

T3N R1E Sec. 1 *irrigated acres*



MICROFILMED
AUG 21 1992

Idaho Department of Water Resources

Claim Number: 63-07372

Legal: T03N, R01E, S1

Reviewed By:

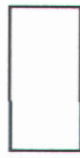
● Point of Diversion



Place of Use



Section Lines

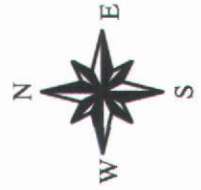


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



fee: \$63

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07372
Date Received: 9-12-89
Receipt No: C011580
Received By: CP
rat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLVIEW UNITED METHODIST CHURCH INC. 208-375-0392
Address: 8525 USTICK RD.
BOISE, ID 83704

2. Date of Priority: OCT 02, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	1	NW	NE	NW		ADA

5. Description of diverting works:
WELL, 122' DEEP, 6" DIA., 2 HP JACUZZI PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		12.00
DOMESTIC	01/01	12/31	0.100		3.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/CHURCH

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	1	NE	NW		IRR	2.5
Section Acres							2.5

A63-07372

Page 1

Date: 08-11-1989
RECEIVED
P.M. 9/11
OCT 12 1989

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 2.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-17328, SEPARATE WELL FOR FORMER PARSONAGE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am TRUSTEES CHAIRMAN of
Title

HOWEY UPTON MET. CHURCH, that I have signed the foregoing
Organization

document in the space below as TRUSTEES CHAIRMAN of
Title

HOWEY UPTON MET. CHURCH and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

JOSEPH PRIN

TRUSTEES CHAIRMAN
Title and Organization

8-11-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of August 19 89

Seal

Helen Harrington
Notary Public

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

2



2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7372 V1

WATER RIGHT NUMBER: 63-7372 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HILLVIEW UNITED METHODIST CHURCH INC 8525 USTICK RD BOISE, ID 83704 (208)375-0392

Priority Date: 10/02/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.100 CFS	3.00 AF
IRRIGATION	03/15 to 11/15	0.050 CFS	12.00 AF
	<u>Total Diversion:</u>	0.100 CFS	15.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4NW1/4	Sec. 1,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	1					2.5												2.5

Total Acres: 2.5

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. X01 Domestic use is for church and home.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7372 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/20/2002 1:42:44 PM	sbock			Active
Source	8/20/2002 1:49:34 PM	sbock			Active
POU	8/20/2002 1:50:32 PM	sbock			Active
Use	8/20/2002 1:50:47 PM	sbock			Active
Season	8/20/2002 1:52:20 PM	sbock			Active
Quantity	8/20/2002 1:53:14 PM	sbock			Active
Summary			08/20/2002	sbock	Active
POD	8/20/2002 1:55:40 PM	sbock			Active
Contacts	12/1/2004 2:14:25 PM	vmusic			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7372 V1

Priority Date	8/20/2002 1:42:45 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Contacts	12/1/2004 2:14:26 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Source	8/20/2002 1:49:35 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/20/2002 1:50:01 PM	sbock	Edited shape boundary
POU	8/20/2002 1:50:33 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/20/2002 1:50:47 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/20/2002 1:52:20 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7372 V1

POD	8/20/2002 1:53:14 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/20/2002 1:55:34 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	8/20/2002 1:55:40 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

08/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7372

NAME AND ADDRESS: HILLVIEW UNITED METHODIST CHURCH INC
8525 USTICK RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.10 CFS
15.0 AFY

PRIORITY DATE: 10/02/1970

POINT OF DIVERSION:

T03N R01E S1 NWNENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.100 CFS 3.00 AFY
IRRIGATION	03/15 11/15	0.050 CFS 12.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S01 NENW 2.5

DOMESTIC same as IRRIGATION

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
Domestic use is for church and home.

EXPLANATORY MATERIAL: License

DATE: 02/27/01
PAGE: 22

DIVERSION
VOLUME

12.00 AFA
3.00 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Stage: LICENSE

MNEMON

MS

 Lt AC Lt AC Lt
 NESW NWSW

02

03/30/95 POST-STD

$\frac{1}{2} \times \frac{1}{2}$

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7372

WATER RIGHT NUMBER: 63-7372

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HILLVIEW UNITED METHODIST CHURCH INC 8525 USTICK RD BOISE, ID 83704

Priority Date: 10/02/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.050 CFS	12.00 AF
DOMESTIC	1/01 to 12/31	0.100 CFS	3.00 AF
	<u>Total Diversion:</u>	0.100 CFS	15.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 1, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S01 NENW 3.0

Total Acres: 3

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General AC. IRR.=2.5.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7372

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7372 Priority Oct. 2, 1970 Amount 0.10 cfs

THIS IS TO CERTIFY, that Hillview United Methodist Church, Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7372 issued pursuant to Application for Permit dated October 2, 1970,
and has submitted proof to the Department of Water Administration on December 29, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.10 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.05 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, Twp. 3 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 12 acre feet per year or _____
4.5 acre feet per acre for irrigation use and 3 acre feet per year for
domestic use with the total amount not to exceed 15 acre feet per year.

Description and location of place of use:

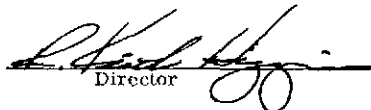
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	1					2.5												2.5
		1					X	(domestic use)											

Total number of acres irrigated 2.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 73.


Director

63-7372

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT:

Permit No. 63-7372

Comes now Hillview United Methodist Church, Inc. of (address) 8525 Ustick Road, Boise, Idaho, and represents to the Director of the Idaho Department of Water Administration:

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1 Twp. 3N
Rge. 1E, B. M., County of Ada . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.05 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum) TOTAL: 0.10 cfs

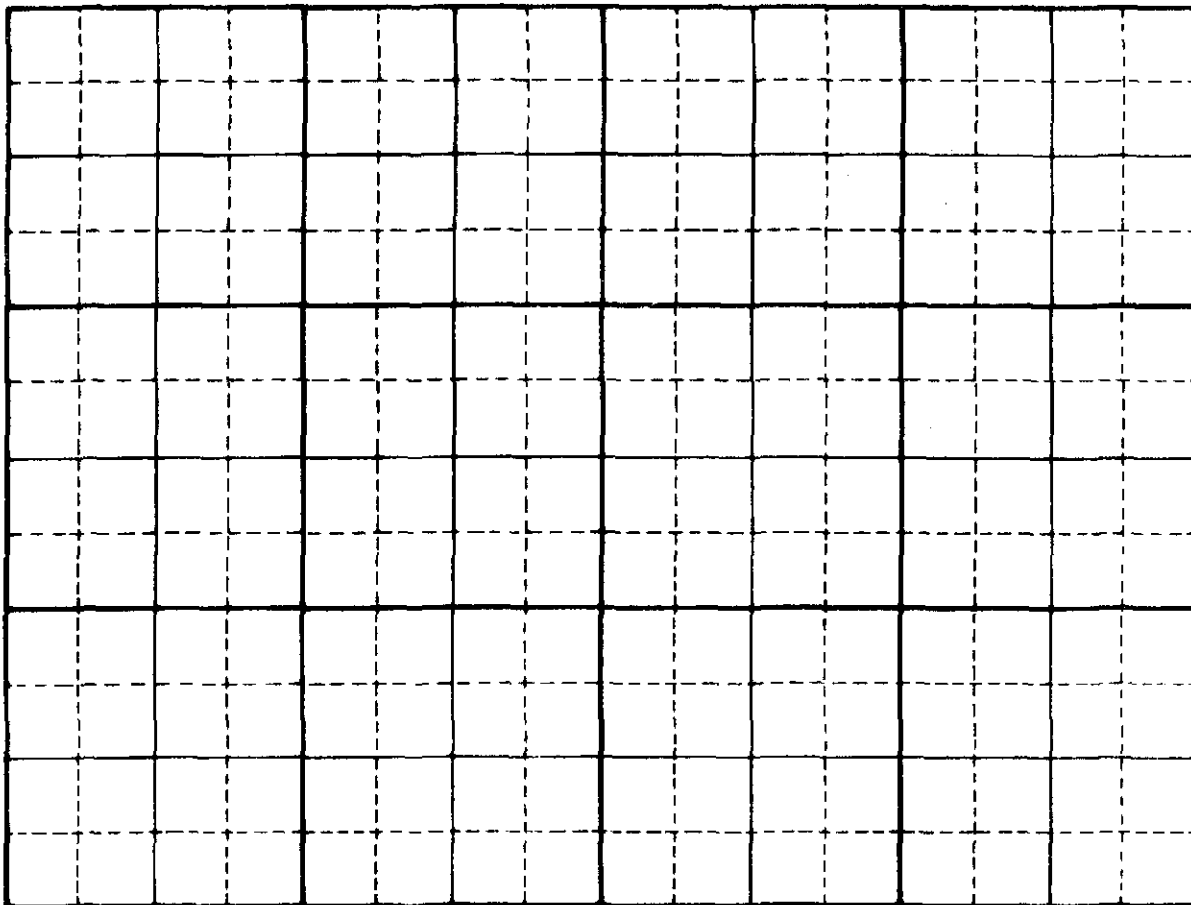
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	2.5
---------------------------------------	-----

1000 1000000

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 22 day of May, 1973.
 Billyview United Methodist Church
Don Van Smith Pastor
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
 hereby approve the above application for amendment for Permit No. 63-7372.

Witness my hand this 29th day of May, 1973.

R. Keith Higgins
 Director

Identification No. _____

Application No. 63-7375

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

TO BE FILLED FOR _____ To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hillview United Methodist Church Inc.
post office address 8525 Astick Road Boise, Idaho 83724
2. Source of water supply Groundwater which is a tributary of ---
3. a. Location of point of diversion is NE 1/4 of NW 1 1/4 of Section 1 Township 3N
Range 1E B.M. ADA County; additional points of diversion if any: _____
Real Property Description - Part of Lot 15 of Suburban Home Subdivision
according to official plat filed in Book 3 of Plats at page 159 in county of Ada County.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount .20 for Domestic purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) (Mo. Day) inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 100-150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 months allow 2 years
b. Estimated construction cost is \$ 1800.00
8. Description of proposed uses:
a. If water is **not** for irrigation: NE NW
(1) Give the place of use of water: Lot 15 1/4 of _____ 1/4 of Section 1 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Institutional - Church -
Domestic Consumption

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

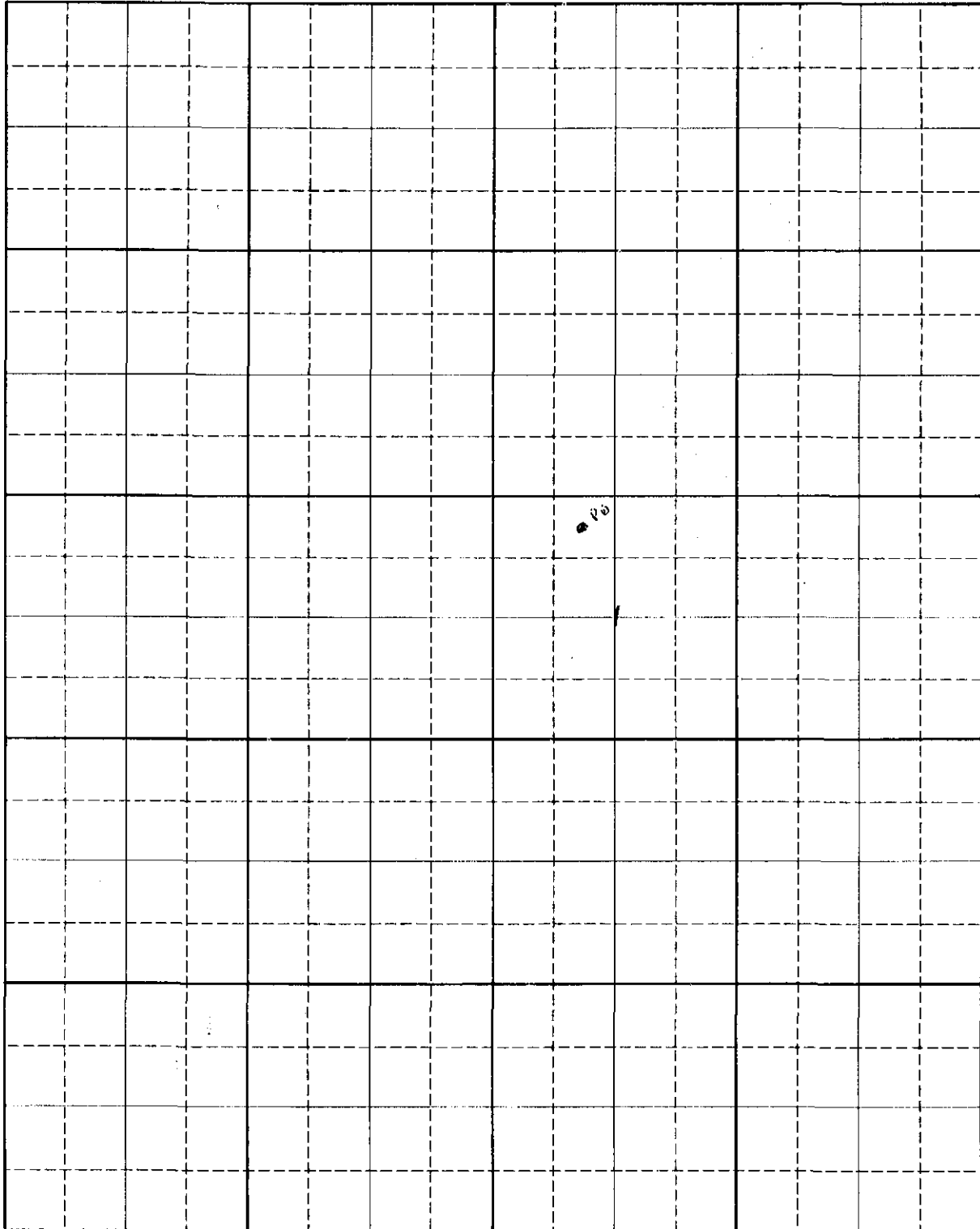
9. a. Who owns the property at the point of diversion Hillview United Methodist Church, Inc.

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Chairman of the Board of Trustees of the Corporation

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Miller
(Applicant)
Chairman, Board of Trustees
Hillman United Methodist Church

Received by Dr Date 10-2-70 Time 10:30am
 Preliminary check by Dr Fee \$ 10.00
 Receipted by Dr Date 10-2-70
 Publication prepared by dr Date 10-7-70
 Published in Idaho Statesman
 Publication dates 10-15 & 10-22, 1970
 Publication approved clg Date 10-27-70
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WLF & BDF CH

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7372, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December, 19 70.

P. Kirk Hogg
 Director

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, 1½-hp pump, 6" well casing

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

452

TOTAL ACREAGE

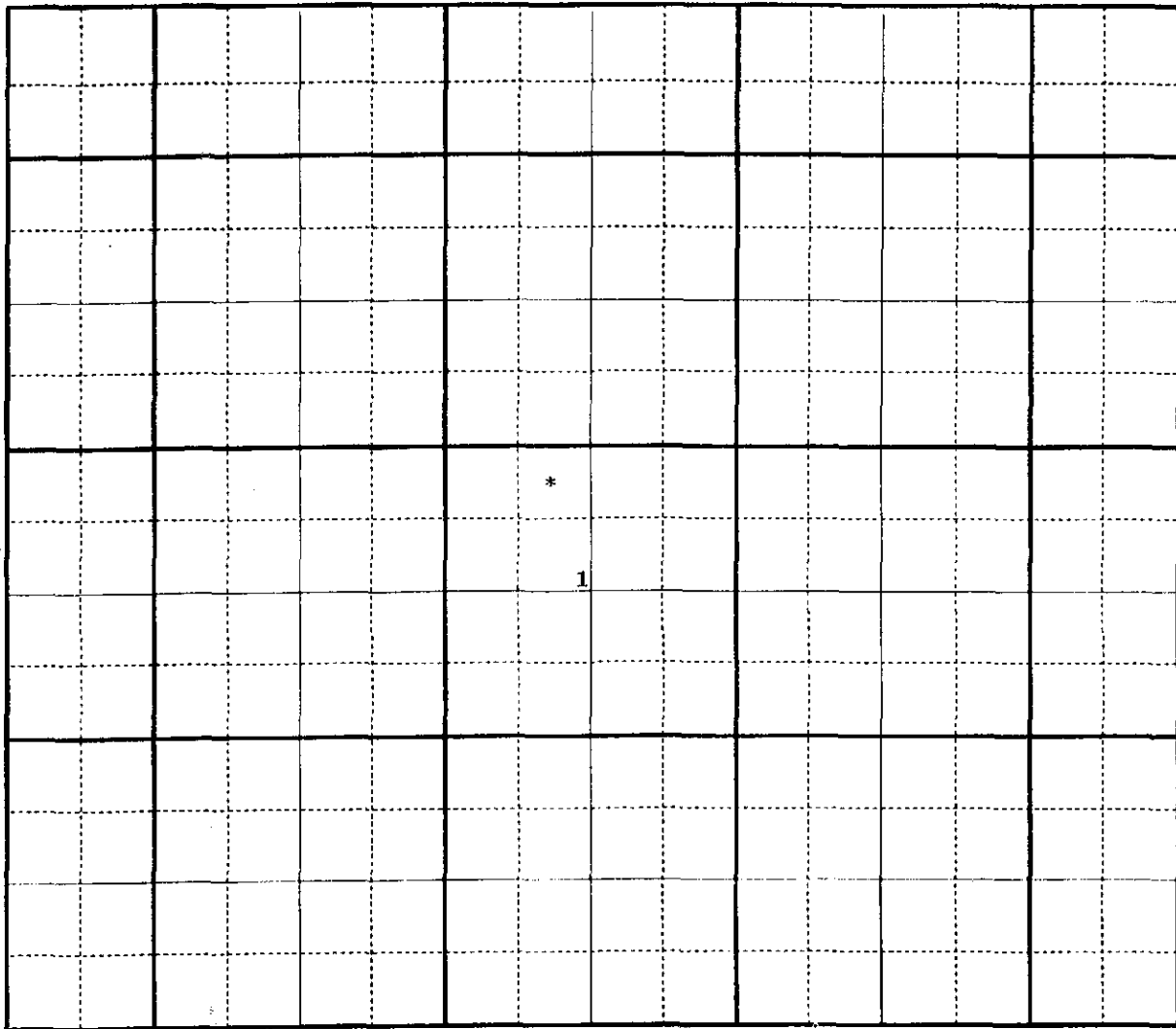
T.
3
N

Diagram of System

DATE OF EXAM 19 JAN 73

ACREAGE
Found 2 1/2 ACRES
Recommended 2 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 1.0 c.f.s. V = 12.0 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 1, Sub. NE 1/4 NW 1/4 Ada County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Total Q measured 1.0 CFS Method of measurement estimate

Total Q recommended 1.0 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 12.0 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

I would say this is an institutional use of water rather than strictly Domestic Sprinkle irrigation of about 2 1/2 Acres
Q = 1.0 cfs V = 9 ac ft for irr plus 3 ac ft for Domestic

SYSTEM DESCRIPTION:
6" Well with 2HP Submerged Pump with Automatic Sprinkler System.
I would recommend not more than 1.0 cfs as I don't feel the system would handle any more than that.

REMARKS:
Water for Sanitary Facilities, fountains, some cooking facilities

Water for Weekday kindergarten 40 children per day
Church membership of about 350 people also 1 house

Examiner's Signature James J. Booker Date 19 JAN 73

Checked by _____ Date _____

Approved by _____ Date _____

Idaho Department of Water Resources

Claim Number: 63-07372

Legal: T03N, R01E, S1

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

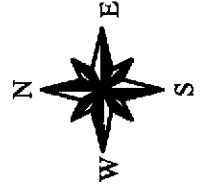


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-07372 Date: 3-8-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	1					2.5												2.5
GIS								2.5												2.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2.5

Overlapping POU Claim #'s:

Total GIS Acres: 2.5

COMMENTS:
