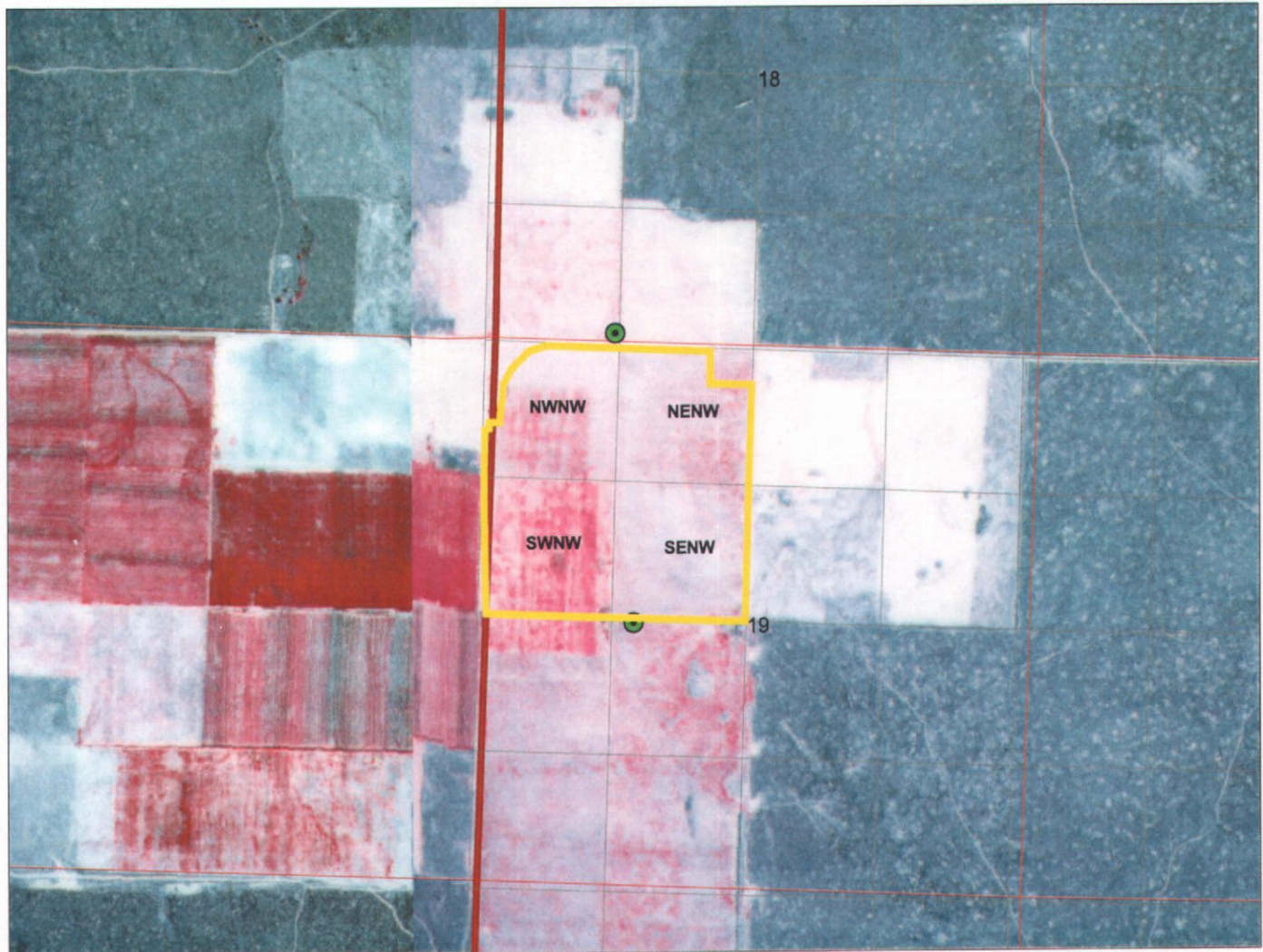


Idaho Department of Water Resources

Place of Use Layout 63-7430A

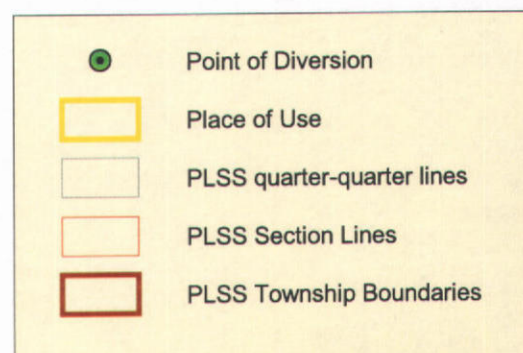


0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Section 19



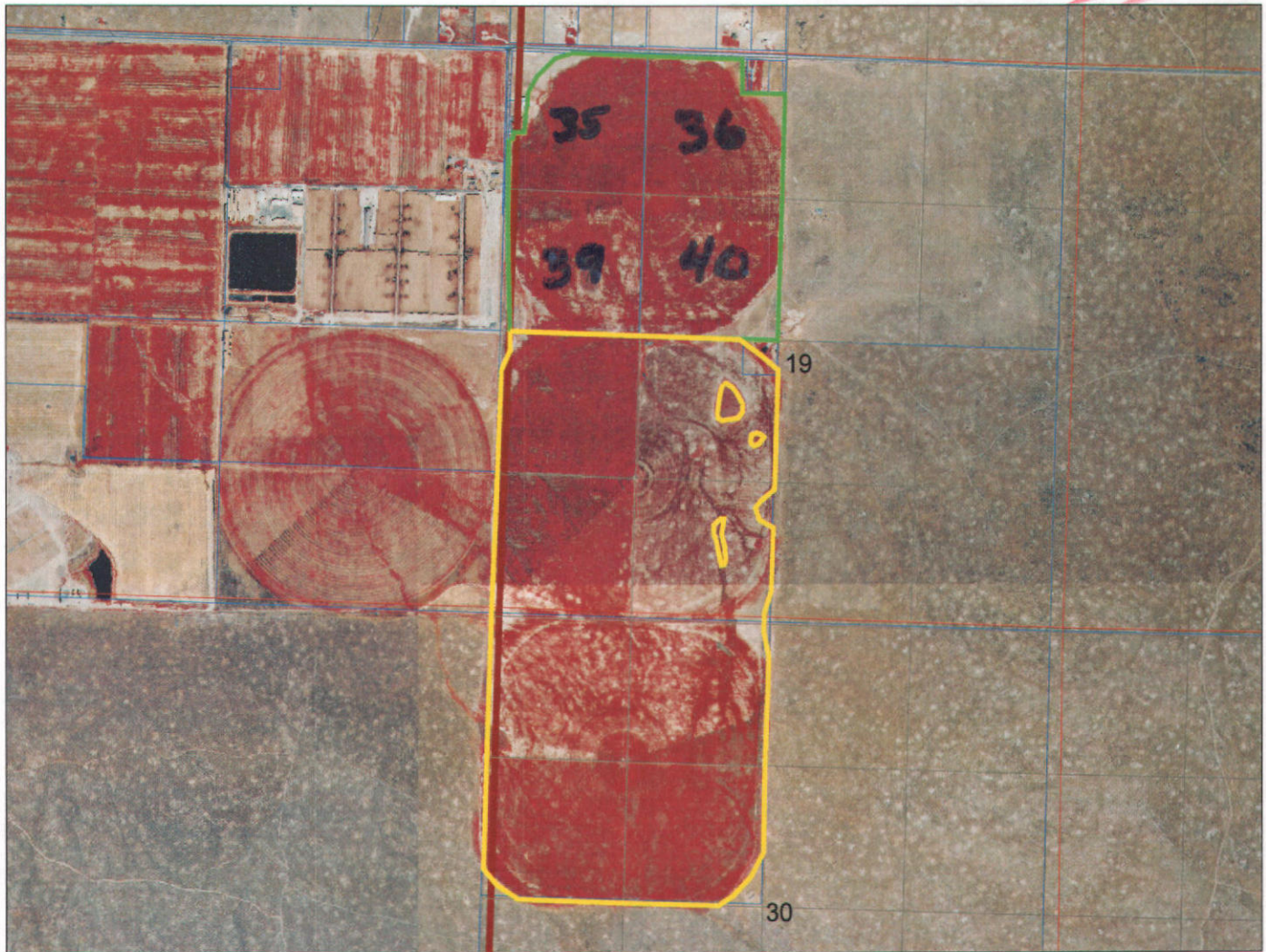
GIS Place of Use Presentation
1987 and/or 1988 NAPP photography.
Map prepared by: Scott King
Date prepared: January 14, 2003



Idaho Department of Water Resources

Preliminary Place of Use Layout 63-7430A & 63-7426

DRAFT

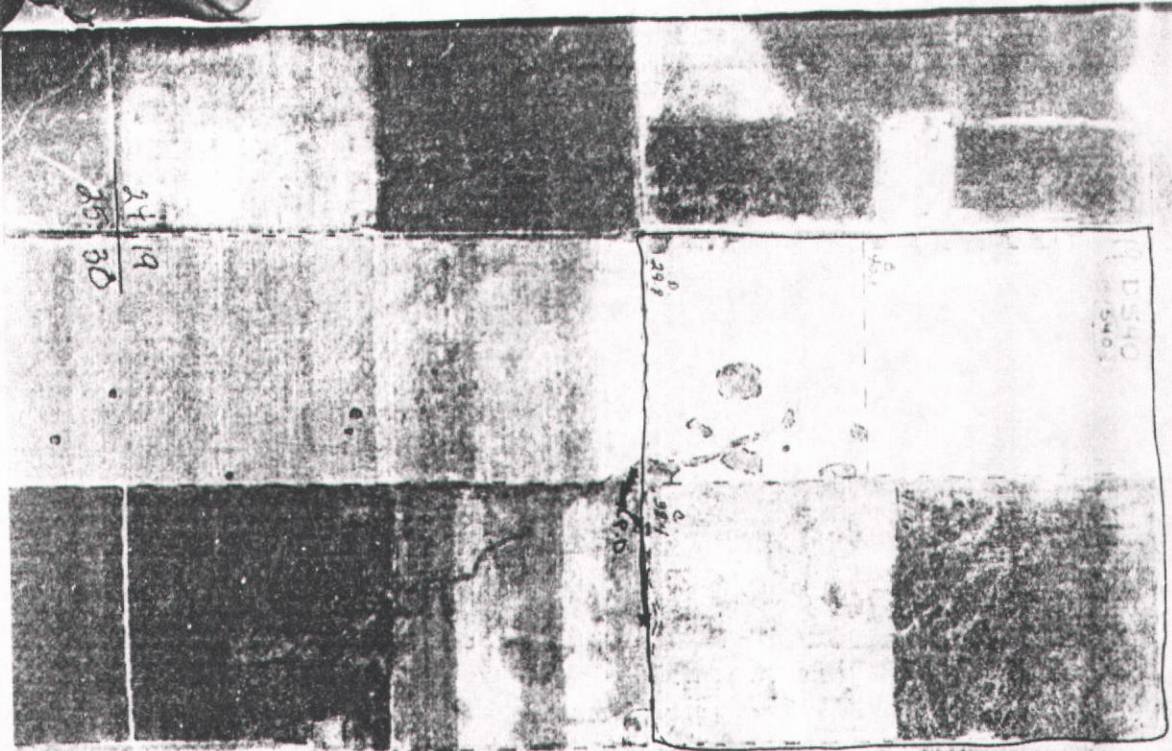


0 0.5 1 Miles
Township 1N Range 1E



	63-07426_pou.shp
	63-07430a_pou.shp
	PLSS quarter-quarter lines
	PLSS Section Lines
	PLSS Township

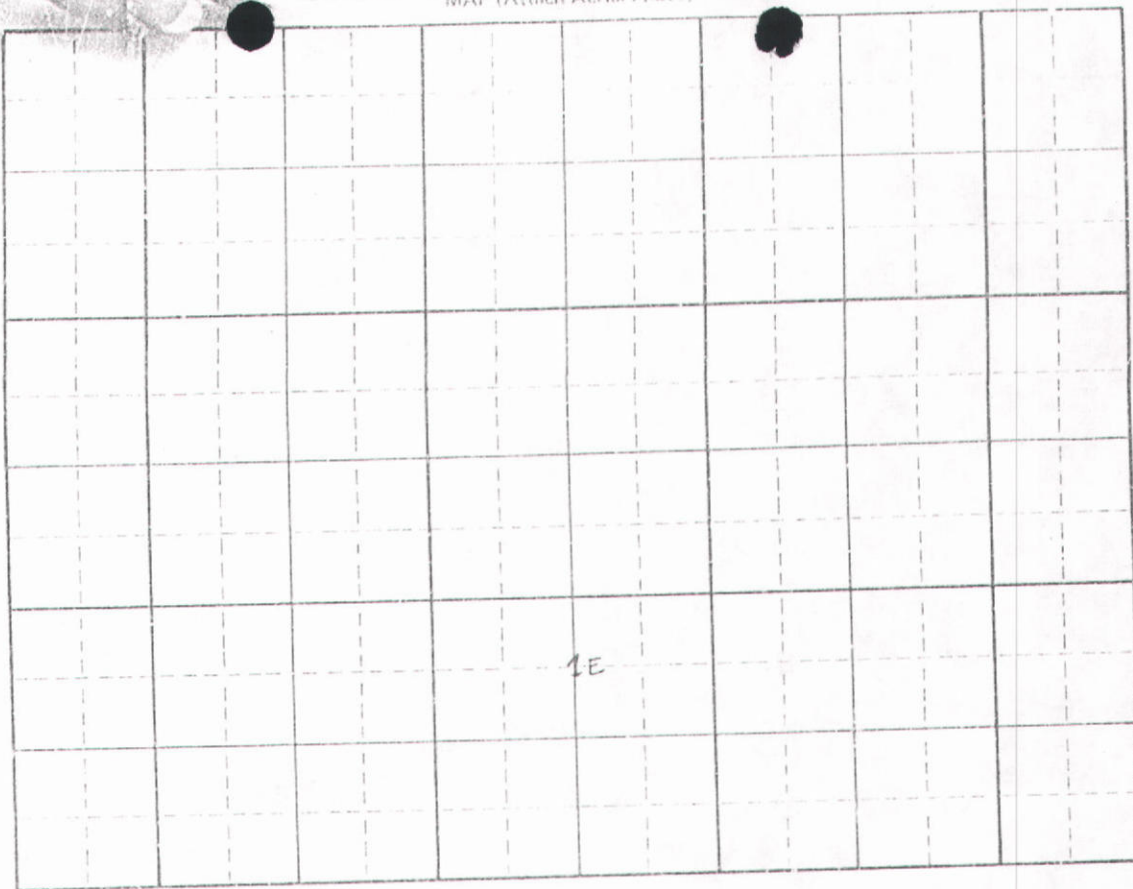
2000 GIS Place of Use Presentation
1987 and/or 1988 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002



19 20
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19 20
30 29

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

#2
 Point(s) of diversion: SE SW Sec 18 1W 1E
 #1 NE SW S. 19 1N 1E

Doesn't match license. Type -0?

Placer(s) of Use

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	18									39.4	38.1	40	37	117
1N	1W	13												36.7	36.7
1N	1E	19					400	37	33	300				36.7	149.9
															150
															304
															302.8

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature: *Carl E. Man*

Checked by: *OS*

Approved by: *[Signature]*

Date: 16 OCT 2780

Date: 11/24/19

Date: 5/27/82

by rounding

RECEIVED

JUL 12 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430A

Date Received: 7/12/1995

Receipt No: W019555

Received By: g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BEUS
Address: 1605 POEN RD
KUNA ID 83634 208-922-4513

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18		SE	SW		ADA
		19		NE	SW		ADA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		675.00

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 675.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	19	NE	NW		IRR	40.0
			NW	NW	1	IRR	37.0
			SW	NW	2	IRR	33.0
			SE	NW		IRR	40.0

MICROFILMED

OCT 07 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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					Section Acres	150.0
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					Total Acres	150.0
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11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07426

14. Remarks:

CURRENT OWNERS ARE STEPHEN E. & BECKY A. BEUS, RT. 3, KUNA, ID.
P/D CHANGE PER 06/26/1995 FIELD EXAM. SEE FILE 63-07426.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Steve Beus

Date:

7/7/95

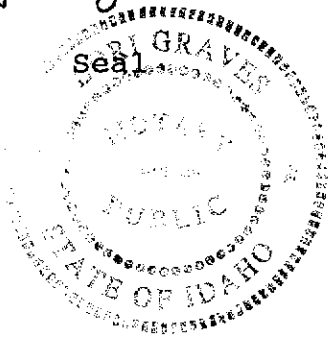
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of July 19 95

Lon Graven
Notary Public



Residing at Boise

My Commission Expires 6/18/98

09/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7430A

NAME AND ADDRESS: STEPHEN E BEUS
1605 POEN RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
675.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A,
63-7430D, 63-31321, 63-31322, 63-31743, 63-31744.

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01E S18 SESWSW Lot 4 Within ADA County
T01N R01E S19 NWNESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.000 CFS 675.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S19	NENW	36.0	T01N R01E S19 Lot 1 NWNW	35.0
T01N R01E S19 Lot 2 SWNW		39.0	T01N R01E S19	SENW 40.0

150 ACRES TOTAL

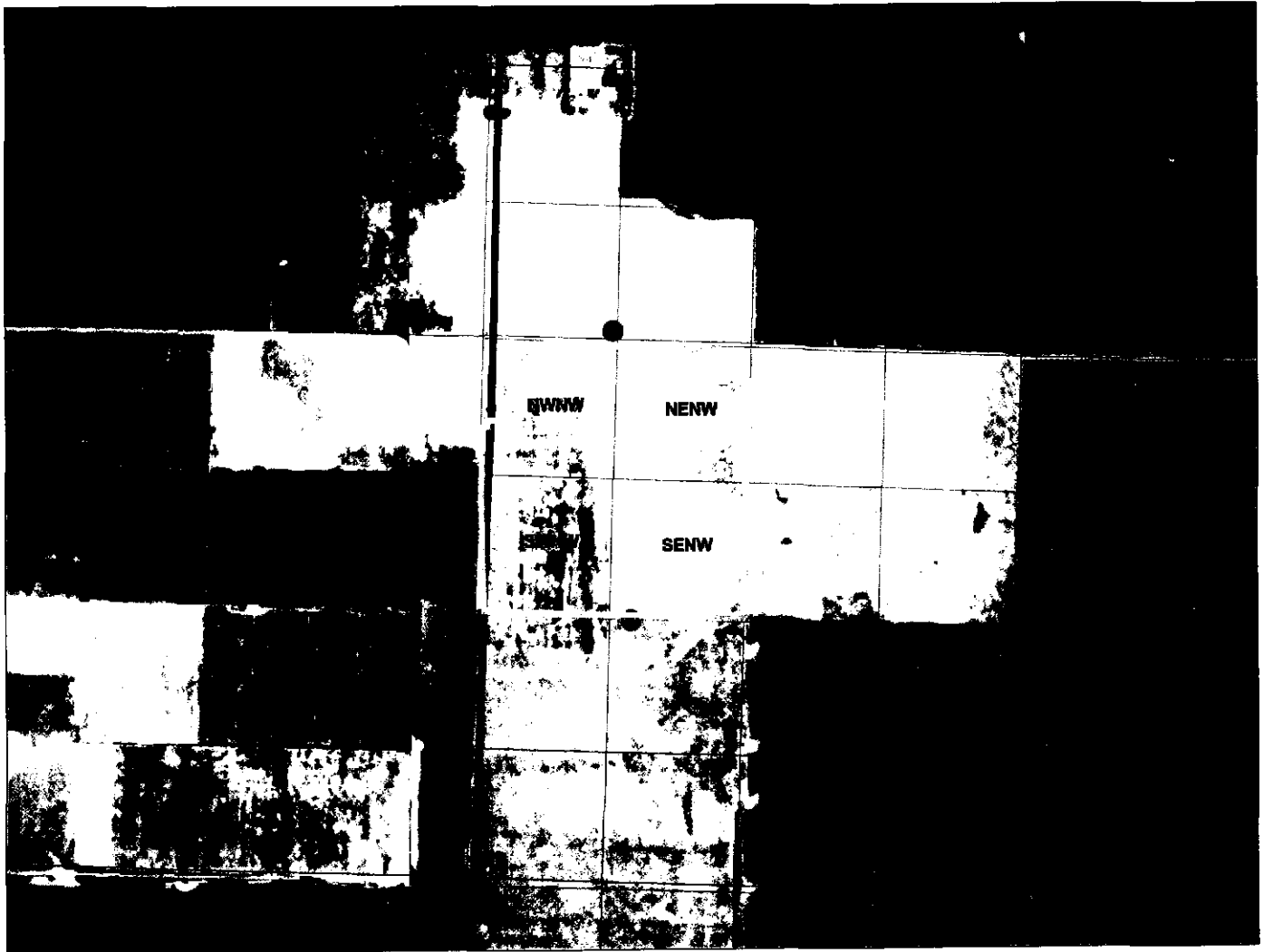
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 63-7430A



0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Section 19

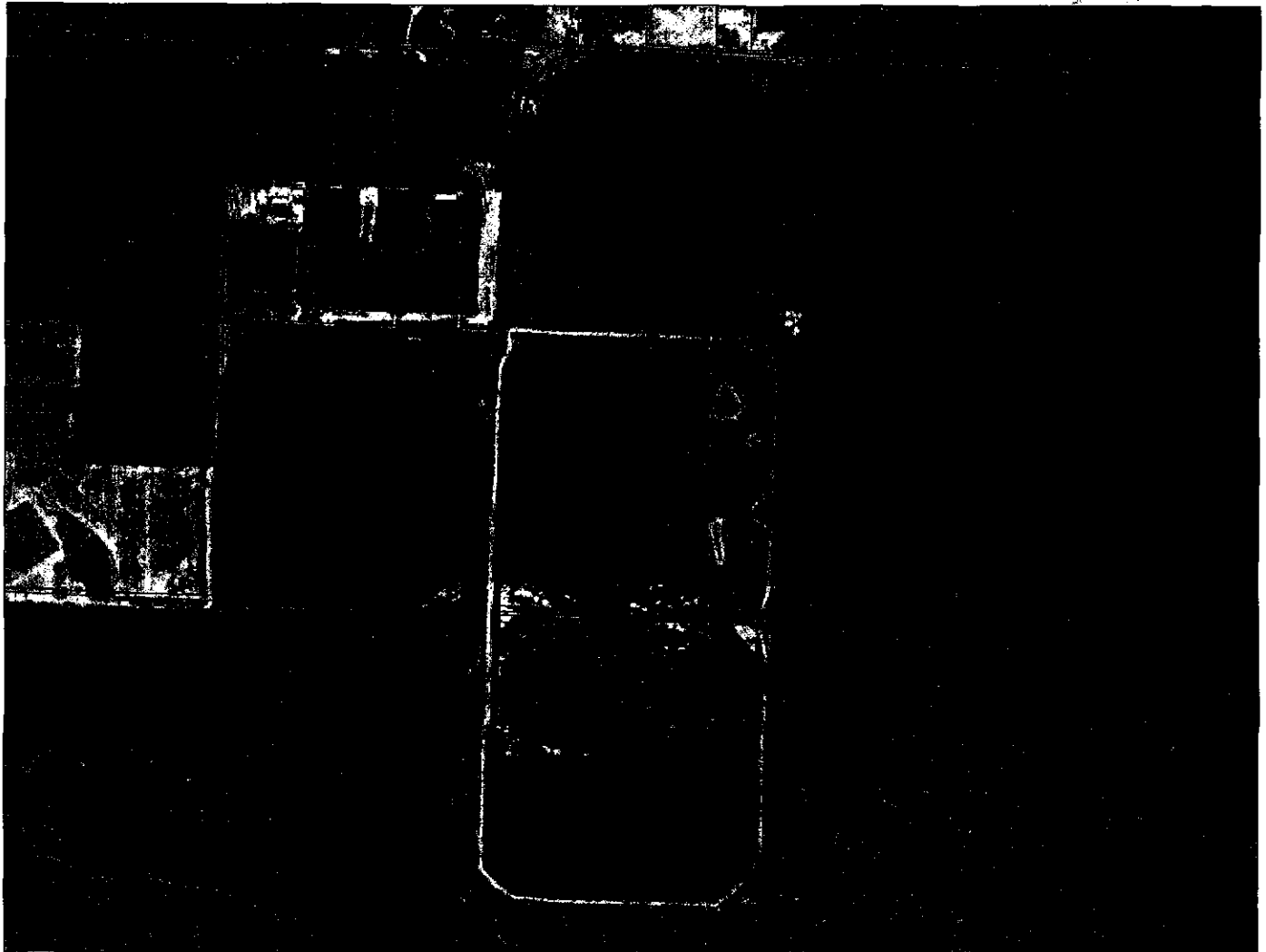


GIS Place of Use Presentation
1987 and/or 1988 NAPP photography.
Map prepared by: Scott King
Date prepared: January 14, 2003

- Point of Diversion
- Place of Use
-  PLSS quarter-quarter lines
-  PLSS Section Lines
-  PLSS Township Boundaries

Idaho Department of Water Resources

Preliminary Place of Use Layout 63-7430A & 63-7426



0 0.5 1 Miles

Township 1N Range 1E



GIS Place of Use Presentation
1987 and/or 1988 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002

63-07426_pou.shp



63-07430a_pou.shp



PLSS quarter-quarter lines



PLSS Section Lines



PLSS Township

In-office
review

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 637430 AOwner: Bemis Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: License error in both POD locations – remedied
- ☐ If different, when did POD change? Never actually moved pods.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: *See 18 well: 63-31269, 63-31321, 63-31322*
See 19 well: 63-7426, 63-31269

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Combined limit 11.15 cfs for all parts of 63-7430 and 63-7426 together.

WATER USES☒ No change☐ Different Uses*Shoulder remarks for early season*

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:

*adjusted acres to better fit 2000 image
total remains same*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14	1E	19					40	37	33	40									150
"	"	"					36	35	39	40									150

Overlap with other water rights: Not POU

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

It appears from the license files (63-7426, 63-7430)
that the section 1B well was domestic only
when licensed. It was included in recommendation
since claimed.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

~~DATE EXAM CONDUCTED:~~ In office Review

FIELD EXAMINER: Steve King 1-15-03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7430 AOwner: Steve Bens Phone No. 922-4513

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- FX to verify PODs*
- ☐ No change
 - ☒ POD found is different than claimed: _____
 - ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-7426 P

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change IrrigShoulder remains to 3/1 for season☐ Different UsesUse Irrig From 3/15 To 11/15 Amount 3.0 CFS 675.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount 3.0 CFS 675 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7430A

WATER RIGHT NUMBER: 63-7430A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN MUSSELL
	, ZZ
Current Owner	SHIRLEY M MANSON
	RT 1
	POEN RD
	KUNA, ID 83634

Priority Date: 05/10/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.000 CFS	675.00 AF
	<u>Total Diversion:</u>	3.000 CFS	675.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

*Doesn't match map. Check license*Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	19					40.0	37.0	33.0	40.0									150.0
								L 1	L 2										

Total Acres: 150

Conditions of Approval:Remarks:

- General CURRENT OWNERS ARE STEPHEN E. & BECKY A. BEUS, RT. 3, KUNA, ID.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7430A

Dates and Other Information:

Licensed Date: 5/9/1983
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7430 A Priority May 10, 1971 Amount 3.0 cfs

THIS IS TO CERTIFY, that Shirley M. Manson
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7430 A issued pursuant to Application for Permit dated May 10, 1971
and has submitted proof to the Department of Water Resources on June 2, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.47 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.0</u> cfs and	<u>675.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
675.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18; NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 19; Twp. 1N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>1E</u>	<u>19</u>					<u>GL1</u>	<u>GL2</u>											<u>150</u>
							<u>40</u>	<u>37</u>	<u>33</u>	<u>40</u>									

Total number of acres irrigated 150

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of April, 19 83.

Director

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MANSON, MARY
P/O SE SW, S. 18
T. 1 N. R. 1 E

63-7430
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	6/4/80	NN	no appt made
☐ Telephone call made: (List Telephone No. used)	922-1171		After 8-1-80
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10/15/80 Accompanied by MR. MANSON Total Q measured 7.47
If source is surface water, estimate total flow of source
Methods of measurement ANNULAR Meets Permit requirements? YES

Measurement calculations:

32" annular @ 28' H₂O = 2353 gpm = 5.24 cfs
and flow meter @ 2000 gpm = 2.23 cfs

~ 2.97 cfs
7.47

capacity IRR Allow OK
0.02 cfs/AC
304 x 0.02 = 6.08

NOTE: This is NOT MAX FLOW, ONLY TWO BOOSTER PUMPS OPERATE

ALLOW 0.02 cfs for domestic & stock as per permit
IRR N = 304 x 4.5 = 1368.0 or 6.08 x 19830 x 24.5 = 29546

WELL/DIVERSION NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	50	GE	KK35000	N.A.	N.A.	Flow meter	Good	
2	3	submersible				annular		

System Description well, pump, mobile, sprinkler system

*Code with Map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
domestic	4.5	FROM TO
STOCK/LOTION	Q (cfs) 1.2	1/1 12/31
IRRIGATION	6.08	1/1 12/31
	1368.0	2/15 4/15

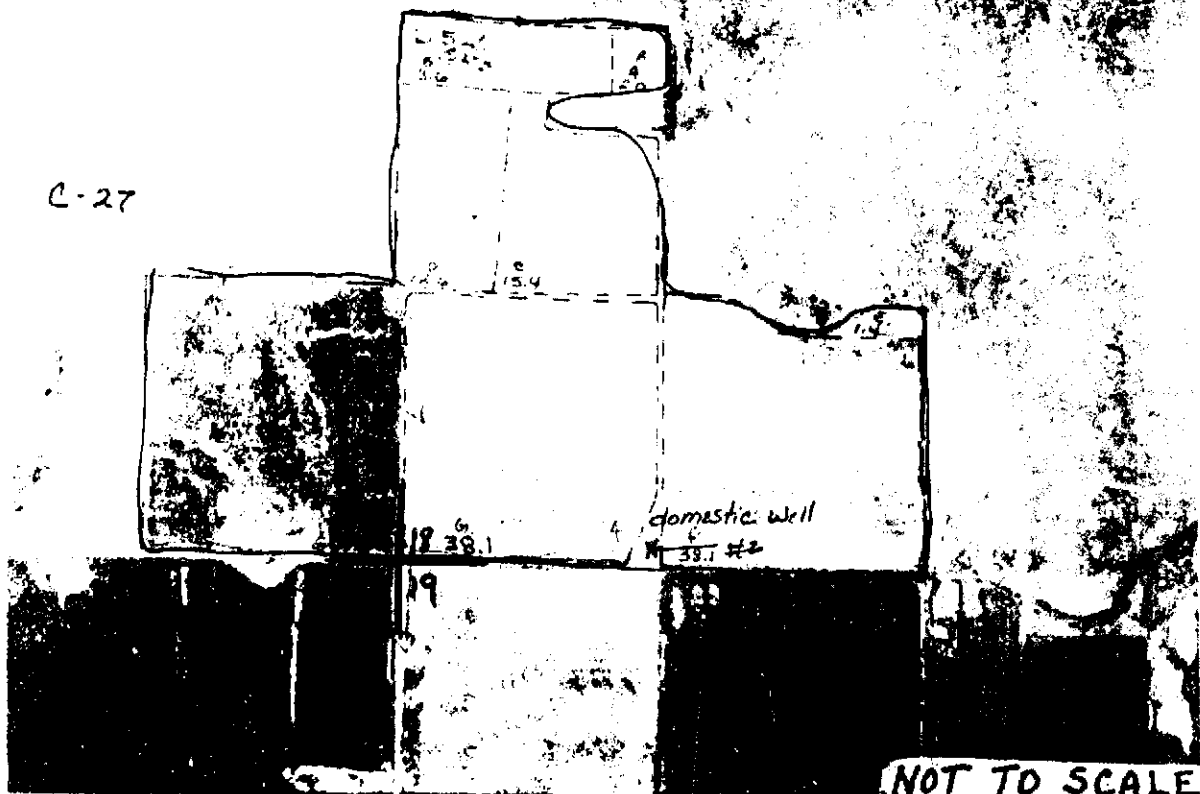
ALLOW 1 UNIT, PER
PERMIT 3.3. Total 6.12 1369.87
Remarks 150 Hogs 1368.0

THIS IS NOT ALL LAND OWNED BY P.O. MANSON REQUESTED 26 AC
LICENSED AT THIS TIME EVEN THOUGH TWO PUMPS NOT AT MAX.
OTHER RIGHT MAY BE SHORT OF WATER
Stock V = 4 gal each per day x 150 = 600 gal/day x 365 =
219,000 gal/yr = 0.67 AF

2.00 / 40 Acres

12	7
13	18

C-27



NOT TO SCALE

[illegible]

342.9

by rounding

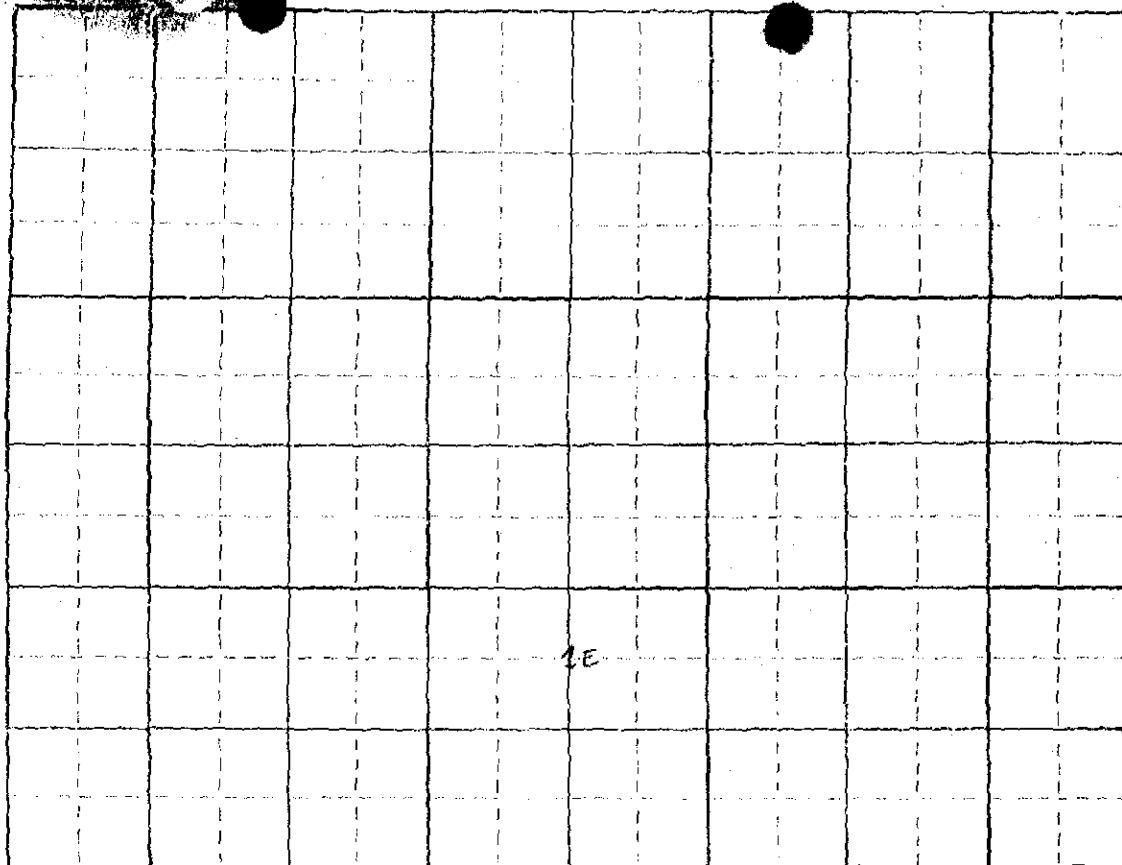
~~None~~
Other _____

July 1, 1957

ii 43, 11

100

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

#2
Point(s) of diversion SE 50 Sec 18 10 15 13
#1
Point(s) of Use ←

Doesn't match license. Type -0?

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2E	18																	117
1N	2W	13																	105.2
2N	2E	19																	36.7
																			36.7
																			149.9
																			150
																			304
																			304

Recommended Amendments:

Change P.D. as reflected above

Add P.U. as reflected above

Change P.U. as reflected above

Add P.U. as reflected above

Other

by rounding

Examiner's Signature Carl E. Man

Checked by 035

Approved by

Date 16 OCT 2780

Date 11/24/97

Date 5/27/02

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7430 B Priority May 10, 1971 Amount 3.10 cfs

THIS IS TO CERTIFY, that Shirley M. Manson
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7430 B issued pursuant to Application for Permit dated May 10, 1971
and has submitted proof to the Department of Water Resources on June 2, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.47 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>3.08</u> cfs and	<u>693.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
694.2 acre feet per year, said waters to be diverted within the SELSW₁, Section 18; NE₁NW₁,
Section 19; Twp. 1N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ₁ W ₁				NW ₁ W ₁				SW ₁ W ₁				SE ₁ W ₁				Totals
			NE ₁	NW ₁	SW ₁	SE ₁	NE ₁	NW ₁	SW ₁	SE ₁	NE ₁	NW ₁	SW ₁	SE ₁	NE ₁	NW ₁	SW ₁	SE ₁	
1N	1E	18									GL3 39	GL4 38	40						117
		18												D (domestic)					
1N	1W	13																37	37

Total number of acres irrigated 154

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

Apr. 1 19 83

Director