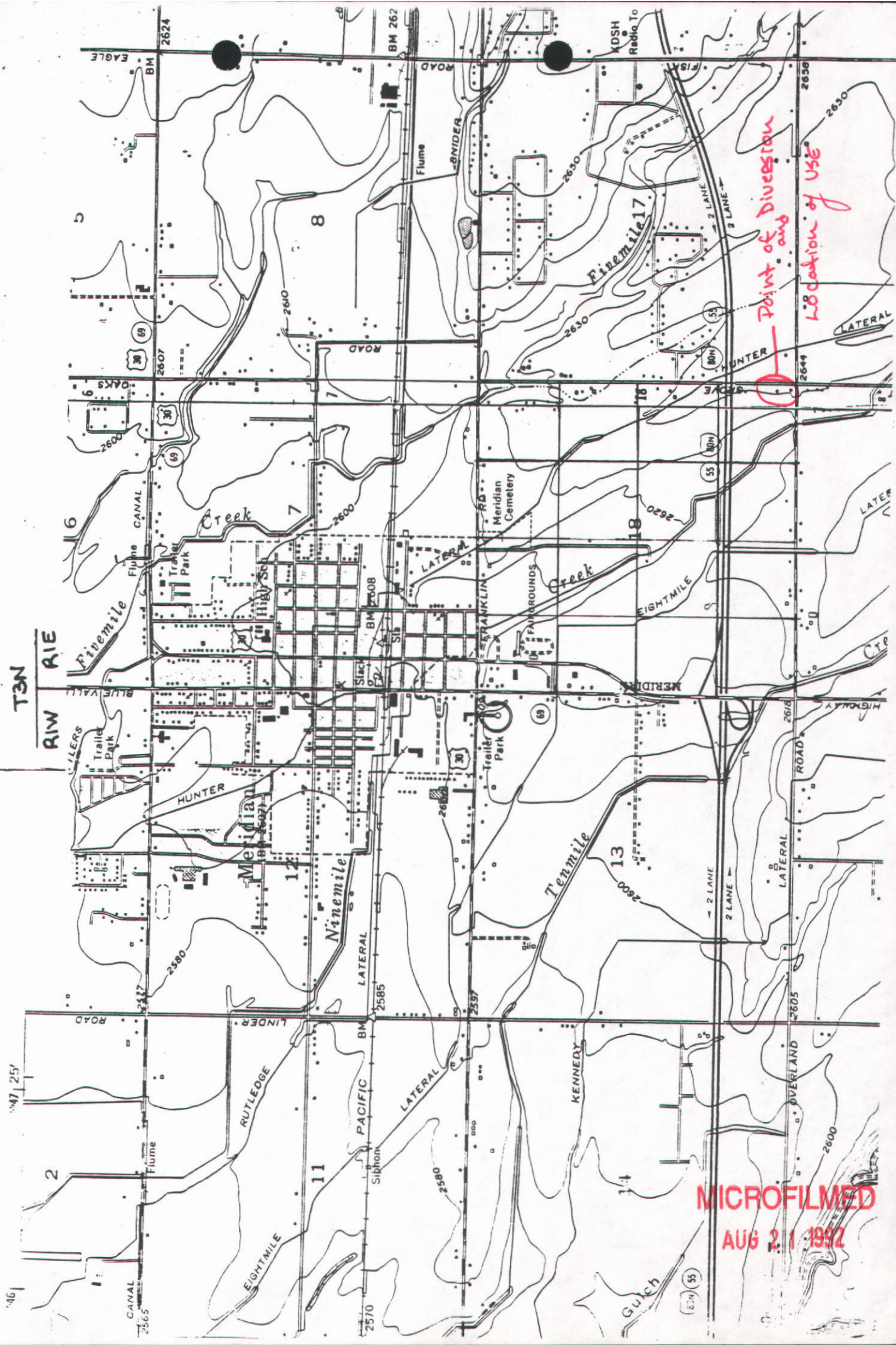
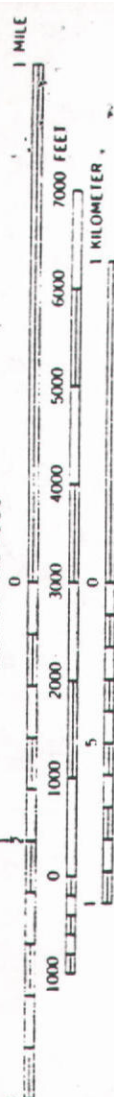


NORTHWEST PIPELINE CORPORATION
MERIDIAN DISTRICT OFFICE, ADA COUNTY

SCALE 1:24,000

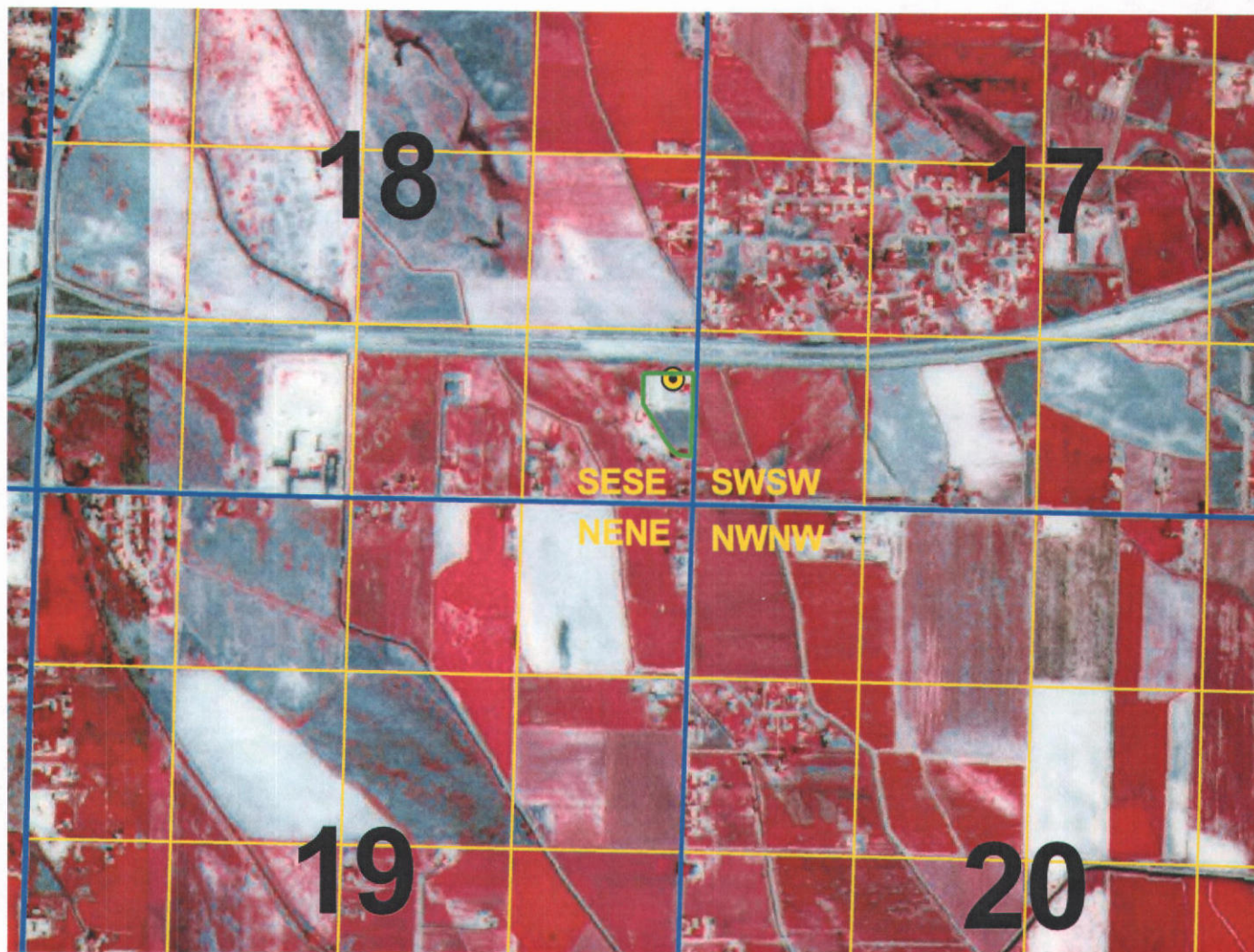


MICROFILMED
AUG 21 1992



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 18
Water Right(s) : 63-7366



1320 0 1320 2640 3960 5280 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07366
Date Received: 8/28/1989
Receipt No: C010479
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST PIPELINE CORPORATION 801-584-6744
Address: RIGHT OF WAY (MAIL STOP 10362)
P.O. BOX 58900
SALT LAKE CITY, UT 84158-0900
2. Date of Priority: AUG 31, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	18		SE	SE		ADA
5. Description of diverting works:
118' WELL, 6" CASING, 1HP SUBMER. PUMP, PUMPING DEPTH 63'
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.030		
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 3.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
INDUSTRIAL, USED AT DISTRICT OFFICE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	18	SE	SE		INDUST	
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

EL PASO NATURAL GAS COMPANY WAS THE ORIGINAL LICENSEE OF THE
WATER RIGHT. IN 1974, EL PASO NATURAL GAS COMPANY DIVESTED ITS
PACIFIC DIVISION TO THE CURRENT OWNER AND OPERATOR, NORTHWEST
PIPELINE CORPORATION.

|
SEE ATTACHMENT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number

C 010479

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 28 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Northwest Pipeline Corporation Phone (801) 584-6744
Mailing Address Right of Way (Mail Stop 10362), P.O. Box 58900,
Salt Lake City, Utah Zip 84158-0900

2. Date of Priority (Only one (1) per claim) August 31, 1970

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N. Range 1E. Section 18,
E 1/2 NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

See attached page. _____

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Industrial purposes from 1-1 to 12-31 amount 0.034 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.034 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is see attached page acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) See attached page.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	18																I	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See attached page. or None (X)

14. Remarks:

See attached page.

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AUG 21 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

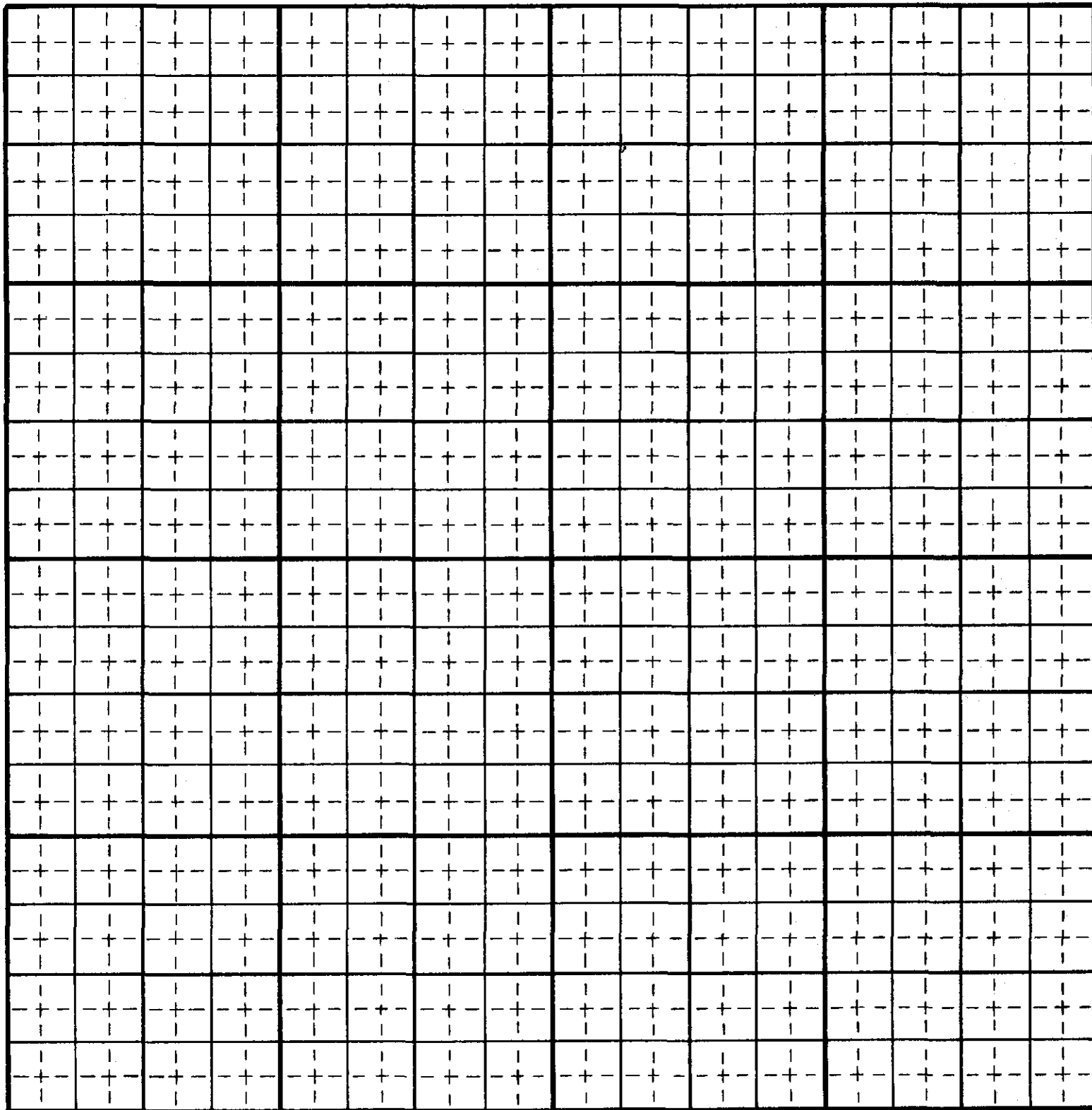
CEM:PHO:OIM

SEP 15 1988

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See attached map.



MICROFILMED

AUG 21 1992

Last Name Northwest Pipeline Corp. Ident No. _____

Copies: *White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____ Water License No. 63-7366

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments two (map and attached page)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Right-of-Way
Title

of Northwest Pipeline Corporation, that I have signed the foregoing
Organization

document in the space below as Manager, Right-of-Way of Northwest Pipeline Corporation
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kirk T. Morgan Kirk T. Morgan

Title and Organization Manager, Right-of-Way, Northwest Pipeline Corporation Date _____

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 31st day of July 19 89

SEAL

Notary Public Jessie Brown

Residing at Salt Lake County

My Commission Expires 01-21-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Dana L. Hofstetter, Holland & Hart, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Dana Hofstetter

Address P.O. Box 2527, Boise, Idaho 83701

Date July 26, 1989

MICROFILMED

AUG 21 1992

Last Name Northwest Pipeline Ident. Number _____
Corp.

Copies White-State, Yellow-Claimant

Item 5: The diversion works consist of an 118-foot deep well with a 6-inch diameter casing. A submersible Jacuzzi 1-1/2 inch Model 1S4C, 1 horsepower pump is installed at a depth of 63 feet. Water is pumped through pipelines directly from the well house to the Northwest Pipeline Corporation District Office at the site.

Item 8: The water uses associated with this water right are described immediately below in Item 9. Most of these uses are not expected to be considered consumptive; others, such as landscape watering, are expected to be considered to consume a minimal amount.

Item 9: Northwest Pipeline operates an interstate natural gas pipeline. This water right is used at Northwest's Meridian District Office for equipment wash, fire protection, operation of lavatories, personal consumption and landscape watering.

Item 13: This property also has a water right provided by the Nampa and Meridian Irrigation District.

Item 14: Remarks

Item 1 -- El Paso Natural Gas Company was the original licensee of the water right. In 1974, El Paso Natural Gas Company divested its Pacific Northwest Division to the current owner and operator, Northwest Pipeline Corporation.

Items 6 and 10 -- Water Right License No. 63-7366 indicates that the water use is for "industrial" purposes. A telephone conversation with Jeff Peppersack of the Idaho Department of Water Resources ("IDWR") revealed that under current IDWR policy, Northwest's water use at the Meridian District Office site, as described above in Item 9, would be classified as commercial and irrigation. The Meridian District Office's field examination report, on file at IDWR, indicates that at the time of the water right application, the water was used for the same purposes it is today. Thus, although the nature of the water use has not changed over time, perhaps IDWR's original description of "industrial" use is no longer accurate according to current IDWR standards. Under current IDWR standards, the use would be described as 0.034 cfs commercial from January 1 to December 31 and 0.034 cfs irrigation from March 15 to November 15, with a total quantity claimed of 0.034 cfs.

Northwest Pipeline Corporation - Notice of Claim to a Water Right Acquired Under State Law in Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System - Ada County Claim

MICROFILMED

AUG 21 1992

SCALE 1:24 000



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME NORTHWEST PIPELINE CLAIM IDENT. NO. A63-07366

DATE RECEIVED 8/28/89 CK # 0010479 AMOUNT \$ 53⁰⁰ YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: JP Date: 6/27/90

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: pd 56.80 overpayment of 3.80 **MICROFILMED**

AUG 21 19..

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C010479	56.80	63	7366		Claim

11/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7366

NAME AND ADDRESS: NORTHWEST PIPELINE CORP
RIGHT OF WAY MAIL STOP 10362
PO BOX 58900
SALT LAKE CITY UT 84158-0900

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
3.000 AFY

PRIORITY DATE: 08/31/1970

POINT OF DIVERSION:

T03N R01E S18 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	01/01 12/31	0.034 CFS 3.00 AFY
Industrial use is for domestic use within the shop, landscape irrigation, fire protection and equipment washing.		

PLACE OF USE: INDUSTRIAL Within ADA County
T03N R01E S18 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

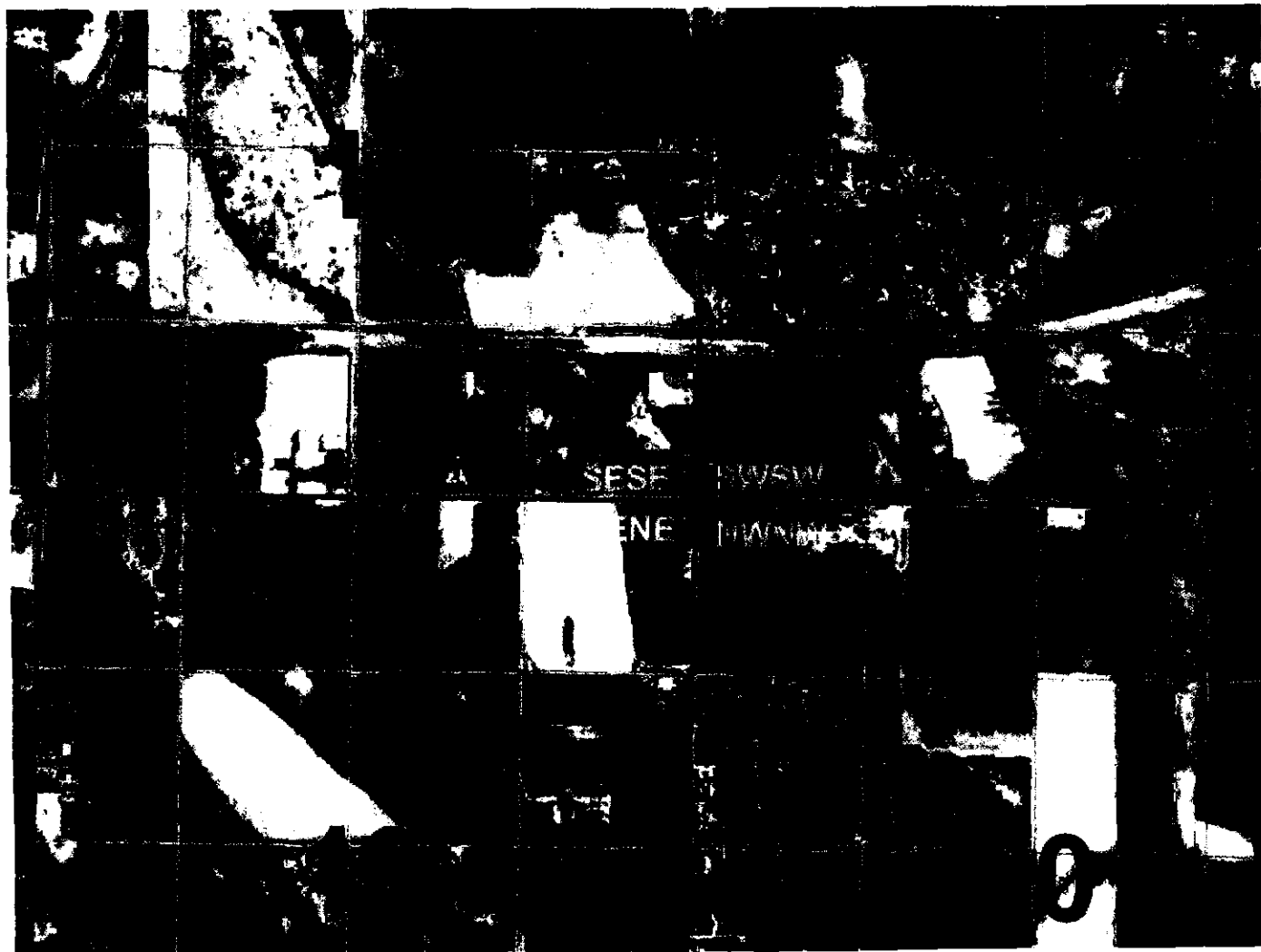
EXPLANATORY MATERIAL: License

PARCEL NO. S1118449200.

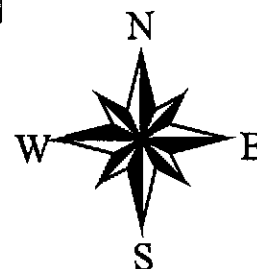


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 18
Water Right(s) : 63-7366



1320 0 1320 2640 3960 5280 Feet



- ① Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7366 V1

WATER RIGHT NUMBER: 63-7366 V1

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	TERESA SILCOX SR COUNSEL NORTHWEST PIPELINE CORP MAILSTOP 3E3 295 CHIPETA WAY SALT LAKE CITY, UT 84108 (801)584-7051
Current Owner	NORTHWEST PIPELINE CORP RIGHT OF WAY MAIL STOP 10362 PO BOX 58900 SALT LAKE CITY, UT 84158-0900 (801)584-6744
Original Owner	EL PASO NATURAL GAS CO PO BOX 1492 EL PASO, TX 79999

Priority Date: 08/31/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	0.034 CFS	3.00 AF
	<u>Total Diversion:</u>	0.030 CFS	3.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 18, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	18																	X

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Industrial use is for domestic use within the shop, landscape irrigation, fire protection and equipment washing.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7366 V1

Remarks:

1. Explanatory PARCEL NO. S1118449200.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/9/2004 3:28:52 PM	vmusic			Active
Priority Date	11/9/2004 3:29:27 PM	vmusic			Active
POD	11/9/2004 3:30:02 PM	vmusic			Active
Source	11/9/2004 3:31:39 PM	vmusic			Active
POU	11/9/2004 3:32:08 PM	vmusic			Active
Use	11/9/2004 3:33:20 PM	vmusic			Active
Season	11/9/2004 3:36:32 PM	vmusic			Active
Quantity	11/9/2004 3:37:42 PM	vmusic			Active
Summary			11/09/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/9/2004 3:28:52 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7366 V1

Priority Date	11/9/2004 3:29:28 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/9/2004 3:30:02 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	11/9/2004 3:36:32 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/9/2004 3:37:42 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
POD	11/9/2004 3:30:53 PM	vmusic	Edited point location
Summary	11/9/2004 3:38:54 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7366 V1

Source	11/9/2004 3:31:39 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/9/2004 3:32:08 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	11/9/2004 3:33:20 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
POU	11/9/2004 3:32:53 PM	vmusic	Edited shape boundary

HOFSTETTER LAW OFFICE

608 West Franklin Street
Boise, Idaho 83702

Dana@IdahoWaterLaw.com

RECEIVED

APR 03 2003

WATER RESOURCES
WESTERN REGION

Dana L. Hofstetter
Attorney at Law

Telephone: (208) 424-7800
Facsimile: (208) 424-8774

63-7366

March 17, 2003

RECEIVED
MAR 18 2003
Department of Water Resources

Sally Sherman
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706

Re: Northwest Pipeline Corporation

*all records except 61-2114, which
is partially-cleared, modified per
Teresa Silcox's email attached.*

Dear Ms. Sherman:

no 3-24-03

I recently received SRBA Notice of Error materials for Northwest Pipeline Corporation's water right no. 29-2376. Northwest Pipeline Corporation's in-house counsel, Teresa Silcox, is the current attorney representative for Northwest Pipeline Corporation with regard to the Snake River Basin Adjudication and other water right matters. Accordingly, I would request that the Idaho Department of Water Resources update its records to ensure that future Snake River Basin Adjudication and water right documents are sent to Teresa Silcox at the following address:

801/584-7051 Ph

801/584-7862 Fx

Teresa Silcox
Senior Counsel
Northwest Pipeline Corporation
295 Chipeta Way
Salt Lake City, Utah 84108

Teresa.X.Silcox@williams.com

*per Dana ↑
3-21-03*

A search on IDWR's internet database, identified the following water rights in Northwest Pipeline Corporation's name: 29-2376, 45-2531, 61-2114, 63-3089 and 63-7366. Please let me know if you have any questions regarding this matter or if I can be of further assistance. Thank you for your assistance.

Sincerely,

HOFSTETTER LAW OFFICE, LLC

Dana Hofstetter
Dana L. Hofstetter

cc: Teresa Silcox

3:30 PM3/24/2003

Sherman, Sally

From: Silcox, Teresa X [Teresa.X.Silcox@Williams.com]
Sent: Monday, March 24, 2003 2:56 PM
To: 'Sherman, Sally'
Subject: RE: 29-2376

I received your e-mail message. From now on, please send all notices to the following two persons at Northwest Pipeline Corporation:

Teresa Silcox, Senior Counsel
Northwest Pipeline Corporation
Mailstop 3E3
295 Chipeta Way
Salt Lake City, UT 84108
(801) 584-7051

Amy Harward, Land Representative
Northwest Pipeline Corporation
Mailstop 3P1
295 Chipeta Way
Salt Lake City, UT 84108
(801) 584-6326

You need not send notices to the various field locations so long as notice is made as requested above.

DAG - Collapse pls

-----Original Message-----

From: Sherman, Sally [mailto:SSHERMAN@idwr.state.id.us]
Sent: Monday, March 24, 2003 11:19 AM
To: Silcox, Teresa X
Subject: 29-2376

Hello Teresa. Dana Hofstetter copied you on her 3-17-03 letter to me. Before I update our records, I need your assistance.

1. This is the address and phone number we have for Northwest Pipeline Corp. Is it the same as 295 Chipeta Way? (Obviously the phone number is different)

Northwest Pipeline Corporation
Right-of-Way Mail Stop 10362
P.O. Box 58900
Salt Lake City, UT 6744
801/584-6744

11:19 AM3/24/2003

Sherman, Sally

To: teresa.x.silcox@williams.com
Subject: 29-2376

Hello Teresa. Dana Hofstetter copied you on her 3-17-03 letter to me. Before I update our records, I need your assistance.

1. This is the address and phone number we have for Northwest Pipeline Corp. Is it the same as 295 Chipeta Way? (Obviously the phone number is different)

Northwest Pipeline Corporation
Right-of-Way Mail Stop 10362
P.O. Box 58900
Salt Lake City, UT 6744
801/584-6744

*D/S said make Teresa
a new contract, separate
from NW Pipeline contracts.*

2. Does all water right information now go only to you? We have addresses for Northwest Pipeline Corp. in Spokane, Washington, and Meridian, Pocatello, Bruneau and Boise, Idaho. We prefer to have only ONE address in our database if possible. Do we need to retain those addresses for any reason?
3. I thought you might find our website helpful: www.idwr.state.id.us Let me know if you need any help.

Sally Sherman
Technical Records Specialist
Adjudication Technical Section
Idaho Department of Water Resources
ssherman@idwr.state.id.us
208/327-7862

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7366

11/09/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7366	Claim	03N	01E	18	SE	SE		GROUND WATER	NORTHWEST PIPELINE CORP
63-18996	Claim	03N	01E	18	SE	SE		GROUND WATER	JOHNNIE L ROBERTSON
63-7366	Water Right	03N	01E	18	SE	SE		GROUND WATER	EL PASO NATURAL GAS CO
63-18996	Water Right	03N	01E	18	SE	SE		GROUND WATER	RICHARD ROBERTSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7366

11/09/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7366	Claim	03N	01E	18	SE	SE		INDUSTRIAL		NORTHWEST PIPELINE CORP
7366	Water Right	03N	01E	18	SE	SE		INDUSTRIAL		EL PASO NATURAL GAS CO
18996	Water Right	03N	01E	18	SE	SE		DOMESTIC		RICHARD ROBERTSON

Desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - *copy in file*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - *none*
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-1366

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see existing exam***OVERLAP REVIEW**Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse _____ From _____ To _____ Amount *.034* CFS *3* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

** data entry
typo on claim -***TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Self licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 5118449200
Industrial use is for domestic, use inside shop & warehouse.
ventilation of landscaping. fire protection equipment wash

physical address is 1301 S Louisa Street Rd,
Meridian

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11-9-08

FIELD EXAMINER: Wick WMLC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7366

WATER RIGHT NUMBER: 63-7366

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	TERESA SILCOX SR COUNSEL NORTHWEST PIPELINE CORP MAILSTOP 3E3 295 CHIPETA WAY SALT LAKE CITY, UT 84108 (801)584-7051
Current Owner	NORTHWEST PIPELINE CORP RIGHT OF WAY MAIL STOP 10362 PO BOX 58900 SALT LAKE CITY, UT 84158-0900 (801)584-6744
Original Owner	EL PASO NATURAL GAS CO PO BOX 1492 EL PASO, TX 79999

Priority Date: 08/31/1970 ✓
Basis: License ✓
Status: Active

Source
GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL ✓	1/01 to 12/31 ✓	0.030 CFS	
	<u>Total Diversion:</u>	0.030 CFS	3.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓ SE1/4SE1/4 ✓ Sec. 18, Twp 03N, Rge 01E, B.M. ✓
ADA County

Place of Use

INDUSTRIAL Within ADA County
T03N R01E S18 SESE ✓

Conditions of Approval:

Remarks:

- General EL PASO NATURAL GAS COMPANY WAS THE ORIGINAL LICENSEE OF THE WATER RIGHT. IN 1974, EL PASO NATURAL GAS COMPANY DIVESTED ITS PACIFIC DIVISION TO THE CURRENT OWNER AND OPERATOR, NORTHWEST PIPELINE CORPORATION. | SEE ATTACHMENT.

*.034 - typo in
claim print out when
change of ownership
filed?*

*Parcel #
industrial use is . . .*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7366

WATER RIGHT NUMBER: 63-7366

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EL PASO NATURAL GAS CO PO BOX 1492 EL PASO, TX 79999

Priority Date: 08/31/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	0.030 CFS	3.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 18, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseINDUSTRIAL Within ADA County

T03N R01E S18 SESE

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7366

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE TABLE TO

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7366 Priority August 31, 1970 Amount 0.034 cfs

THIS IS TO CERTIFY, that EL PASO NATURAL GAS COMPANY
of El Paso, Texas, has complied with the terms and conditions of Permit
No. 63-7366 issued pursuant to Application for Permit dated August 31, 1970,
and has submitted proof to the Department of Water Administration on October 26, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.034 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.034 cfs for Industrial from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.034 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, Twp. 3 N, Rge. 1 E, B.M.
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3.0 acre feet per year ~~per~~

~~XXXXXXXXXXXX~~
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	18																X	

Total number of acres irrigated _____

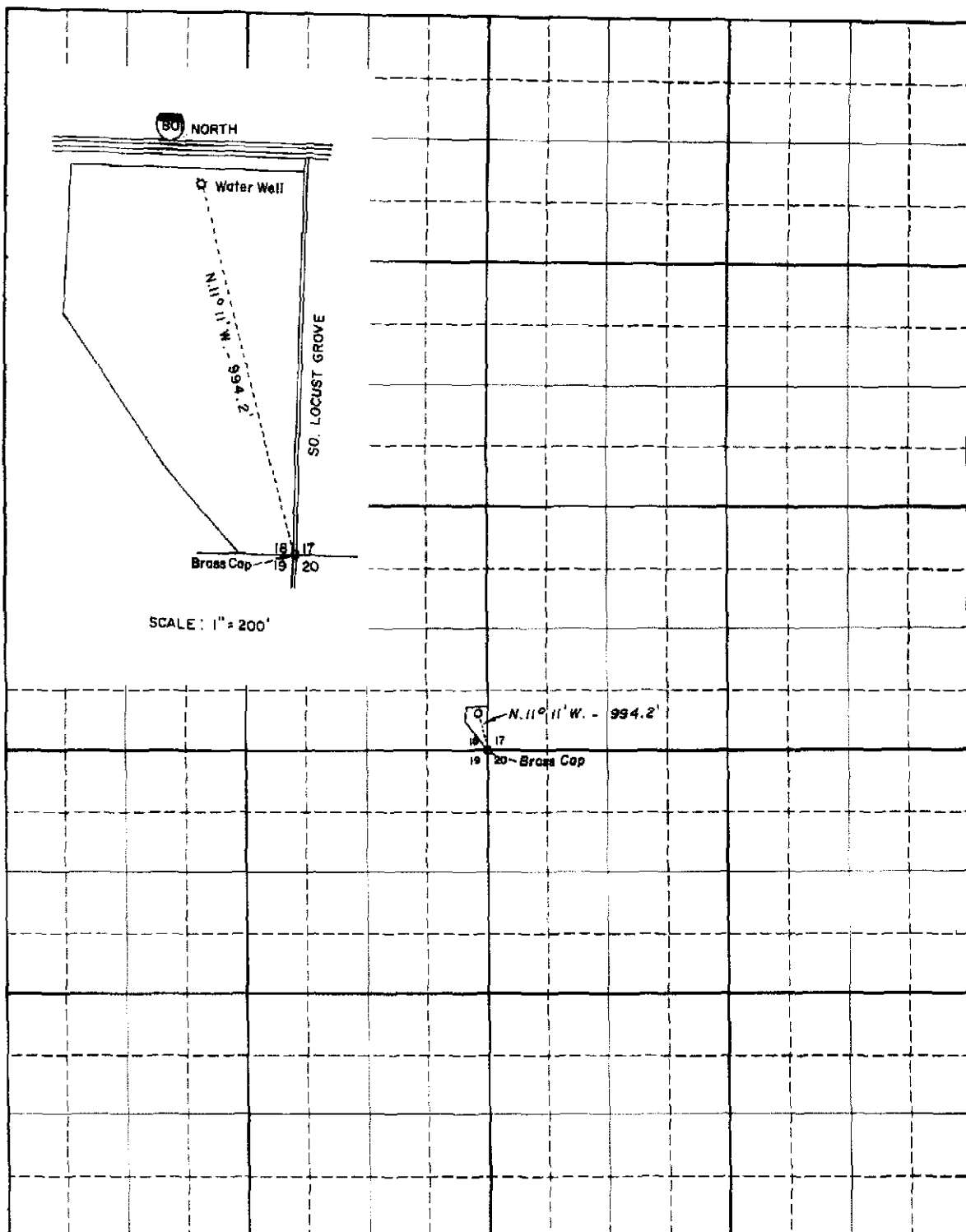
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
March, 19 73.


Director

63 7366

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

R - 1 - E T - 3 - N

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EL PASO NATURAL GAS COMPANY

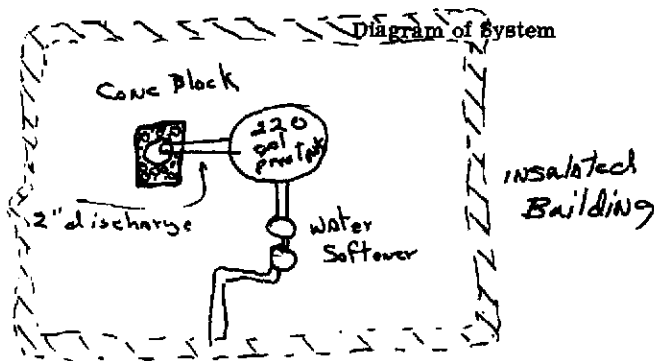
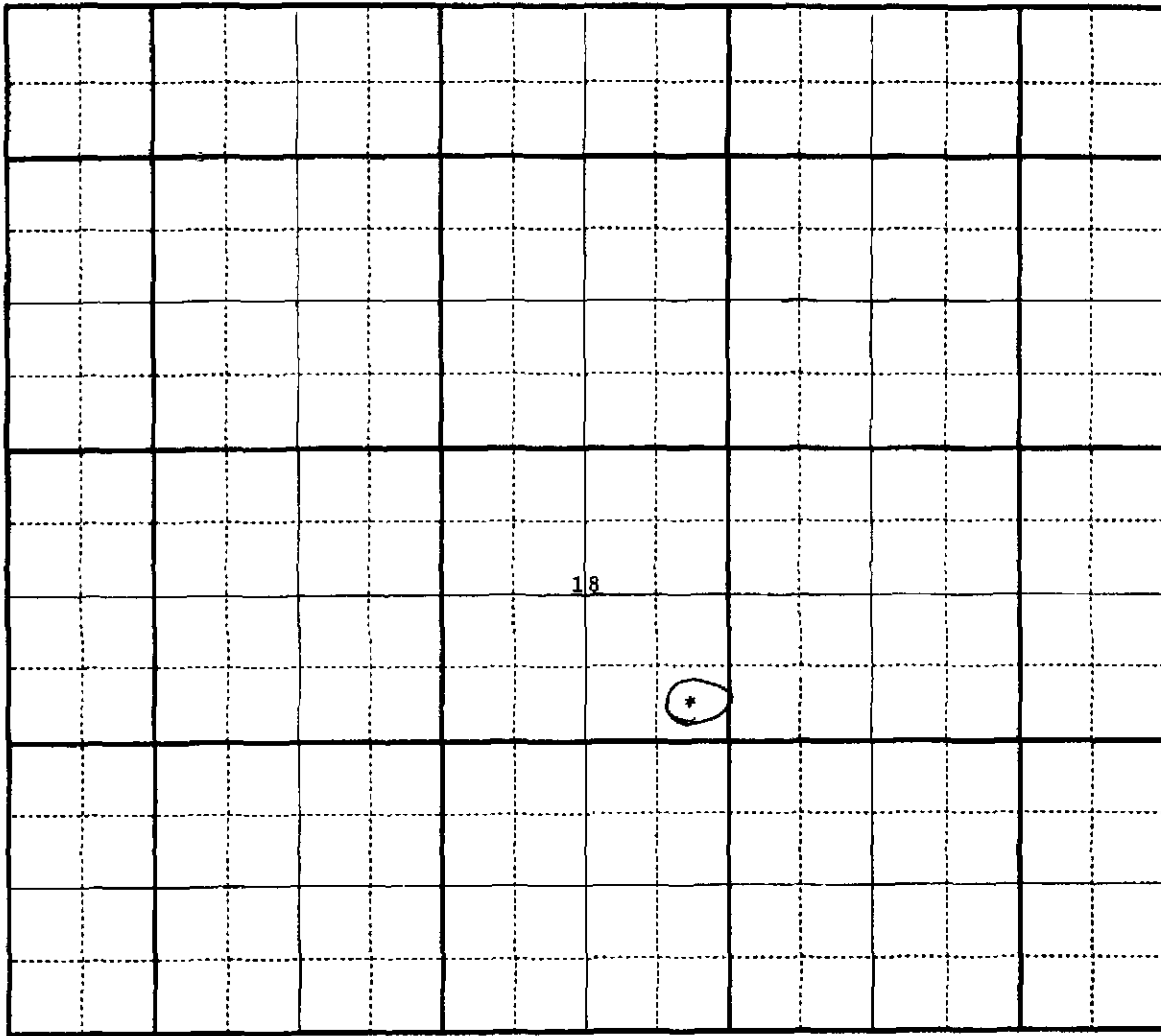
H. P. Logan
(Applicant) Vice President

63 7386

FIELD REPORT

TOTAL ACREAGE

T.
3
N



DATE OF EXAM 7 Nov 72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .034 c.f.s. V = 1.2 ~~1.2~~ AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground Water
twp. 3 N/S, Rge. 1 E/W, B.M., Sec. 18, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured .034 cfs Method of measurement Estimate

Total Q recommended .034 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.0
1.2 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Flow .034 cfs
V = 1.2 cfs 3.0 Ac Ft

SYSTEM DESCRIPTION:

6" Wall Submerged Jacuzzi 1 HP Pump Model
#1542 2" Discharge to a 220 gal pressure tank
with water softener. Borel System feeds the complex

REMARKS:

This use is more correctly described as domestic, I believe.
Use is for drinking water & sanitary facilities with
lawn irrigation and some washing of equipment

Examiner's Signature James Barker Date 8 Oct 7

Checked by _____ Date _____

Approved by _____ Date _____

68 7386