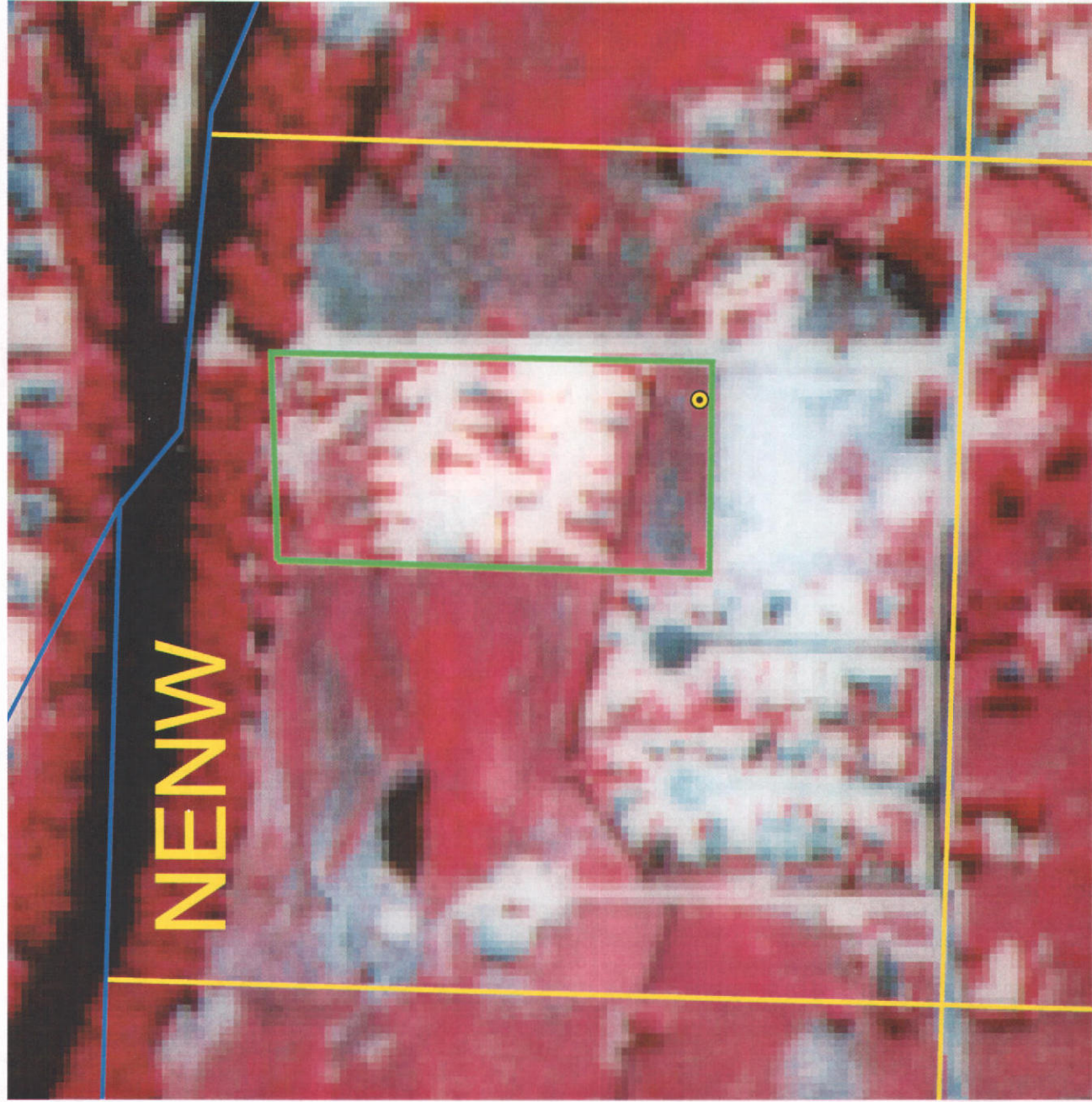


# Idaho Department of Water Resources

T04N, R01E,  
S25

Claim No: 63-07402  
Prepared By: Kimberly Brown  
Date: July 30, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



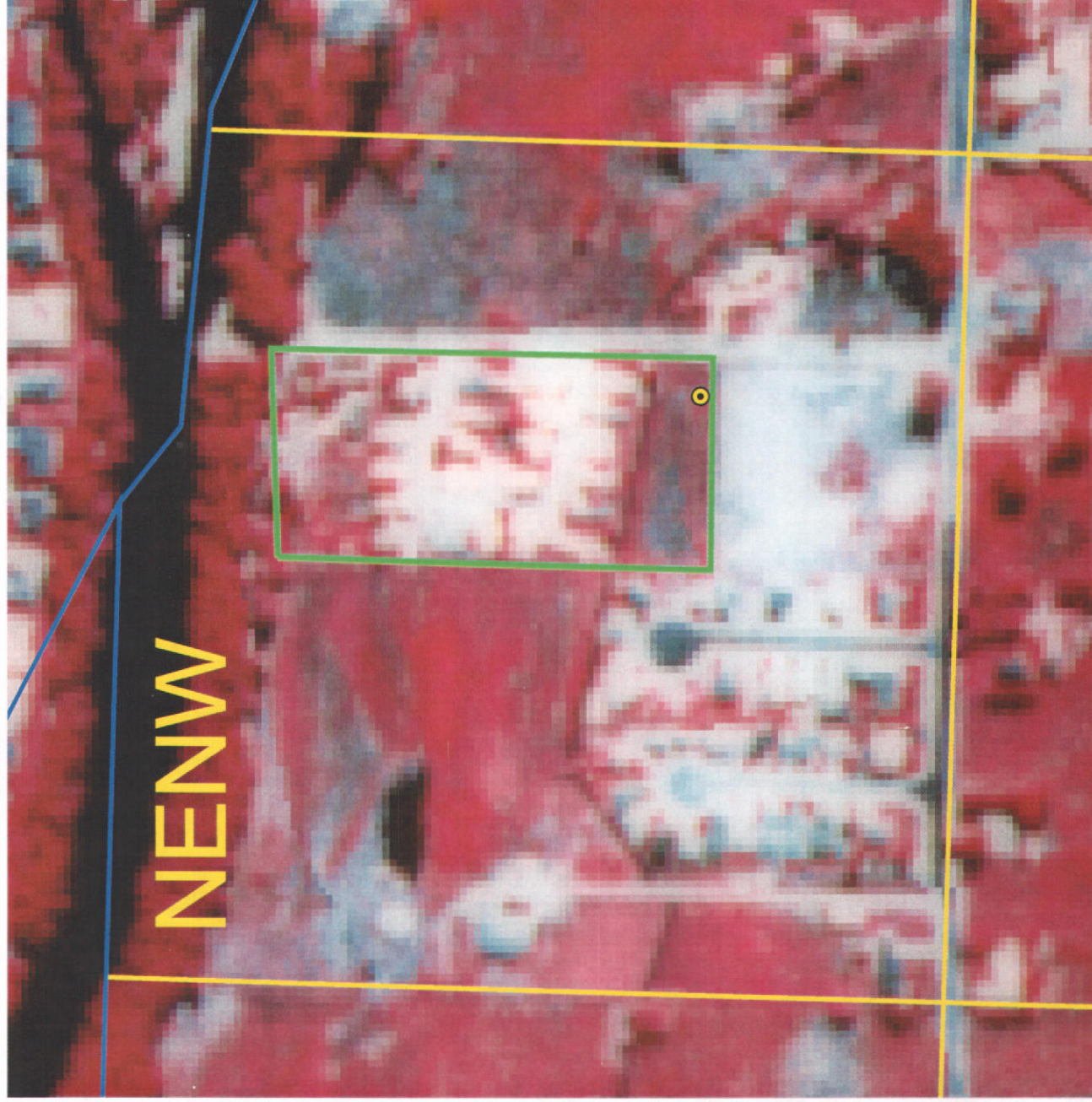
1987 NAPP



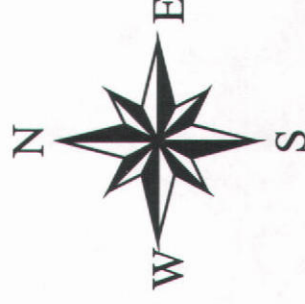
# Idaho Department of Water Resources

T04N, R01E,  
S25

Claim No: 63-07402  
Prepared By: Kimberly Brown  
Date: July 30, 2003

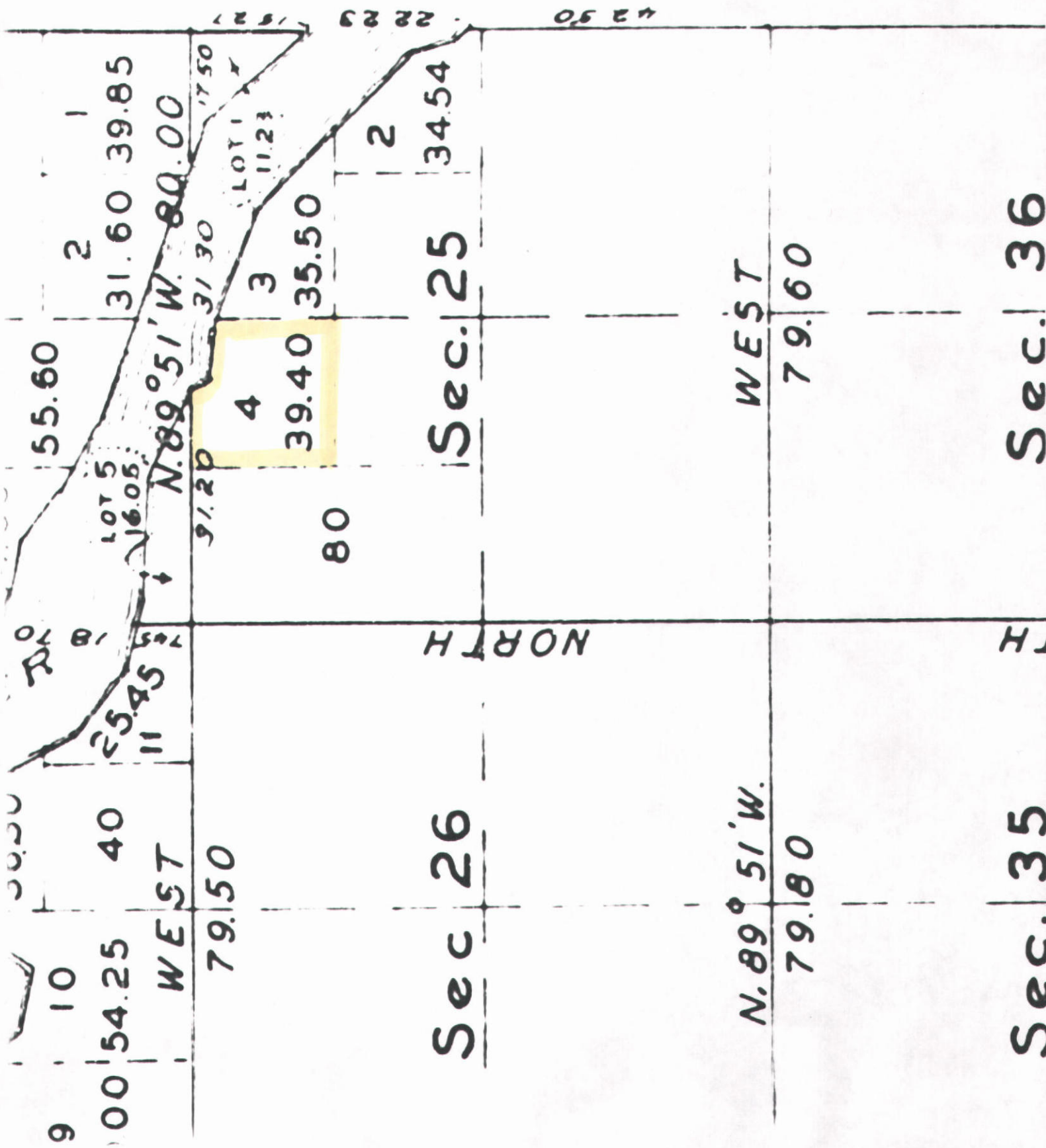


- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

T04N,  
R01E,  
S25



## 7. WATER LEVEL

Static water level, 14.15 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow

Temperature \_\_\_\_\_° F. Quality \_\_\_\_\_  
Artesian closed in pressure \_\_\_\_\_ in s.f.

Controlled by ☒ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump      ☐ Bailer      ☐ Other

## 9. LITHOLOGIC LOG

[illegible]

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

[illegible][illegible][illegible]

## 10

Work started April 71 finished June 71



| Driller's or Firm's Name | Number |
|--------------------------|--------|
|--------------------------|--------|

Address \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07402  
Date Received: 7/26/1989  
Receipt No: CO08535  
Received By: lat

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN EARL COFFEY 208-375-4439  
Address: 6265 STRAWBERRY GLEN RD.  
BOISE, ID 83702

2. Date of Priority: FEB 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 25      |        | NE     | NW  |     | ADA    |

5. Description of diverting works:  
2 WELLS: 295' & 200', 1 HP SURF. & 1-1/2 SUBM., 6" & 8"

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/23 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 25      | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOMESTIC WELL FOR INDIV. LAWN ALSO ON PROPERTY, FILED SEPAR.

14. Remarks:

A BENEFICIAL USE CLAIM HAS BEEN FILED ASSOCIATED WITH THIS CLAIM IDENTIFYING AN IRRIGATION USE WHICH HAS ALWAYS BEEN ASSOCIATED WITH THE TRAILER COURT. FIELD EXAM ON THIS LICENSE MENTIONED THE EXISTING LAWN/GARDENS, HOWEVER, FINAL LICENSING DID NOT IDENTIFY THAT USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Earl Coffey Date: 7/26/89  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day

of July 19 89

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 1, 1994

July 2003

This folder was in Lori Harris' file cabinet, but concerns 22 mobile (not singledom) homes, so should actually be a claim that I recommend while reviewing 63-16668.

-KLB

08/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7402

NAME AND ADDRESS: JOHN EARL COFFEY TRUST  
PO BOX 158  
KUNA ID 83634-0158

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS  
26.400 AFY

PRIORITY DATE: 02/26/1971

POINT OF DIVERSION:

T04N R01E S25 NENW Lot 4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.140 CFS  
26.40 AFY

Domestic use is for 22 mobile homes with lawns.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S25 Lot 4 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel No. R8191505455.

Place of use also known as Parcel #5455 of Lot 21, Strawberry Glen Subdivision.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7402 V1

WATER RIGHT NUMBER: 63-7402 V1

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
| Current Owner     | JOHN EARL COFFEY TRUST<br>PO BOX 158<br>KUNA, ID 83634-0158<br>(208)375-4439 |

Priority Date: 02/26/1971

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 01/01 to 12/31          | 0.140 CFS             | 26.40 AF             |
|                       | <u>Total Diversion:</u> | 0.140 CFS             | 26.40 AF             |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | L4 (NE1/4NW1/4) | Sec. 25, Twp 04N, Rge 01E, B.M. |
| ADA County   |                 |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01E | 25  |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L 4 |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 22 mobile homes with lawns.
3. X60 Place of use also known as Parcel #5455 of Lot 21, Strawberry Glen Subdivision.

Remarks:

1. Explanatory Parcel No. R8191505455.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-7402 V1

Comments:

1. CORR1 2/18/1997 COPIED FROM REMARKS

Comment: A BENEFICIAL USE CLAIM HAS BEEN FILED ASSOCIATED WITH THIS CLAIM IDENTIFYING AN IRRIGATION USE WHICH HAS ALWAYS BEEN ASSOCIATED WITH THE TRAILER COURT. FIELD EXAM ON THIS LICENSE MENTIONED THE EXISTING LAWN/GARDENS, HOWEVER, FINAL LICENSING DID NOT IDENTIFY THAT USE.

2. kbrown 7/31/2003 V calculation

Comment: This claim is associated with domestic use for a 23 unit trailer court. The General Remark (above) is incorrect. The field examiners V calculation reflects internal and external use for 23 domestics (22 mobile homes and the owners home). However, #63-16669 covers the owners home (.04 cfs) for internal and external domestic use. The annual volume for this claim should be for 22 mobile home units only; not 23 units (which includes the owners home).

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

# Idaho Department of Water Resources

T04N, R01E,  
S25

Claim No: 63-07402  
Prepared By: Kimberly Brown  
Date: July 30, 2003

Point of Diversion



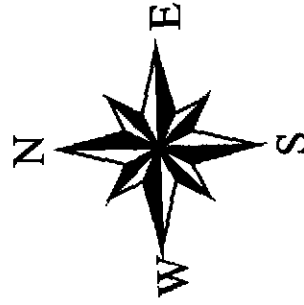
Place of Use



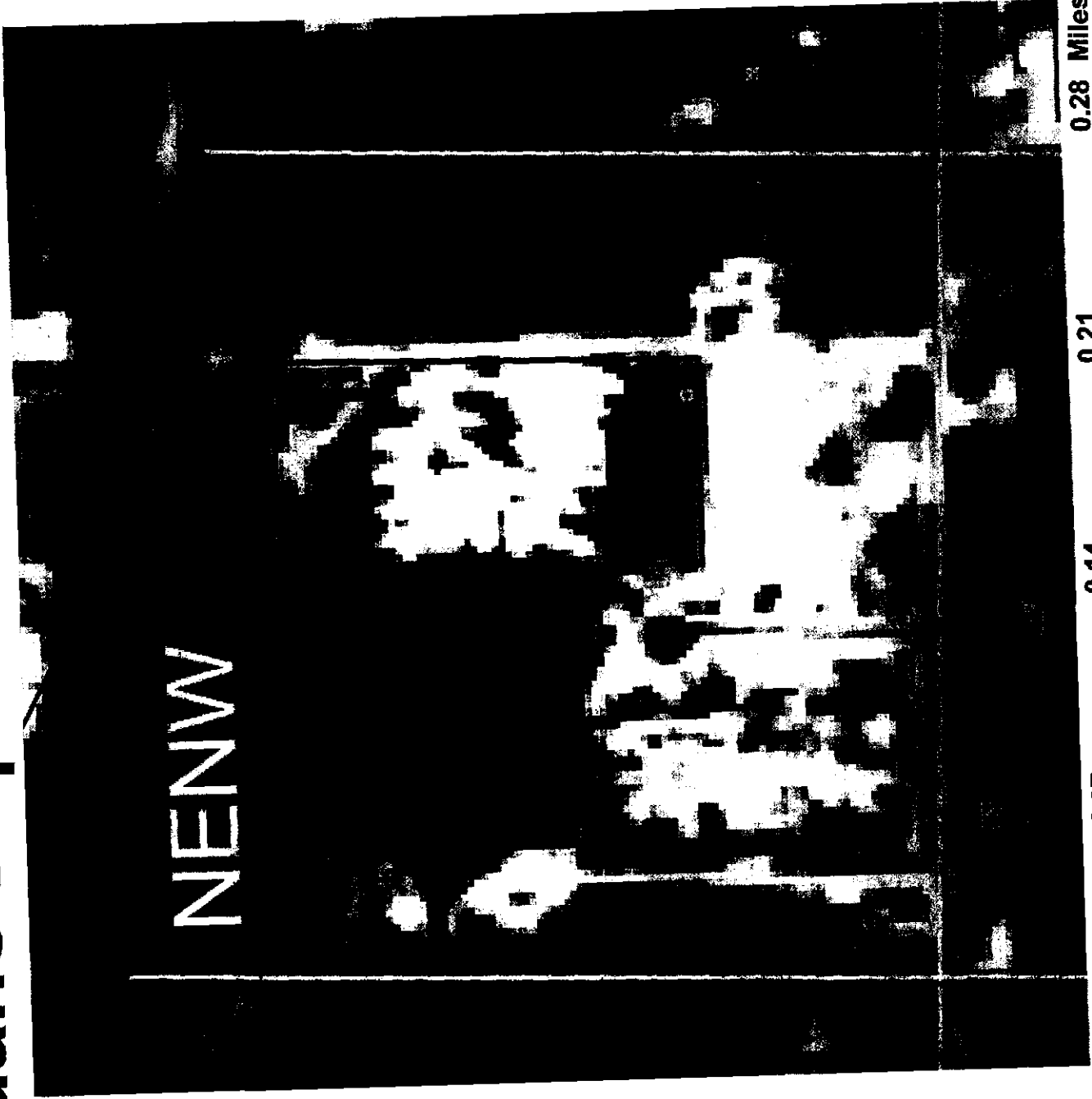
Section Lines



1/4 1/4



1987 NAPP

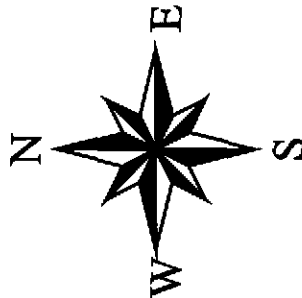


# Idaho Department of Water Resources

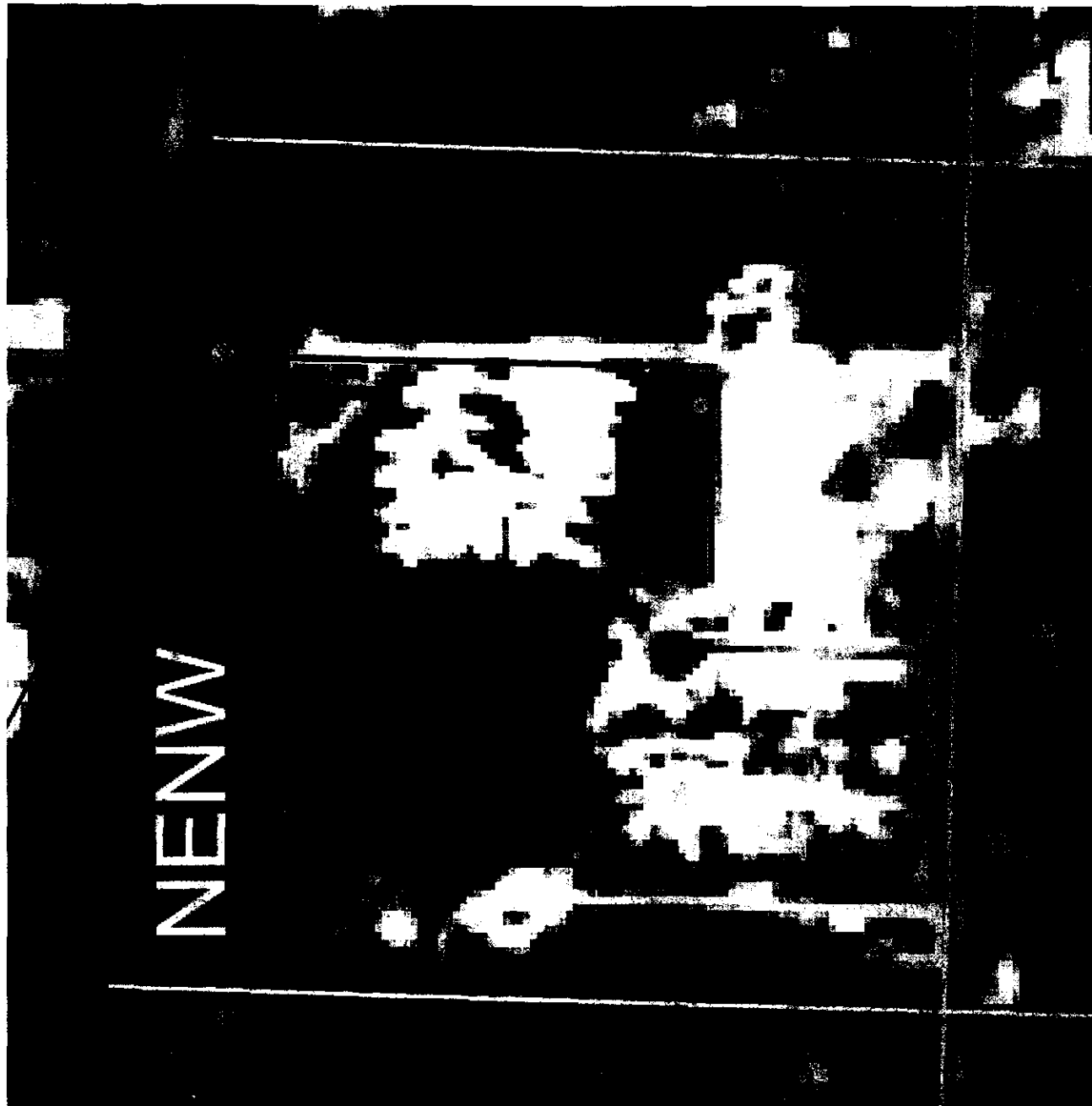
T04N, R01E,  
S25

Claim No: 63-07402  
Prepared By: Kimberly Brown  
Date: July 30, 2003

☉ Point of Diversion  
□ Place of Use  
□ Section Lines  
1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles

V1 ~~(\*)~~ it appears someone began recommendation,  
but did not finish.

Page 1

07/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7402

WATER RIGHT NUMBER: 63-7402

Owner Type  
Current Owner

Name and Address

EARL COFFEY

~~6265 STRAWBERRY GLEN RD~~  
~~BOISE, ID 83702~~

John Earl Coffey Trust  
P.O. Box 158  
Kuna 83634-0158

Priority Date: 02/26/1971

Basis: License

Status: Active

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

DOMESTIC

1/01 to 12/31

0.140 CFS

26.4 ~~27.60 AF~~

22 dom. units

1.2 int. # ext.  
dom. use

26.4

Total Diversion: 0.140 CFS

26.4 ~~27.60 AF~~

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4NW1/4

Gort. Lot 4

FX measured capacity of system

Sec. 25, Twp 04N, Rge 01E, B.M.

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N | 01E | 25  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L4 |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

ADD X60 - Place of use known as Parcel # 5455 of  
Lot 21, Strawberry Glen Subdivision.

Remarks:

(Expt.) Parcel No. R8191505455.

Comments:

ADD X01 - Dom. Use for 22 mobile homes and 1 home (internal domestic)  
~~23 domestic~~

Dates and Other Information:

Remove N11 and N13 Conditions

DATE OF EXAM 3-24-76

ACREAGE

Found

N/A

Recommended

N/A

Irrigation Requirement

N/A

Ac Ft/Ac

USE

Irrigation Q=

c.f.s.

V=

AF/Ann. from

to

Domestic Q= 0.14

c.f.s.

V= 27.6

AF/Ann. from 2 Jan 1

to Dec 31

Livestock Q=

c.f.s.

V=

AF/Ann. from

to

Is water co-mingled? yes no X

Name source

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchanges? yes no X

Name source exchanged with

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

1.575

1.54 sec

Method of measurement in line flow meter

Total Q recommended

0.14 c.f.s.

Meter No.

Mo 437191

Type Budget Condition good

Total V recommended

27.6 AF

Recommended Amendments

F.D.

Place of Use

Other

None

MEASUREMENT CALCULATION

twp Q 1.575 sec 1.54 sec 0.14 c.f.s.

twp V 21 domestic X 1.2 AF 27.6 AF  
(covers both internal & external domestic use)

SYSTEM DESCRIPTION

8" well - 294 deep flowing well. Builder HP pump, spec # 35D-15-257, with 1/2" electrical pump. No. 108-A-1098. 344 - system city has standby Smith HP motor - used. AP with 1/2" electrical pump. same # 607227. with 40 gal pressure tank - 1/2" room like to pipe 1/2" use

REMARKS

22 meter home and 1 home for domestic use, all with 14000 c.f.s. & gardens. Pump test made with both pumps running

Examiner's Signature

Peter Lombard

Date

3-31-76

Checked by

224

Date

4-7-76

Approved by

Date

Field Exam Date 7.31-03

(in office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 64.<sup>00</sup>
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. Lot 4 in NENW S.25
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-07402

Owner: John Earl Coffey Trust Phone No.

Current Address: P.O. Box 158 Kuna, ID 83634-0158

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER John Earl Coffey Trust
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 158 Kuna, ID 83634-0158
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? Clarified legal description -

Gov't. Lot 4 in NENW Sec. 25

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      | 4          |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See attached IDWR Field Report.

**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-16668, 63-16669

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, according to Conversation Memorandum dated 7/26/89, there is no expansion.

**WATER USES**

- ☐ No change  
☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_  
☒ Changes found, the new total is, Amount \_\_\_\_\_ CFS 26.40 AFA 1.2 int. # ext. dom. mobile home 22 units  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet) 26.40

\* Water Right No. 63-16669 covers the owner of the trailer park's home, both internal and external (1.2 AFA) use.

**NON-IRRIGATION USES:**

- ☐ No change  
☒ Changes Exam found: Domestic # of homes 22 mobile homes (not 23, as calculated) Stock # \_\_\_\_\_  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☐ No Change  
☒ Changes shown below:

Clarified legal description – Gov't. lot 4

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    | LA |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached IDWR Field Report.

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                               |            |    |                  |           |                                      |
|                                               |            |    |                  |           |                                      |

FLOW MEASUREMENTS: N/A (licensed)

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

|        |                                                                                                                                                                                                   |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1-5-04 | Kennie Ryman called concerning water right nos. 63-074020 & 63-16668. He wanted to make 3:50 p.m. sure everything was taken care of. He said that the 295 ft. and 297 ft. wells have been capped. |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

This claim is associated with use for a 23-unit trailer court. The General Remark, "Field Exam on this license mentioned the existing lawn/gardens; however, final licensing did not identify that use," is incorrect. The field examiner's total Q measurement calculations reflect the capacity of the system and the total V calculation reflects both internal and external (lawn/garden) domestic use for 23 domestics (22 mobile homes and the owner's home).

$$\text{Total V} = 23 \text{ domestics} \times 1.2 \text{ AF} = 27.6 \text{ AF}$$

However, Water Right No. 63-16669 (Decreed) covers the owner of the trailer park's home (0.04 cfs), both internal and external. Therefore, the Annual Volume on this claim should be for 22 mobile home units only; not 23 units (which included the owner's home).

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

$$\begin{array}{r} 22 \text{ units} \\ \times 1.2 \text{ (int. \& ext. domestic use)} \\ \hline 26.40 \text{ AF} \end{array}$$

DATE EXAM CONDUCTED: 7.31.03 (in office)

FIELD EXAMINER: Kimberly Brown

For future reference, there is <sup>purportedly</sup> a 200 ft. well that is associated with the Coffey Mobile Home Estate (according to Intrepid Engineering Services, Inc.'s field investigation for #63-16668 and IDWR Conversation Memorandum dated 7.26.89). I could not find a well log for the 200 ft. well; only two Well Driller's Reports for a 297 ft. well finished June 1971 (NENW Sec. 25) and a 100 ft. well finished June 1985 (NWSE Sec. 25).

Letter sent 8.1.03

Kimberly Brown



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

JULY 31, 2003

JOHN EARL COFFEY TRUST  
P.O. BOX 158  
KUNA, ID 83634-0158

To Whom It May Concern,

The Idaho Department of Water Resources (IDWR) is in the process of reviewing Snake River Basin Adjudication (SRBA) claims in the Boise River Basin (Basin 63). During my initial review of claims 63-07402 and 63-16668, it appears that a second well has been drilled as a replacement for a portion of the originally licensed well pertaining to 63-07402. According to Intrepid Engineering Services' field investigation of Water Right No. 63-16668 (conducted 12/04/01) there are two associated wells; a 295 ft. well and a 200 ft. well. During my Well Driller's Report search, I only found a report for a 297 ft. well drilled in June 1971 (NENW T04N, R01E, Section 25) and a report for a 100 ft. well drilled in June 1985 (NWSE T04N, R01E, Section 25).

To ensure that your water right claims accurately reflect your water uses for the Coffey Mobile Home Estate, please clarify whether a second (or third) new well has been drilled [and for which claim(s)] by either contacting me by telephone or sending a letter describing any changes to your original claims.

Respectfully Submitted,

Kimberly L. Brown  
Water Resource Agent  
Adjudication Bureau

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Earl Coffey  
Address Boise  
Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other Trailer Court. (specify type)

## 4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness           | Diameter          | From          | To             |
|---------------------|-------------------|---------------|----------------|
| <u>.250</u> inches  | <u>10"</u> inches | <u>1</u> feet | <u>49</u> feet |
| <u>.1250</u> inches | <u>6"</u> inches  | <u>1</u> feet | <u>79</u> feet |
| _____ inches        | _____ inches      | _____ feet    | _____ feet     |
| _____ inches        | _____ inches      | _____ feet    | _____ feet     |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type 305 Model No. \_\_\_\_\_

Diameter 5 Slot size .020 Set from 60 feet to 97 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel NO. 8

Placed from 10 feet to 102 feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Pudding clay ☐ \_\_\_\_\_

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

## 7. WATER LEVEL

Static water level 10 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>50</u>        |               | <u>2</u>     |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material         | Water |    |
|---------------|-------|-----|------------------|-------|----|
|               | From  | To  |                  | Yes   | No |
| 10            | 0     | 5   | Top Soil         |       | X  |
|               | 5     | 10  | condensed Gravel |       | X  |
|               | 10    | 36  | SAND & Gravel    | X     |    |
|               | 36    | 42  | Brown Clay       |       | X  |
|               | 42    | 45  | SAND & Gravel    | X     |    |
|               | 45    | 70  | Blue Clay        |       | X  |
|               | 70    | 75  | Brown SAND       | X     |    |
|               | 75    | 83  | Blue SAND        | X     |    |
|               | 83    | 100 | Coarse Blue SAND | X     |    |

RECEIVED  
JUL 1 1986

Department of Water Resources  
Western Regional Office

RECEIVED  
JUL 1 1986

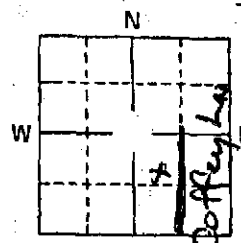
Department of Water Resources

## 10.

Work started 10 June 85 finished 20 June 85

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Ada

NW 1/4 SE 1/4 Sec. 25, T. 4 N. R. 1 E.

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phipps Firm No. 332

Address 2068 Bentley Date July 85

Signed by (Firm Official) Dennis Phipps

and

(Operator) \_\_\_\_\_

SD-1603-3

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 07/29/03  
Time: 15:45:52

Rec/No - C008535 AR/No -  
From: - COFFEY, JOHN EARL

Receipt Type - CK Doc/No - 5293  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/26/1989

Type Of Payment  
ADJUDICATION FEE

| Fund | FD | PCA    | Obj  | Subsid | Fee    |
|------|----|--------|------|--------|--------|
| 9337 |    | 410162 | 6490 |        | 140.00 |

BH  
Irrigation

license  
Domestic - 23 homes

Total Due - 140.00

| WR/No    | WR Fee |
|----------|--------|
| A6316668 | 51.00  |

| WR/No    | WR Fee |
|----------|--------|
| A6307402 | 64.00  |

| WR/No    | WR Fee |
|----------|--------|
| A6316669 | 25.00  |

~~\$50.00~~ Flat Fee  
~~\$1.00~~ (1 acre)

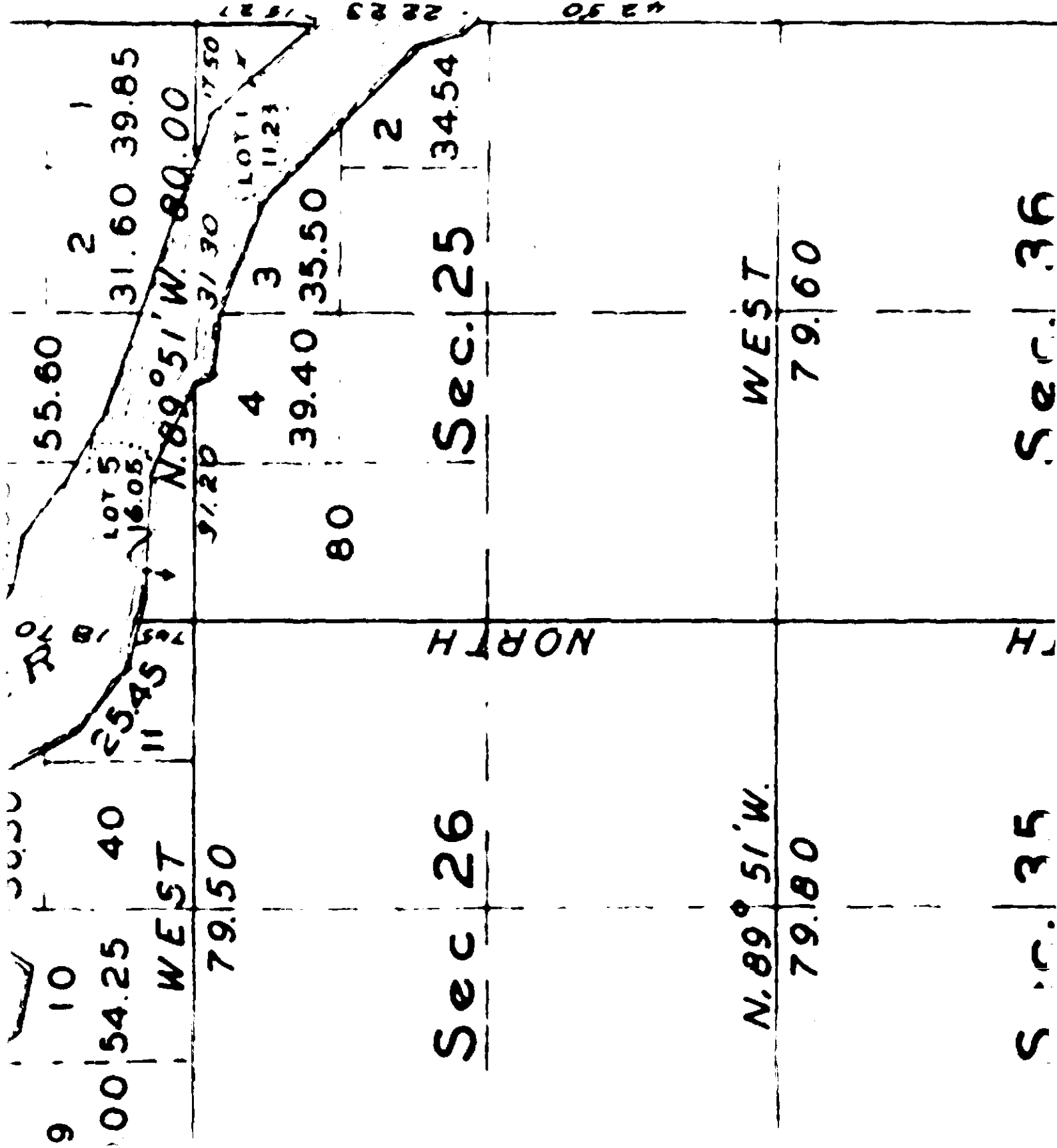
~~\$100.00~~ / cfs  
0.14 cfs = ~~\$64.00~~

Decreed  
Domestic - 1 house <sup>law</sup> gas  
(int. & external) (.04)  
(GOLD8=Cancel)

(Enter=Continue)

(GOLD7=Selection Screen)

T04N,  
R01E,  
S25



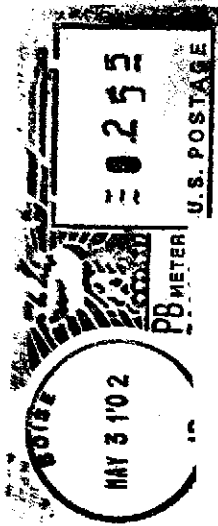
[illegible]

USE ADDITIONAL SHEETS IF NECESSARY. ATTACH TO THE SUBMITTAL AND FILE COPIES TO THE DEPARTMENT.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED  
FIRST CLASS



 **INSUFFICIENT  
ADDRESS**

63-7402  
-116668

to find

JOHN EARL  
6265 STRAW  
BOISE ID 83

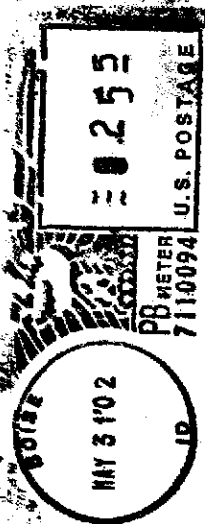
John Earl Coffey Trust  
PO Box 158  
Kuna 83634-0158

DEIVED  
06 2002  
1 RESOURCES  
ERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED  
FIRST CLASS



 **INSUFFICIENT  
ADDRESS**

63-7402  
-116668

*add*

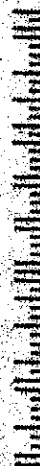
JOHN EARL COFFEY  
6265 STRAWBERRY GLEN RD  
BOISE ID 83702

RECEIVED

JUN 06 2002

WATER RESOURCES  
WESTERN REGION

*found*



**POU County: ADA**

Other Rights: DOMESTIC WELL FOR INDIV. LAWN ALSO ON PROPERTY. FILED SEPAR.

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

**Objection Filed Date:**

**Field Inspection Flag:**

|           |                  |                |                                                                                                                                                                                                                                                                                                    |
|-----------|------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments: | Date: 02/18/1997 | User-ID: CORR1 | Subject: COPIED FROM REMARKS<br>A BENEFICIAL USE CLAIM HAS BEEN FILED ASSOCIATED WITH THIS CLAIM.<br>IDENTIFYING AN IRRIGATION USE WHICH HAS ALWAYS BEEN ASSOCIATED<br>WITH THE TRAILER COURT. FIELD EXAM ON THIS LICENSE MENTIONED<br>THE EXISTING LAWN/GARDENS, HOWEVER, FINAL LICENSING DID NOT |
|-----------|------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

AJ5809NP  
No. R63-07402

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98  
PAGE: 7

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS  
IDENTIFY THAT USE.

Audit: 02/18/97 CORR1

WR5809NP  
No. 63-07402

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 08/28/98  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | EARL COFFEY<br>6265 STRAWBERRY GLEN RD.<br>BOISE ID 83702 | 02/26/1971       | DOMESTIC  | 01/01 12/31           | 0.140 CFS         | 27.60 AFA           |
| TOTAL DIVERSION: |                                                           |                  |           |                       | 0.140 CFS         | 27.60 AFA           |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE  
Point(s) of Diversion: T04N R01E S25      NENW      ADA County

Place of use Legal Description for: DOMESTIC

|     |        | NE   |      | NW   |      | SW   |      | SE   |      |
|-----|--------|------|------|------|------|------|------|------|------|
| T   | R S    | NENE | NWNE | SWNE | SENE | NESW | NWSW | SWSW | SESE |
|     |        | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
|     |        |      |      |      |      |      |      |      |      |
| 04N | 01E 25 |      |      |      |      |      |      |      |      |

Pool County: ADA

|        |                        |                    |
|--------|------------------------|--------------------|
| Dates: | App. Received:         | Priority Date:     |
|        | Proof Due Date:        | Proof Made Date:   |
|        | Exam Made Date:        | Exam Sent to S.O.: |
|        | Licensed Date:         |                    |
|        | Water District Number: | Field Exam Fee:    |
| Misc:  |                        |                    |
| Audit: | 06/03/85               | 05/01/88 CONVERT   |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-07402

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME FIRST NAME ADDRESS

\*\*\* C - CURRENT OWNER \*\*\*  
COFFEY

JOHN EARL

1 - 6265 STRAWBERRY GLEN RD.

2 -

3 -  
CITY- BOISE  
PHONE - 208-375-4439

STATE- ID ZIP- 83702

PRIORITY DATE REGION 14 WESTERN STAGE L LICENSE STATUS

02/26/1971

SOURCE GROUNDWATER TRIBUTARY

POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01E 25 NE NW ( 1 ) ADA

DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.140

TOTAL DIV. RATE TOTAL DIV. VOLUME TOTAL DIV. CAPACITY TOTAL CONSUMPTIVE USE KW USAGE

0.140 0.140 3.5

TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

04N 01E 25 NE NW 43 DOMESTIC ( 1 ) ADA

DIVERSION MEANS - 2 WELLS: 295' & 200', 1 HP SURF. & 1-1/2 SUBM., 6" & 8"

NON-IRRIGATION USE - D/23 HOMES.

OTHER RIGHTS FOR SAME USE - DOMESTIC WELL FOR INDIV. LAWN ALSO ON PROPERTY, FILED SEPAR.

REMARKS  
A BENEFICIAL USE CLAIM HAS BEEN FILED ASSOCIATED WITH THIS CLAIM IDENTIFYING AN IRRIGATION USE WHICH HAS ALWAYS BEEN ASSOCIATED WITH THE TRAILER COURT. FIELD EXAM ON THIS LICENSE MENTIONED THE EXISTING LAWN/GARDENS, HOWEVER, FINAL LICENSING DID NOT IDENTIFY THAT USE.

OLD WATER RIGHT NUMBERS  
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL  
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-07402

PREFIX TRANSLATION: ADJUDICATION CLAIM

DECREE PLAINTIFF

DECREE DEFENDANT

DECREE DATE

00/00/0000

AUDIT FIELDS - 07/26/89 HARRINGT

COMMENTS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING

OBJECTION FILED DATE

RESPONSE FILED DATE

CLAIM RECEIVED DATE

PROOF DUE DATE

LICENSED DATE

CLAIMS TAPE ERROR FLG

FEE EXEMPT FLAG

FIELD INSPECTION MADE

FIELD INSPECTION FLAG

VERIFIED DATE

LAST AMENDED DATE

PROOF MADE DATE

RECEIPT NUMBER

POU OWNERSHIP FLAG

NAME CONNECTOR

CIVIL CASE NUMBER

OLD CASE NUMBER

OLD JUDICIAL DISTRICT

TEMPORARY RIGHT

WATER DISTRICT

FEDERAL/STATE INDICATOR

PRESUMPTION FLAG

R 8191505455

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statements  
Project Records  
IDWR Records

VERIFIED  
AUG 06 1991

CERTIFIED  
AUG 11 1991  
WATER EXAMINER

DATA ENTRY  
ENTERED  
CHECKED

## CONVERSATION MEMORANDUM

DATE 7/26/89FILES AC3-07402AC3-016668NAME OF PARTY John Earl CoffeyEMPLOYEE Helen H-T

RE: \_\_\_\_\_

After discussion with Mr. Coffey and a review of the file (163-07402), it appears that the intent of the original application of permit was to include yard watering from the community system. There has not been any actual expansion of use, rather it may have been incorrectly described in translation from permit to final license.

Also, the 2<sup>nd</sup> well appears to be a replacement for a portion of the originally licensed well (not expansion).

MICROFILMED

AUG 21 1992

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that EARL COFFEY

| Beneficial Use | Period of Use          | Rate of Diversion | Annual Volume  |
|----------------|------------------------|-------------------|----------------|
| Domestic       | from Jan. 1 to Dec. 31 | at 0.14 cfs and   | 27.6 acre feet |
|                | from                   | at                |                |
|                | from                   | at                |                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted any one time, and that the amount of water to be diverted and to which such right is entitled and conferred by for the purpose aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 27.6 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 25,  
Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

[illegible]

**Total number of acres irrigated**

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

April 19 78

Director

MAR 24 1976

**FIELD REPORT**

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_ (name spring, stream, etc.)  
Tributary to \_\_\_\_\_

Period of Use: from JAN. 1 to DEC. 31  
(mo.-day) inclusive (mo.-day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo., day) inclusive (mo., day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other units

Max Rate of Diversion: 0.72 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

Township: 4N N/S, Range: 1E E/W, B.M., Section: 25 Subdivision: NE 1/4 NW 1/4 Rde  
County: \_\_\_\_\_  
Township: \_\_\_\_\_ N/S, Range: \_\_\_\_\_ E/W, B.M., Section: \_\_\_\_\_ Subdivision: 1/4 1/4 County: \_\_\_\_\_  
Township: \_\_\_\_\_ N/S, Range: \_\_\_\_\_ E/W, B.M., Section: \_\_\_\_\_ Subdivision: 1/4 1/4 County: \_\_\_\_\_

### Other Points of Diversions:

Description of diverting works: drilled well, 2 1/2 hp pumps, provisions to add a third, well has 8" casing, surface to 84', 6" assembly, blank pipe 75'-168'-screen 168' to 171' blank pipe 289 to 294 (bottom).

Measuring device required: yes ☒ no ☐

6. **Lands to be irrigated or place of use.**[illegible]**TOTAL ACRES**

DATE OF EXAM 3-24-76

ACREAGE  
Found N/A  
Recommended N/A

Irrigation Requirement N/A Ac PUAc

USE  
Irrigation Q = 0.15 c.f.s. V = 2.7 gpm AF/Ann. from Jan 1 to Dec 31  
Domestic Q = 0.15 c.f.s. V = 2.7 gpm AF/Ann. from Jan 1 to Dec 31  
Livestock Q = 0.15 c.f.s. V = 2.7 gpm AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source N/S, Rgs EM, B.M., Sec Sub 1/4 1/4 County

Exchange? yes no X

Name source exchanged with N/S, Rgs EM, B.M., Sec Sub 1/4 1/4 County

Point of injection: N/S, Rgs EM, B.M., Sec Sub 1/4 1/4 County

Point of exchange: N/S, Rgs EM, B.M., Sec Sub 1/4 1/4 County

Total Q measured 100 gpm 100 Method of measurement in line flow meter

Total Q recommended 0.14 c.f.s Meter No. MO 437191 Type Budget Condition good

Total V recommended 2.76 AF

Recommended Amendments:

P.O. None  
Place of Use None  
Other None

MEASUREMENT CALCULATION:

2609 100 gpm 64.5 gpm 0.14375

2609 2.7 domestic 2.76 AF 2.76 AF

SYSTEM DESCRIPTION:

2" well - 294' deep - flowing well. Baldor 1 HP pump, spec # 35D-15-257,  
with 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe,  
Smith 1 HP motor - spec # AP with 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe,  
with 1/2" pressure tank - 1/2" pipe, 1/2" pipe, 1/2" pipe, 1/2" pipe,

REMARKS:

2.76 AF domestic and 1 house for domestic use all with 1/2" pipe,  
and 1/2" pipe. Pump test made with both pumps running.

Examiner's Signature Peter Clamb Date 3-31-76

Checked by 2609 Date 4-7-76

Approved by 2609 Date 4-7-76