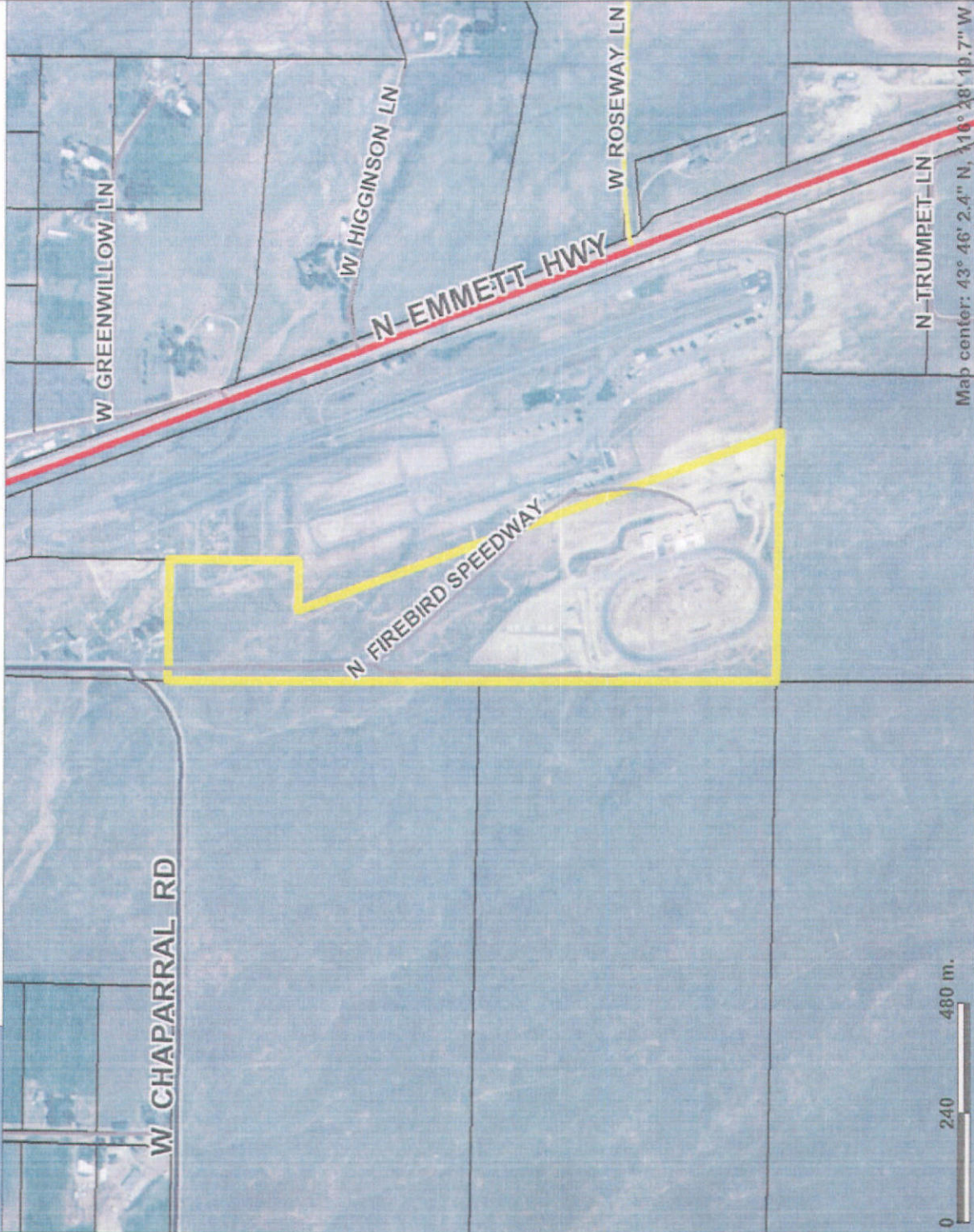
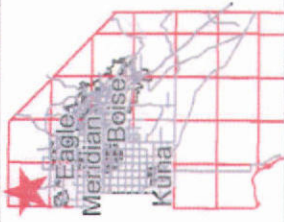


Firebird SuperOval



0 240 480 m.

Scale: 1:13,509

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

Legend

- Neighborhood
- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Minor Streets
- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL
- Other
- Street Names (minor)
- Water
- Parcels
- Ada-OQ2004
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Eagle
- Star
- Meridian
- Other

Idaho Department of Water Resources

T05N, R01W,
S16

Claim No: 63-07396
Prepared By: Kimberly Brown
Date: September 1, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

Idaho Department of Water Resources

**T05N, R01W,
S16**

Claim No: 63-07396
Prepared By: Kimberly Brown
Date: September 1, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

**T05N, R01W,
S16**

Claim No: 63-07396
Prepared By: Kimberly Brown
Date: September 1, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP





Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0316233875

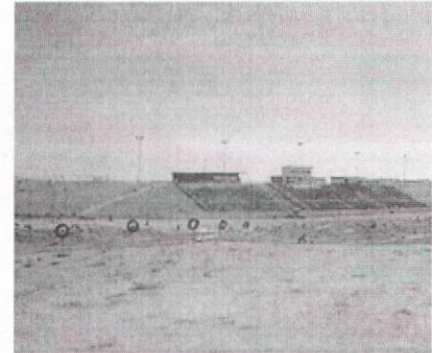
- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 40.710
 Zone Code: RR
 Primary Code Area: 69 Tax Districts
 Group Type: SECT
 Subdivision: 5N 1W 16
 Section: 5N1W16

Property Description

PAR #3875 OF W2
 SEC 16 5N 1W



Property Address

9635 W CHAPARRAL RD
 EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	350-COM IMPROVEMENT	0.000	\$76,500	COST
Primary	130-COMMERCIAL TRACT	40.710	\$142,500	MARKET

Total Assessed Value: \$219,000

Parcel Valuation History

Assessed value for year 2004 \$219,000
 Assessed value for year 2003 \$217,500
 Assessed value for year 2002 \$110,600
 Assessed value for year 2001 \$108,400
 Assessed value for year 2000 \$78,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

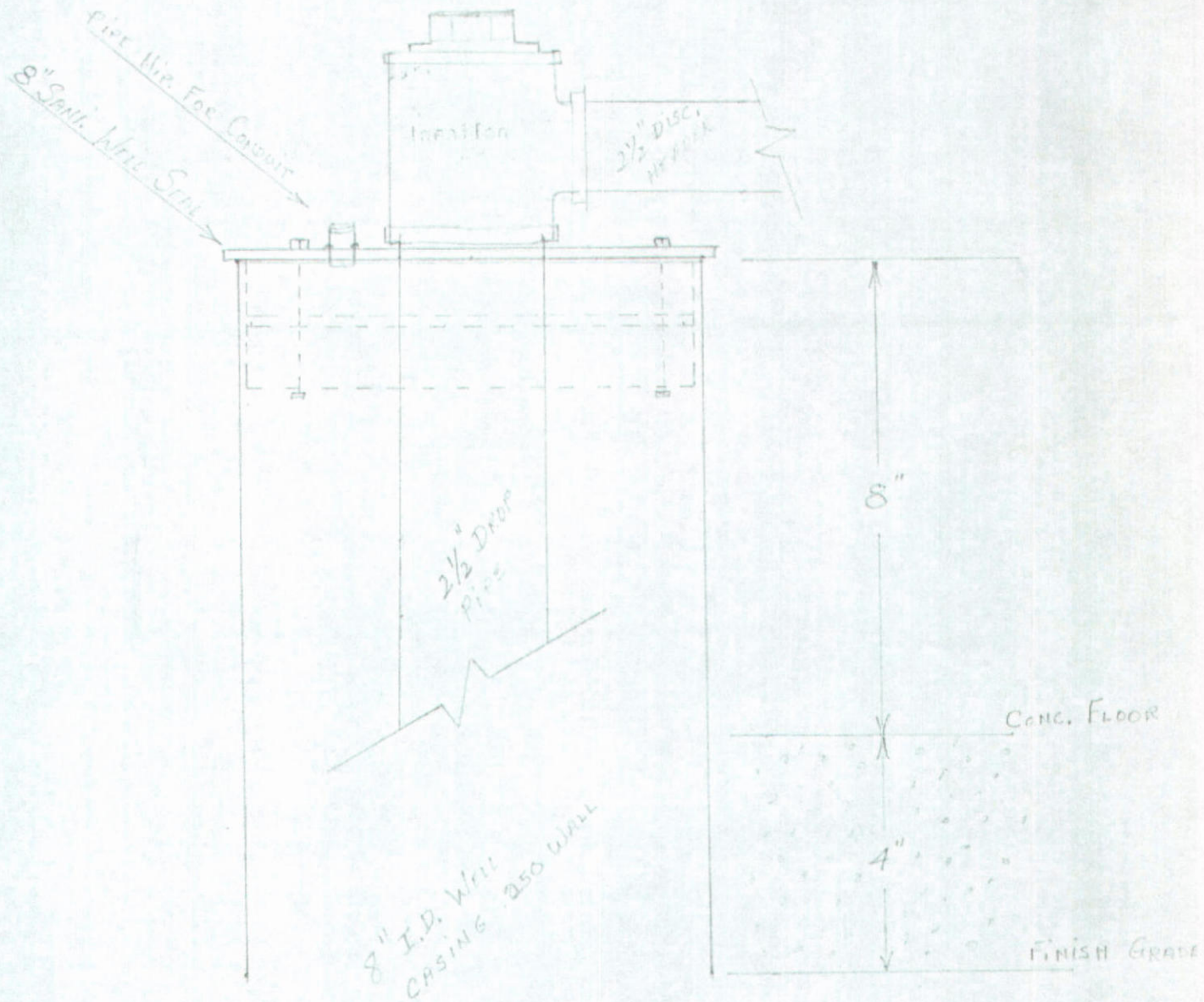
Commercial
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) |
[Disclaimer](#) | [About Us](#)

9832 89

12" WELL USING 8" CASING
& GRAVEL PACK W/GROUTING
AT TOP TO MEET STATE
WELL STDS.



Boise Valley Racing Assn.
Proposed Well Head Const.
3/4" = 1'-0" 7-79-71

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7396
Date Received: 7-19-04
Receipt No: W032009
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 19 2004

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

TRENT HOWIE Phone: (208)388-0810
2101 HARRISON BLVD
BOISE ID USA 83702

2. Date of Priority: 02/21/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	16	SW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	5/01	11/01	0.2	8

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

05N

01W 16

SW

SW

INDUSTRIAL

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS 9635 CHAPARRAL RD., EAGLE, ID.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 7-19-04

Date: _____

State of Idaho

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this

19th

of July 2004

Lori Harris

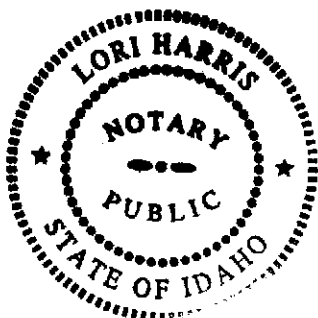
Notary Public

Residing at

Boise, Idaho

My commission Expires

12-8-06



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7396

NAME AND ADDRESS: CHAPARRAL SIXTEEN LLC
C/O BRAD LITTLE
PO BOX 488
EMMETT ID 83617

~~TRENT HOWIE~~
~~2101 HARRISON BLVD~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
8.000 AFY

PRIORITY DATE: 02/21/1971

POINT OF DIVERSION:

T05N R01W S16 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	5/01 11/01	0.200 CFS 8.00 AFY

PLACE OF USE: INDUSTRIAL in ADA County

T05N R01W S16 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

INDUSTRIAL USE IS FOR A MOTORCROSS RACE TRACK.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-7396

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 29, 2006

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 29, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Chaparral Sixteen LLC	☐ overnight mail
c/o Brad Little	☒ regular mail
PO Box 488	☐ hand-delivered
Emmett ID 83617	☐ facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 29, 2006

CHAPARRAL SIXTEEN LLC
C/O BRAD LITTLE
PO BOX 488
EMMETT ID 83617

Re: Water Right No. 63-7396

Dear Sirs:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Lori Harris". The signature is written in a cursive, flowing style.

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 28 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-7396</u>	<u>A63-7396</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

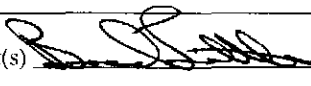
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Trent Howie
2101 Harrison Blvd, Boise ID 83702 / 208-388-0810
4. New Owner/Claimant(s) Chaparral Sixteen LLC
Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address c/o Brad Little, PO Box 488
 City, State and ZIP Code Emmett ID 83617
 New Telephone Number (208) 365-4611
5. Date you acquired the property April 25, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  For Chapter 16
(include title if applicable) _____

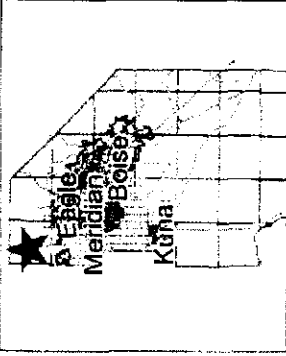
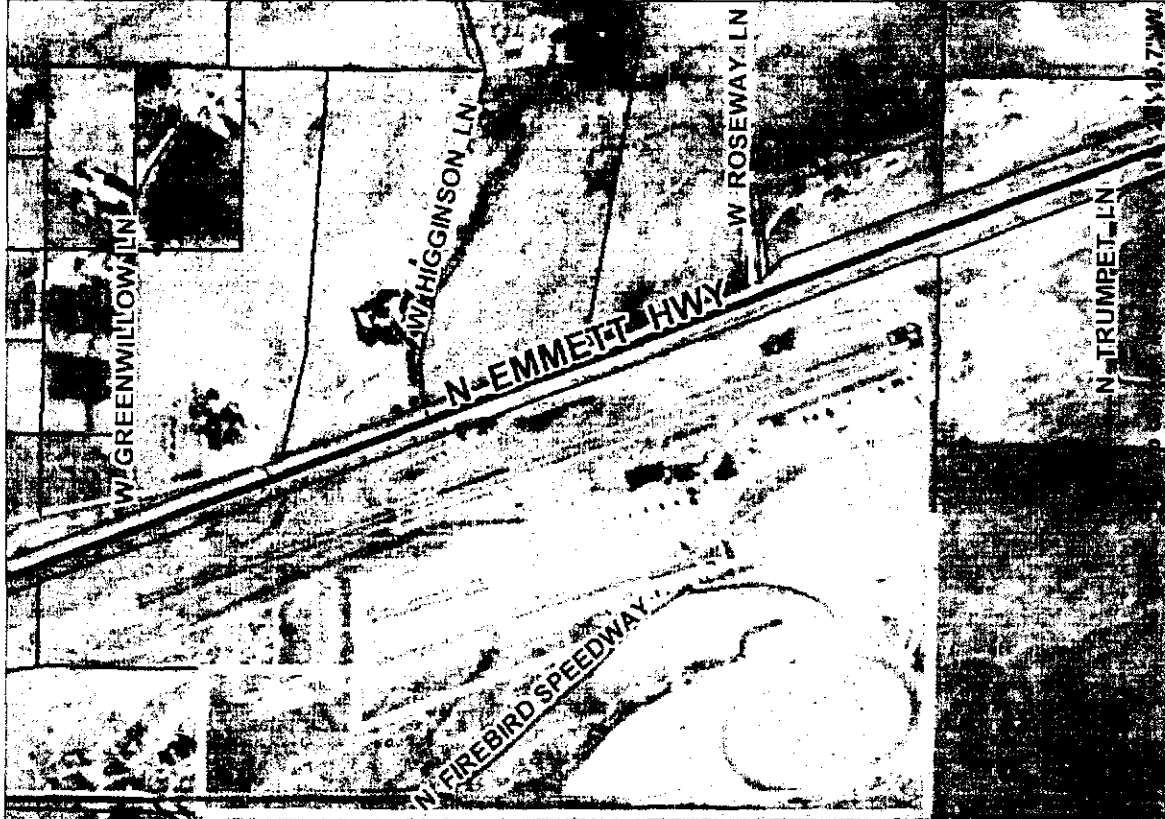
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 11-28-06 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by  AJ Date 11-29-06 WR _____ Date _____

Firebird SuperOval

Idaho County Assessor



Legend

- Neighborhood
- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Minor Streets
- LOCAL
- PARKS
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- Meridian
- Other

Scale: 1:13,509



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/18/06 04:10 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



106008406

261023
KC/MA

WARRANTY DEED

For Value Received

TRENT HOWIE AND ANNE HOWIE, HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

PARK HAMPTON, LLC

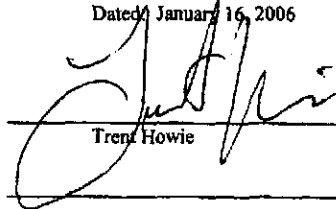
hereinafter referred to as Grantee, whose current address is 1601 Floating Feather, Eagle, ID 83616

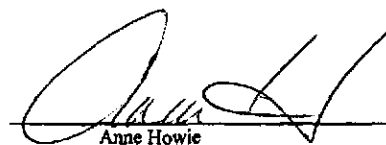
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated January 16, 2006


Trent Howie


Anne Howie

STATE OF ID. County of ADA, ss.

On this 17TH day of JANUARY, in the year of 2006, before me THE UNDERSIGNED, notary public personally appeared TRENT HOWIE AND ANNE HOWIE known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Kathy Coontz
Notary Public of Id
Residing at Boise
Commission expires: August 15, 2009

EXHIBIT A

A tract of land in the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL I:

Beginning at the 1 half inch pipe marking the section corner common to Sections 16, 17, 20 and 21, Township 5 North Range 1 West, Boise Meridian, Ada County, Idaho;
Thence North 0 degrees 10'10" East along section line 2643.18 feet to a steel pin marking the quarter corner common to said Sections 16 and 17;
Thence North 89 degrees 59' East 250 feet to a steel pin;
Thence South 17 degrees 19'26" East 2768.51 feet to a steel pin on the section line;
Thence South 89 degrees 59' West along said section line, 1082.20 feet to the point of beginning.

PARCEL II:

Beginning at a steel pin marking the quarter corner common to Sections 16 and 17, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho;
Thence North 0 degrees 10'10" East along the section line 25.00 feet to a steel pin;
Thence North 89 degrees 59' East 510.88 feet to a steel pin;
Thence South 0 degrees 01" East 25.00 feet to a steel pin;
Thence South 89 degrees 59' West 510.96 feet to the place of beginning.

ADA

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/11/06 04:24 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One

AMOUNT \$0.00 2

106110839



Order No.: A0654782

CORRECTION DEED

SPECIAL WARRANTY DEED

**FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY
ACKNOWLEDGED,**

PARK HAMPTON, LLC

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HIGHLAND LIVESTOCK & LAND COMPANY, LIMITED

whose current address is **P.O. BOX 488 EMMETT, ID. 83617**

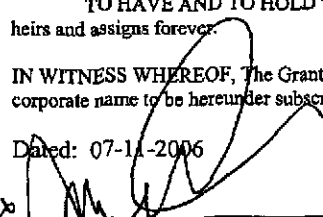
the Grantee(s), the following described premises, in Ada County Idaho, TO WIT:

**SEE ATTACHED EXHIBIT "A" which is REVISED FROM THE ORIGINAL
Special Warranty Deed recorded as Instrument No. 106065236**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of the Board of Directors has caused its
corporate name to be hereunder subscribed by its duly authorized officers this 11TH day of July, 2006.

Dated: 07-11-2006


PARK HAMPTON, LLC
BY: JOHN WOOD, MEMBER

STATE OF IDAHO

COUNTY OF ADA

ON THIS 11th DAY OF July, IN THE YEAR 2006, BEFORE ME, THE
UNDERSIGNED, PERSONALLY APPEARED JOHN WOOD, KNOWN OR
IDENTIFIED TO ME TO BE THE MANAGER OR MEMBER OF THE LIMITED
LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE
PERSON(S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID
LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH
LIMITED LIABILITY COMPANY EXECUTED THE SAME.


TAMERA L. HOVDE
COMMISSION EXPIRES: 12/02/09
RESIDING AT: MERIDIAN, ID.

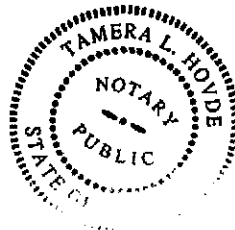


EXHIBIT "A"

A tract of land located within the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

PARCEL I

Commencing at a pipe marking the Southwest corner of said Section 16 and the TRUE POINT OF BEGINNING; thence
North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16; thence
South 89°28'30" East, 250.00 feet to a steel pin; thence
South 16°46'56" East, 2766.24 feet to a steel pin on the South boundary of said Section 16; thence
North 89°28'17" West, 1081.52 feet along the South boundary of said Section 16 to the TRUE POINT OF BEGINNING.

PARCEL II

Commencing at a pipe marking the Southwest corner of said Section 16; thence
North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16 and the TRUE POINT OF BEGINNING; thence
North 00°43'07" East, 25.00 feet along the West boundary of said Section 16 to a steel pin; thence
South 89°28'30" East, 510.88 feet to a steel pin; thence
South 00°31'40" West, 25.00 feet to a steel pin; thence
North 89°28'30" West, 510.96 feet to the TRUE POINT OF BEGINNING.

FORMERLY DESCRIBED OF RECORD AS:

A tract of land in the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL I

Beginning at the 1 half inch pipe marking the section corner common to Sections 16, 17, 20 and 21, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 0 degrees 10'10" East along section line 2643.18 feet to a steel pin marking the quarter corner common to said Sections 16 and 17; thence
North 89 degrees 59' East, 250 feet to a steel pin; thence
South 17 degrees 19'26" East, 2768.51 feet to a steel pin on the section line; thence
South 89 degrees 59' West along said section line, 1082.20 feet to the POINT OF BEGINNING.

PARCEL II

Beginning at a steel pin marking the quarter corner common to Sections 16 and 17, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 0 degrees 10'10" East along the section line 25.00 feet to a steel pin; thence
North 89 degrees 59' East, 510.88 feet to a steel pin; thence
South 0 degrees 01' East, 25.00 feet to a steel pin; thence
South 89 degrees 59' West, 510.96 feet to the PLACE OF BEGINNING.

Exhibit "A"

Legal Description

47A
When recorded return to:

L. Edward Miller
Givens Pursley LP
601 W. Bannock Street
Boise, Idaho 83702

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/11/06 04:24 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One

AMOUNT 9.00 3



CORRECTION QUIT CLAIM DEED

This Quit Claim Deed made between **Highland Livestock and Land Company, Limited** an Idaho corporation, ("Grantor") and **Chaparral Sixteen LLC**, an Idaho limited liability company, whose address is c/o Brad Little, P.O. Box 488, Emmett, Idaho 83617 ("Grantee"), witnesseth:

That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents convey, release, remise, and forever quit claim unto Grantee all the following described real property located in the County of Ada, State of Idaho, to wit:

See Exhibit A attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as provided otherwise herein. This Quit Claim Deed given to correct that certain Quit Claim Deed between the parties hereto recorded in the Ada County Recorders office under Instrument No. 106065237.

IN WITNESS WHEREOF, the Grantor has caused its name to be hereunto subscribed this 22 day of June 2006.

Highland Livestock and Land Company,
Limited, an Idaho corporation

By:

Bradley J. Little

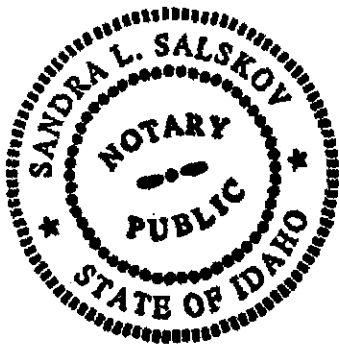
Its:

President

ACKNOWLEDGMENT

State of Idaho)
County of Gem) ss.
~~Ada~~

On this 22 day of June 2006, before me, a Notary Public in and for said State, personally appeared Bradley J. Little, known or identified to me to be the President of Highland Livestock and Land Company, Limited, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Sandra L. Salskov
Notary Public for Idaho
Residing at Emmett, Idaho
My Commission expires 2-20-09

EXHIBIT "A"

A tract of land located within the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

PARCEL I

Commencing at a pipe marking the Southwest corner of said Section 16 and the TRUE POINT OF BEGINNING; thence

North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16; thence
South 89°28'30" East, 250.00 feet to a steel pin; thence
South 16°46'56" East, 2766.24 feet to a steel pin on the South boundary of said Section 16; thence
North 89°28'17" West, 1081.52 feet along the South boundary of said Section 16 to the TRUE POINT OF BEGINNING.

PARCEL II

Commencing at a pipe marking the Southwest corner of said Section 16; thence
North 00°42'40" East, 2640.94 feet to a steel pin marking the West quarter corner of said Section 16 and the TRUE POINT OF BEGINNING; thence
North 00°43'07" East, 25.00 feet along the West boundary of said Section 16 to a steel pin; thence
South 89°28'30" East, 510.88 feet to a steel pin; thence
South 00°31'40" West, 25.00 feet to a steel pin; thence
North 89°28'30" West, 510.96 feet to the TRUE POINT OF BEGINNING.

FORMERLY DESCRIBED OF RECORD AS:

A tract of land in the West half of Section 16, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL I

Beginning at the 1 half inch pipe marking the section corner common to Sections 16, 17, 20 and 21, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 0 degrees 10'10" East along section line 2643.18 feet to a steel pin marking the quarter corner common to said Sections 16 and 17; thence
North 89 degrees 59' East, 250 feet to a steel pin; thence
South 17 degrees 19'26" East, 2768.51 feet to a steel pin on the section line; thence
South 89 degrees 59' West along said section line, 1082.20 feet to the POINT OF BEGINNING.

PARCEL II

Beginning at a steel pin marking the quarter corner common to Sections 16 and 17, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 0 degrees 10'10" East along the section line 25.00 feet to a steel pin; thence
North 89 degrees 59' East, 510.88 feet to a steel pin; thence
South 0 degrees 01" East, 25.00 feet to a steel pin; thence
South 89 degrees 59' West, 510.96 feet to the PLACE OF BEGINNING.

Exhibit "A"

Legal Description

254

FILED EFFECTIVE



ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

05 APR 17 PM 3:58

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Chaparral Sixteen LLC

If the LLC has been administratively dissolved and the name is no longer available for use, #3 below must include an amendment of name.

2. The date the articles of organization were filed was: March 21, 2006

COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read:

4. The latest date certain upon which the limited liability company will dissolve is amended to read:

5. The management of the limited liability company shall henceforth be vested in:

☐ Manager(s) ☐ Members

6. The information on the managers/members shall be amended as follows:

Name	Address	Add	Delete	Other
Little Enterprises				
Limited Partnership LLC	201 W. Main Street, Emmett ID 83617	☐	☒	
Highland Livestock & Land Company Limited	PO Box 468, Emmett ID 83617	☒	☐	
		☐	☐	
		☐	☐	
		☐	☐	

7. Signature of at least one manager, if any, or at least one member.

Signature: [Signature]Typed Name: Bradley J. LittleCapacity: Member

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
04/18/2006 05:00
CK: 46387 CT: 1626 NH: 949825
1 @ 30.00 = 30.00 ORGAN AMEN # 2

W48766

251



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE
06 MAR 21 PM 2:12

(Instructions on back of application)

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Chaparral Sixteen LLC

2. The street address of the initial registered office is:

210 W. Main Street, PO Box 488 Emmett, Idaho 83617

and the name of the initial registered agent at the above address is:

L. Edward Miller

3. The mailing address for future correspondence is:

PO Box 488 Emmett, Idaho 83617

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Little Enterprises Limited</u>	
<u>Partnership</u>	<u>210 W, Main Street, Emmett ID 83617</u>

6. Signature of at least one person responsible for forming the limited liability company:

Signature: L. Edward Miller

Typed Name: L. Edward Miller

Capacity: Organizer

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
03/21/2006 05:00
CR: 46112 CT: 1626 DR: 944634
1 @ 100.00 = 100.00 ORGAN LLC # 2

W48746



RECEIVED

NOV 28 2006

WATER RESOURCES
WESTERN REGION

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Amanda M. McCurry
Direct Dial: (208) 388-1291
E-Mail: amandamccurry@givenspursley.com

Gary G. Allen
Kristen A. Atwood
Kelly T. Barbour
Peter G. Barton*
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jeffrey C. Fereday
Martin C. Hendrickson
Steven J. Hippler
Debra K. Kristensen
Anne C. Kunkel

Jeremy G. Ladle
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson

W. Hugh O'Riordan, LL.M.
Angela M. Reed
H. Barton Thomas, LL.M.
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

* Licensed in New York
and Washington DC

November 27, 2006

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Matter: Chaparral Sixteen LLC
Our File: 3828-90
Re: Change of Ownership

To Whom It May Concern:

Enclosed please find a Notice of Change in Water Right Ownership for water right no. 63-7396. No filing fee is enclosed because this water right is currently pending in the Snake River Basin Adjudication.

If you have any questions or comments, please do not hesitate to contact me.

Very truly yours,

Amanda M. McCurry
Assistant to L. Edward Miller
and John M. Marshall

AMM

Enclosure

S:\CLIENTS\3828\90\AMM to IDWR with Notice of Change of Ownership of WR 63-7396.DOC

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 22 2005

Please type or print clearly, fill out this form completely and mail.

WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7396

TRENT HOWIE
2101 HARRISON BLVD
BOISE ID 83702
Telephone Number: (208)388-0810

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-05

SIGNATURE:

Please print your name:

Trent Howie

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7396

NAME AND ADDRESS: TRENT HOWIE
2101 HARRISON BLVD
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
8.000 AFY

PRIORITY DATE: 02/21/1971

POINT OF DIVERSION:

T05N R01W S16 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

5/01 11/01

0.200 CFS
8.00 AFY

PLACE OF USE: INDUSTRIAL Within ADA County

T05N R01W S16 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

INDUSTRIAL USE IS FOR A MOTORCROSS RACE TRACK.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7396 V1

WATER RIGHT NUMBER: 63-7396 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BOISE VALLEY RACING ASSN INC PO BOX 3121 BOISE, ID 83701
Current Owner	TRENT HOWIE 2101 HARRISON BLVD BOISE, ID 83702 (208)388-0810

Priority Date: 02/21/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	5/01 to 11/01	0.200 CFS	8.00 AF
<u>Total Diversion:</u>		0.200 CFS	8.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 16, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	16												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory INDUSTRIAL USE IS FOR A MOTORCROSS RACE TRACK.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7396 V1

Comments:

1. kbrown 9/2/2004 PARCEL NUMBER

Comment: PARCEL NO: S0316233875.

2. kbrown 9/2/2004 Property Location

Comment: The property location is: 9635 W. Chaparral Rd, Eagle 83616

3. kbrown 9/2/2004 Chaparral Speedway

Comment: The current name of the motorcross race track is the Chaparral Speedway.

Idaho Department of Water Resources

**T05N, R01W,
S16**

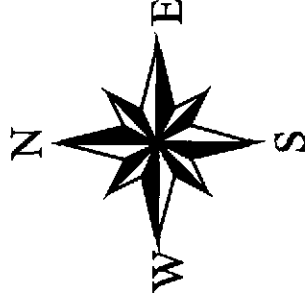
Claim No: 63-07396
Prepared By: Kimberly Brown
Date: September 1, 2004

Point of Diversion

Place of Use

Section Lines

1/4 1/4



1987 NAPP



0.28 Miles

0.21

0.14

0.07

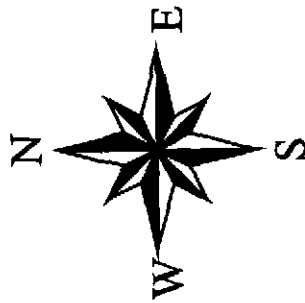
0

Idaho Department of Water Resources

**T05N, R01W,
S16**

Claim No: 63-07396
Prepared By: Kimberly Brown
Date: September 1, 2004

☉ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4



1987 NAPP



0.28 Miles

0.21

0.14

0.07

0

Idaho Department of Water Resources

**T05N, R01W,
S16**

Claim No: 63-07396
Prepared By: Kimberly Brown
Date: September 1, 2004

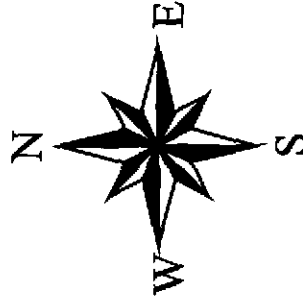
© Point of Diversion



Place of Use

Section Lines

1/4 1/4



1987 NAPP



0.28 Miles

0.21

0.14

0.07

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7396

WATER RIGHT NUMBER: 63-7396 ✓

Owner Type

Original Owner

Name and AddressBOISE VALLEY RACING ASSN INC ✓
PO BOX 3121
BOISE, ID 83701

Current Owner

TRENT HOWIE ✓
2101 HARRISON BLVD
BOISE, ID 83702
(208)388-0810

Home address:

Priority Date: 02/21/1971 ✓

Basis: License ✓

Status: Active

Property Location:9635 W. Chaparral Rd.
Eagle, ID 83616Source

GROUND WATER ✓

TributaryBeneficial Use

INDUSTRIAL ✓

From To

5/01 to 11/01 ✓

Diversion Rate

0.200 CFS ✓

Annual Volume

8.00 AF ✓

Total Diversion:

0.200 CFS ✓

8.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SW1/4 ✓

Sec. 16, Twp 05N, Rge 01W, B.M. ✓

Place of Use

INDUSTRIAL ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 05N	01W	16	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X						

Conditions of Approval:

Used specifically for restroom facilities, concession stands, and lounge sprinkling.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS 9635 CHAPARRAL RD., EAGLE, ID.

Comments:

The only time this system will be operating will be during races held on week-ends (Note on Field Report).

ADD — Industrial use is for a motocross Race track.
(Chaparral Speedway)

Parcel No: 3031623875.

* electronic back file available

Field Exam Date 9.1.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70⁰⁰
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-7396

Owner: Trent Howie Phone No. (208) 388-0810

Current Address: 2101 Harrison Blvd. Boise 83702

Physical location
of property:

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

(The race track is currently
known as the "Chaparral
Speedway.")

9635 Chaparral
Rd., Eagle

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

2/21/1971

(If priority date, based on your exam, seems questionable, explain below.)

Source:

Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-10860

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, 63-10860 is for the Firebird Raceway and has a separate point of diversion.**WATER USES**☒ No change☐ Different UsesIndustrial use is for a motocross race track - Specifically for restroom facilities, concession stands, and lawn sprinkling).

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-10860

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No. 63-10860 is for the Firebird Raceway and is
a different place of use in the NE quarter of S16.

Delivery System Narrative:

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - Licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Industrial use is for a motorcross race track.

Parcel No: 30316233875.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9-1-04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7396

09/02/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7396~~	Claim	05N	01W	16	SW	SW		GROUND WATER	TRENT HOWIE
~~63-7396~~	Water Right	05N	01W	16	SW	SW		GROUND WATER	BOISE VALLEY RACING ASSN INC

no overlap!

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7396

09/02/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10860	Water Right	05N	01W	16	SW	SW		IRRIGATION	0.5/2	FIREBIRD RACEWAY INC
~~7396~~	~~Claim~~	~~05N~~	~~01W~~	~~16~~	~~SW~~	~~SW~~		~~INDUSTRIAL~~		~~TRENT HOWIE~~
~~7396~~	~~Water Right~~	~~05N~~	~~01W~~	~~16~~	~~SW~~	~~SW~~		~~INDUSTRIAL~~		~~BOISE VALLEY RACING ASSN INC~~

The Firebird Raceway is licensed
for a different place of use;
which is located north-east of the
Chaparral Speedway.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0316233875

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 40.710
Zone Code: RR
Primary Code Area: 69 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 16
Section: 5N1W16

Property Description

PAR #3875 OF W2
 SEC 16 5N 1W

**Assessor Links**

Property Address
 9635 W CHAPARRAL RD
 EAGLE, ID 83616

[Click to View Interactive Map](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	350-COM IMPROVEMENT	0.000	\$76,500	COST
Primary	130-COMMERCIAL TRACT	40.710	\$142,500	MARKET

Total Assessed Value: \$219,000

Parcel Valuation History

Assessed value for year 2004 \$219,000
Assessed value for year 2003 \$217,500
Assessed value for year 2002 \$110,600
Assessed value for year 2001 \$108,400
Assessed value for year 2000 \$78,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Commercial
 Land

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Land Records

Characteristics Detail[Go Back to Property](#)

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- [Old interactive map](#)

**Commercial Characteristics 1 for Parcel "S0316233875"**

Commercial Group Type:	EXCEPTIONS
Year Built:	1973
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	Motorcross Race Track
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	0
Ground Floor Sq Ft:	1
Excess Land Sq Ft:	0
Used Land Acres:	40.71
Used Land Sq Ft:	1773328
Excess Land Acres:	0.0
Total Land Sq Ft:	1
Total Land Acres:	40.71
Method:	COST

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7396 Priority Feb. 21, 1971 Amount 0.20 cfs

THIS IS TO CERTIFY, that Boise Valley Racing Association, Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7396 issued pursuant to Application for Permit dated February 11, 1971,
and has submitted proof to the Department of Water Resources on March 11, 1976 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>May 1</u> to <u>Nov 1</u>	<u>0.20</u> cfs and	<u>8.0</u> acre feet
	from _____	cfs and	
	from _____ at _____	cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16,

Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

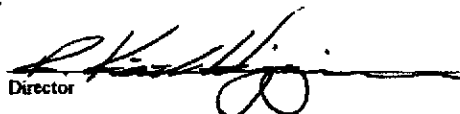
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	16																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
June, 19 76.


Director



KAT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 9, 1976

Re: Application for Permit No. 63-7396

Harvey Neef
3105 Neff St.
Boise, ID 83703

Dear Mr. Neef:

On the 9th of April 1976, I made an examination for beneficial use for permit no. 63-7396. At the time of the examination, I noted that the well named in the permit was without a sanitary seal on the top of the casing. The well in question is located at the Super Oval Speedway in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 5 North, Range 1 West, Ada County.

Under Minimum Well Construction Standards, Rules and Regulations, Rule 15 of the Idaho Code:

The pitless well adaptor, including the cap or cover, casing extension, and other attachments, must be so designed and constructed as to be water tight and prevent contamination of the potable water supply from external sources.

and Rule 17.1, Penalties:

A person owning or controlling a well that leads to waste or contamination of the state groundwater resources is in violation of the Idaho Code, and is guilty of a misdemeanor.

Upon receipt of this letter you shall cause the sanitary seal on said well to be replaced in accordance with minimum well construction standards.

Sincerely,

Peter J. Chamberlin

PETER J. CHAMBERLIN
Water Resource Agent

PJC:rb

Enc.

cc: Boise Valley Racing Assn., Inc.

Glen E. Naylor
Dallas Chester
Ken Foit ✓

APR 5 1970
APR 7 1970

TOTAL ACREAGE

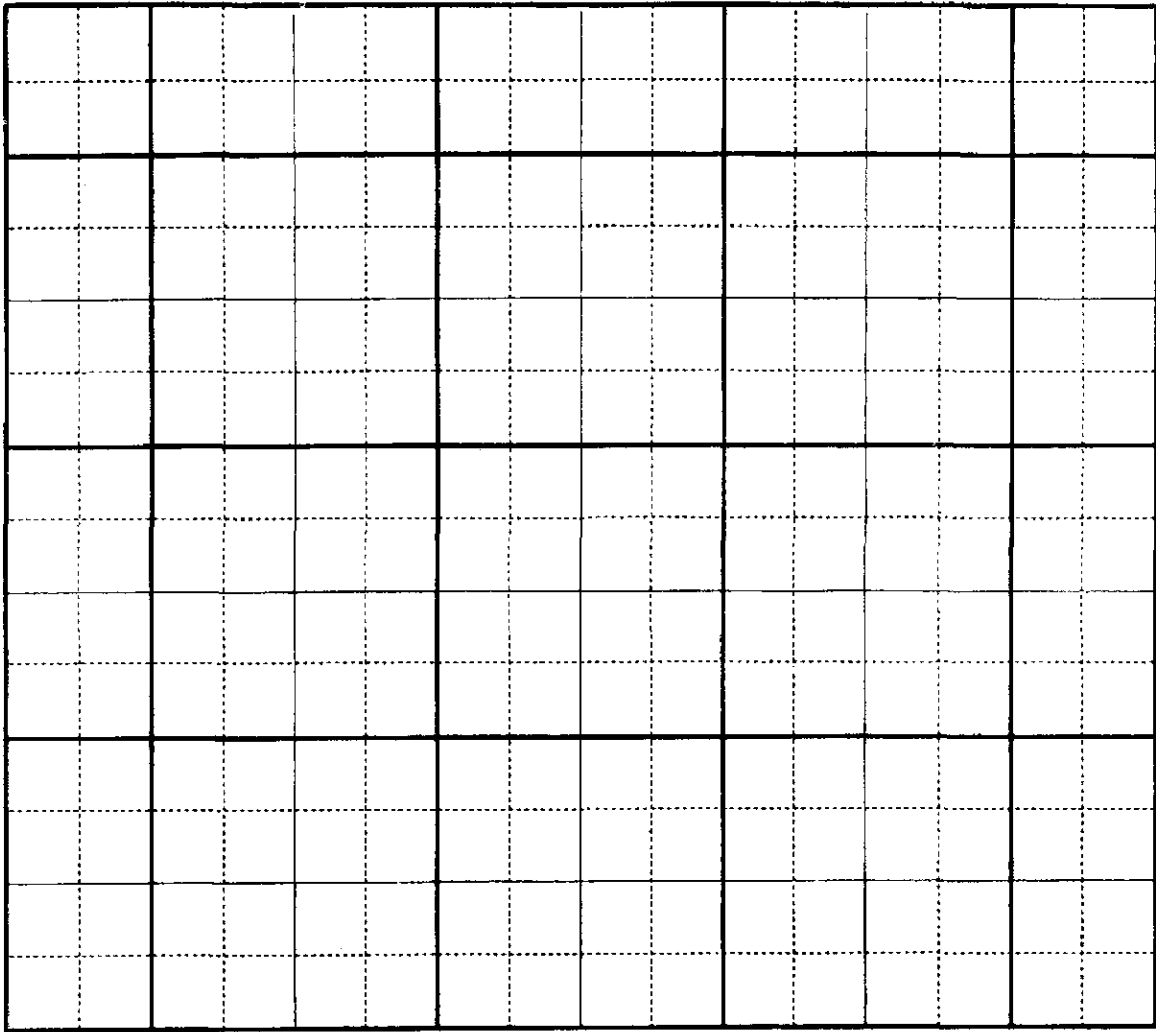
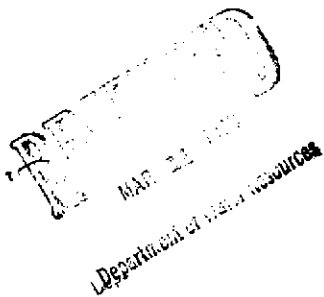


Diagram of System

Approved by _____ Date _____



Identification No. _____

Permit No. 63-7396STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESPROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise Valley Racing Assn., Inc.
b) Post Office Address P. O. Box 3121, Boise, Idaho
2. Permit Number 63-7396
3. Date of Priority that you are prepared to establish 2/11/71
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW ¼ Sw ¼, Section 16
Township 5 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.20 for Industrial purposes from May 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump, electric motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: see remarks
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: used for bathroom facilities & concession stands / lawn sprinkling
SUPER DUAL

form typed 1-5-76

Identification No. 63-7396
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise Valley Racing Association, Inc.
post office address 3318 Americana Terrace - Boise
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 5N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 20 for industrial purpose from May 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 5N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____
water will be used for race track facilities, restrooms, etc.

DICENSE ISSUED FOR 63-7396 PER. 11.

63 7396

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

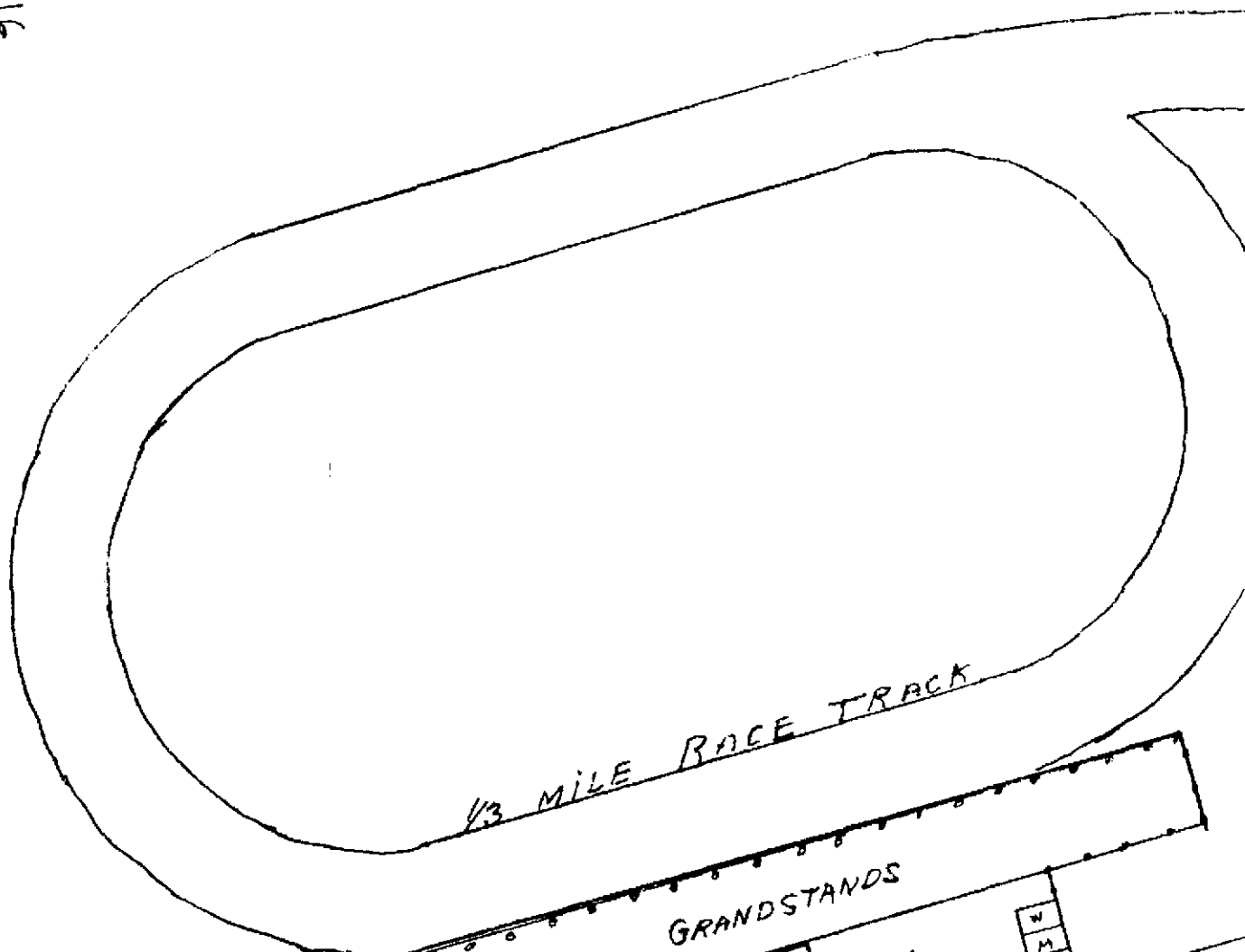
10. Remarks _____

9682 37

20
21

17
16

SECTION CORNER



SW SW 16
BRIDE VALLEY RACING ASSN
LOCATION MAP

NORTH →
SCALE 1" = 100 FT.

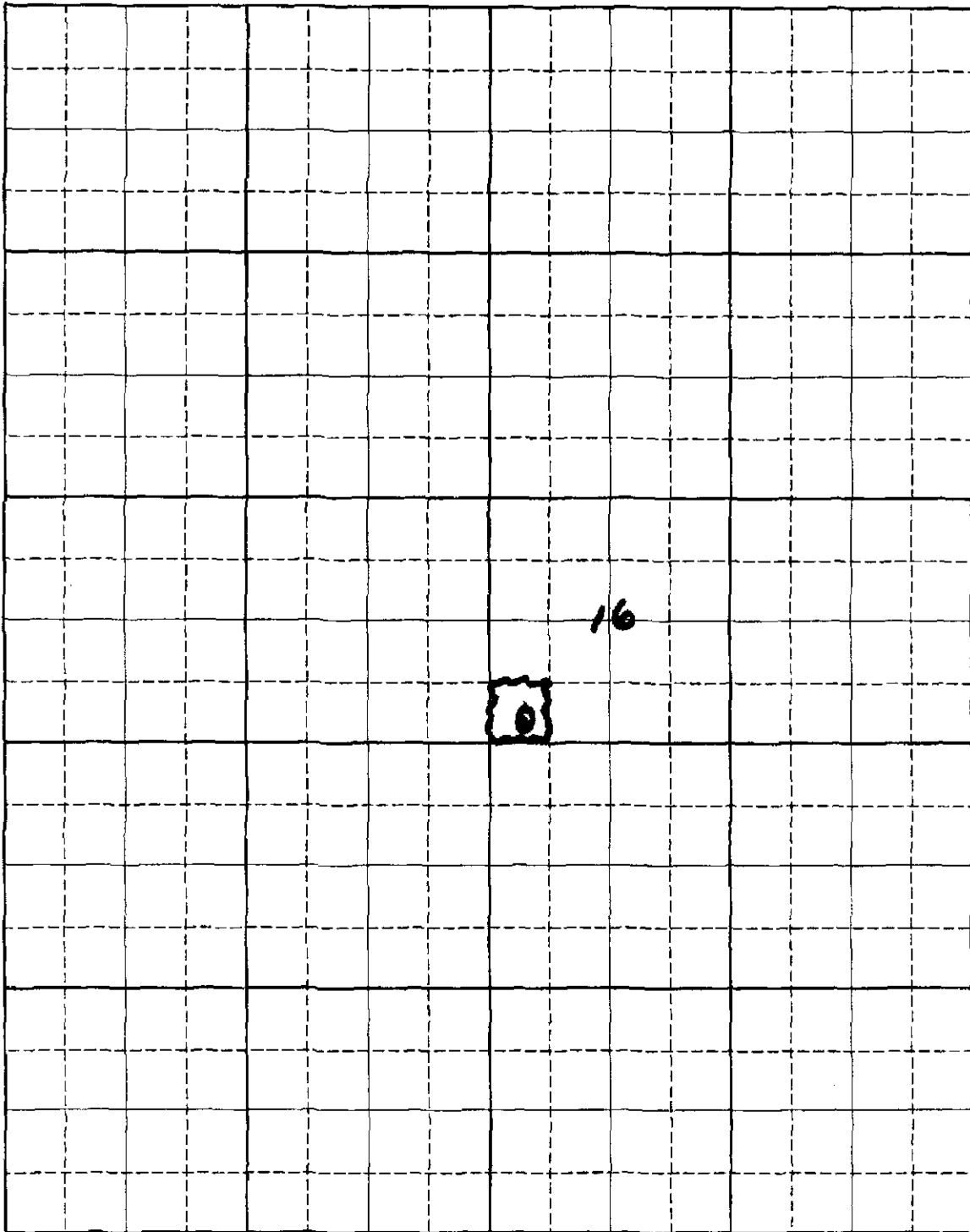
0002 89

10



1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise Valley Trading Post Inc
K. J. Culver
(Applicant)

Secretary

63 7396

Received by 1 Date 2-11-71 Time 8:00A
 Preliminary check by JW Fee \$ 10.00
 Receipted by JW Date 2-11-71
 Publication prepared by dr Date 2-17-71
 Published in Idaho Statesman
 Publication dates 2-25 & 3-4, 71
 Publication approved dr Date 3-17-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by JW DR CM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7396, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a totalizing measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

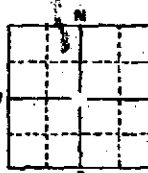
Witness my hand this 23rd day of March, 19 71.

R. Keith Hiji
 Director

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Firebird Raceway</u> Address _____ Owner's Permit No. <u>63-7396</u>	7. WATER LEVEL Static water level <u>252</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump sub ☐ Bailor ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td><u>35 (sand free)</u></td> <td><u>15 clear</u></td> <td><u>6</u></td> </tr> <tr> <td><u>25 gpm.</u></td> <td><u>25-30 fine sand & mica 2hrs.</u></td> <td></td> </tr> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>35 (sand free)</u>	<u>15 clear</u>	<u>6</u>	<u>25 gpm.</u>	<u>25-30 fine sand & mica 2hrs.</u>																																																																																						
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>4</td> <td>sand</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>4</td> <td>10</td> <td>sand & clay</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>10</td> <td>18</td> <td>sand</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>18</td> <td>50</td> <td>sand & clay</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>50</td> <td>78</td> <td>sand (some coarse)</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>78</td> <td>185</td> <td>sand & clay layers</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>185</td> <td>260</td> <td>sticky brown clay</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>260</td> <td>290</td> <td>sticky brown & blue clay with</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td>290</td> <td>303</td> <td>small layers water-bearing sand</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td></td> <td></td> <td>sticky blue clay</td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td></td> <td></td> <td>well was drilled 10" oversize</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>open hole from 70' to 303'</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>8" liner installed with per in</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>& 11 yds. gravel added</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	4	sand		☒		4	10	sand & clay		☒		10	18	sand		☒		18	50	sand & clay		☒		50	78	sand (some coarse)		☒		78	185	sand & clay layers		☒		185	260	sticky brown clay		☒		260	290	sticky brown & blue clay with		☒		290	303	small layers water-bearing sand		☒				sticky blue clay		☒				well was drilled 10" oversize						open hole from 70' to 303'						8" liner installed with per in						& 11 yds. gravel added		
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5. WELL CONSTRUCTION plus 1' 10" Diameter of hole <u>8</u> inches Total depth <u>303</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> <th>feet</th> <th>feet</th> </tr> </thead> <tbody> <tr> <td><u>1/2</u> inches</td> <td><u>8</u> inches</td> <td><u>0</u></td> <td><u>303</u></td> <td><u>303</u></td> <td><u>303</u></td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> <th>feet</th> <th>feet</th> </tr> </thead> <tbody> <tr> <td><u>320</u></td> <td><u>263</u></td> <td><u>284</u></td> <td><u>263</u></td> <td><u>284</u></td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size _____ Set from _____ feet to _____ feet Diameter Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> Placed from <u>230</u> feet to <u>303</u> feet Surfaced seal? ☒ Yes ☐ No To what depth <u>60</u> feet Material used in seal ☐ Cement grout ☒ Packing clay	Thickness	Diameter	From	To	feet	feet	<u>1/2</u> inches	<u>8</u> inches	<u>0</u>	<u>303</u>	<u>303</u>	<u>303</u>	_____ inches	_____ inches	_____ feet	_____ feet	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ feet	_____ feet	Number	From	To	feet	feet	<u>320</u>	<u>263</u>	<u>284</u>	<u>263</u>	<u>284</u>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____																																							
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6. LOCATION OF WELL Sketch map location must agree with written location.  63 7396 County <u>Ada</u> <u>X</u> SW <u>X</u> Sec. <u>16</u> T. <u>5</u> N. <u>4</u> R. <u>1</u> W	10. Work started <u>April 20, 1971</u> finished <u>May 15, 1971</u>																																																																																														
	11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. W E Stevens & Sons 153 Driller's or Firm's Name Number <u>3709 Hawthorne Drive</u> Pocatello, Idaho 83403 Address Date Signed By <u>[Signature]</u> Date <u>June 7, 1971</u>																																																																																														

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THIS REPORT, AND FIVE COPIES TO THE DEPARTMENT

Receipt Details for ID W032009

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/19/2004 3:44:09 PM	7/20/2004 2:46:03 PM	WESTERN	\$70.00	Check
Payer		HOWIE, TRENT		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2975			
Card Expiration Date	Credit Card Transaction #		

Comment CLAIM TO A WATER WRITHT**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------