



AG 3-07389
TAN 11
SE 11
SW 11

9.000 p.p.

MICROFILMED
AUG 21 1992

Idaho Department of Water Resources

T04N, R01E,
S11

Claim No: 63-7399

Prepared By: Kimberly Brown

Date: March 21, 2005



Place of Use



Section Lines

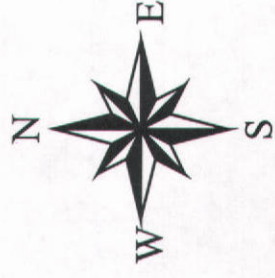


1/4 1/4

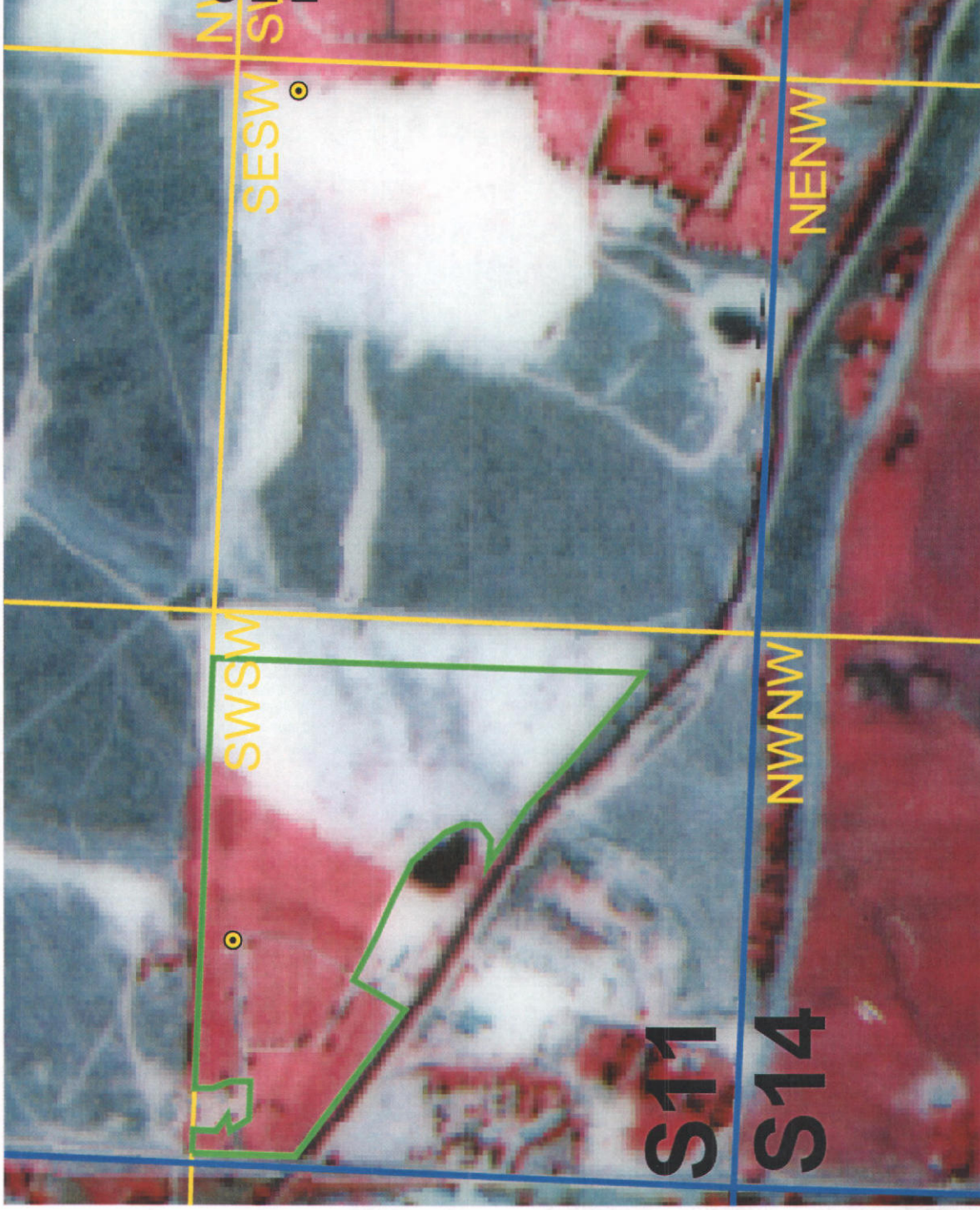


Point of Diversion

Acres Irrigated = 15.0



1987 NAPP



0.03 0 0.03 0.06 Miles



Land Records

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Property Details for Parcel S0511314820

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General Information

Property Acres: 88.628
 Zone Code: RP
 Primary Code Area: 16 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1E 11
 Section: 4N1E11

Property Description

PAR #4820 OF S2
 SEC 11 4N 1E
 #346600-B #314805-B



Property Address

N HORSESHOE BEND RD
 BOISE, ID 83703

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	88.628	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07399
Date Received: 8/ 7/1989
Receipt No: W004070
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DRY CREEK CEMETERY DISTRICT 208-853-1940
Address: 9600 HILL ROAD
BOISE ID 83703

2. Date of Priority: FEB 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	11		SW	SW		ADA

5. Description of diverting works:
DRILLED WELL W/PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.320		69.00

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) 69.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	11	SW	SW		IRR	15.0

MICROFILMED
JUL 25 1984

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3480, DECREE 63-00164D

14. Remarks:
AC. IRR. = 15.2.
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 0.49 CFS WHEN COMBINED WITH LICENSE NO. 32634/63-3480.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 15 1993

Department of Water Resources

DATE OF CLOSING: 2-20-1991

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 1 East
Section 11, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-16957, A63-07399, A63-03480, A63-00164D, A63-16956
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Aldens, Inc. 5400 Fairview Ave. Boise, Id 83706
MGR Funeral Service 318 N. Latah Boise, ID 83706
- ☐ New Owner/Claimant (Purchaser): Dry Creek Cemetery District
- ☐ New Mailing Address: 9600 Hill Road Boise 83703
- ☐ New Telephone Number: (208) 853 - 1940
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) X [Signature] Date 9-13-93
X [Signature] Date 9-13-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-20-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-20-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

JUL 25 1994

RECEIVED

SEP 16 1993

Department of Water Resources

Original to be mailed to Idaho Department of Water Resources Regional Office
Copies to Former Owner and New Owner

RECEIVED

SEP 16 1993

Department of Water Resources
Western Regional Office

Warranty Deed

FOR VALUE RECEIVED, SYRINGA GARDENS CEMETERY, a Partnership, (consisting of Aldens, Inc., dba Alden-Waggoner Funeral Chapel, MGR Funeral Service dba Relyea Funeral Chapel, and Summers Funeral Home, Inc.) the Grantor, does hereby grant, bargain, sell and convey unto DRY CREEK CEMETERY DISTRICT, a cemetery district duly organized and existing under laws of the State of Idaho, whose address is 9600 Hill Road, Boise, Idaho 83703, Grantee, the following described premises, situated in Boise, County of Ada, State of Idaho, to wit:

See attached.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of February, 1991.

SYRINGA GARDENS CEMETERY,

by James B. Maguire
James B. Maguire

Timothy J. Alden
Timothy J. Alden

MICROFILMED

JUL 25 1994

FA-78502
Your No. SYRINGA GARDENS/DRY CREEK CEMETERY

PARCEL 1

The Northeast Quarter of the Southwest Quarter and the East 300 feet of the Northwest Quarter of the Southwest Quarter, Section 11, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho.,

Parcel 2

That portion of the Southwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 1 East, in Ada County, Idaho, which lies on the Northerly side of FARMER'S UNION CANAL, being described more particularly as follows;

Beginning at the Southwest corner of said Section 11, Township 4 North, Range 1 East, a State of Idaho Public Works brass cap at surface of State Highway 15; thence North along the west side of said Section 11 a distance of 1071.55 feet to a point on the Northerly bank of said FARMER'S UNION CANAL, THE REAL POINT OF BEGINNING; thence North along the West side of said Section 11 a distance of 247.60 feet to a point; thence; North 89° 31' East 1326.9 feet to a steel pin and line fence corner post; thence South 1° 37 1/2' West 1194.8 feet to a steel pin in a fence line; thence along the Northerly bank of said FARMER'S UNION CANAL to the REAL POINT OF BEGINNING AS FOLLOWS:
North 45° 55 1/2' 572.6 feet to a steel pin; thence North 58° 21' West 419.25 feet to a steel pin; thence North 64° 14' West 192.0 feet to a steel pin; thence North 56° 25' West 422.3 feet to the REAL POINT OF BEGINNING.

Tract is subject to State of Idaho Highway right-of-way along the extreme west side.

Subject to roads, ditches and canal rights-of-way.

RECEIVED
SEP 16 1993

Department of Water Resource
Western Regional Office

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07399
Date Received: 8/07/1989
Receipt No: W004070
Received By: EM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SYRINGA GARDENS 208-939-6791
Address: 9950 HIGHWAY 55
BOISE, ID 83703

2. Date of Priority: FEB 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	11	SW	SW			ADA

5. Description of diverting works:
DRILLED WELL W/PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.320		69.00

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) 69.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	11	SW	SW		IRR	15.0
Section Acres							15.0

A63-07399

Page 1

Date: 08/07/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIC. 63-3480, DECREE 63-00164D

14. Remarks:

AC. IRR. = 15.2.

SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 0.49 CFS WHEN COMBINED WITH LICENSE NO. 32634/63-3480.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Springs Gardens Cemetery that I have signed the foregoing Organization
document in the space below as Partner of _____ Title

Springs Gardens Cemetery and that the statements contained in the Organization
foregoing document are true and correct.

Alden's Inc by [Signature]
Signature of Authorized Agent

Partner - Springs Gardens Cemetery
Title and Organization

Aug 7 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of August 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

A63-07399

Page

My Commission Expires

3

Date: 08/07/89

MICROFILMED
AUG 21 1992

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



Water Right Number - 63-07399 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SYRINGA GARDENS

1 - 3709 MORRIS HILL RD.
2 -
3 -
City- BOISE State- ID Zip- 83704
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/22/1971 14 L - LICENSE

+ - - Source - - - - + + - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|--|-----|-----|-------|-----|-------|---------------|---------------------|-----------------------|-------------------------|----------------|------------------|
| 04N | 01E | 11 | SW SW | | | (1) ADA | 03/15 | 11/01 | | 0.320 | 69.00 |
| | | | | | | | 01 - IRRIGATION | | | | |
| | | | | | | | Total Div. Rate - + | Total Div. Volume - + | Total Div. Capacity - + | | |
| | | | | | | | 0.320 | 69.00 | | | |
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County | | |
| 04N | 01E | 11 | SW SW | | 15.0 | 01 IRRIGATION | | | (1) ADA | | |
| | | | | | | | Total Acres: | 15.0 | | | |
| + - - Diversion Means - | | | | | | | | | | | |
| + - - Non-Irrigation Use - | | | | | | | | | | | |
| + - - Other Rights for Same Use - LIC. 63-3480. | | | | | | | | | | | |
| + - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - + | | | | | | | | | | | |
| AC. IRR. = 15.2. | | | | | | | | | | | |
| SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL | | | | | | | | | | | |
| NOT EXCEED 0.49 CFS WHEN COMBINED WITH LICENSE NO. 32634/63-3480. | | | | | | | | | | | |
| + - - - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - + | | | | | | | | | | | |
| R01 - A measuring device of a type approved by this Department shall be | | | | | | | | | | | |
| - maintained as a part of the diverting works. | | | | | | | | | | | |
| 016 - See remarks for additional conditions of approval. | | | | | | | | | | | |

MICROFILMED

AUG 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

| | | | | |
|----------------------------|----------|-----------------------------------|-----------------------------|-----------------------------------|
| Water right number - | 63-07399 | Adj. flag translation: | Standard Water Right Number | |
| + - - - - Decree Plaintiff | - - - + | + - - - - Decree Defendant | - - - + | + - Decree Date - +
00/00/0000 |
| + - - - - Audit Fields | - | | | |
| + - - - - | - | Water Rights Dates and Flags Area | - | - - - - - + |
| | | Proof Due Date | - 00/00/0000 | Field Exam Fee |
| | | Approved/Denied | - 00/00/0000 | Swan Falls |
| | | Proof Made Date | - 00/00/0000 | Temporary Right |
| | | Start Work Date | - 00/00/0000 | DLE/Carey Act |
| | | Order Show Cause | - 00/00/0000 | Water District |
| | | Licensed Date | - 09/12/1979 | Transfer/Amended |
| | | Decree Date | - 00/00/0000 | |
| | | Field Exam Made | - 00/00/0000 | |
| | | Protested Date | - 00/00/0000 | |
| | | Hearing Date | - 00/00/0000 | |
| | | Verified Date | - 06/18/1985 | |
| | | Receipt Number | - | |
| | | Appl Received | - 00/00/0000 | |

MICROFILMED
AUG 21 1992

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7399

NAME AND ADDRESS: DRY CREEK CEMETERY DIST
9600 HILL RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
67.500 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 63-3480, 63-7362, & 63-10899 IS
LIMITED TO A TOTAL DIVERSION RATE OF 0.02 CFS PER ACRE AND TO A
TOTAL OF 29.0 ACRES.

PRIORITY DATE: 02/22/1971

POINT OF DIVERSION:

T04N R01E S11 NWSWSW Within ADA County

T04N R01E S11 NESESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/01

0.300 CFS
67.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S11 SWSW 15.0

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

Use of this right is combined with water from Boise Valley Irrigation Ditch
Co.

Idaho Department of Water Resources

T04N, R01E,
S11

Claim No: 63-7399

Prepared By: Kimberly Brown

Date: March 21, 2005



Place of Use

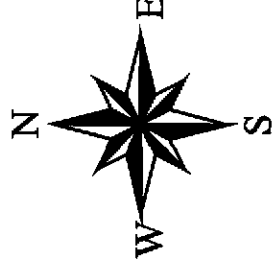


Section Lines

1/4 1/4

☉ Point of Diversion

Acres Irrigated = 15.0



1987 NAPP



0.03 0 0.03 0.06 Miles



MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-3480, -7399, -7362, & -10899

October 27, 2005

My supervisor, Jan Shurte, looked at all of the Dry Creek Cemetery claims and asked me to go back and change my previously recommended quantity conditions for each. Mrs. Shurte said that the cemetery claimed 72 acres, but they only developed 19 acres in the SWSW. Therefore, they only developed a total of 29 acres of irrigation. Mrs. Shurte asked that I change my recommendations and limit these rights to 0.02 cfs per acre and the development of 29, not 37.2, acres of irrigable acres.

Kimberly Brown
Senior Water Resource Agent
Western Region

* shares
Same POD as 63-3480

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7399

WATER RIGHT NUMBER: 63-7399 ✓

Owner Type

Original Owner

Name and Address

SYRINGA GARDENS ✓
9950 HWY 55
BOISE, ID 83703
(208)939-6791

Current Owner

DRY CREEK CEMETERY DIST
9600 HILL RD
BOISE, ID 83703
(208)342-1940

Priority Date: 02/22/1971 ✓

Basis: License ✓

Status: Active

Source

* 2 GROUND WATER ✓ "Syringa Well" - capacity 0.49 cfs

Tributary

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/01 ✓

Diversion Rate

0.3 - 0.320 CFS ✓

Annual Volume

67.5 - 69.00 AF ✓

Total Diversion:

0.3 - 0.320 CFS ✓

67.5 - 69.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NW)SW1/4SW1/4 ✓
NE SESW

Sec. 11, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

* - 3480 & - 7399 are essentially the same POU & share the same POD.

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-------|-----|-----|-------------------|-------------------|-------------------|-------------------|--------|
| ✓ 04N | 01E | 11 | NE NW SW SE | NE NW SW SE | NE NW SW SE | NE NW SW SE | 15.0 ✓ |

Total Acres: 15 ✓

Conditions of Approval:

- 016 See remarks for additional conditions of approval.
- R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:

- General

AC. IRR. = 15.2

SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 0.49 CFS WHEN COMBINED WITH LICENSE NO. 32634/63-3480.

ADD Q. - The total combined diversion rate under this right and rights 63-3480, 63-7362, and 63-10899 shall not exceed 0.84 cfs, a combined volume of 167.4 af, and 37.2 acres.

ADD C03 - POD Accomplished Transfer.

ADD 804 - Season of use is 3/1 to 1/15.

~~ADD W 44 Use combined with Farmer's Union~~
ADD W 44 Use combined with Boise Valley Irr. Dist. (via Farmer's Union canal)

Parcel No: portion of 30511314820.

- Primary source for the entire 80 acres irrigated is Boise Valley Ditch shares via Farmer's Union canal.

- PD #2 "Syringa Well" measured in 1976 = 0.49 cfs

$$\text{\$ 1993} \quad \frac{20 \times 8.8 \times 7}{200} = 0.61 \text{ cfs}$$

(63-
+ 3480)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 50.⁰⁰ (assuming Irrigation Dist. paid for acres)
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in S11
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-7399

Owner: Dry Creek Cemetery Dist. Phone No. (208) 342-1940

Current Address: 9600 Hill Rd. Boise, ID 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 2/22/1971

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water

Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: (OVER)
- ☐ If different, when did POD change? _____

ACCOMPLISHED TRANSFER -

Since 1976, the Syringa & Dry Creek wells open discharge to ponds and then are relifted into the irrigation system (see Field Report for 63-10899).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | NW | SW | SW | | | | | |
| | | NE | SE | SW | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-3480

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-3480 limited to a total diversion rate of 0.84 cfs,
63-7362
63-10899 total combined annual diversion volume of 167.4 afa, & 37.2 AC

WATER USES

- ☐ No change
☐ Different Uses

Season of use is 3/1 to 11/15.
15 AC x (x) = 0.31578 = 0.32
x = 0.021052632
15.2 AC x 0.32 cfs

Use Irrigation From 3/1 To Amount 0.3 CFS 67.5 AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount CFS AFA
☒ Changes found, the new total is, Amount 0.3 CFS 67.5 AFA
☒ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change None
☐ Changes Exam found: Domestic # of homes Stock #
Types Additional comments:

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

15.2 acres were licensed, but only 15.0 acres were claimed.

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | 15.0 | | | | | | 15.0 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: 63-16412, Boise Valley Irr. (via Farmer's Union canal)
63-3430

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Boise River deeded right. this right and rights 63-3480,
63-7362, & 63-10899 shall not exceed a total combined diversion rate

of 0.84 cfs, annual diversion volume See Field Report. of 167.4 afa, & 37.2 AC.
 Delivery System Narrative: (7+15.2+15 Ac)

63-7362 was issued for more than an inch to the acre.

In 63-10899, Jim (Johnson?) tried to take

it away by reducing the cfs to 0.74 cfs in the

condition; and he should not have.

Therefore, the system's capacity of 0.84 cfs is correct.

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|---|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

POD Accomplished Transfer

Season of use is 3/1 to 11/15.

Use combined with water from Boise Valley
Irrigation District.

The total combined diversion rate under this right
and rights 63-3480, 63-7362, and 63-10890
shall not exceed 0.84 cfs, nor a combined volume
of 167.4 afs, and 37.2 acres.

Parcel No: portion of 80511314820.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.21.05

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7399

03/21/2005

1

| ater Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|--------------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-------------------------|--|
| 63-3480 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | DRY CREEK CEMETERY DIST |
| 63-7399 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | DRY CREEK CEMETERY DIST |
| 63-15655 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | H LLOYD BARROW |
| 63-16956 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | <i>diff. POD</i> DRY CREEK CEMETERY DIST |
| 63-16957 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | <i>diff. POD</i> DRY CREEK CEMETERY DIST |
| 63-18281 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | A LAMAR ROBINSON |
| 63-21964 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | ROBERT DEAN JOHNSTON |
| 63-26143 | Claim | 04N | 01E | 11 | SW | SW | | GROUND WATER | CAROL A STEWART |
| 63-3480 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | SYRINGA GARDENS |
| 63-7399 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | SYRINGA GARDENS |
| 63-16956 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | DRY CREEK CEMETERY DIST |
| 63-18281 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | DIXIE HUNT ROBINSON |
| 63-10899 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | DRY CREEK CEMETERY DIST |
| 63-21964 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | ROBERT DEAN JOHNSTON |
| 63-26143 | Water Right | 04N | 01E | 11 | SW | SW | | GROUND WATER | CLARENCE R STEWART |

63-3480

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7399

03/21/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|-----------------|------------------------|----------------|----------------|---------------|---------------|---------------|----------|-------------------------|------------------|------------------------------------|
| 120G | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 123C | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 124Q | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 125J | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 126F | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 164D | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/72 | DRY CREEK CEMETERY DIST |
| 164E | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 165M | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 98AG | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| -248 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| -297 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 2406 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 2/29248 | DRAINAGE DIST NO 2 |
| 3480 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 19/19 | DRY CREEK CEMETERY DIST |
| 7399 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 15/15 | DRY CREEK CEMETERY DIST |
| 21729 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 21730 | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION | 22/8394 | FARMERS UNION DITCH CO LTD |
| 164D | Water Right | 04N | 01E | 11 | SW | SW | Boise R. | IRRIGATION | 22/72 | SYRINGA GARDENS |
| 2406 | Water Right | 04N | 01E | 11 | SW | SW | | IRRIGATION | 2/29248 | DRAINAGE DIST NO 2 |
| 3480 | Water Right | 04N | 01E | 11 | SW | SW | | IRRIGATION | 19/19 | SYRINGA GARDENS |
| 7399 | Water Right | 04N | 01E | 11 | SW | SW | | IRRIGATION | 15/15 | SYRINGA GARDENS |
| 164D | Claim | 04N | 01E | 11 | SW | SW | | IRRIGATION FROM STORAGE | Boise R. | DRY CREEK CEMETERY DIST |
| 21964 | Water Right | 04N | 01E | 11 | SW | SW | | STOCKWATER | | ROBERT DEAN JOHNSTON |
| 16957 | Claim | 04N | 01E | 11 | SW | SW | | INDUSTRIAL | | DRY CREEK CEMETERY DIST |
| 16957 | Claim | 04N | 01E | 11 | SW | SW | | DOMESTIC | | DRY CREEK CEMETERY DIST |
| 16956 | Water Right | 04N | 01E | 11 | SW | SW | | DOMESTIC | | DRY CREEK CEMETERY DIST |
| 18281 | Water Right | 04N | 01E | 11 | SW | SW | | DOMESTIC | | DIXIE HUNT ROBINSON |
| 21964 | Water Right | 04N | 01E | 11 | SW | SW | | DOMESTIC | | ROBERT DEAN JOHNSTON |
| 26143 | Water Right | 04N | 01E | 11 | SW | SW | | DOMESTIC | | CLARENCE R STEWART |

63-1640 & 63-3480
63-7362
63-10899

**Land Records**
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Property Details for Parcel S0511314820

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General Information

Property Acres: 88.628
Zone Code: RP
Primary Code Area: 16 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 11
Section: 4N1E11

Property Description

PAR #4820 OF S2
 SEC 11 4N 1E
 #346600-B #314805-B

**Property Address**

N HORSESHOE BEND RD
 BOISE, ID 83703

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- [Administration](#)
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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------------|-----------------------|---------|----------------|------------------|
| Primary | 120-RESIDENTIAL TRACT | 88.628 | \$0 | MARKET |
| Total Assessed Value: | | | \$0 | |

Parcel Valuation History

Assessed value for year 2004 \$0
Assessed value for year 2003 \$0

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Land
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**Land Characteristics 1 for Parcel "S0511314820"**

| | |
|----------------------|---------------------------|
| Residential Acres: | 88.628 |
| Commercial Acres: | 0.000 |
| Other Acres: | 0.000 |
| MLS Area: | 800 NW Boise- Garden City |
| Street: | Not Available |
| Utility: | Not Available |
| Water Source: | Not Available |
| Sewer: | Not Available |
| Sidewalks: | N |
| Curb-Gutters: | N |
| Topography: | Not Available |
| View: | Not Available |
| Water Influence: | None |
| Water Frontage Feet: | 0 |
| Corner: | N |

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| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type |
|-----------|--------|-------------|-------------|-------------|-------|
| W004070 | 122.00 | 63 | 164 | D | Claim |
| W004070 | 50.00 | 63 | 7399 | | Claim |
| W004070 | 50.00 | 63 | 3480 | | Claim |
| W004070 | 25.00 | 63 | 16956 | | Claim |
| W004070 | 52.00 | 63 | 16957 | | Claim |

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7399 Priority Feb. 22, 1971 Amount 0.32 cfs

THIS IS TO CERTIFY, that SYRINGA GARDENS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7399 issued pursuant to Application for Permit dated February 16, 1971,
and has submitted proof to the Department of Water Resources on April 7, 1976 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.49 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|---------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 1</u> | at <u>0.32</u> cfs and | <u>69 acre feet or</u> |
| | from _____ to _____ | at _____ cfs and | <u>4.5 af per acre</u> |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than * 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
69 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 4 N | 1 E | 11 | | | | | | | | | | | 15.2 | | | | | | 15.2 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 15.2

* Subject to the condition that the maximum rate of diversion shall not exceed
0.49 cfs when combined with License No. 32634/63-3480.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
June, 19 76.

Director

Identification No. 63-7399
Application No. 63-3480

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Syringa Gardens
post office address 419 North Ninth, Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.32 for irrigation purpose from March 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, pump, motor, and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 395 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 0.32 SEC. FY

63 7399

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4 N | 1 E | 11 | | | | | | | | | | | 15.2 | | | | | | 15.2 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 15.2

c. Describe any other water rights used for the same purposes as described above.

63-3480

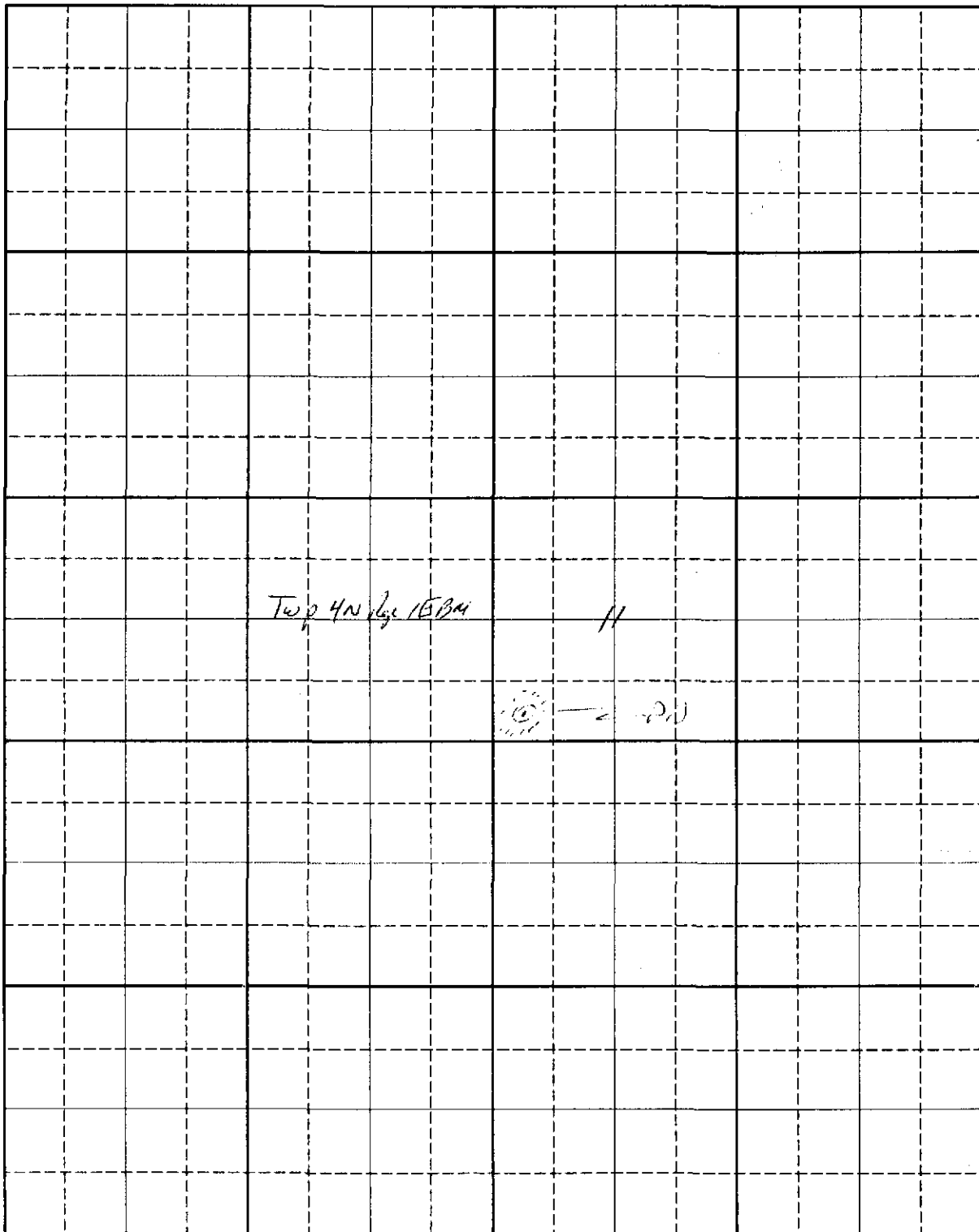
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. Becken
(Applicant)
Res. Owner/phone 4-7-7

63 7399

2-16-71

Received by RAK Date 2-16-71 Time 10:30 PM test # 5629
Preliminary check by RAK Fee \$10.⁰⁰ given
Receipted by RAK Date 2-16-71
Publication prepared by dr Date 3-2-71
Published in Idaho Statesman
Publication dates 3-11 & 3-18, 1971
Publication approved dr Date 5-8-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAK D BDF CA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7399, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1976.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.
This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of April 19 71.

R. Keith Higgs
Director

DEPARTMENT OF WATER ADMINISTRATION...IO
FIELD REPORT

- 1. Name of permit holder Syringa Gardens Bill Caviness
Postoffice address 3709 Morris Hill Rd. Boise, ID 83704 Sexton Phone 939-6791
Person to contact Dale Mc Murty Cem. Phone 343-6493

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.32 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.32 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 11, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: Drilled well, pump, motor and pipes 6" - 395' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 15.2

Rge. 1E

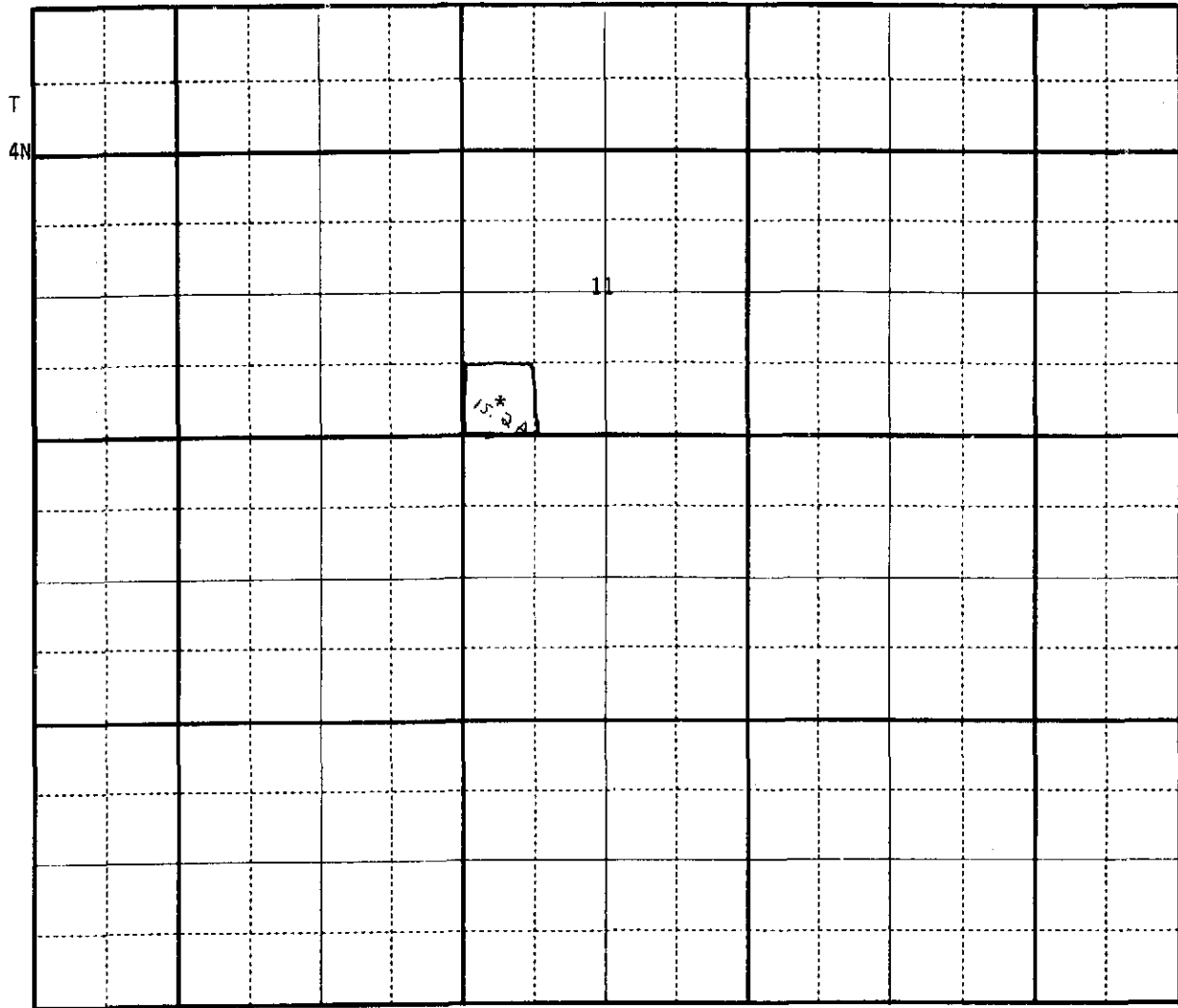


Diagram of System

DATE OF EXAM 5-1-76

ACREAGE
Found 15.2
Recommended _____

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.32 c.f.s. V = 68.4 AF/Ann. from March 15 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured $\frac{100 \text{ gal}}{27 \text{ sec}} \times \frac{100}{27} = \frac{179031}{179040} \times \frac{1.48 \text{ min}}{60 \text{ sec}} = 0.495 \text{ cfs}$ Method of measurement in line flow meter

Total Q recommended 0.32 Meter No. 437772 Type Badger Condition working

Total V recommended 68.5 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

$\frac{100 \text{ gal}}{27 \text{ sec}} = 3.7 \text{ gals/sec} \times 60 \text{ sec} = 222.22 \text{ gal/min}$
 $\frac{222.22 \text{ gal/min}}{1790400} = 0.495142 \text{ cfs}$ to total V = $0.32 \times 198 \times 231 \text{ gal} = 146$
 $\frac{17903700}{81 \text{ sec}} = 221.15 \text{ gal/min}$
 $15.2 \text{ A} \times 4.5 \text{ AF} = 68.4$

SYSTEM DESCRIPTION:

9" well - 395' feet deep 4" mainline reduced to 2" mainlines with
Byckners model 180A with 1/8" nozzles - sprinkle irrigate 15.2 Acres
at cemetery

REMARKS:

Examiner's Signature Peter J. Chamberlin Date 5-4-76

Checked by 142 Date 5-4-76

Approved by _____ Date _____

305
74



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 20, 1993

Re: Notices of Claim to a Water Right Nos. A63-00164D, A63-03480,
A63-07399, A63-16956, A63-16957

Dry Creek Cemetery District
9600 Hill Road
Boise, ID 83703

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Aldens Inc.
MGR Funeral Service

MICROFILMED

JUL 25 1994