

POOR ORIGINAL

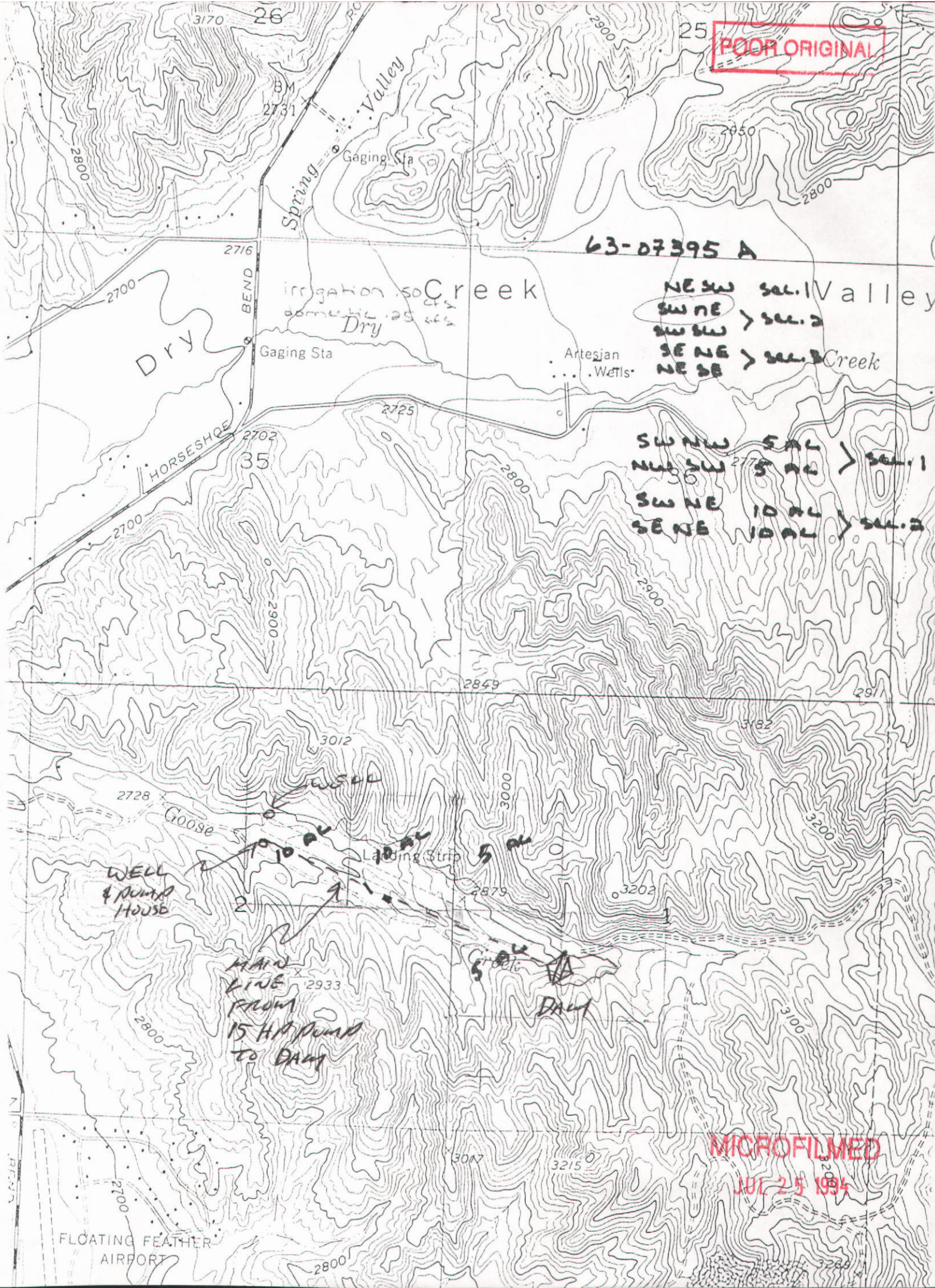
63-07395 A

NE SW sec. 1 Valley
SW NE > sec. 2
SW SW > sec. 2
SE NE > sec. 3 Creek
NE SW > sec. 3

SW NW sec. 1
NW SW sec. 1
SW NE 10 AL > sec. 2
SE NE 10 AL > sec. 2

MAIN
LINE
FROM
15 HP PUMP
TO DAM

MICROFILMED
JUL 25 1994



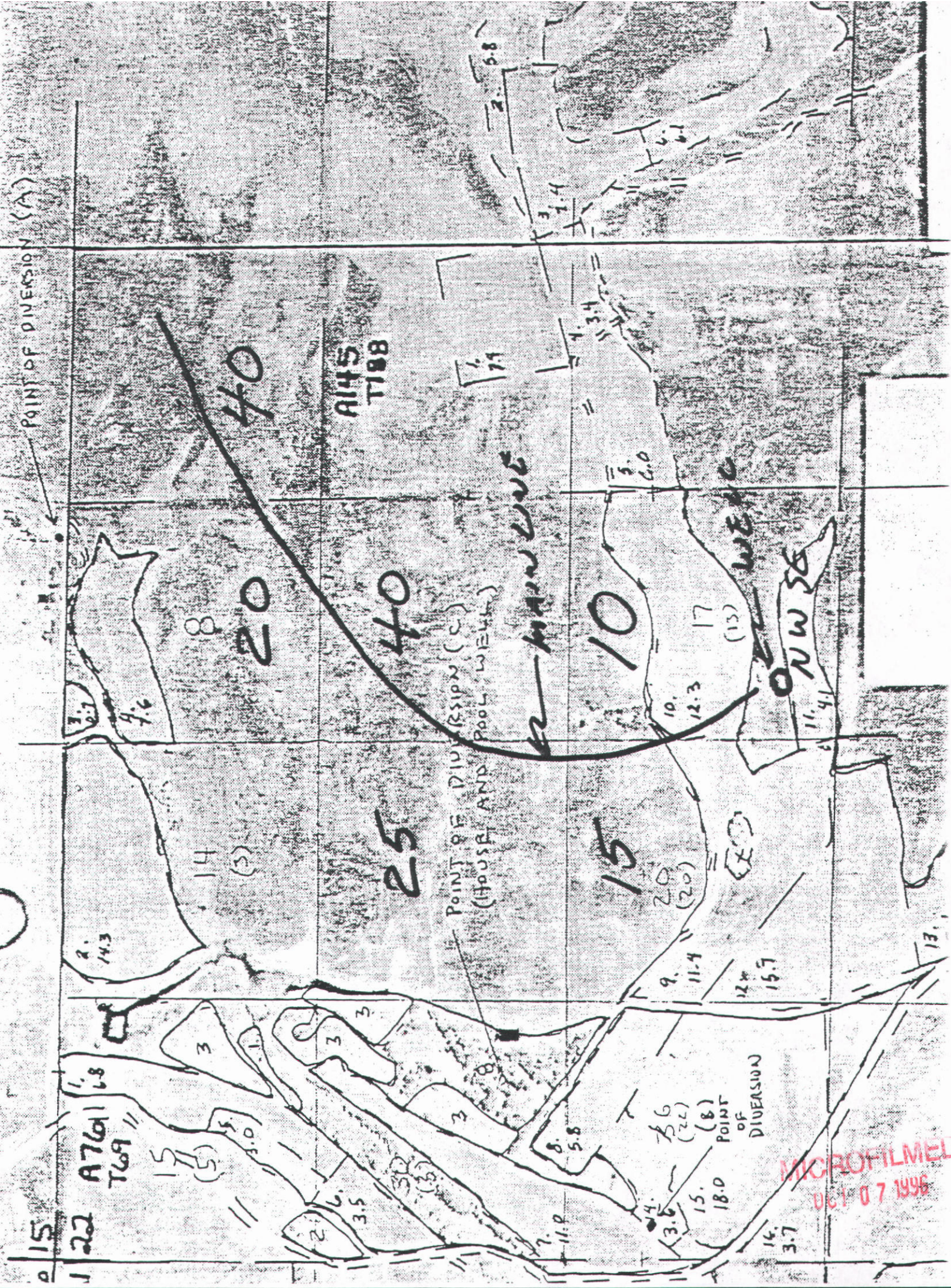
POINT OF DIVERSION (A)

A145
T188

POINT OF DIVERSION (C)
(HOUSE AND POOL WHEEL)

POINT
OF
DIVERSION

MICROFILMED
DEC 07 1996



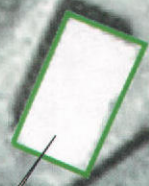
63-7395A
T04N, R01E, S02
X8 DOQ

SWNE

POD

POU

SENE





T4N
R1E
sec 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7395A
Date Received: 8/21/1989
Receipt No: W004761
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ADA COUNTY SOLID WASTE MANAGEMENT Phone: (208) 853-1297
650 MAIN ST
BOISE ID USA 83702

2. Date of Priority: 02/28/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	2	SW NE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	0.6

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 0.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	2	SE	NE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended by approved license dated April 6, 1996. RDH 3/26/03

Domestic use is for an airplane hanger.

Domestic use does not include lawn, garden, landscape or other types of irrigation.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07395A

Priority: February 28, 1971

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that J L TERTELING

PO BOX 4127

BOISE ID 83704

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1971; and has submitted Proof of Beneficial Use on February 19, 1988. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 2, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 2

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for an airplane hanger.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of April, 1996.

Acting for KARL J. BREMER, Director

OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07395A
Date Received: 8/21/1989
Receipt No: W004761
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA COUNTY SOLID WASTE MANAGEMENT 208-853-1297
Address: 650 MAIN ST
BOISE ID 83702

2. Date of Priority: FEB 28, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	2	SW	NE			ADA

5. Description of diverting works:
15 HP PUMP, MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31			40.00
DOMESTIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 40.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 20 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	1	SW	NW		IRR	1.0
			NW	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		2	SW	NE	IRR	8.0
			SE	NE	IRR	10.0
					Section Acres	18.0
					Total Acres	23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 4-24-1986.

OWNERSHIP CHANGED BY LH 3/1/96.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 27 1996

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 1E Department of Water Resources
 Section 2, 1/4 of SW 1/4 of NE 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

FEB 27 1996

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 63-07395A

☐ Name and Address of Former
Owner/Claimant(s)(Seller): J. L. TERTELING

PO Box 4127

BOISE ID 83704

☒ New Owner/Claimant
(Purchaser):

ADA County Solid Waste Mgmt

☒ New Mailing Address:

650 Main St.

Boise, ID 83702

☒ New Telephone Number: (208) 853-1297

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

David B. Neal for Ada County

Date 02/22/96

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-29-96 By: JH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3-1-96 By: JH

Claim Numbers of Split, if any:

MICROFILMED

OCT 07 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

RECEIVED
Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

30 13318

9107421

Re-record
ADA COUNTY, ID. FOR
RECORDED BY *B. Belval*
900

re-record to correct legal description

WARRANTY DEED

'91 FEB 12 PM 11 33

Warranty deed made this 20th day of December, 1990, between J. L.

Terteling of 877 West Main Street, Suite 706, City of Boise, County of Ada, State of Idaho, herein referred to as Grantor, and Ada County, of 650 Main Street, City of Boise, County of Ada, State of Idaho, herein referred to as Grantee, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and his heirs and assigns forever, all the following described real estate situated in the County of Ada, State of Idaho:

SECTION 1, T4N, R1E, B.M. THE SW $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$
SECTION 2, T4N, R1E, B.M. THE E $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$
SECTION 2, T4N, R1E, B.M. THE SW $\frac{1}{2}$ NE $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$
IN ADA COUNTY, IDAHO.

EXCEPT:

A PARCEL OF LAND IN THE NW $\frac{1}{2}$ OF THE SW $\frac{1}{2}$, SEC. 1 T. 4 N. R. 1 E. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE W $\frac{1}{2}$ CORNER OF SECTION 1, T. 4 N., R. 1 E. THENCE N. 0° 15'46" W. ALONG THE WEST SECTION LINE A DISTANCE OF 3.0 FEET TO A POINT ON CENTERLINE OF GLIDER FIELD RUNWAY; THENCE S. 66° 51'46" E. ALONG CENTERLINE OF GLIDER FIELD RUNWAY A DISTANCE OF 231.64 FT., THENCE S. 23° 08'14" W. A DISTANCE OF 100 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 23° 08'14" W. A DISTANCE OF 160 FEET; THENCE S. 29° 51'46" E. DISTANCE OF 320.0 FEET; THENCE S. 59° 07'46" E. A DISTANCE OF 549.44 FEET; THENCE N. 23° 08'14" E. A DISTANCE OF 426.51 FEET; THENCE N. 66° 51'46" W. AND PARALLEL TO CENTERLINE OF GLIDER FIELD RUNWAY A DISTANCE OF 300.0 FEET TO THE TRUE POINT OF BEGINNING.

~~AND 1/4 SEC 1 EXCEPT DITCH AND IRON PIPE AND EASEMENT~~

WARRANTY DEED - PAGE 1 OF 3

RECEIVED

FEB 27 1996

WATER RESOURCES
WESTERN REGION

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FEB 27 1996

Department of Water Resources

This deed is made SUBJECT to the following:

1. Terms and conditions contained in a warranty deed, recorded April 20, 1928, in Book 184 at page 74, Records of Ada County, Idaho; as follows:

The parties of the first part (David E. Clemmens, Retta V. Clemmens) reserve to themselves therefrom Forty-Nine percent (49%) of all oil, gas, and minerals on, in, and below the surface of the above-described premises.

2. Easement to American Telephone and Telegraph Company of Wyoming, recorded October 27, 1941, in Book 17 of Miscellaneous Records, at page 531, Records of Ada County, Idaho.

3. Easement to Dean and Roselyn Wilson, recorded May 2, 1977, as instrument no. 7718549, Records of Ada County, Idaho.

4. Terms and conditions contained in that certain agreement by and between Dean and Roselyn Wilson and Terteling Land Company, a Washington corporation, dated April 28, 1977, and recorded May 2, 1977, as instrument no. 7718550.

5. Terms and conditions contained in that certain agreement by and between J. L. Terteling and Dean Wilson and Roselyn Wilson, husband and wife, dated October 14, 1986, recorded February 17, 1987, as instrument no. 8709715, Records of Ada County, Idaho.

6. Easements, encumbrances, and restrictions of record or appearing on the land.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and

WARRANTY DEED - PAGE 2 OF 3

RECEIVED

FEB 27 1996

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 27 1996

Department of Water Resources

MICROFILMED
OCT 07 1996

profits thereof, and all estate, right, title, and interest in and to the property, as well in law as in equity.

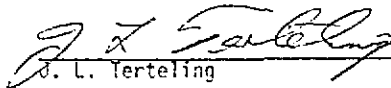
TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto Grantee and his heirs and assigns forever.

And Grantor and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns against grantor and his heirs and against all and every person and persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto set his hand on the day and year first above written.

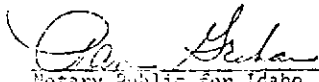
GRANTOR:

J. L. TERTELING


J. L. Terteling

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of December, 1990, before me, a notary public, personally appeared J. L. Terteling, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public for Idaho
Commission Expires 9/13/91

WARRANTY DEED - PAGE 3 OF 3

RECEIVED
FEB 27 1996
WATER RESOURCES
WESTERN REGION

RECEIVED
FEB 27 1996
MICROFILMED
Department of Water Resources
OCT 7 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07395A
Date Received: 8/21/1989
Receipt No: W004761
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: J L TERTELING
Address: PO BOX 4127
BOISE ID

83704-0000

2. Date of Priority: FEB 28, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	2	SW	NE			ADA

5. Description of diverting works:
15 HP PUMP, MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31			40.00
DOMESTIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

40.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 20 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	1	SW	NW		IRR	1.0
			NW	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		2	SW	NE	IRR	8.0
			SE	NE	IRR	10.0
					Section Acres	18.0
					Total Acres	23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
REINSTATED 4-24-1986.

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 21 1989

Ident. Number: A63-07395A

Date Received: 8-21-89

Receipt No: 12004761

Received By:
er

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: J. L. TERTELING

Address: P.O. BOX 4127 877 West Main Street, Ste. 706
BOISE, ID 83704-0000 83702

2. Date of Priority: FEB 28, 1971

3. Source: GROUNDWATER - 2 wells and a dam Trib. to:
to hold spring run-off water.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	1	-----	NE	SW	-----	ADA
		2		SW	NE		ADA
				SW	SW		ADA
		3	-----	SE	NE	-----	ADA
				NE	SE		ADA

5. Description of diverting works: The 15 hp pump supplies water through a
main line for irrigation, domestic uses.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.500		40
DOMESTIC	01/01	12/31	0.250	.1 cfs	

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/50 HOMES.

D/20

A63-07395A

Page

1

Date: 03/13/89

GLIDER FIELD

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	1	SW	NW		IRR	5.0 1
			NW	SW		IRR	5.0 4
			Section Acres				10.0 5
		2	SW	NE		IRR	10.0 8
			SE	NE		IRR	10.0 10
			Section Acres				20.0 18
			Total Acres				30.0 23

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: none

14. Remarks:
REINSTATED 4-24-1986.

15. Basis of Claim: PERMIT

POOR ORIGINAL

63-07395 A

NE SW Sal. Valley
SW NE > sec. 2
SW SW > sec. 2
SE NE > sec. 3 Creek
NE SW > sec. 3

SW NW Sal. > sec. 1
NW SW Sal. > sec. 1
SW NE 10 AC > sec. 2
SE NE 10 AC > sec. 2

MAIN
LINE
FROM
15 MI. N. of
TO DAM

DAM

MICROFILMED

JUL 25 1994

FLOATING FEATHER
AIRPORT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: + 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. L. Terteling Date: 8-18-89
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title _____, that I have signed the foregoing Organization document in the space below as _____ of Title _____ and that the statements contained in the Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of August 19 89

Glinda A. Shoup
Notary Public

Seal

Residing at Bona, ID

A63-07395A

Page

My Commission Expires 5-7-91
3 Date: 03/13/89

MICROFILMED

JUL 25 1994

RECEIVED

SEP 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Western Regional Office
39576

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAR 07 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) J.L. Terteling Phone (208) 338-5200
Mailing Address 877 West Main Street, Suite 706, Boise, ID Zip 83702
2. Date of Priority (Only one (1) per claim) XXXXXXXXXXXX 1984
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 04N Range 2E Section 22,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Irrigation to be by sprinkler.

MICROFILMED

OCT 07 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 3.0 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 525 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
04N	02E	22	40	20	40					25	15					10			150

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-03604, 63, 03603, 63-07595 or None ()

14. Remarks: None

MICROFILMED

OCT 07 1996

Last Name J.L. Terteling Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

OCT 07 1996

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 63-9288

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J.L. Terteling

Date 3-2-90

J.L. Terteling

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day of March 19 90

SEAL

Notary Public Flinda A. Inouye

Residing at Boca, ID

My Commission Expires 5-7-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 07 1990

Last Name J.L. Terteling Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

8-21-89

6004761

RECEIVED

AUG 21 1989

Department of Water Resources
Western Regional Office

APPLICATION FOR A
~~NOTICE OF CLAIM~~
~~TO A~~
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) J. L. Terteling Phone (208) 338-5200
Mailing Address 877 West Main Street, Ste. 706 Zip 83702

2. Date of Priority (Only one (1) per claim) 1984

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 2E Section 22,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Irrigation to be by sprinkler.

RECEIVED

OCT 07 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 10/31 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	22	40	20	40					25	15					10			150

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED
OCT 07 1996

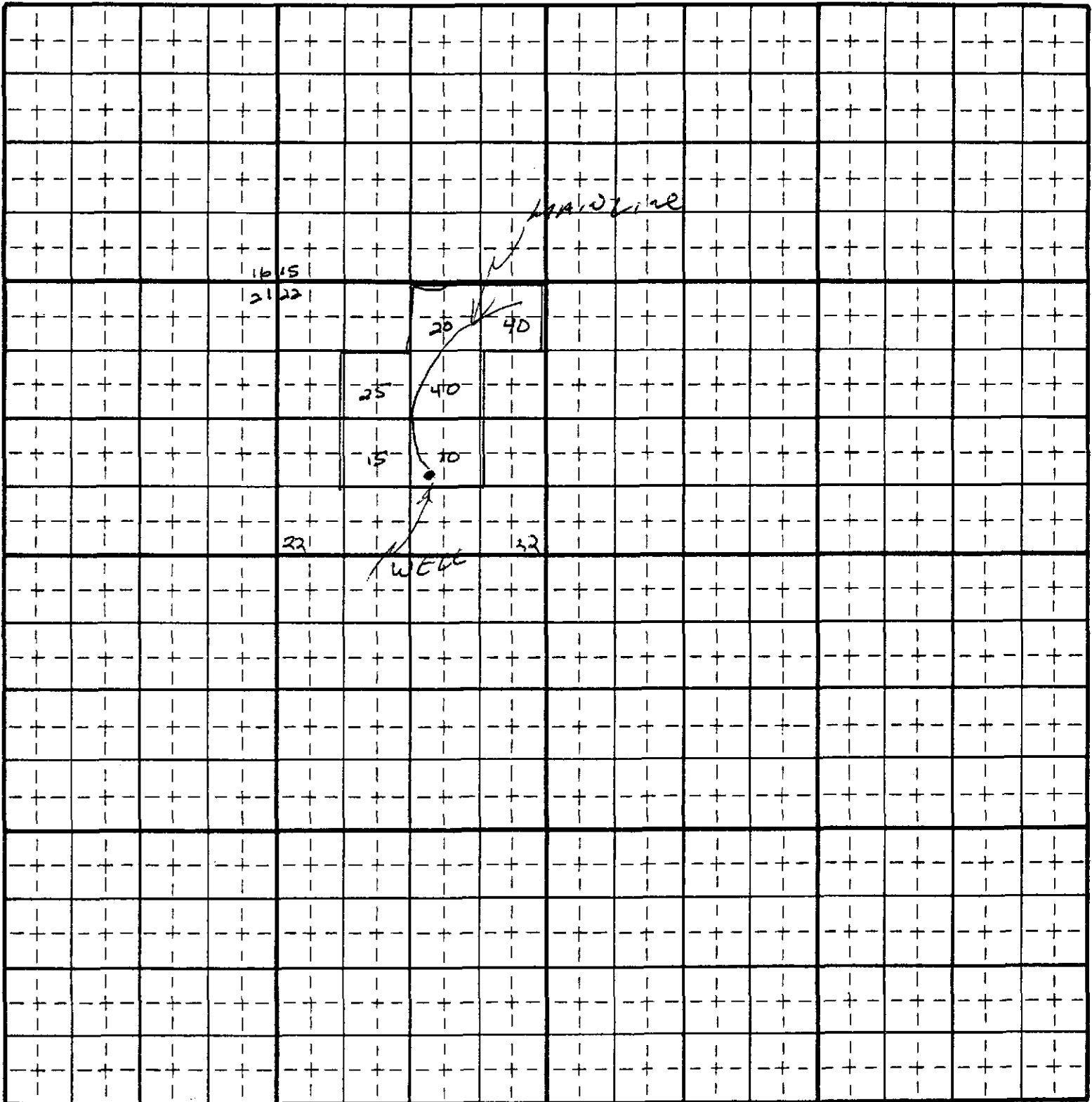
Last Name Terteling Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Section 22, T4N, R2E



MICROFILMED
OCT 07 1998

Last Name Terteling

Ident No. _____

Copies: White-State, Yellow-Claimant

A7611
T69 //

575

POINT OF DIVERSION (A)

A145
T188

~~POINT OF DIVERSION (C)
(HOUSE AND POOL WHEEL)~~

DIVISION OF

ROUTINE
07 1996

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 63-9288

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. L. Terteling Date 8/18/89

J. L. Terteling

Date 8-18-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 19 89

SEAL

Notary Public Flinda A. Inouye

Residing at Boise, ID

My Commission Expires 5-7-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

001 07 1996

Last Name Terteling Ident. Number _____

Copies White-State, Yellow-Claimant

03/27/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7395A
NAME AND ADDRESS: ADA COUNTY SOLID WASTE MANAGEMENT
650 MAIN ST
BOISE ID 83702
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.020 CFS
0.600 AFY
PRIORITY DATE: 02/28/1971
POINT OF DIVERSION:
T04N R01E S2 SWNE Within ADA County
Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
Domestic use is for an airplane hanger. Domestic use does not include lawn, garden, landscape or other types of irrigation.		

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP DOG X8
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7395A

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED B/LW REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME -- Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED B/W REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: SAME-AS LICENSE

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE ATTACHED B/W FIELD REPORT

DOMESTIC USE IS FOR AN AIRPLANE
HANGER.

DOMESTIC USE DOES NOT INCLUDE LAWN,
GARDEN, LANDSCAPE OR OTHER TYPES OF
IRRIGATION.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-27-03 IN-OFFICE

FIELD EXAMINER: _____

63-7395A
T04N, R01E, S02
X8 DOQ

SWNE

POD

POU

SENE



E. NARRATIVE/REMARKS/COMMENTS

A 1 HP submersible pump supplies water to 2 restrooms inside an airplane hanger. The hanger is now used by Ada County as a storage facility and training center. The groundwater is pumped ~1500' to the PH with ~70' of lift. The original permit proposed much more, however the well did not meet production expectations. Turtelling assigned part B of 63-07395 to Ada County in 1985, which was not developed. Ada County has since purchased the A portion property, including the well, from Turtelling and I will submit a change of ownership for the SKBA file (per Dave Neil, 2/20/96).

No other water rights are used.

Included is a pump quote from Caron pump for the existing system which they installed. Well capacity was based on a theoretical calc. and Caron's quote

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{1 \text{ HP} \times 8.8 \times .7}{75' \text{ drawdown} + 70' \text{ elevation lift to P/U}} = .02 \text{ cfs}$$

$$\frac{145' + (70 \text{ PSI} \times 2.31)}{}$$

info based on well log and Caron pump quote.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Internal domestic: .6 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	.6
Totals:			.02	.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

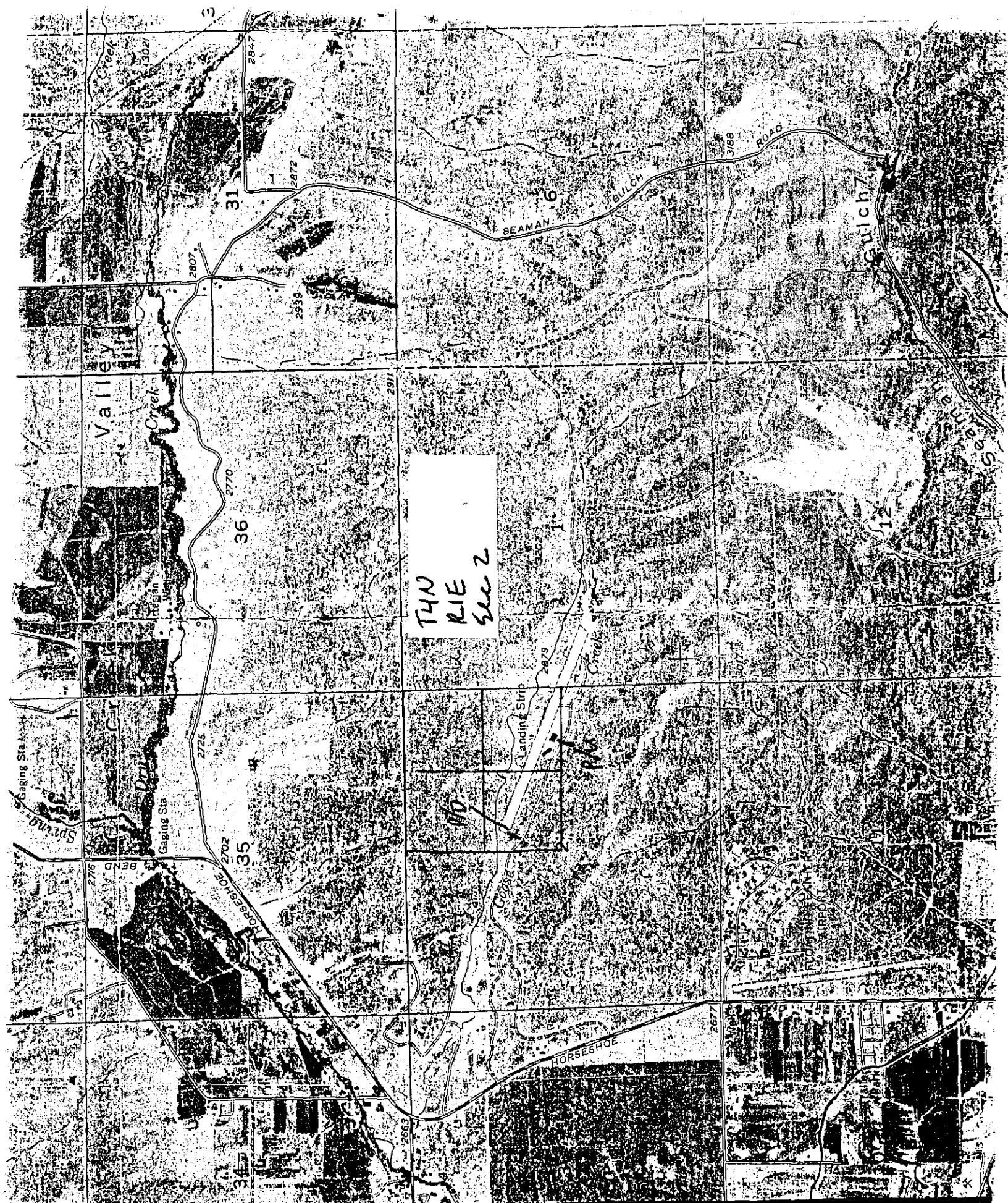
I. AUTHENTICATION

Field Examiner's Name for Coonan Date 2/20/96

Reviewer _____ Date _____

SEAL

[Faint signature]



STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now J. L. Terteling of The Terteling Co., Inc., formerly Phone 376-6700
J. A. Terteling & Sons
of (address) P.O. Box 4127, Boise, ID 83704, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-7395, and requests that the permit and permit map be changed as follows:

- Well #1
1. Point of diversion: NE 1/4 SW 1/4, Section 1, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: Well #2 SW-1/4 SW-1/4 Sec. 2,
T 4N, R1E; Well #3 NE-1/4 SE-1/4 Sec. 3, T 4N, R1E; Well #4 SE-1/4 NE-1/4 Sec. 3,
T 4N, R1E; Well #5 SW-1/4 NE-1/4 Sec. 2, T 4N, R1E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO

Amount CHANGE for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	1E	1							JLT 5			JLT 5							10
4N	1E	2			JLT 10	JLT 10						15	5						40
4N	1E	3				5									5				10

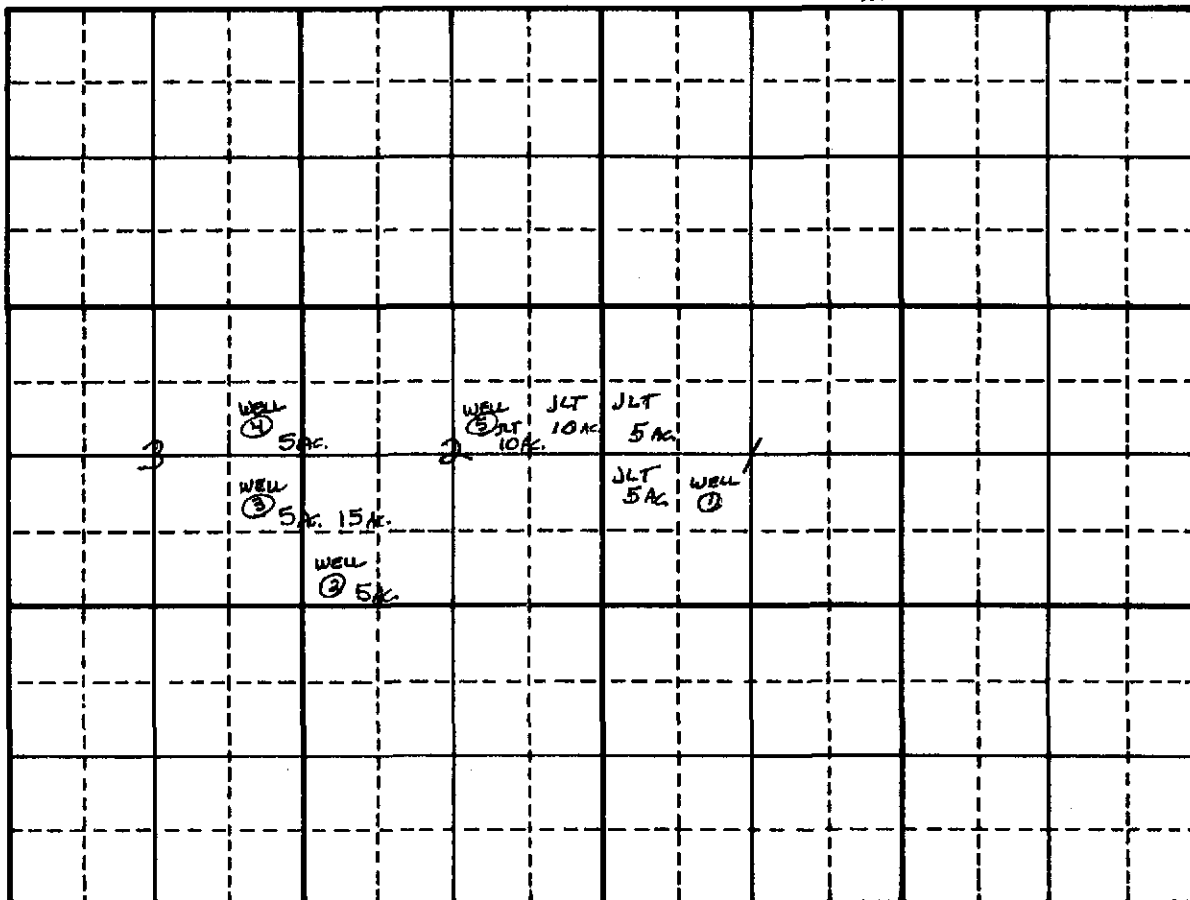
Total number of acres to be irrigated = 60

4. a. Who owns the property at the point of diversion? J.L. Terteling and/or Ada County
b. Who owns the land to be irrigated or the place of use? J. L. Terteling and/or Ada County
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 26 day of August, 19 85.

J. L. Terteling
(Signature)
J. L. Terteling

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 36141 Received by JP Date 9/14/85
Publication prepared by JP Date 9/17/85 Published in SR - 123456789
Publication dates 9/19 & 7/20/85

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth on
page 4 of Permit No. 63-7395A are met.

Witness my hand this 17th day of December, 19 85.

L. Glen Saxton
Chief, Operations Bureau

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

16" hole, 8" casing

Low producing well - 12 GPM

Lon Brewer

Signature of Dept. Representative & Title

11/6/95

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

NOV 10 1995

JUN 29 1996

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name

Address

Owner's Permit No.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 150 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 250 inches Diameter 8 inches From 1 feet To 132 feet
Inches inches feet feet
Inches inches feet feet
Inches inches feet feet
Inches inches feet feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches
Number 16 per ft perforations From 61 feet To 82 feet
perforations 110 feet 132 feet
perforations feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

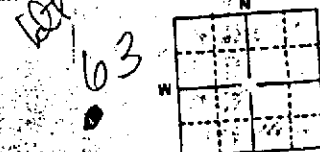
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8 inches
Placed from 30 feet to 150 feet

Surface seal? ☒ Yes ☐ No To what depth 0-30 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County

SW 1/4 NE 1/4 Sec 3 T. 4 N. R. 1 E. 1

7. WATER LEVEL

Static water level 25 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	7	Top soil		
	7	20	Brown ss		
	20	34	Brown sandy clay		
	34	45	Brown clay		
	45	54	Brown water sand		
	54	61	Brown clay		
	61	74	Blue clay		
	74	84	Blue clay		
	84	90	Blue water sand		
	90	130	Hard blue clay		
	130	150	Heavy blue clay		

10.

Work started July 73 finished July 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name

Address

Signature

Date

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

TEST OF NEW GUINER FORD

Mayne Pump Co. July 31, 1973

2 - Testers

Static Water Level

21' 4"

Rate of Pump - Depth to Water

30'

3:00 o'clock

30 gpm

48'

3:25

75 gpm

58'

3:40

100 "

60'

4:00

100 "

65'

4:15

108 "

60' Stable

4:55

80 "

80' Drawing

5:10

108 "

80' Down slowly

5:15

Stopped

Pumping not continuous since burned out several 30 Amp fuses.

Pumping some fine sand. Would clear up and then pump some sand.

Pump setting at 108ft. Submersible pump - with diesel unit. Maximum pumping 108-110 gpm. Did not draw down.

Pumped at 80 gpm. For about 20 min and drawn down seemed to stabilize. Mayne representative felt it would be safe to have 80 gpm pump. Possibly might get by with 90 to 100 gpm.

Cowie indicated we might open up well some if we treated well for a few days to increase its capacity some and well might develop itself some other pumping.

Quote given by Steve Carson
to Dave Neal

re: Pump Installation @ Glyde Park

- ① Following info given to Carson
 - a) Rate of well recovery 12 gpm
- stay below rate of recovery
 - b) Elevation gain from pump house to
kitchen bldg - 70' - Assume
drawdown of 70-80'
 - c) Set pump @ 185'
 - d) Install faucet @ pump house
(this installation was not requested
of Boise Valley Pump)

Quote:

- ① ~~new~~ 1 hp. Stay right pump
- ② Includes all pipe (1 1/2") and
wiring. Steve also mentioned
"thrusters" ? to keep pipe
still when pump comes on (included)

③ (1) 220 gal pressure tank
w gauge & switch

④ Includes 1 "stop and waste"
faucet installed inside pump house

Will provide 10 - 10 1/2 gal
@ changed building.

5 Price: \$1677.00

RECEIVED
CITY OF
MAY 29 1996

MAY 29 1996

12-07395A



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 14, 1989

The Terteling Company, Inc.
Attn: Teresa
P. O. Box 4127
Boise, Idaho 83704

RE: Snake River Basin Adjudication
Request for Notices of Claim to a Water

Dear Teresa:

On Friday, March 10, you requested that I send you claims for eight water rights, whose numbers you provided to me. I have been able to print out the claim forms for the following five water right numbers:

63-03603
63-07395A

63-03604
63-07720

63-07595

08561

Please be sure to verify all information contained in the forms, as well as completing Items 5, 8, and 13 where necessary

Two of the water right numbers have lapsed. Water Right 63-09288 lapsed in 1984. The original application listed the source as groundwater, with 3.0 cfs to be used on 150 acres of irrigation.

Water right 63-07720 lapsed in 1983. The application listed irrigation, domestic and stockwater uses. This was for use in the Seaman Gulch area and proof of beneficial use was originally due in 1978. An extension of time to 1983 was granted. Another extension was denied, and the permit lapsed. This development appears to be related to the Boise landfill; according to the first extension of time form, 2 wells had been drilled, however, they did not produce as expected.

MICROFILMED

JUL 25 1994

Teresa
The Terteling Company, Inc.
March 14, 1989

The last number you gave me, 65-04040, was disallowed during the Payette Basin Adjudication in 1977. The original claim was for stockwater use, however, during the adjudication process, the use was disallowed due to either abandonment or forfeiture.

Please let me know if I can assist you in any way.

Sincerely,



Helen Harrington
Water Rights Agent

HH:db
Enclosures

Claim Nos.: 63-03603, 63-03604, 63-07595, 63-07395A,

63-0772008 561

Attachment to Notice of Claim
How You Will Receive Notices...
Long Form Instructions

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JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1996

Re: Notice of Claim to a Water Right No. A63-07395A

Ada County Solid Waste Management
650 Main St.
Boise, ID 83702

Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: J.L. Terteling

MICROFILMED
OCT 07 1996

ON 8-9-93

RE: PayOR J. L. Fertling
Address 877 W. Main St. Ste. 706
Boise, ID 83702

Date of Last Correspondence (copy attached) 5-12-93

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y ☒ N ☐
 Claimant sought a claim on a lapsed permit
 and (apparently) to file an application for permit on
 a claim form. All other pending claims have been
 processed and no app. for permit has been received.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
Don Shaff Approval 8-02-93 Hold 2 To Fiscal 08-04-93
Logged 06-18-93
Data Base Modified? Y/N NA A &/or R Records By _____ on _____

05/12/93

~~Microfilm~~
021 07 1296



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1993

J.L. Terteling
877 W. Main St., Ste. 706
Boise, ID 83702

RE: Snake River Basin Adjudication (SRBA)
Ada County - Receipt #W004761 - \$197.00

Dear Mr. Terteling:

An overpayment of your filing fees has been brought to our attention on the two unnumbered claim forms you submitted in March, 1990, in the amount of \$197.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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DEC 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1993

Encl 6-15-93

J.L. Terteling
877 W. Main St., Ste. 706
Boise, ID 83702

Re: Snake River Basin Adjudication (SRBA)
Ada County - Adjudication Claims (2)

Dear Mr. Terteling,

We are returning your Notice of Claim forms filed for your property in Ada County. We are also enclosing Receipt No. W004761 in the amount of \$280.00, for the filing fees. Please retain the receipt for your records. We have noted some problems with your claims which require your attention.

One of the claim forms has been altered to read "Application for a Water Right". The information required to establish a water right is different than that required to make an adjudication claim. If you wish to establish a new water right, you may complete and file the enclosed Application for Permit. Please submit the completed form to:

Idaho Dept. of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

The second claim appears to be filed on Permit 63-09288, which has lapsed. Unless this Permit is reinstated, your claim cannot be accepted. You may contact our office if you wish to pursue reinstating the Permit.

If we do not hear from you within 30 days, we will assume that you do not wish to complete the filing process and will begin the

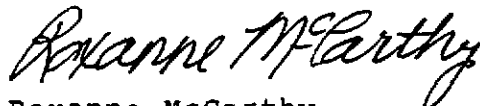
MICROFILMED

DEC 10 7 1996

J.L. Terteling
May 12, 1993
Page 2 - Ada County

refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Adjudication Claims (2)
Receipt No. W004761

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OCT 01 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 14, 1989

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OCT 07 1990

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Helen Harrington
Water Rights Agent

HH:db

Enclosures

Claim Nos.: 63-03603, 63-03604, 63-07595, 63-07395A,
63-0772003 561

Attachment to Notice of Claim

How You Will Receive Notices...

Long Form Instructions

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OCT 07 1990