/1971

POINT OF DIVERSION:

T04N R01E S15 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.200 CFS
12.00 AFY

Domestic use is for 19 mobile home units.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0515244310.

PLACE OF USE IS ALSO KNOWN AS TRIANGLE TRAILER COURT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7451 V1

WATER RIGHT NUMBER: 63-7451 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRIANGLE RENTAL CO PO BOX 241 MERIDIAN, ID 83642 (208)376-4355
Original Owner	WESLEY E COFFELT RT 2 MC GRATH LN BOISE, ID 83702

Priority Date: 06/18/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	12.00 AF
	<u>Total Diversion:</u>	0.200 CFS	12.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 15, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	15																	X

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 19 mobile home units.

Remarks:

1. Explanatory PARCEL NO: S0515244310.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7451 V1

2. Explanatory PLACE OF USE IS ALSO KNOWN AS TRIANGLE TRAILER COURT.

Comments:

1. kbrown 8/11/2004 Property Address

Comment: This property is located at: 2139 E. State St., Eagle, ID 83616.

Idaho Department of Water Resources

**T04N, R01E,
S15**

Claim No: 63-07451
Prepared By: Kimberly Brown
Date: August 11, 2004

⊙ Point of Diversion

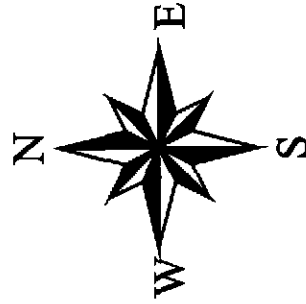


Place of Use

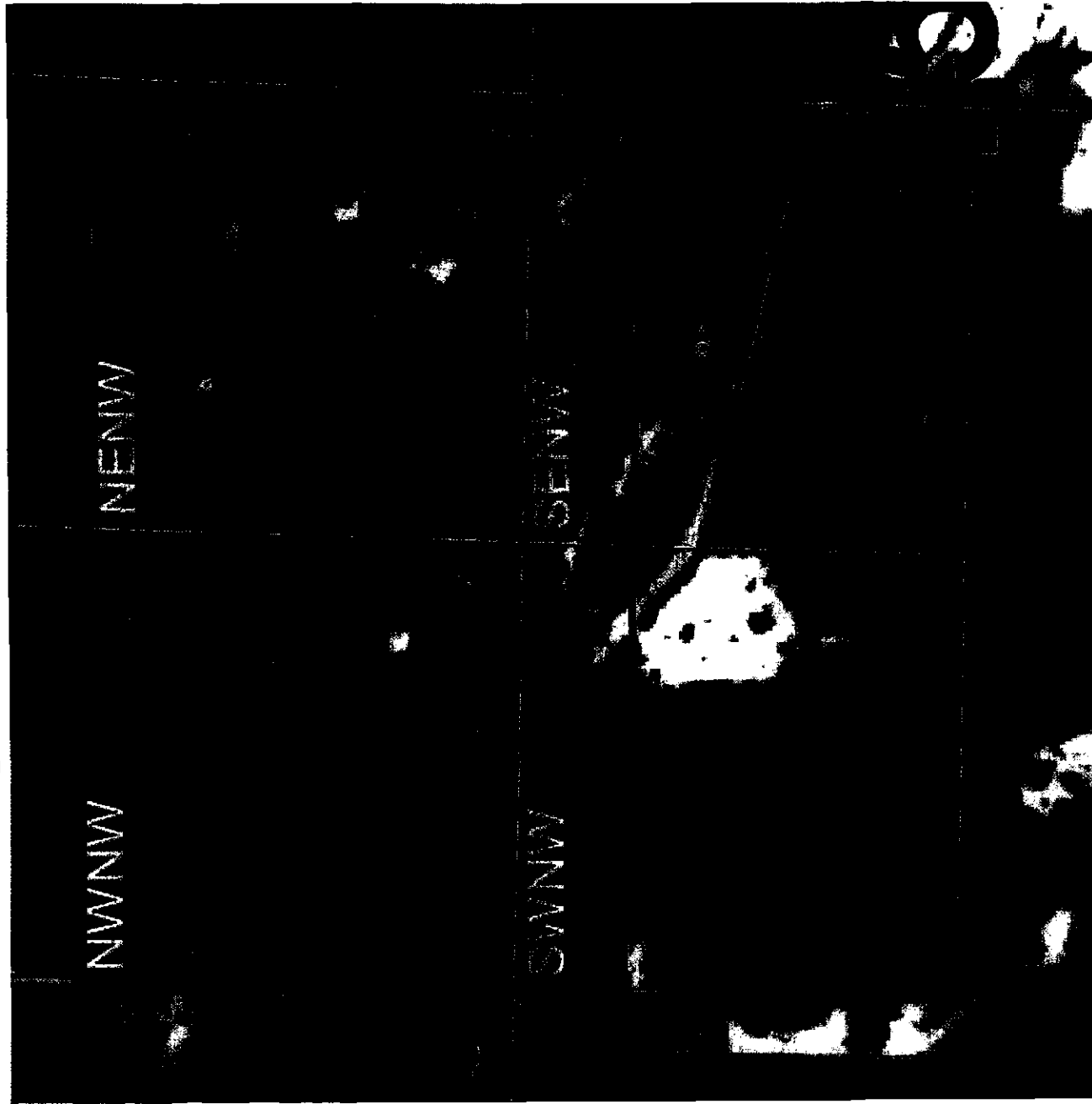


Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

8.3.04 LMW/♀
"sold 1 yr. ago"

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7451

WATER RIGHT NUMBER: 63-7451 ✓

Ada County Tax lot info -
Current Owner:
Randy Hoffer
P.O. Box 44572
Boise, ID 83711

Owner Type
Original Owner

Name and Address
WESLEY E COFFELT ✓
RT 2
MC GRATH LN
BOISE, ID 83702

Current Owner

TRIANGLE RENTAL CO ✓
PO BOX 241 (Greg and Judy Brown)
MERIDIAN, ID 83642
(208)376-4355

undeliverable address →

Priority Date: 06/18/1971 ✓

Basis: License ✓

Status: Active

Property address:
2139 E. State St.
Eagle, ID 83616

Source

GROUND WATER ✓

Tributary

Beneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.200 CFS ✓

Annual Volume

12.00 AF ✓

Total Diversion:

0.200 CFS ✓

12.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4NW1/4 ✓

Sec. 15, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X									

ADD X01 - Domestic use is for 19 mobile home units.

Conditions of Approval:

Remarks:

1. General

ADD REMARK - Place of use is also known as Triangle Trailer Court.

P/U ALSO KNOWN AS TRIANGLE TRAILER COURT.

Comments:

Parcel No: 80515244310.

⊛ electronic back file available

Field Exam Date 8-3-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70⁰⁰
- ☒ Well logs (if needed) # 63 - 74 - 51
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 7451

Owner: Triangle Rental Co. Phone No. (208) 376 - 4355

Current Address: P.O. Box 241 Meridian 83642

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Randy Hoffer
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 44572 Boise, ID 83711
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/18/1971

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Since there is not a map that depicts the location of the well, I called I called # 376-4355 several times (Greg or Judy Brown) over the span of several days (left two messages), but have not heard back from the claimant. OVER →

(not on license either!)

Therefore, I was unable to obtain the location of the well and placed it at will on the aerial layout.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Exam.

OVERLAP REVIEW

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

None

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

* There are no good maps in this file, therefore, it was difficult to determine the POU (& POB) since there are several mobile home parks in this area.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 19 mobile home units.

Place of use is also known as Triangle Trailer Court.

Parcel No: 80515 244 310.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8-11-04 (in office)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-04346 & -04347

August 3, 2004

Since there are no maps in the file that depict the place of use and point of diversion clearly and there are several mobile home parks in this area, I called #376-4355 in order to ask some questions. A young woman answered the telephone and informed me that the Triangle Rental Company owners were gone and would be returning "soon," so I left my name and telephone number with a request that they return my call. When I asked the young woman whether she could answer any questions, she declined but said that she believed the property "was sold a year ago."

August 11, 2004

Since the Triangle Rental Co. did not return my call, I called #376-4355 in the afternoon of August 4th and left a message on the answering machine; requesting that the "Browns" return my call. (Since the original claim is signed by a Gregory Brown, I looked his name up in the telephone book and found that Gregory H. and Judy Brown are listed under this telephone number.) I called the same number on August 6th and left another message on the answering machine.

Since the Browns have not returned my call, I presumed the location of the point of diversion and recommended the right without their input.

Kimberly Brown
Senior Water Resource Agent
Western Region

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7451

08/11/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7451	Claim	04N	01E	15	SE	NW		GROUND WATER	TRIANGLE RENTAL CO
63-21028	Claim	04N	01E	15	SE	NW		GROUND WATER	WALTER M BURLILE
63-19394	Claim	04N	01E	15	SE	NW		GROUND WATER	BONNIE M HULSE
63-19395	Claim	04N	01E	15	SE	NW		GROUND WATER	BONNIE HULSE
63-19926	Claim	04N	01E	15	SE	NW		GROUND WATER	GEORGE A MEIER
63-22393	Claim	04N	01E	15	SE	NW		GROUND WATER	ALBERT DYAS
63-22556	Claim	04N	01E	15	SE	NW		GROUND WATER	DARLENE M HENDERSON
63-7451	Water Right	04N	01E	15	SE	NW		GROUND WATER	WESLEY E COFFELT
63-11012	Water Right	04N	01E	15	SE	NW		GROUND WATER	DARLENE M HENDERSON
63-11967	Water Right	04N	01E	15	SE	NW		GROUND WATER	SHARON MEIER
63-21028	Water Right	04N	01E	15	SE	NW		GROUND WATER	RUBY J BURLILE
63-19394	Water Right	04N	01E	15	SE	NW		GROUND WATER	FLOYD L HULSE
63-19395	Water Right	04N	01E	15	SE	NW		GROUND WATER	FLOYD HULSE
63-19926	Water Right	04N	01E	15	SE	NW		GROUND WATER	GEORGE A MEIER
63-22556	Water Right	04N	01E	15	SE	NW		GROUND WATER	DARLENE M HENDERSON

All are separate PODs.
No overlap.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7451

08/11/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
125K	Claim	04N	01E	15	SE	NW		IRRIGATION	2/	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	15	SE	NW		IRRIGATION	2/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	15	SE	NW		IRRIGATION	37/29248	DRAINAGE DIST NO 2
16655	Claim	04N	01E	15	SE	NW		IRRIGATION <i>located to east 3/4</i>		MERLE W ROUNDY
17468	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
18785	Claim	04N	01E	15	SE	NW		IRRIGATION	36/726	NEW UNION DITCH CO LTD
18977	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
11778	Claim	04N	01E	15	SE	NW		IRRIGATION	2/14	NEW DRY CREEK DITCH CO
11806	Claim	04N	01E	15	SE	NW		IRRIGATION	2/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	15	SE	NW		IRRIGATION	37/29248	DRAINAGE DIST NO 2
11012	Water Right	04N	01E	15	SE	NW		IRRIGATION	1.3/1.3	DARLENE M HENDERSON
11967	Water Right	04N	01E	15	SE	NW		IRRIGATION	0.2/0.2 <i>located to north</i>	SHARON MEIER
12556	Water Right	04N	01E	15	SE	NW		STOCKWATER		DARLENE M HENDERSON
16658	Claim	04N	01E	15	SE	NW		COMMERCIAL <i>mobile home park located to east</i>		WAYNE W ROUNDY
7451	Claim	04N	01E	15	SE	NW		DOMESTIC		TRIANGLE RENTAL CO
7451	Water Right	04N	01E	15	SE	NW		DOMESTIC		WESLEY E COFFELT
19394	Water Right	04N	01E	15	SE	NW		DOMESTIC		FLOYD L HULSE
19395	Water Right	04N	01E	15	SE	NW		DOMESTIC		FLOYD HULSE
19926	Water Right	04N	01E	15	SE	NW		DOMESTIC <i>mobile home park located to north of State St.</i>		GEORGE A MEIER
11028	Water Right	04N	01E	15	SE	NW		DOMESTIC		RUBY J BURLILE
12556	Water Right	04N	01E	15	SE	NW		DOMESTIC		DARLENE M HENDERSON

Different POUs. No overlap.

**Land Records**
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Property Details for Parcel S0515244310

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General Information

Property Acres: 1.470
Zone Code: BP
Primary Code Area: 05-29 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 15
Section: 4N1E15

Property Description

PAR #4310 OF SE4NW4
 SEC 15 4N 1E
 #4310-B
 #99090043

Property Address

2139 E STATE ST
 EAGLE, ID 83616


[Click to View Interactive M](#)
Assessor Links

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- [Administration](#)
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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$8,400	INCOME
Primary	420-COM IMPROVEMENT	0.000	\$29,800	INCOME
Primary	210-COM LOT OR TRACT	1.470	\$211,300	MARKET
Total Assessed Value:			\$249,500	

Parcel Valuation History

Assessed value for year 2004 \$249,500
Assessed value for year 2003 \$247,600
Assessed value for year 2002 \$254,200
Assessed value for year 2001 \$325,600
Assessed value for year 2000 \$258,500

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Property Characteristics

Commercial
 Land

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Commercial Characteristics 1 for Parcel "S0515244310"

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built: 1968
Remodel Year: 0
Occupancy Date: No Date Available
Business Name: TRANGLE MOBILE PARK "Tringle"
Number of Floors: 1
Number of Units: 15
Leasable Sq Ft: 0
Ground Floor Sq Ft: 1
Excess Land Sq Ft: 4356
Used Land Acres: 1.37
Used Land Sq Ft: 59677
Excess Land Acres: 0.1
Total Land Sq Ft: 1
Total Land Acres: 1.47
Method: INCOME

Assessor Links

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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Commercial Characteristics 2 for Parcel "S0515244310"

Commercial Group Type: VALUES - RESIDENTIAL MANUAL
Year Built: 1930
Remodel Year: 0
Occupancy Date: No Date Available
Business Name: RENTAL SFD
Number of Floors: 1
Number of Units: 0
Leasable Sq Ft: 1118
Ground Floor Sq Ft: 1118
Excess Land Sq Ft: 59677
Used Land Acres: 0.1
Used Land Sq Ft: 4356
Excess Land Acres: 1.37
Total Land Sq Ft: 1118
Total Land Acres: 1.47
Method: INCOME

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ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011282	70.00	63	7451		Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-7451

 **NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

PRESORTED
FIRST CLASS



RE JUL WA

TRIANGLE RENTAL CO
PO BOX 241
MERIDIAN ID 83642

found

06/03/02 15:00



DATE: 08/28/98
PAGE: 13

Audit: 02/14/97 CORR2

DATE: 08/28/98
PAGE: 11

DIVERSION
VOLUME

12.00 AFA

12.00 AFA

Stage: LICENSE

ADA County

1

w

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•

•

06/18/1971

Field Exam Fee:

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-07451

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DEGREE DEFENDANT - DEGREE DATE - 00/00/0000

AUDIT FIELDS - 09/08/89 SHAFF

NO COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/03/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/08/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011282	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

50515244300
2161 Estate
Dolley Co.
Box 45245
Boise 83711

DATA ENTRY
ENTERED
CHECKED

21615244300

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VE FIED
SEP 23 1991

CERTIFIED
SEP 28 1991
WATER EXAMINER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7451 Priority June 18, 1971 Amount 0.20 cfs

THIS IS TO CERTIFY, that WESLEY E. COFFELT
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7451 issued pursuant to Application for Permit dated June 18, 1971,
and has submitted proof to the Department of Water Resources on July 20, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan 1</u> to <u>Dec 31</u>	<u>0.20 cfs</u> and	<u>12 acre feet</u>
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(not date inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 of Sec. 15,

Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Triangle Trailer Court, 19 units)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			N	NW	SW	SE	N	NW	SW	SE	N	NW	SW	SE	N	NW	SW	SE	
4N	1E	15							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
September, 19 76.

Director

JUL 31 1976

FIELD REPORT

1. Name of permit holder Wesley E. Collett
 Post office address Rt. 2, McGrath Lane, Boise, ID Phone _____
 Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Other uses: _____

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒ Removed by Order

[illegible]**TOTAL ACREAGE**

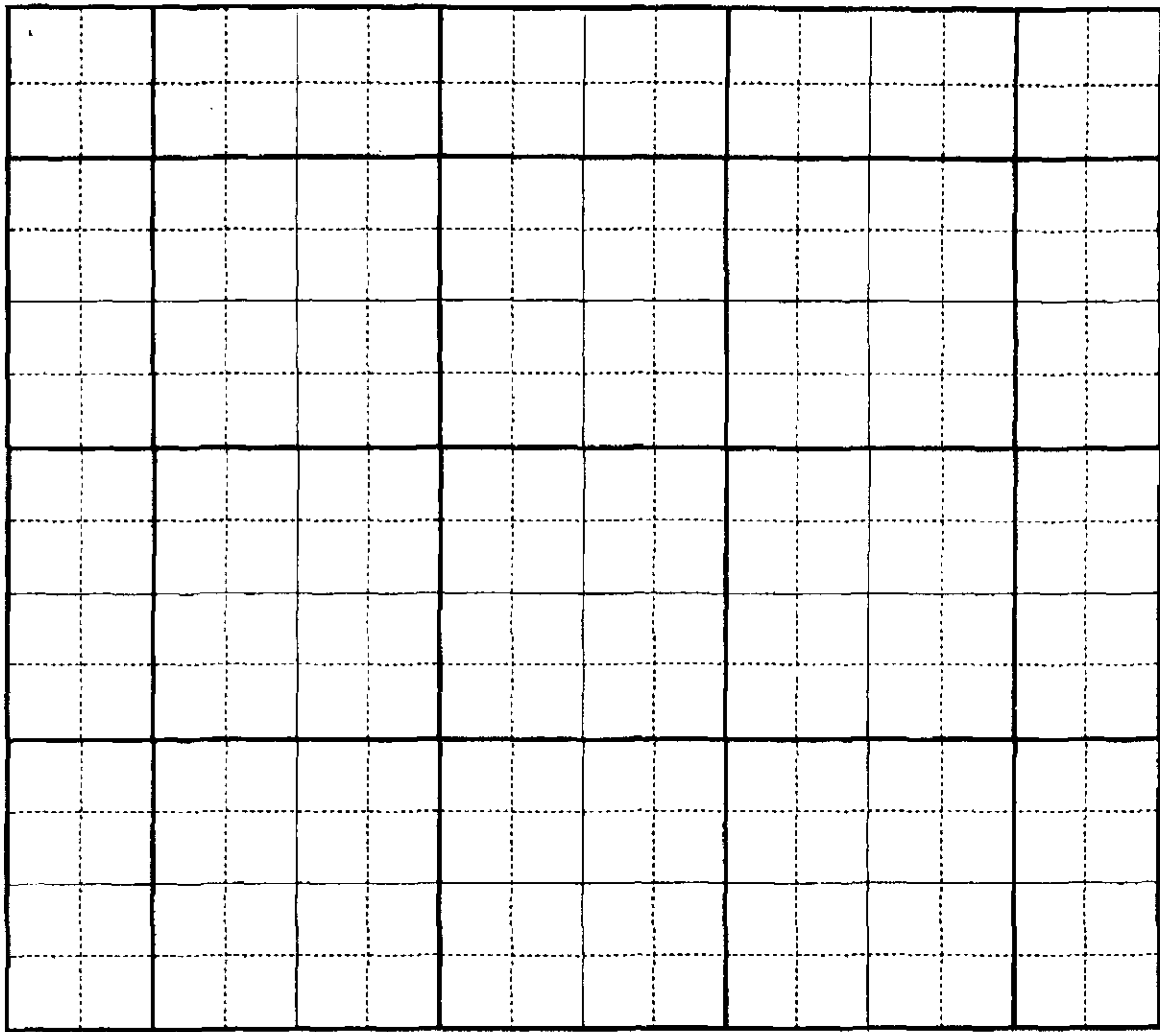
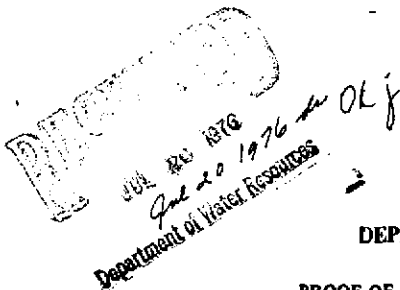


Diagram of System

Approved by _____ Date _____



Identification No. _____

Permit No. 63-7451STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder WESLEY E COFFELT
b) Post Office Address R-2-McGRATH LANE BOISE IDAHO
2. Permit Number 63-7451
3. Date of Priority that you are prepared to establish 6/18/71
4. a) Source from which water was appropriated TAX 6 OF NW 4 SEC. 15 4 N 1 E
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 15
Township 4 N, Range 1 E Boise Meridian Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .2 for DOMESTIC purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .2 (cfs and/or acre-feet per annum)
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SELF
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: OWNER
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 HORSE POWER COMMERCIAL SUBMERSIBLE 1 1/2 in. 6 in. CASING 130 FT
b) Describe the type and size of measuring device which you have installed at your point of diversion: Estimate
c) Give well driller's name and address and the date the well was completed: RICHARD KNOBLOCK
ADDRESS UNKNOWN - NOW -
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: USE, TRAILER COURT 19 units.
R-2-McGRATH LANE BOISE IDAHO

Examined 9-18-71 by [signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7451
IN THE NAME OF WESLEY E. COFFELT

ORDER

WHEREAS, on June 18, 1971, Wesley E. Coffelt applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.20 cubic feet per second of groundwater to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 4N, Rge. 1E, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on August 18, 1971, the Department approved said application and issued Permit No. 63-7451 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 20, 1976, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7451.

Dated this 24 day of August, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. 63-7451
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wesley E. Coffelt
post office address Route #2, McGrath Road - Boise, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 15 mobile homes.
(5) If water is to be used for other purposes describe: _____

LEASE COST FOR 020 FEET FT.

63 7451

63 7451

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. _____

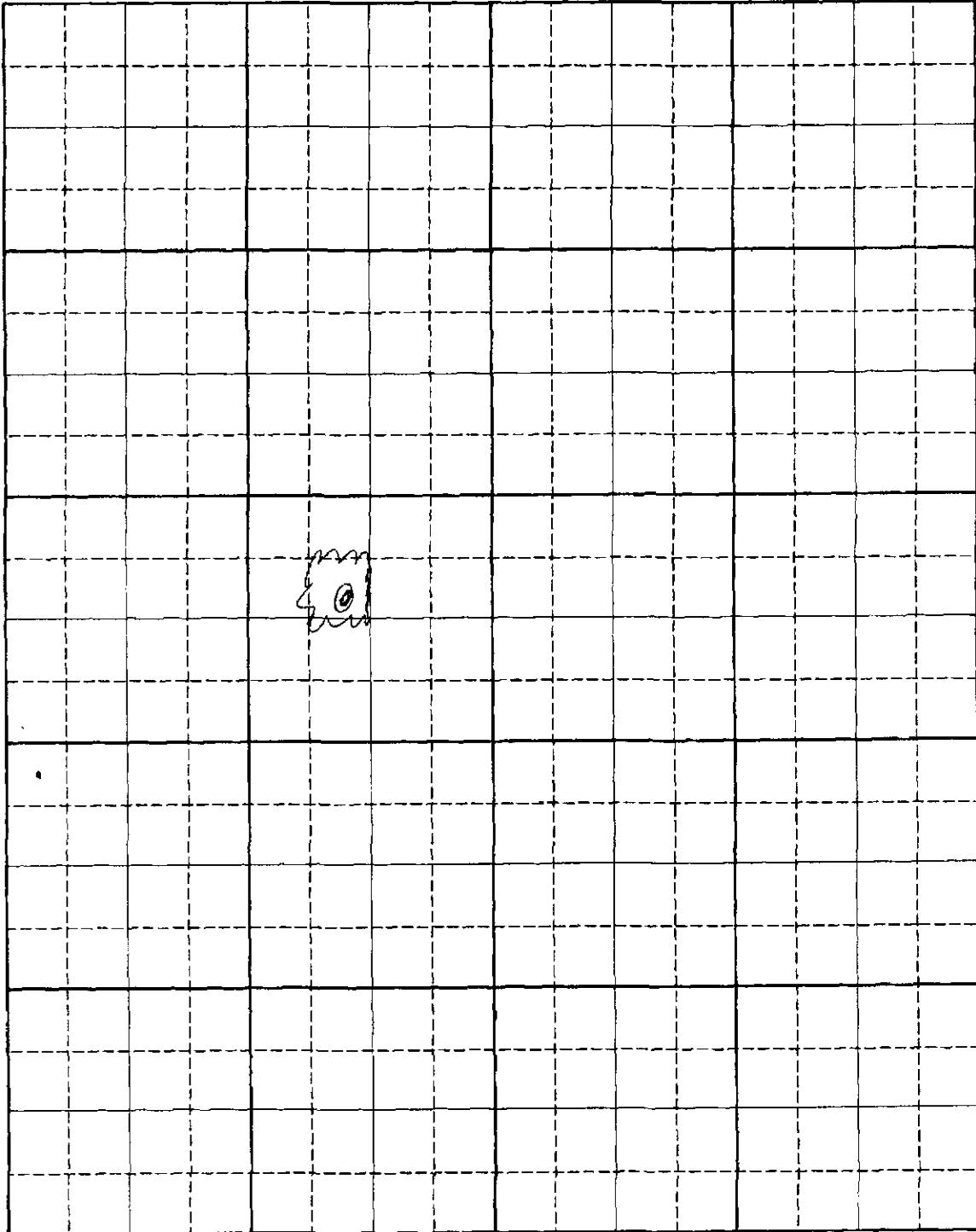
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Merley E. Coffelt
(Applicant)

Received by ej Date 6/18/71 Time 4:00 PM
 Preliminary check by De Fee \$ 10.00 6667 6668
 Receipted by ej Date 6-18-71
 Publication prepared by cr Date 7-1-71
 Published in Idaho Statesman
 Publication dates 7-8- & 7-15-71
 Publication approved de Date 7-28-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by 2. D. DDF off

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

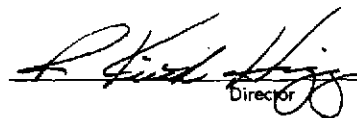
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7451, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18TH day of August, 19 71.


 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	63-7451	Name	Wesley E. Coffelt
Source	Ground water		
Point of Diversion	SE 1/4, Sec. 15, T. 4N, R. 1E, B.M., Ada County		
Quantity	.2	Use	Domestic
Period	Jan. 1 - Dec. 31		
Quantity		Use	
Period			
Quantity		Use	
Period			
Well Size		Diameter	6"
Proposed Depth	50	Feet	
Use	15 mobile homes		
Date Forwarded	7-1-71	Date Returned	7-23-71
Received by	[Signature]		

COMMENTS: Water levels show steady increases. Static w/k is about ¹⁵⁻²⁰ ~~25-30~~ feet. Primary aquifer is coarse gravel, some sand layers. Well development is moderate. Aquifer should be capable of supporting additional development.

RECOMMENDED:

Applied: Qty.	0.2	Use	MULT. DOM.	Period	1/1 - 12/31	AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	0.3	Use	MULT. DOM.	Period	1/1 - 12/31	AF/A		AF	15
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Costello Title W.R.I. - I
Date July 23, 1971

63 7451

WELL-DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Nesley Coffelt
Address R#1, Boise, Ida
Owner's Permit No. 63-74-51

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth _____ feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>6</u> inches	<u>0</u> feet	<u>60</u> feet
<u>2.50</u> inches	<u>6</u> inches	<u>0</u> feet	<u>60</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☐ Packing clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Boise **63 7451**

7. WATER LEVEL

Static water level 3 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ °F Quality _____
Artesian closed-in pressure _____
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Sinker ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>50</u>	<u>20</u>	<u>2</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>2 1/2"</u>	<u>0</u>	<u>5</u>	<u>Black Topsoil</u>		
<u>2 1/2"</u>	<u>5</u>	<u>12</u>	<u>Sand & Gravel</u>		
<u>2 1/2"</u>	<u>12</u>	<u>16</u>	<u>Sand & Gravel</u>		
<u>2 1/2"</u>	<u>16</u>	<u>20</u>	<u>Sand & Gravel</u>		
<u>2 1/2"</u>	<u>20</u>	<u>60</u>	<u>Sand & Gravel</u>		

10.

Work started 7/5 Finished 7/7/77

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Pickens Creek Number _____
Address Boise
Phone 7/58

(USE ADDITIONAL SHEETS IF NECESSARY) FORWARD THE WHITE BLUE AND PINK COPIES TO THE SUBMITTER

Idaho Department of Water Resources

**T04N, R01E,
S15**

Claim No: 63-07451
Prepared By: Kimberly Brown
Date: August 11, 2004

⊙ Point of Diversion

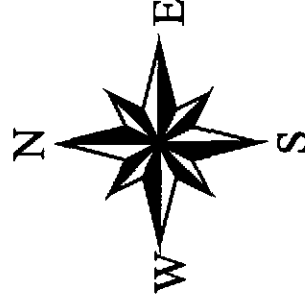


Place of Use

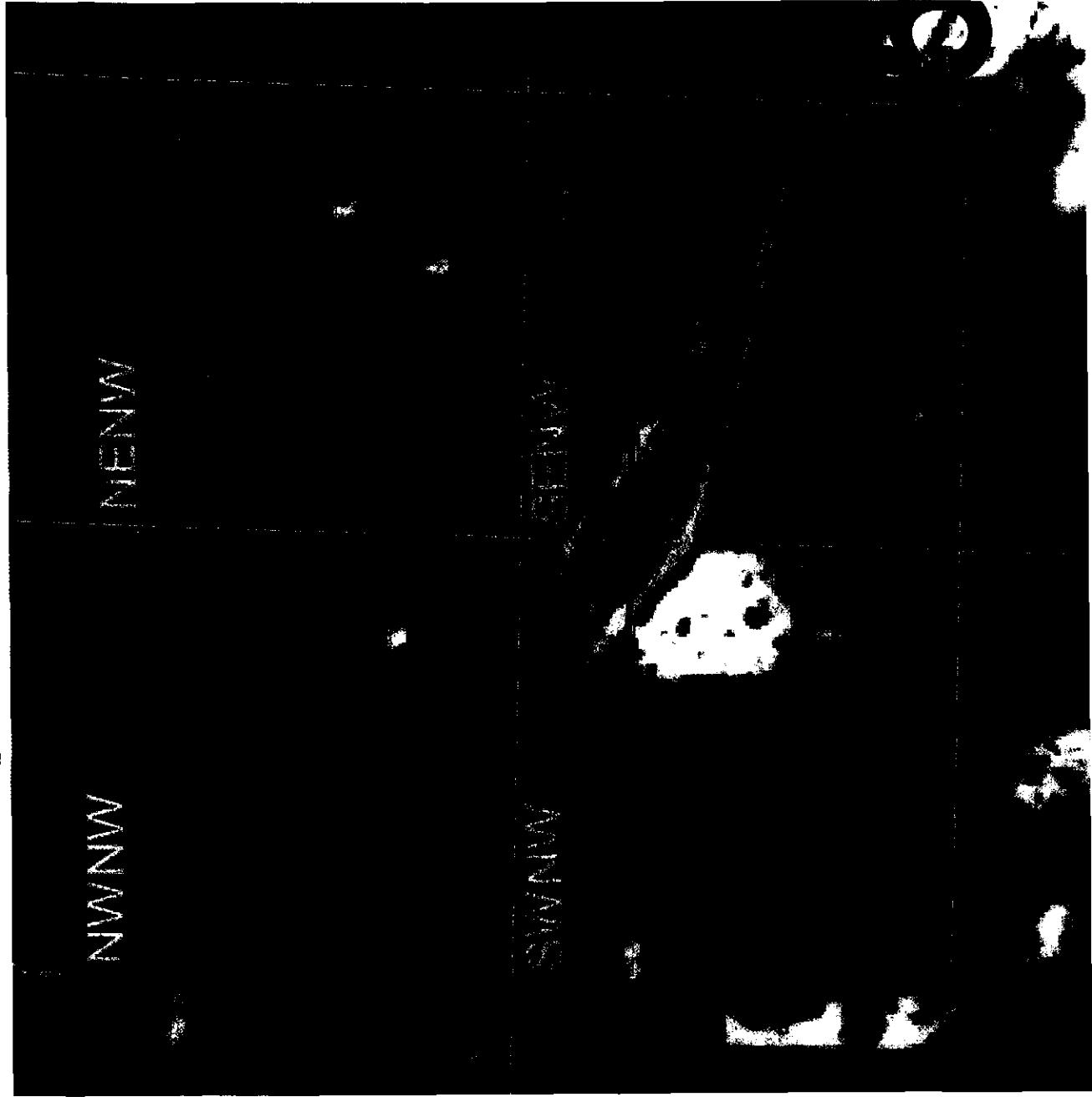


Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles