

Idaho Department of Water Resources

63-7420

T03N R02E S32, 33



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 Feet



IDWR
Prepared by: Sandy Egbert
Date: 1-28-05
1987 NAPP Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07420
Date Received: 1/19/1990
Receipt No: T014113
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-422-5474
Address: MILITARY DIVISION
4040 W GUARD ST
BOISE ID 83705-5004

2. Date of Priority: APR 23, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	33	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP, PIPELINES INTO STORAGE TANKS, DIST. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.140		32.00

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 32.00 A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	32	NE	NE		IRR	1.0
			SE	NE		IRR	0.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.5
		33	NW	NW	IRR	2.0
			SW	NW	IRR	3.4
					Section Acres	5.4
					Total Acres	6.9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

BOISE CITY LAND UNDER LONG-TERM LEASE TO U.S. GOVT. AND LICENSED
TO STATE OF IDAHO MILITARY DIVISION FOR NATIONAL GUARD USE.
ADDRESS CHANGED PER REQUEST RECEIVED 12/23/96. LH

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

DEC 23 1996

WATER RESOURCES
WESTERN REGIONSNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): A-36-13721, A-47-14963
A 61-07246B, A61-07283B
A61-10124, A63-07420
A65-00217

[] Old Mailing Address: P.O. Box 45
Boise, ID. 83707-0045

[] New Mailing Address: 4040 W. Grand St.
Boise, Id. 83705-5004

Telephone Number: (208) 422-5474

[] Signature of Claimant: *Blair D. Jaynes*
BLAIR D. JAYNES

Date: 12 Dec 96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:* IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY LDDATE 12.24.96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07420
Date Received: 10/31/1989
Receipt No: TO14113
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-389-5288
Address: MILITARY DIVISION
P.O. BOX 45
BOISE, ID 83707-0045

2. Date of Priority: APR 23, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	33	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP, PIPELINES INTO STORAGE TANKS, DIST. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.140		32.00

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 32.00 A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	32	NE	NE		IRR	1.0
			SE	NE		IRR	0.5
						Section Acres	1.5

A63-07420

Page 1

Date: 10/31/89

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AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	33	NW		NW		IRR	2.0
			SW		NW		IRR	3.4
							Section Acres	5.4
							Total Acres	6.9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
BOISE CITY LAND UNDER LONG-TERM LEASE TO U.S. GOVT. AND LICENSED
TO STATE OF IDAHO MILITARY DIVISION FOR NATIONAL GUARD USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature_____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A63-0742.0

Date Received

10-30-89

Receipt Number

14-18 + 237

QR

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 30 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) State of Idaho Military Division Phone (208) 389-5288
Mailing Address P.O. Box 45, Boise, Idaho Zip 83707-0045

2. Date of Priority (Only one (1) per claim) 23 April 1971

3. Source of water supply (a) Ground Water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 33,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well with pumps and pipelines into storage
tanks and distribution system.

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AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 1 Apr to 1 Oct amount 0.14 or 32

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) 32 (acre feet)

8. Total consumptive use claimed is 4.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	32	1.0			0.5													1.5
		33						2.0	3.4										5.4

Total number of acres irrigated 6.9

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Boise City Land under long-term lease to U.S. Gove and licensed to State of Idaho Military Division for National Guard use.

MICROFILMED

AUG 21 1992

Last Name State of Idaho Military Ident No. 463-07420

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

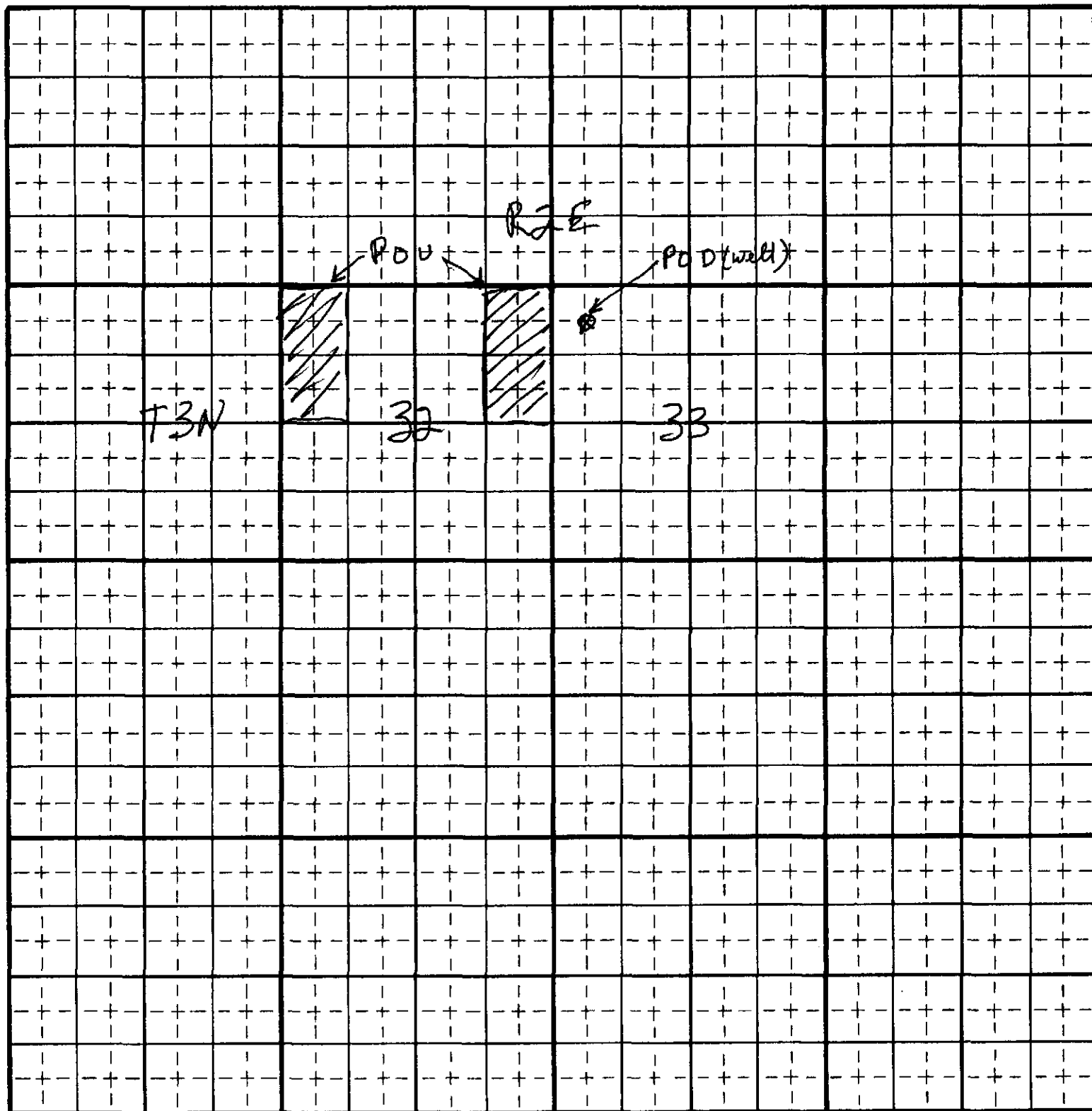
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 21 1992

Last Name State of Idaho Military Ident No. A63-07420

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7420
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am The Director of State Resources, Chief of Joint Staff of the State of Idaho Military Division, that I have signed the foregoing

document in the space below as Chief of the Joint Staff of State of Idaho Military Division

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. Gilbertz

Title and Organization Chief of the Joint Staff

State of Idaho
Military Division

Date 23 Oct 89

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 23 day of OCTOBER 19 89

SEAL

Notary Public Ted D. Boam

Residing at Eagle, Idaho

My Commission Expires June 23, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Blair D. Jaynes will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Blair D. Jaynes

Address P.O. Box 45, Boise, ID 83707-0045

Date 20 Oct 89

MICROFILMED

AUG 21 1992

Last Name State of Idaho Military Ident. Number 463-07420

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho, MilitaryCLAIM IDENT. NO. A63-07420DATE RECEIVED 10-30-89CK # DA-18AMOUNT \$ 237 ¹⁵⁷ 1 of 3

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 21 1992

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



NEUTRAL
ADDRESS

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

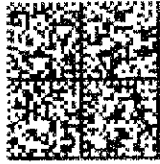
DEC 23 2005

WATER RESOURCES
WESTERN REGION

63-7420

BLAIR D JAYNES
PO BOX 45
BOISE ID 83707-0045

RECEIVED
DEC 23 2005
WATER RESOURCES
WESTERN REGION



FIRST CLASS

UNITED STATES POSTAGE
\$00.37
02 1A
0004389393
DEC 19 2005
MAILED FROM ZIP CODE 83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FORWARDING
ORDER EXPIRED

Attorney

BLAIR D JAYNES
PO BOX 45
BOISE ID 83707-0045

63-7420

RECEIVED

JUN 23 2005

WATER RESOURCES
WESTERN REGION

[Signature]

UNITED STATES POSTAGE
02 1A
0004389393 JUN
\$0
MAILED FROM ZIP CODE

FIRST CLASS

ADDRESS SERVICE
REQUESTED

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7420

NAME AND ADDRESS: STATE OF IDAHO
MILITARY DIVISION
4040 W GUARD ST
BOISE ID 83705-5004

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
32.000 AFY

PRIORITY DATE: 04/23/1971

POINT OF DIVERSION:

T03N R02E S33 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 10/01

QUANTITY
0.140 CFS
32.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S32	NENE	1.0	T03N R02E S32	SENE	0.5
T03N R02E S33	NWNW	2.0	T03N R02E S33	SWNW	3.4

6.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BOISE CITY LAND UNDER LONG-TERM LEASE TO U.S. GOVT. AND
LICENSED TO STATE OF IDAHO MILITARY DIVISION FOR NATIONAL
GUARD USE.

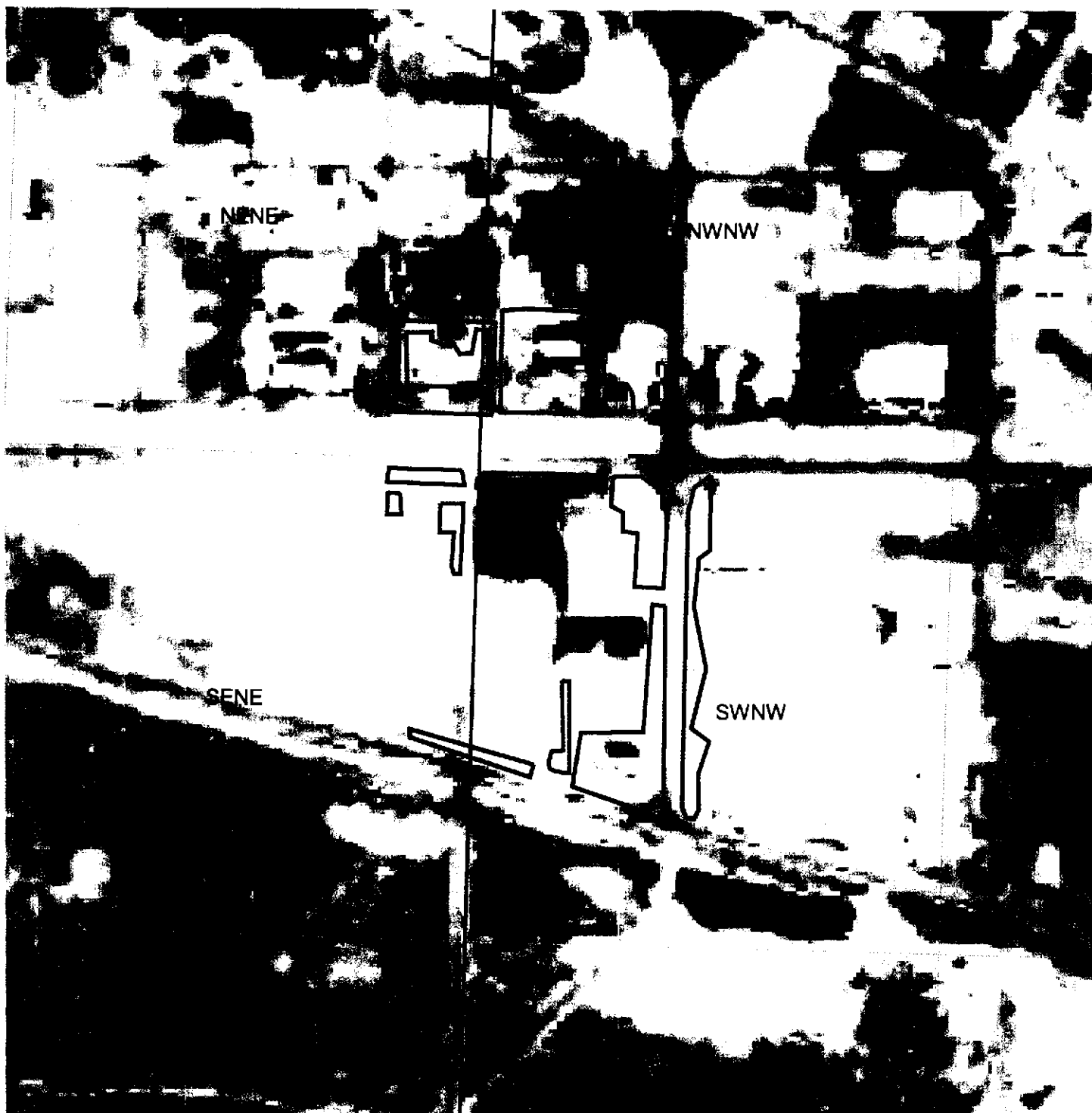
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-7420

T03N R02E S32, 33



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 1-28-05
1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7420 V1

WATER RIGHT NUMBER: 63-7420 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO MILITARY DIVISION 4040 W GUARD ST BOISE, ID 83705-5004 (208)422-5474
Attorney	BLAIR D JAYNES PO BOX 45 BOISE, ID 83707-0045 (208)389-5474

Priority Date: 04/23/1971

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/01	0.140 CFS	32.00 AF
	<u>Total Diversion:</u>	0.140 CFS	32.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 33, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	32	1.0			.5													1.5
03N	02E	33					2.0	3.4											5.4

Total Acres: 6.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7420 V1

1. General BOISE CITY LAND UNDER LONG-TERM LEASE TO U.S. GOVT. AND LICENSED TO STATE OF IDAHO MILITARY DIVISION FOR NATIONAL GUARD USE.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/28/2005 8:51:55 AM	segbert			Active
POD	1/28/2005 8:52:27 AM	segbert			Active
Source	1/28/2005 9:19:55 AM	segbert			Active
POU	1/28/2005 9:20:15 AM	segbert			Active
Use	1/28/2005 9:39:23 AM	segbert			Active
Season	1/28/2005 9:40:27 AM	segbert			Active
Quantity	1/28/2005 9:41:05 AM	segbert			Active
Summary			01/28/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7420 V1

Use	1/28/2005 9:39:24 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	1/28/2005 8:51:56 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/28/2005 9:19:01 AM	segbert	Edited point location
POD	1/28/2005 8:52:28 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	1/28/2005 9:36:06 AM	segbert	Edited shape boundary
Season	1/28/2005 9:40:28 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/28/2005 9:41:06 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7420 V1

Summary	1/28/2005 9:45:03 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	1/28/2005 9:19:56 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/28/2005 9:20:16 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7420

WATER RIGHT NUMBER: 63-7420 ✓

Owner Type

Current Owner

Name and Address

STATE OF IDAHO ✓
 MILITARY DIVISION
 4040 W GUARD ST
 BOISE, ID 83705-5004
 (208)422-5474

Attorney

BLAIR D JAYNES
 PO BOX 45
 BOISE, ID 83707-0045
 (208)389-5474

Priority Date: 04/23/1971 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

son 3-1 to 11-15
because that is the
Tributary

Beneficial Use

IRRIGATION ✓

From To

4/01 to 10/01 ✓

Diversion Rate

0.140 CFS ✓

Annual Volume

32.00 AF ✓

Total Diversion:

0.140 CFS

32.00 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4NW1/4 ✓

Sec. 33, Twp 03N, Rge 02E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	32	1.0			.5									1.5
03N	02E	33					2.0	3.4							5.4

Total Acres: 6.9

Conditions of Approval:Remarks:

1. General

BOISE CITY LAND UNDER LONG-TERM LEASE TO U.S. GOVT. AND LICENSED TO STATE
 OF IDAHO MILITARY DIVISION FOR NATIONAL GUARD USE.
 ADDRESS CHANGED PER REQUEST RECEIVED 12/23/96. LH

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7420

Comments:Dates and Other Information:

Claim Received Date: 1/19/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7420

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Couldnt tell where the property was - digitized irrigated areas from 2000 photography

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE ~~EXAM~~ CONDUCTED: 1-28-05

FIELD EXAMINER: *Annaly Egbert*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

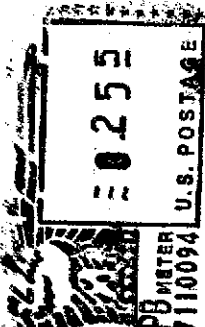
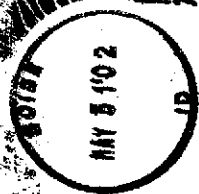
RECEIVED
JUN - 4 2002

Department of Water Resources



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

PRESORTED
FIRST CLASS



63-7420

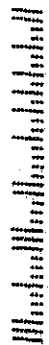
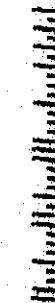
BLAIR D JAYNES
PO BOX 45
BOISE ID 837070045

(Attorney)

found

State of Idaho -
Military Division.

837070045



WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

State of Idaho
Office of State Auditor
INTER-AGENCY BILL

A61-07246 B
A61-07283 B
A63-07420

AUDITOR USE

Document No.

Pre Audit

Date

FOR AGENCY USE

Delivery Date	Billing Date
	10-26-89
Agency Code	
01.70.01	

TO: (Paying Agency)

MILITARY DIVISION

RECEIVED

OCT 30 1989

FROM: (Billing Agency)

WATER RESOURCES

Department of Water Resources

INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Water rights for Idaho Military Division at the following locations:				237 00
#61-7246 B (MATES) = \$110.00				
#61-7283 B (MPRCH) = \$70.00				
#63-7420 (Gowen Field) \$57.00				
				237 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL			Encumbrance Reference Number:				
Agency Code	Line	Program	Acct.	Exp. Class	Amount		For Agency Use
01.70.01	1.	07-02-000	1101	8119	237	00	
MICROFILMED AUG 21 1992					237	00	
					TOTAL		

MICROFILMED
AUG 21 1992

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed _____
(Authorized Agent of Billing Agency)

Signed Darrett V. Manning
(Authorized Agent of Paying Agency)

10-26-8



OFFICE OF
THE ADJUTANT GENERAL

IDJA

THE STATE OF IDAHO
MILITARY DIVISION
P.O. BOX 45
BOISE, IDAHO 83707-0045

RECEIVED

OCT 30 1989

Department of Water Resources

19 Oct 89

MEMORANDUM FOR IDSR, COL Gilbertz

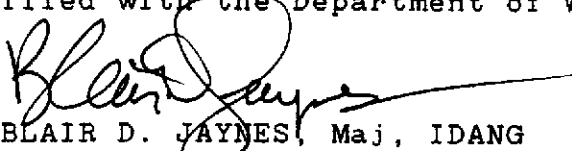
SUBJECT: Idaho State Military Division Water Rights

1. I have prepared the attached Notices of Claim to be filed in the Snake Rive Basin Adjudication for water rights recently transferred from the Wards for the new MPRCH and future MATES/ASP projects, as well as a well on Gowen Field.

2. We will need to prepare an interagency transfer of funds to cover the filing fees for these 3 Notices. The fees are as follows:

a. #61-7246 B (MATES)	\$110.00
b. #61-7283 B (MPRCH)	\$ 70.00
c. #63-7420 (Gowen Field)	\$ 57.00 ✓
TOTAL DUE	\$237.00

3. Once the funds transfer is attached, the 3 claims should be filed with the Department of Water Resources. Thanks.


BLAIR D. JAYNES, Maj, IDANG
Staff Judge Advocate

Atch
a/s

cc: Col Brown

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7420 Priority April 23, 1971 Amount 0.14 cfs

THIS IS TO CERTIFY, that the Idaho Military Department - Idaho National Guard
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7420 issued pursuant to Application for Permit dated April 23, 1971,
and has submitted proof to the Department of Water Resources on June 9, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 1</u>	at <u>0.14</u> cfs and	<u>32 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	_____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
32 acre feet per year, said waters to be diverted within the NW1/4 of Sec. 33,
Twp. 3 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW1/4				SW1/4				SE1/4				Totals
			NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	
3 N	2 E	32	1.0			0.5													1.5
		33					2.0	3.4											5.4

Total number of acres irrigated 6.9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of

July, 19 76.

Director

Identification No. 63-7420

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

CENSE ISSUED FOR 14 SEC. FT.

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant IDAHO MILITARY DEPARTMENT, IDAHO NATIONAL GUARD
post office address P. O. BOX 1098, BOISE, IDAHO 83701
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .14 for Irrigation purpose from 4/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & electric motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7420

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	32	1			0.5													
3N	2E	33					2.0	3.4											

Total number of acres to be irrigated 6.9

c. Describe any other water rights used for the same purposes as described above. None

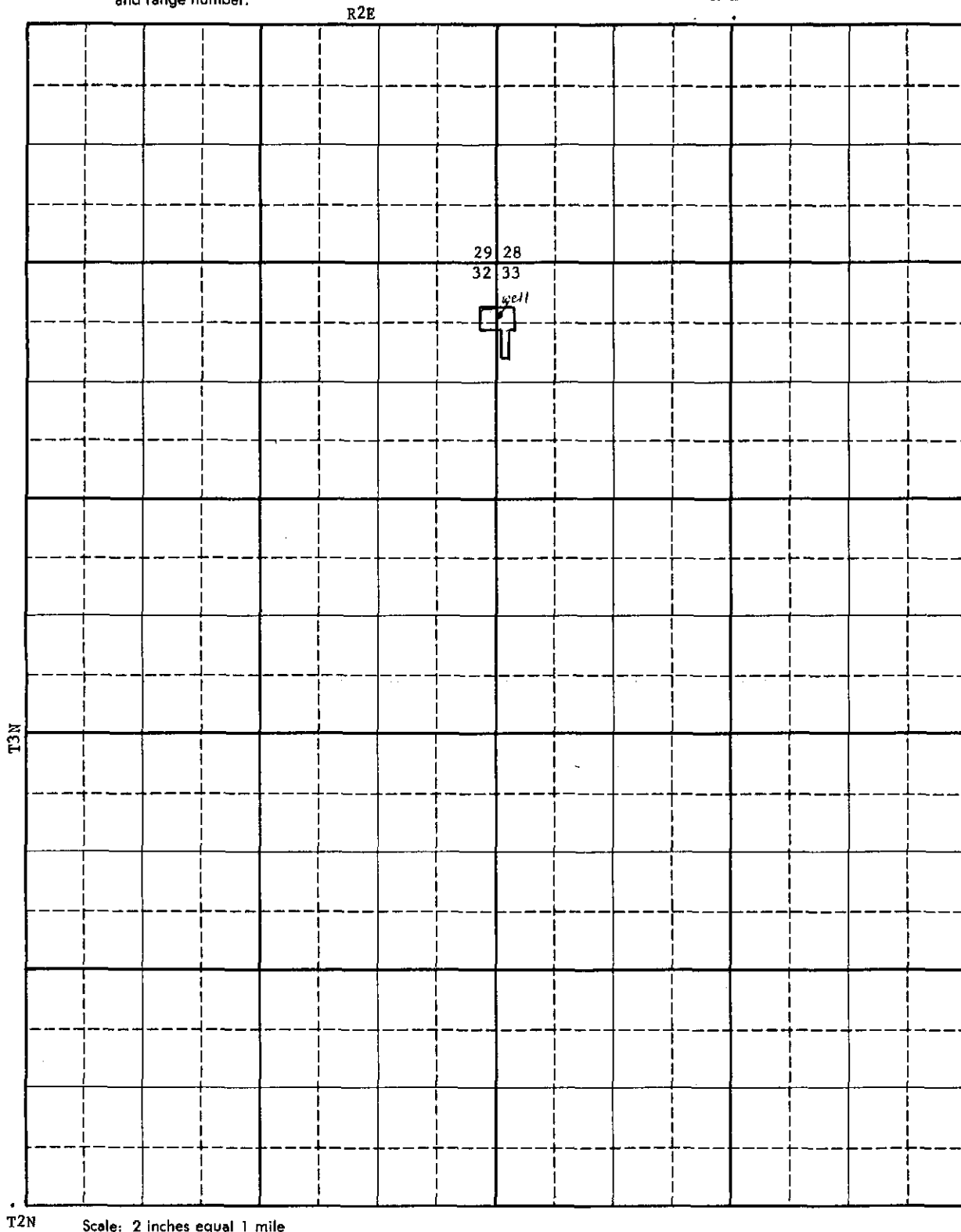
9. a. Who owns the property at the point of diversion City of Boise

b. Who owns the land to be irrigated or place of use City of Boise

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Leased from the City of Boise by the State of Idaho and the Federal Government with license to the Idaho National Guard, Idaho Military Department.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon I. Shore
(Applicant)
GORDON I. SHORE
COLONEL, IDA ARNG
DIRECTOR OF FACILITIES

Received by D Date 4-23-71 Time 11:38 AM
 Preliminary check by D Fee \$ 10.00
 Received by J.H. Date 4-23-71 Receipt # 5934
 Publication prepared by dr Date 5-12-71
 Published in Idaho Statesman
 Publication dates 5-20 & 5-27, 1971
 Publication approved dr Date 6-3-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DEF R.D.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

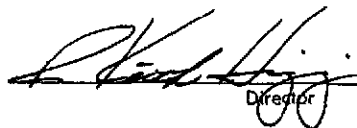
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July, 1971.


 Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Idaho Military Division- Idaho National Guard
Post office address Box 45, Boise, ID 83707 Phone _____
Person to contact Richard H. Brown, PE, Const. and Facilities Mrg. Phone (385-5285)

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount	0.14	c.f.s. for	Irrigation
		AF/Annum	(nature of use)

Period of Use: from April 1 to Oct. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 33, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 15 hp, 208 volt 3ph 9 stage, submersible pump, 8" well, 429' deep,
water at 159'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 6.90

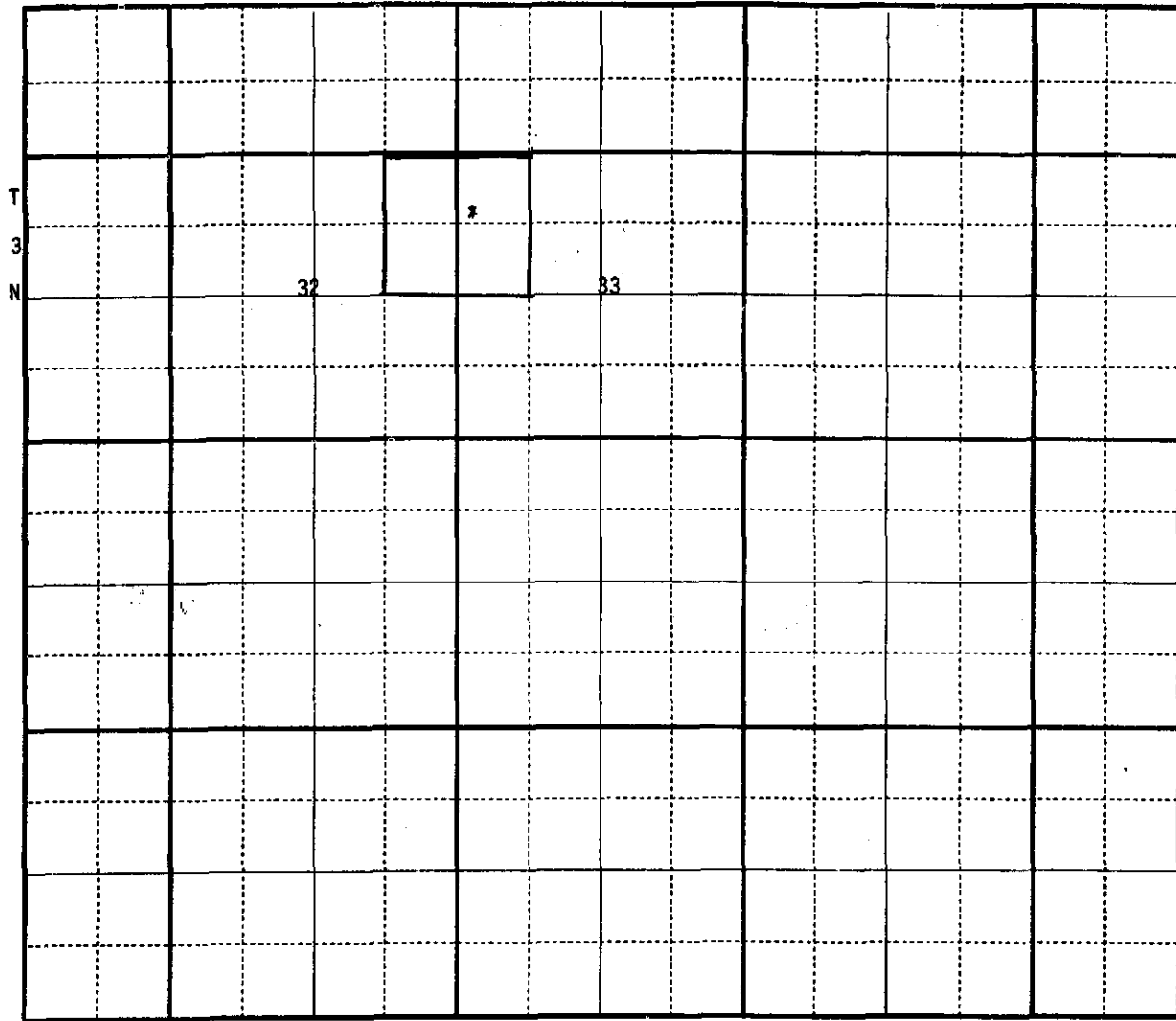
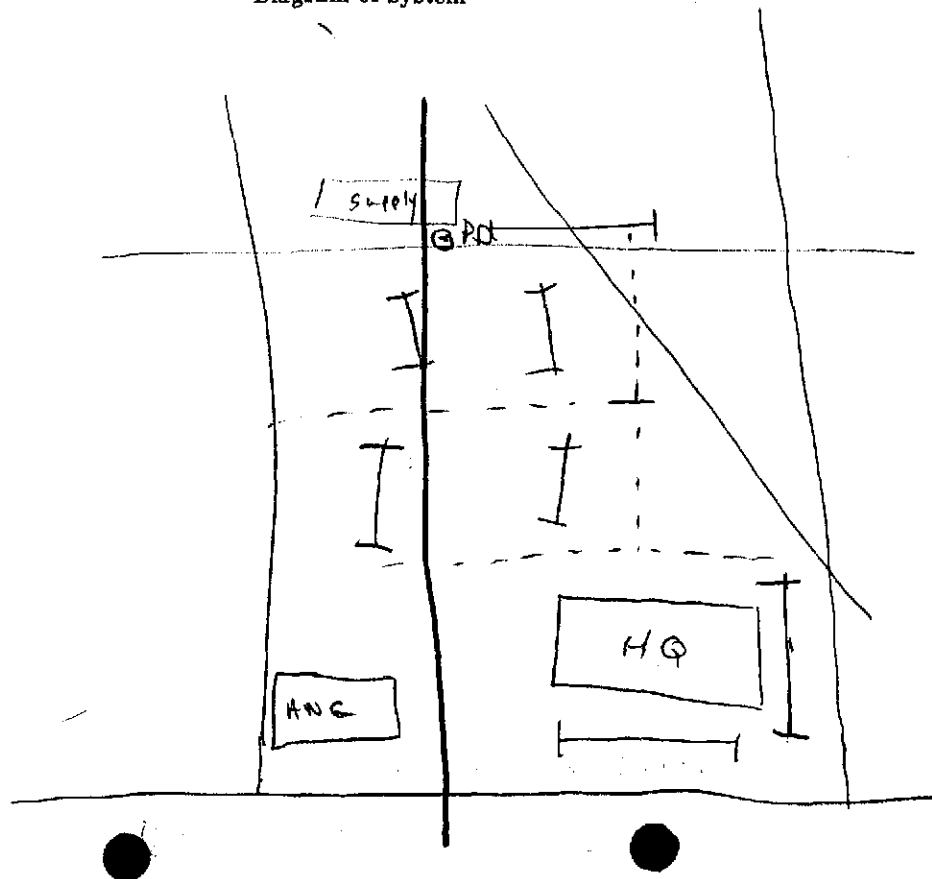


Diagram of System



DATE OF EXAM 23 June 76

ACREAGE
Found 6.9
Recommended 6.9

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.14 c.f.s. V = 31.05 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Total Q measured 0.228 cfs Method of measurement psi

Total Q recommended 0.14 cfs Meter No. 2123 Type Asco Condition very good

Total V recommended 31.05 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

15' model 35 Rain bird at 4.5 psi w/ 3/16" nozzle 26.8 gpm
6.81 x 1.5 = 10.22 gpm = 0.228 cfs

SYSTEM DESCRIPTION:

8" well 429' deep w/ 15 HP submersible pump to
main line - crosses under road to buried
laterals w/ twist in heads - water for landscaping
& parade grounds

REMARKS:

System in operation at time of exam psi taken
at signal Cal. Patterson Inc present during exam

(No Photo Available)

Examiner's Signature Erwin S Ballan Date 23 June 76

Checked by TH Date 7-1-76

Approved by _____ Date _____