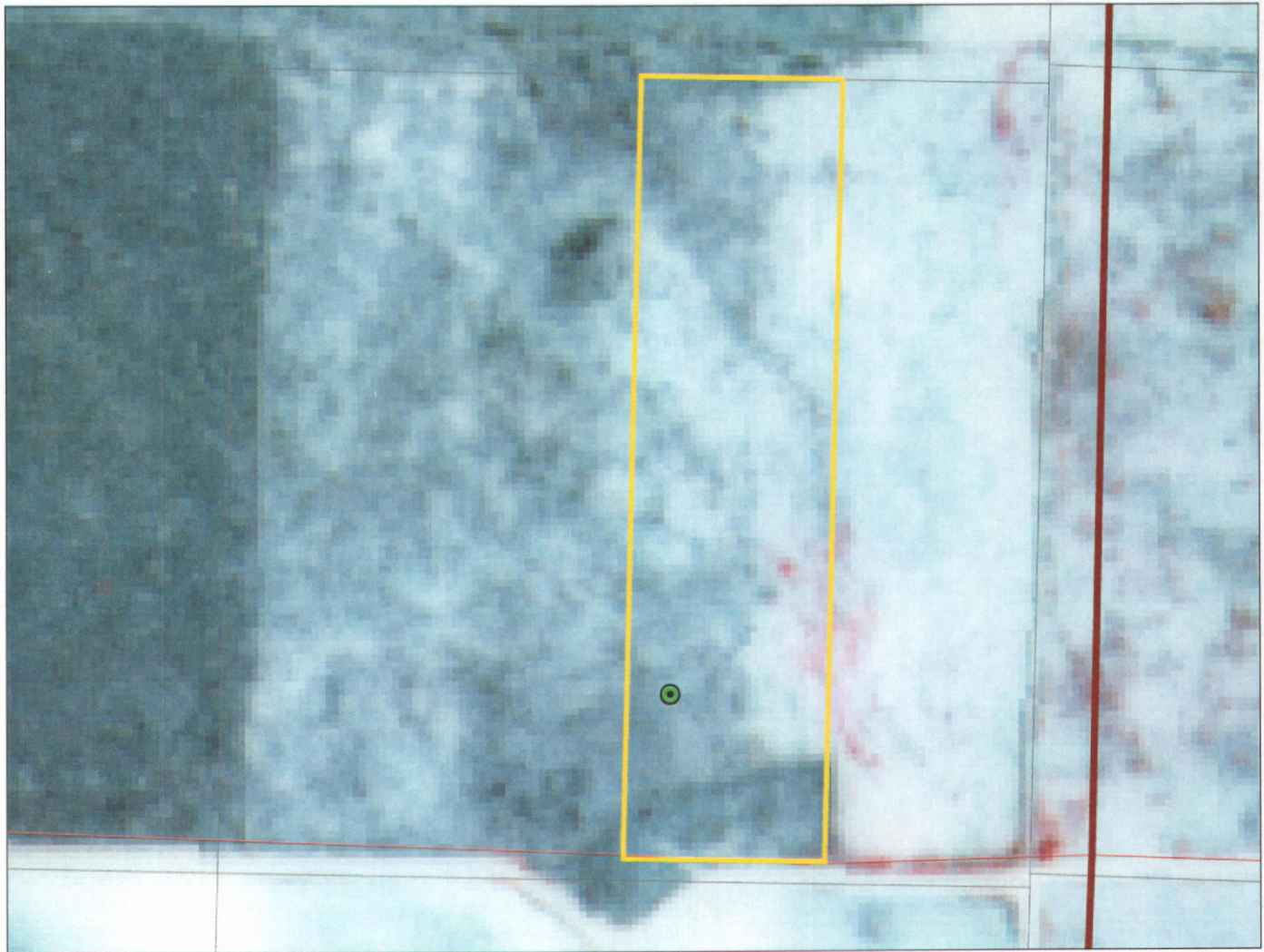


Idaho Department of Water Resources

Place of Use Layout 63-7430D

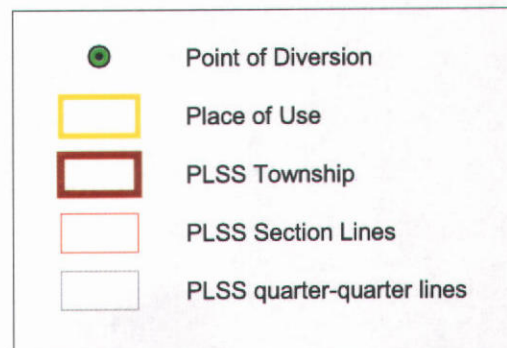


0 0.1 0.2 0.3 Miles

Township 1N Range 1W Section 13



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 15, 2003



Idaho Department of Water Resources

Place of Use Layout 63-7430D



0 0.1 0.2 0.3 Miles

Township 1N Range 1W Sections 13

*Per call from claimant, well
about 300' N and 60' East
of SW corner.*

GIS Place of Use Presentation
2000 aerial photography.

Map prepared by: Scott King

Date prepared: January 14, 2003



	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430D
Date Received: 9/ 6/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ALLAN W BURTON
Address: 1458 POEN RD
KUNA ID 83634
208-922-2006

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	13	SE	SE	SE	4	ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		46.80

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 46.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	13	SE	SE	4	IRR	10.4
Section Acres							10.4

10. Place of Use: Continued

Total Acres 10.4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE.

14. Remarks:

 TWO POINTS OF DIVERSION ARE LOCATED WITHIN LOT 4, SESE, S13,
 T1N, R1E.

 THIS CLAIM IS A RESULT OF A CHANE IN OWNERSHIP FOR A PORTION
 OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO. W005499
 2/28/00 SB .

 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LITSTED ON THE COPY
 OF APPROVED TRANSFER NO. 5604 IN FILE.

 CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED 2/22/00.

15. Basis of Claim: LICENSE

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5604
WATER RIGHT NO. 63-07430D

RECEIVED

FEB 25 2000

WATER RESOURCES
WATER DIVISION

This is to certify that: **ALLAN W BURTON**
1458 POEN RD
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	46.8 AF

SOURCE

GROUNDWATER

Priority: 05/10/1971

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SESE), Sec. 13, Township 01N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01W	13	Lot 4 (SESE)	10.4		10.4
Total number of acres irrigated:						10.4

CONDITIONS OF APPROVAL AND REMARKS

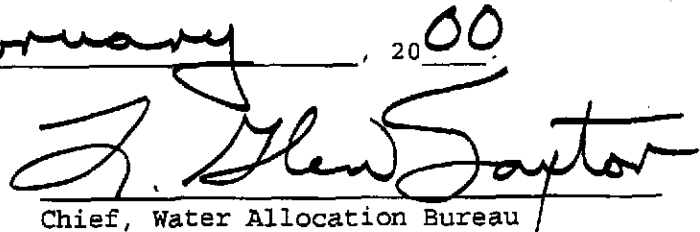
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

TRANSFER NO. 5604
WATER RIGHT NO. 63-07430D

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after 11/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. The total instantaneous diversion of water from all points of diversion under Transfer 5604 shall not exceed 0.20 cfs, nor total combined annual volume of 46.8 af.
9. Two points of diversion are located within Lot 4 (SESE), S13, T1N, R1E.
10. Point of diversion and place of use is located within Lot 3, Blk. 1, Mustang Estates Subdivision.

Dated this 22nd day of February, 2000


Chief, Water Allocation Bureau

MEMORANDUM

To: File 63-07430D (B < ^c_D)

FROM: Sharla

DATE: February 16, 2000

RE: Trans. #5604

This transfer was filed to split ten acres off of 63-07430B to reflect current ownership and then add a point of diversion (new well) for this irrigation. In a phone conversation with the applicant, I verified that he does intend to use the house well for irrigation too, so the approval document will show two points of diversion for this right.

A warranty deed supplied proof of ownership. Although the warranty deed only describes the land purchase as Lot 3, Blk. 1, Mustang Estates Subdivision, this file has numerous indications that the SESE, S13 changed ownership from the licensee (Shirley Manson) to Wayne and Esther Craig, who are the grantors listed on the warranty deed.

Recommended conditions include measuring devices and annual reporting, drilling permit requirements, combined limitations for multiple points of diversion and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

5604

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant

ALLAN W BURTON

Phone

922 2006

Post Office address

1458 POCONO RD. KUNA, IDAHO

1. PURPOSE OF TRANSFER

1. ☒ Change point of diversion☒ Add diversion point(s)☐ Change place of use☐ Change nature of use☐ Change period of use☒ OtherSPLIT PORTION OF WATER RIGHT
INTO MY NAME

2. Describe the reason for the proposed changes

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number

Priority

Amount
(cfs/ac-ft)Nature
of Use

Period of Use

63-074308

5-10-71

200 CFS

IAD

3-15-

to 11-15

2. Total amount of water being transferred

200

cubic feet per second and/or

acre-feet per annum.

3. Source of water

Ground water

tributary to

N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	SW	SW		13	1N	1W	ADA	House Well AND TRR Well (existing) (New)
	SE	SE						

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1W	13																10.4	10.4 ac

Total acres

PART 1

6. General Information:

a. Description of diversion system IN GROUND SPRINKLER SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN PLACE OF USE

JUST Adding A Point of Diversion
AND SPLITTING WATER Right Ownership

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

- [illegible]

AJ5809NP
No. A63-074300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 116

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLAN W BURTON 1458 POEN RD KUNA ID 83634 (208) 922-2006	05/10/1971	IRRIGATION	03-15 11-15	0.200 CFS	46.80 AFA
TOTAL DIVERSION:					0.200 CFS	46.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S13 Lot04(SESE)

ADA County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NENE NWNE SENE		NENW NWNW SWNW SENW		NWSW SWSW SESW		NESE NWSE SMSE SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
01N	01W	13	:	:	:	:	:
						04-10	10.4
						TOTAL ACRES	10.4

POU County: ADA

Other Rights: NONE.

Other Water Rights Listing Overlapping Place(s) of Use:
R63-074308

Conditions of Approval:

- R65 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 4.5 afa per acre at the
- field headgate for irrigation of the lands above.

Remarks: POD TWO POINTS OF DIVERSION ARE LOCATED WITHIN LOT 4, SESE, S13,
T1N, R1E.

GEN THIS CLAIM IS A RESULT OF A CHANE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-074308, FEE PAID UNDER RECEIPT NO. W005499
2/28/00 SB.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LITSTED ON THE COPY
OF APPROVED TRANSFER NO. 5604 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED 2/22/00.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	02/28/00	SEOCK	

09/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7430D

NAME AND ADDRESS: ALLAN W BURTON
1458 POEN RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
46.800 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A,
63-7430D, 63-31321, 63-31322, 63-31743, 63-31744.

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01W S13 SESESE Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 46.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S13 Lot 4 SESE 10.4

10.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 63-7430D

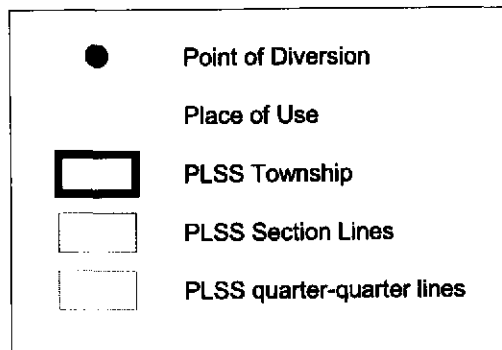


0 0.1 0.2 0.3 Miles

Township 1N Range 1W Section 13



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 15, 2003



5NK 9-19-03

Split History for Licensed Rights 63-7430 & 63-7426
S.King 8/19/2003

WR	Claimed	Beus	Recommended
63-7430A	Manson 3 cfs 150 acres 675 af	3 cfs 150 acres 675 af	Beus 3 cfs 150 acres 675 af
63-7430B	Manson 3.1 cfs 154 acres 694.2 af	Craig 3.08 cfs irr 0.02 cfs dom 3.1 cfs 154 acres 694.2 af	T 5604
63-7430C	Craig 2.88 cfs irr 0.02 cfs dom 2.9 cfs 143.6 acres 647.4 af	CO	63-7430D
63-7430D	Burton 0.2 cfs 10.4 acres 46.8 af	Beus 6.32 cfs 316.4 acres 1423.8 af	63-7430E
63-7430E	Beus 6.32 cfs 316.4 acres 1423.8 af	Beus 6.32 cfs 316.4 acres 1423.8 af	Beus 6.32 cfs 316.4 acres 1423.8 af
63-7430F	Beus 12.42 cfs 620.4 acres 2793 af	Beus 12.42 cfs 620.4 acres 2793 af	Beus 12.42 cfs 620.4 acres 2793 af
63-7430G	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430H	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430I	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430J	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430K	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430L	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430M	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430N	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430O	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430P	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430Q	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430R	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430S	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430T	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430U	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430V	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430W	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430X	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430Y	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs
63-7430Z	Beus 11.15 cfs	Beus 11.15 cfs	Beus 11.15 cfs

*The combined use limit of 11.15 cfs was applied during licensing of 63-7426; all rights were diverted from the same POD and 11.15 cfs was the system capacity.

in office

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7430 DOwner: Burton Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

As on Transfer.

Call to Burton 1-15-03 indicates that only 1 POD is constructed (house well) and 2nd approved by transfer wasn't drilled. He explained POD location.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Combined use 11.15 cfs w/ 63-7426 together
with all portions of 63-7430.

WATER USES☒ No change☐ Different Uses*Early Season shoulder remarks*

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only*OK*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

*None***PLACE OF USE:**☒ No Change☐ Changes shown below:*POU from Ada taxlot shape.*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Not POU

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

~~DATE EXAM CONDUCTED:~~ in office review

FIELD EXAMINER: Scott King 1-15-03

Error in transfer listing POD in
Range 1 E; should be R1W. Letter
to Burton on 1-15-03 requesting confirmation
of this error. Scott

See 62-07430E

for Field exam

WR0749NP
No. 63-074300

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLAN W BURTON 1458 POEN RD KUNA ID 83634 (208) 922-2006	05/10/1971	IRRIGATION	03/15 11/15	0.200 CFS	46.80 AFA
TOTAL DIVERSION:					0.200 CFS	46.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S13 Lot 04(SESE)

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	01W	13	:														
																04-10	10.4
																TOTAL ACRES	10.4

Pou County: ADA

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after 11/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval. The total instantaneous diversion of water from all points of diversion under Transfer 5604 shall not exceed 0.20 cfs, nor total combined annual volume of 46.8 af.

WR0749NP
No. 63-07430D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/00
PAGE: 2

Remarks: Two points of diversion are located within Lot 4 (SESE), S13,
T1N, R1E.
Points of diversion and place of use are located within Lot 3,
Blk. 1, Mustang Estates Subdivision.

Dates: App. Received: 05/10/1971 Priority Date: 05/10/1971
Proof Due Date: 06/01/1981 Proof Made Date: 06/02/1980
Exam Made Date: 10/15/1980 Exam Sent to S.O.:
Licensed Date: 04/04/1983

Misc: Water District Number: Field Exam Fee:

R.E.: Claim A63-074300

SCOTT:

I agree that a mistake
was made on the transfer. I
agree it could be Range 01 west
Thank you for bring this to my
attension

Alan W Burton

RECEIVED

MAR - 7 2003

Department of Water Resources

To: SCOTT KING Fax: _____
From: ALLAN W BURTON Date: 3-07-03
Re: CLAIM A63-074300 Pages: 2
CC: _____

☐ Urgent☒ For Review☐ Please Comment☐ Please Reply☐ Please Recycle

CONFIDENTIAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 3, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALLAN W BURTON
1458 POEN RD
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Claim A63-07430D

Dear Mr. Burton:

This is a follow-up to my January 15, 2003 letter. As mentioned in the earlier letter, it appears that the February 2000 transfer (No. 5640) incorrectly listed the location of the point of diversion for the above right at Range 01 East, but it appears to me that the correct location should be Range 01 West (T01N R01W Section 13, Lot 4, SESE). This letter is a request that you review this issue, and if the transfer indeed incorrectly listed the location of the diversion, please provide written acknowledgement of this error. Otherwise, I will prepare a preliminary SRBA recommendation for this right based on the location identified in the transfer.

If you have any questions about this matter, please let me know. I can be reached by mail at the above address, by email at sking@idwr.state.id.us or by phone at (208) 327-7897.

Sincerely,

Scott N. King, P.E.
Engineer, Tech I
Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

January 15, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALLAN W BURTON
1458 POEN RD
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Claim A63-07430D

Dear Mr. Burton:

I am in the process of reviewing the above referenced claim to a water right in the Snake River Basin Adjudication and preparing a recommendation to the adjudication court regarding this claim. The February 2000 transfer (No. 5640) of this right added a point of diversion. The transfer lists the location of point(s) of diversion at Lot 4 (SESE), Sec 13, Township 01N, Range 01E. It appears that the "Range" value of 01E is incorrect, and the value should be 01W. If this is indeed an error, a brief letter from you confirming this will be helpful in presenting a more accurate recommendation of your claim. Enclosed is a copy of your transfer, and also a map of the SESE portion of Section 13 T01N R01W depicting my preliminary recommendation for your place of use using 2000 aerial photography for a base layer

Also, I would like to field inspect the points of diversion (wells) that are used for this right to confirm their location. This visit should not require much time. Weather permitting, I am planning a field visit in later January, and will try to contact you by phone. Our records indicate your number as 922-2006; please let me know if our records are incorrect.

If you have any questions about this matter, please let me know. I can be reached by mail at the above address, by email at sking@idwr.state.id.us or by phone at (208) 327-7897.

Sincerely,

Scott King

enclosures

conversation memorandum

January 15, 2003, 11:00 am

S.King

Call from Allan Burton re: 63-7430D

Mr. Burton returned my call. I explained a letter was forthcoming, addressing two issues. First, transfer incorrectly lists Range of POD; I would like a confirmation letter from him acknowledging the error. Second was request to field examine the PODs. 2nd well authorized by Transfer has not been constructed. House well has been used to irrigate entire property. This well is located approximately 60 feet east of west boundary, and 300 feet north of south boundary. Irrigation thus far on the northern 7 acres included irrigation of oats using large sprinkler and hoses during recent years. Pasture in the southern portion. Mr. Burton intends to continue expanding plumbing network northward to cover entire property, and plans to install the irrigation well as time and funding permit.

Idaho Department of Water Resources

Place of Use Layout 63-7430D



0 0.1 0.2 0.3 Miles

Township 1N Range 1W Sections 13



*Per call from claimant, well
about 300' N and 60' East
of SW corner.*

GIS Place of Use Presentation
2000 aerial photography.

Map prepared by: Scott King

Date prepared: January 14, 2003

●	Point of Diversion
□	Place of Use
□	PLSS Township
□	PLSS Section Lines
□	PLSS quarter-quarter lines