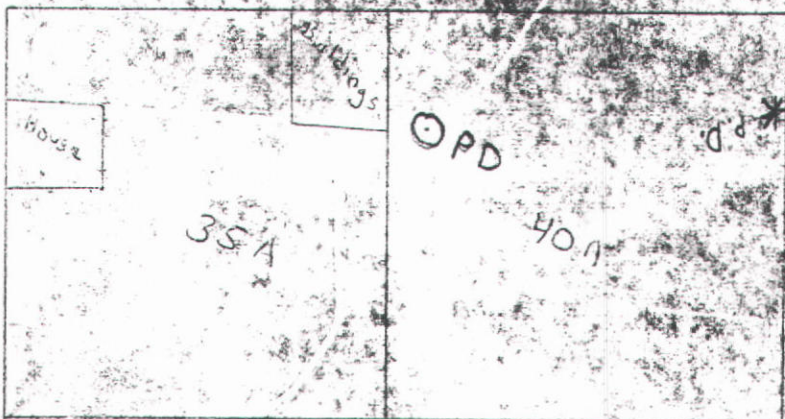


3

39



4

4

9

9

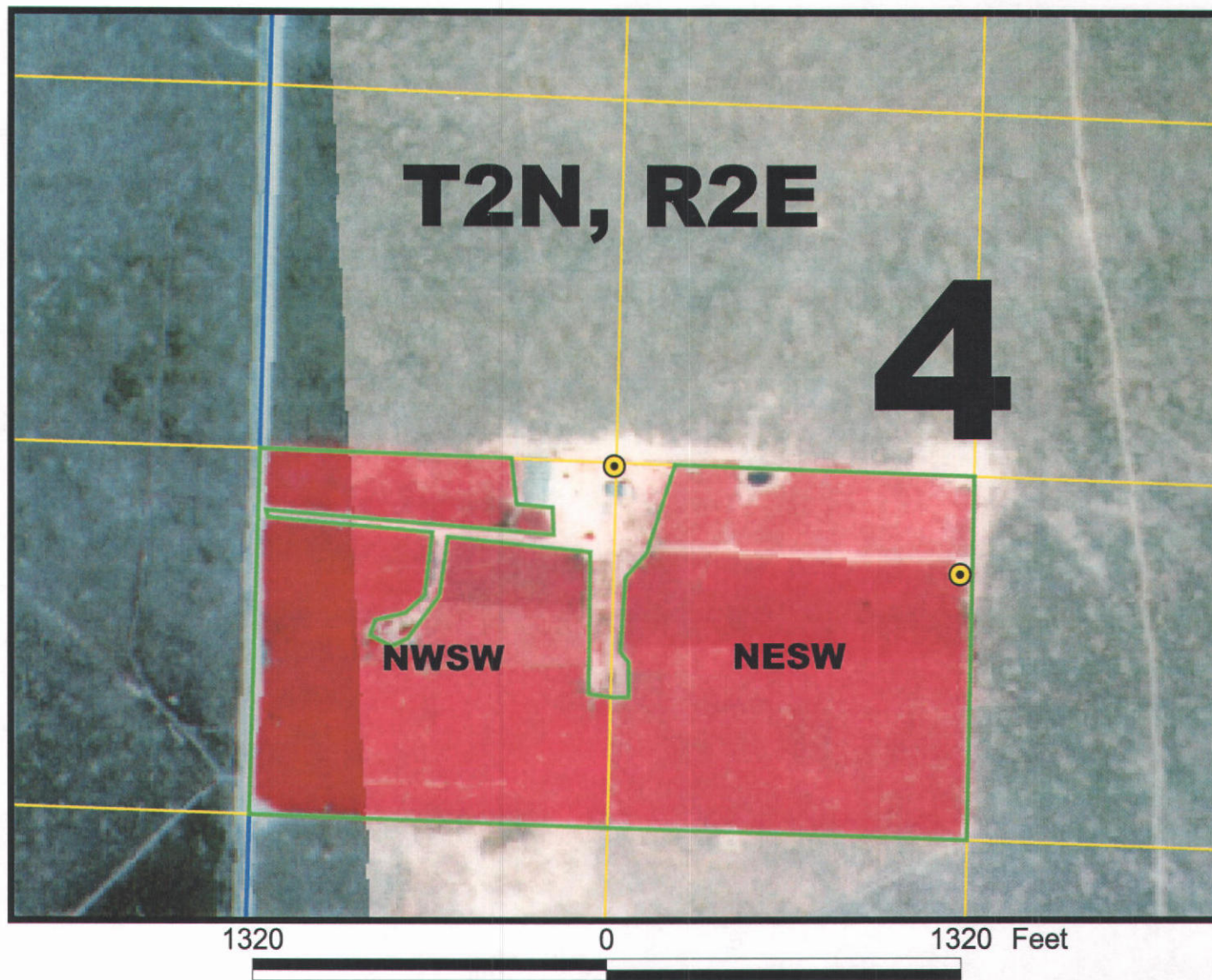
1951



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-07355, 63-08382



Total Irrigated Acres: 75.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2004

ATTACHMENT I

IDWR NO. J7

A63-07355, A63-2382 S. 4 N $\frac{1}{2}$ SW $\frac{1}{4}$

Scanned Airphoto

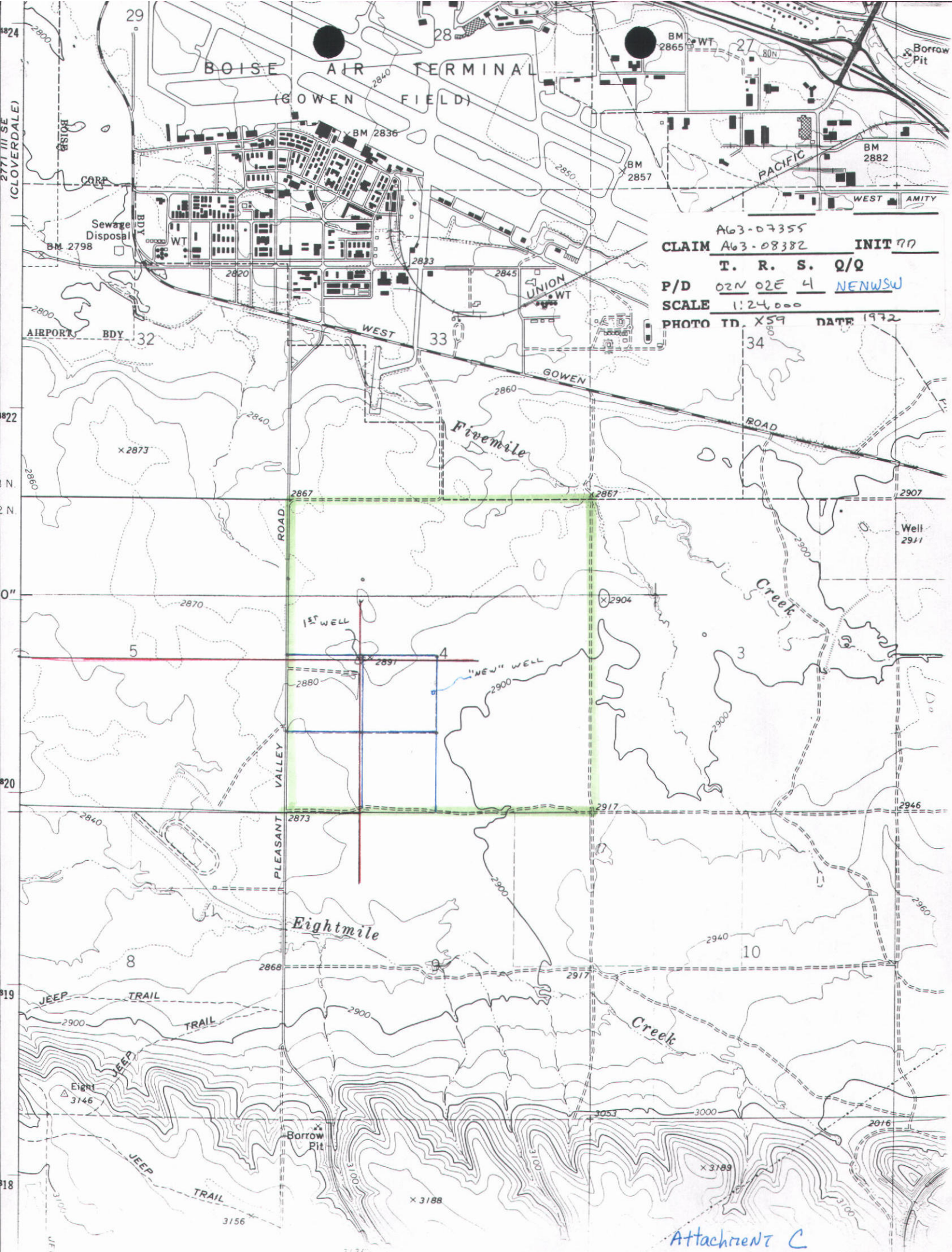
1994

1:24,000

T2NR2E

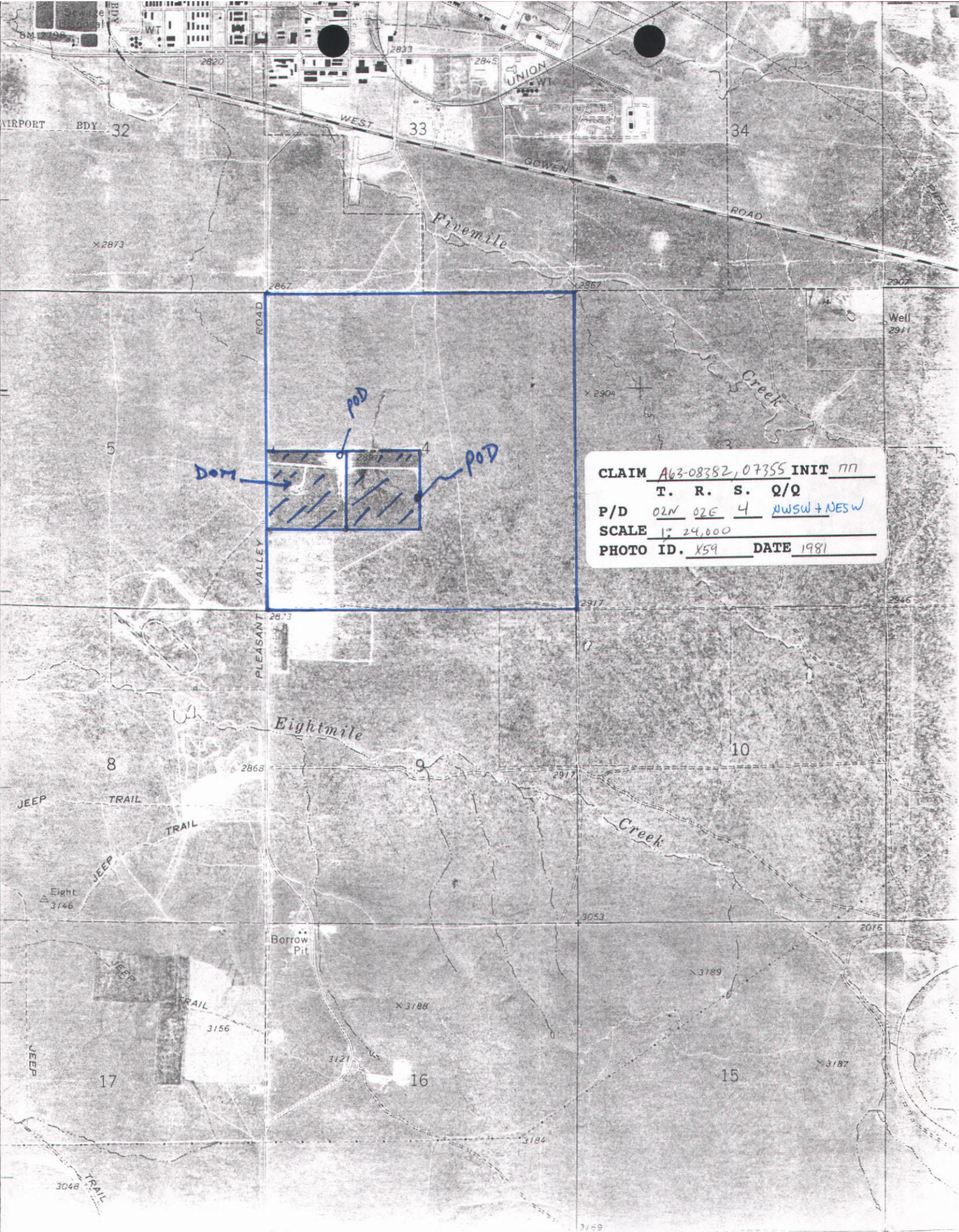
ley Project





PHOTOGRAPHER T. PINICUCCIDATE PHOTOS TAKEN 04/02/1996FILE NO. A63-07355, A63-08382LEGAL DESCR. T02N R02E S.4 NE NW SW

Well which is very close to line with NWNE SW. Well is located on north edge of property. Underground pipe to sprinkler risers. GPS reading taken here - see Attachment B.

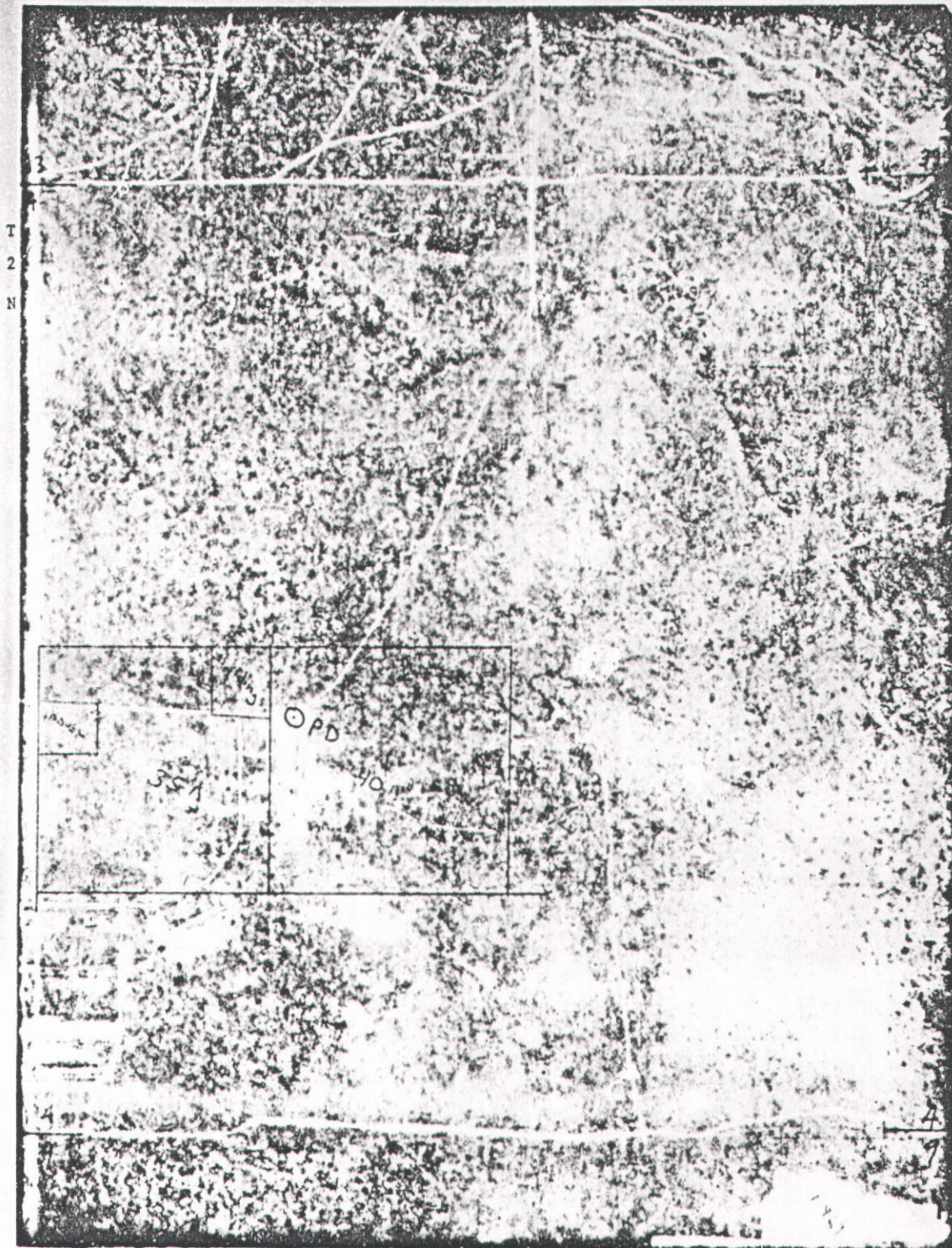


ATTACHMENT A

Collins/STATE OF IOWA

X59 1981

A63-07355
E-3



Idaho Department of Water Resources

Claim Number: 63-07355
Legal: T02N, R02E, S4
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-07355
Legal: T02N, R02E, S4
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07355
Date Received: 8/ 7/1989
Receipt No: W004088
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STATE OF IDAHO
Address: DEPT OF LANDS
PO BOX 83720
954 W JEFFERSON
BOISE ID

208-334-0200

83720-0050

2. Date of Priority: JUL 30, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	4		NE	SW		ADA

5. Description of diverting works:

525' WELL AND PUMP W/16" CASING AND 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.280		

7. Total Quantity Appropriated is:

0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	4	NE	SW		IRR	40.0
			NW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	75.0
					Total Acres	75.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8382.

14. Remarks:
TRANS. 2921.
2 P/D IN NESW, S4, T2N, R2E.
OWNERSHIP CHANGED 03/01/1996 MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 27 1996

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: September 28, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 2 NORTH Range 2 EAST
Section 4, 1/4 of N 1/2 1/4 of SW 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-07355 & A63-08382
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): W J COLLINS
7050 PLEASANT VALEY RD
BOISE ID 83705
- ☐ New Owner/Claimant (Purchaser): IDAHO DEPT OF LANDS
- ☐ New Mailing Address: P O Box 83720
954 W Jefferson
Boise, ID 83720-0050
- ☐ New Telephone Number: (208) 334- - 0200
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Bryce D Taylor Date 2/26/96
Bureau Chief, RRM + SL Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 03/01/1996 By: TTT

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 03/01/1996 By: TTT

Claim Numbers of Split, if any:

N/A

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

03/13/14

INSTRUCTIONS

899 1 8 837

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

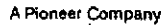
If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-8700

PIONEER TITLE

'94 SEP 29 PM 1 48

208) 336-8700
 FILE
 RECORDED AT THE REQUEST OF

RECEIVED

FEB 27 1996

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED W.J. COLLINS and VIJA S. COLLINS, Husband and Wife

Grantors, do hereby grant, bargain, sell and convey unto STATE of IDAHO, Department of Lands,
P.O. Box 83720, Boise, Idaho 83720-0050 By and Through the State Board of Land
Commissioners
the Grantee, whose current address is: P.O. Box 83720, Boise, ID 83720
the following described real property in Ada County, State of Idaho, more particularly described as
follows, to-wit:
The North 1/2 of the Southwest 1/4 of Section 4, Township 2 North, Range 2 East
of the Boise Meridian, Ada County, Idaho, EXCEPT that portion conveyed to the
County of Ada for public road right-of-way by deed recorded under Instrument No.
782232.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 1994

W.J. Collins
W.J. Collins

Vija S. Collins
Vija S. Collins

STATE OF Idaho, County of Ada, ss.

On this 28 day of September, in the year of 1994, before me Lynn P. Basura, a notary public, personally appeared Wm. Collins and Wm. S. Collins, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Robert J. Pasura
Residing at: Meridian
My Commission Expires: 5/30/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07355

Date Received: 8-7-89

Receipt No: 10004088

Received By: _____

RECEIVED
AUG 07 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W. J. COLLINS 208-343-4439
Address: 7050 PLEASANT VALLEY RD.
BOISE, ID 83705

2. Date of Priority: JUL 30, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	02E	4	NE SW		ADA

5. Description of diverting works:

525' well, 16" casing. 100H.P. pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.280		118.00

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) 118.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02E	4	NE SW		IRR	40.0
			NW SW		IRR	35.0

Section Acres 75.0

A63-07355

Page 1

Date: 05/09/89

MICROFILMED

AUG 21 1989

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8382.

14. Remarks:
TRANS. 2921.
2 P/D IN NESW, S4, T2N, R2E.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not * _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. J. Collins Date: 7-26-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of July 19 89

Seal

Madeline J. Vyzel
Notary Public

Residing at Bainbridge
My Commission Expires 6-1-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07355
Date Received: 8/07/1989
Receipt No: W004088
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. J. COLLINS 208-343-4439
Address: 7050 PLEASANT VALLEY RD.
BOISE, ID 83705

2. Date of Priority: JUL 30, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	4	NE	SW			ADA

5. Description of diverting works:
525' WELL AND PUMP W/16" CASING AND 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 222.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	4	NE	SW		IRR	40.0
			NW	SW		IRR	35.0
Section Acres							75.0

A63-07355

Page 1

Date: 01/02/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-8382.

14. Remarks:
TRANS. 2921.
2 P/D IN NESW, S4, T2N, R2E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Collins CLAIM IDENT. NO. A63 0735

DATE RECEIVED 8/7/89 CK # 4637 AMOUNT \$ 125

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 12/17/81

Claim must be returned to claimant: yes (Yes) no (No)

Claimant must be notified of modifications: yes (Yes) no (No)

Receipt Prepared by: VH Date: 10/16/87
Claim data entered by: [Signature] Date: [Signature] Checked by: [Signature] Date: [Signature]
Sent to claimant by: [Signature] Date: [Signature]

Comments: Added Cons. Use send letter of Mod

MICROFILMED

AUG 21 1989

DATE: 06/29/00
PAGE: 111

Audit:	05/09/89	HOWERTON	12/29/89	HORTON	01/02/90	SCHULD	03/30/95	POST-STD
	03/01/96	MMINICUC	06/04/96	MMINICUC				

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7355 Priority July 30, 1970 Amount 0.28 cfs

THIS IS TO CERTIFY, that W. J. COLLINS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7355 issued pursuant to Application for Permit dated July 30, 1970,
and has submitted proof to the Department of Water Resources on August 27, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.28 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.28</u> cfs and	<u>118 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
118 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4,
Twp. 2 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 E	4									40	35							75

Total number of acres irrigated 75

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 76.

Director

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 1800, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

Identification No. 63-7355
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 28 SEC. FT

1. Name of applicant Mr. W. J. Collins
post office address 6409 Arlington Drive, Boise, Idaho 83705
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10 inch pump, 1320 feet of 8 inch
Mainline and 2 1320 foot laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16" inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7355

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	2 E	4									40	40							80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes _____

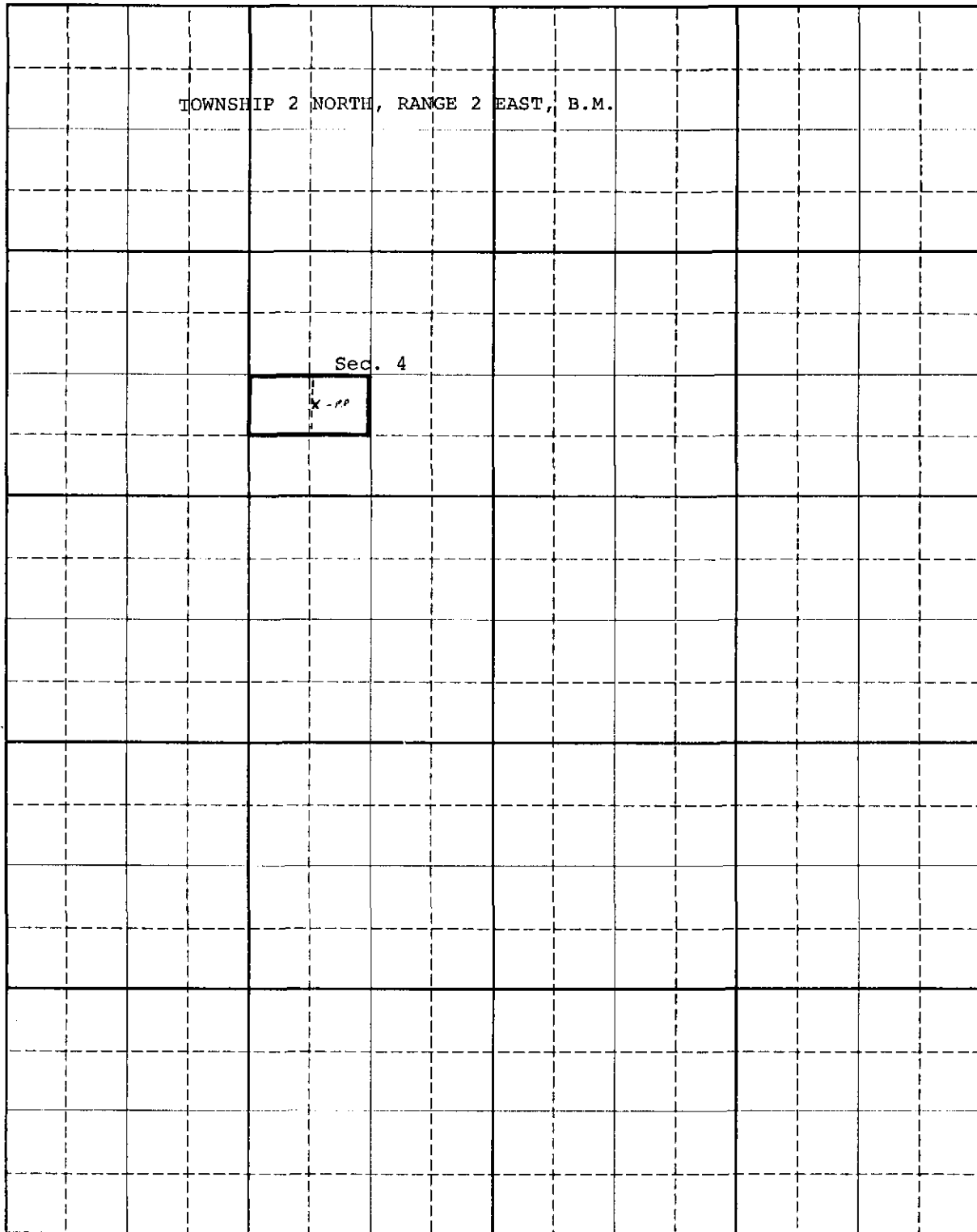
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. J. Collins
(Applicant)

63-7355

Received by 11 Date 7-30-70 Time 1:00 PM
Preliminary check by Dr Fee \$ 25.00
Receipted by 11 Date 8-5-70
Publication prepared by CM Date 8-12-70
Published in The Idaho Statesman
Publication dates August 20, & August 27, 1970
Publication approved 11 Date 9-9-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Dr. B. A. M.

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7355, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of September, 19 70.

Stephen C. Allen
Deputy State Reclamation Engineer

Transfer No. 63-7355Water Right No. 7921

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant W. J. COLLINS Phone 343-4439
Post Office address Box 5792, BOISE, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-7355 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority JULY 30, 1970

5. Water is used for the following purposes:

amount 0.28 CFS for IRRIGATION purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.28 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4

Township 2N Range 2E, B.M., in Ada County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>2E</u>	<u>4</u>									<u>NO</u>	<u>35</u>							<u>75</u>

Total number of acres to be irrigated 75

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 0.28 c.f.s. &/or _____ acre feet
 - b. Description of diverting works 100 HP PUMP W/SPRINKLER IRRIGATION
 - c. Describe the reasons for the proposed changes TO ADD THE OTHER WELL IN THE NEWSW, SEC. 4 IN ORDER TO BE ABLE TO USE 0.28 CFS FROM EACH WELL.
2. Change in point of diversion

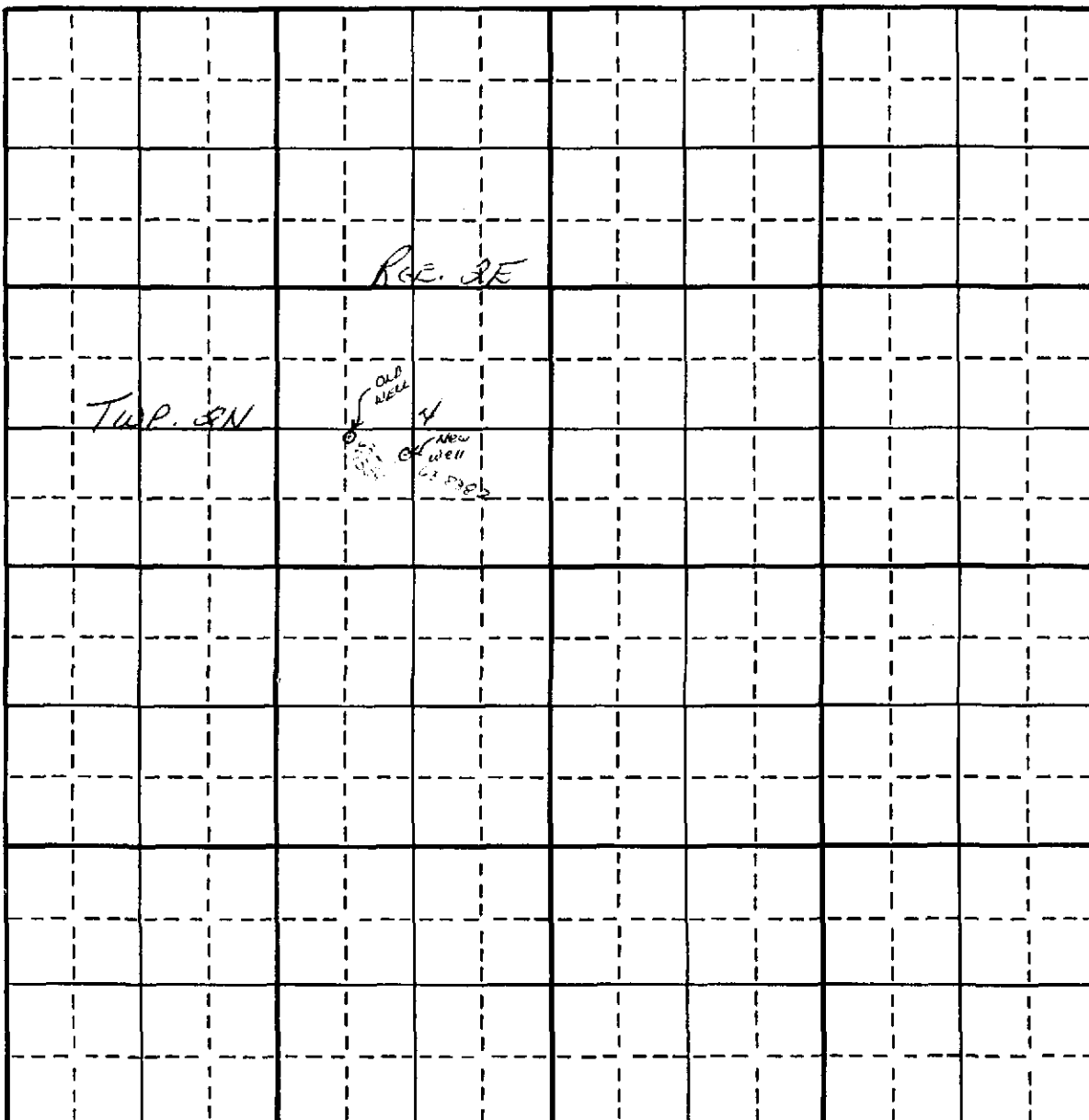
Point of diversion NE 1/4 SW 1/4, Section 4 Township 2N
Range 2E, B.M., ADA County
Additional points TWO POINTS
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the NO CHANGE of use to which the right will be transferred

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. 63-8382
DRINGS TOTAL TO 1" PER ACRE.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11 day of May, 1983

W. J. Callison
(Signature of Applicant)

Nancy M. Northway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7355
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 1983

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JS Date 5/11/83 Protest filed by _____
Prelim. check by 625 Fee \$0.00
Receipted by JS Date 5/11/83 #28817
Published in State Stateman Copies of protest forwarded by _____
Pub. dates 5/26/83 6/21/83 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by ngs DRT

FIELD REPORT

80 75

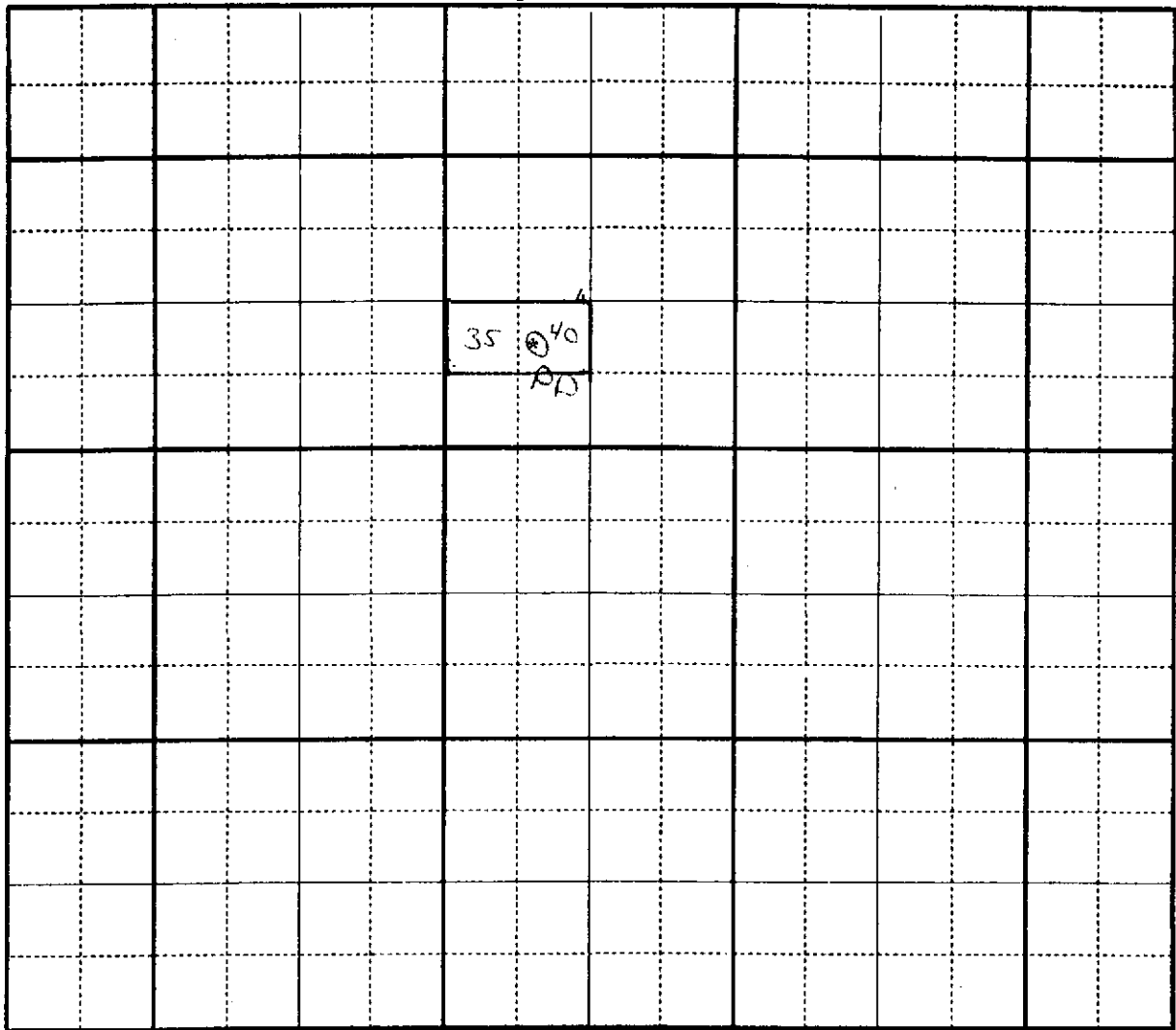
T
2
N

Diagram of System

DATE OF EXAM 9-16-75

ACREAGE
Found 75
Recommended 75

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q=0.75 c.f.s. V=337.5 AF/Ann. from April 1 to Oct 31
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 125 gpm Method of measurement meter, pressure gage

Total Q recommended 0.28 cfs Meter No. M0614702 Type B adger Condition New

Total V recommended 118.0 af/ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None /

MEASUREMENT CALCULATION:

125 gpm = .28 cfs
Total V = (4.5 ac) x (.28 cfs) x (75 ac) = 337.5 af/ann
.28 cfs x 1.98 x 213 = 118.0 af

SYSTEM DESCRIPTION:

10" main line (1320') General Electric 100 HP pump motor serial # A33124145.
Cornell pump - 16" well casing, 373 feet deep well. Run 4" wheel line
usually run 3 wheel line 1320' long pipe. Each line has 32 rubber
per line (96 birds) Viny noted 20 ws with 9/64" nozzle. Average
pressure 34.2 psi.

REMARKS:

water is for pasture of cattle.

Examiner's Signature Peter Chamberlin Date 9-16-75

Checked by _____ Date _____

Approved by _____ Date _____

	35	OPD	40.7
House	354		

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8382

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.920 CFS
215.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 11/01/1976

POINT OF DIVERSION:

T02N R02E S4 NESW Within ADA County
T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.920 CFS 215.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S04	NESW	39.0	T02N R02E S04	NWSW	36.0
---------------	------	------	---------------	------	------

75 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

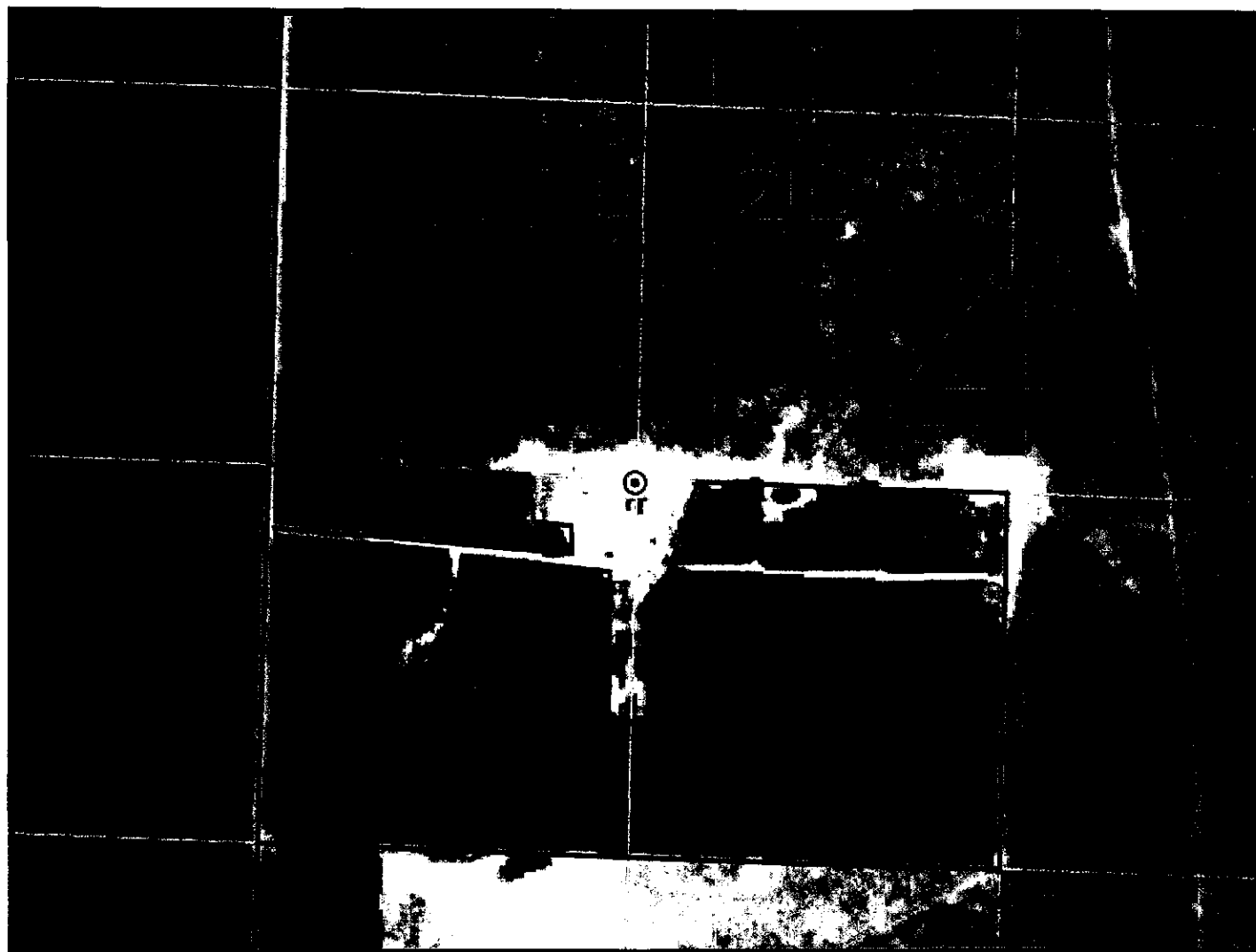
USE OF THIS RIGHT WITH RIGHT NO. 63-07355 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION
SEASON.



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-07355, 63-08382



1320 0 1320 Feet

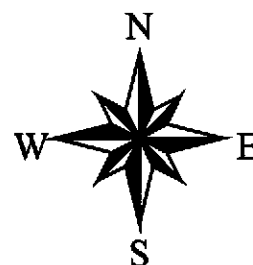
Total Irrigated Acres: 75.0

⊙ Point of Diversion

□ Place of Use

Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2004

01/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7355

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
118.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-08382 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.

PRIORITY DATE: 07/30/1970

POINT OF DIVERSION:

T02N R02E S4 NESW Within ADA County

T02N R02E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.280 CFS 118.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S04	NESW	39.0	T02N R02E S04	NWSW	36.0
---------------	------	------	---------------	------	------

75 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-08382 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 75.0 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 75.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7355 V1

WATER RIGHT NUMBER: 63-7355 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200
Original Owner	WILLIAM J COLLINS 7050 PLEASANT VALLEY RD BOISE, ID 83705 (208)343-4439

Priority Date: 07/30/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.280 CFS	118.00 AF
	<u>Total Diversion:</u>	0.280 CFS	118.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 4,	Twp 02N,	Rge 02E, B.M.
ADA County				
GROUND WATER	NE1/4SW1/4	Sec. 4,	Twp 02N,	Rge 02E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	4									39.0	36.0							75.0

Total Acres: 75

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7355 V1

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-08382 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 333.0 AF.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-08382 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 75.0 ACRES IN A SINGLE IRRIGATION SEASON.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 75.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. MMINICUC 6/4/1996 DIV. VOL.

Comment: LIMITED TO CAPACITY AT .28 CFS FOR 245 DAY IRR. SEASON. THIS IS AN INCREASE IN THE LICENSED VOLUME. SINCE THE OVERLAPPING RIGHT (63-08382) WILL BE RECOMMENDED WITH ITS LICENSED VOLUME, THE VOLUME OF THE TWO RIGHTS COMBINED IS GREATER THAN 333 AF, WHICH IS THE LIMITATION IMPOSED BY THE ACREAGE (4.5 AF/ACRE FOR 74 ACRES). THIS MAY REQUIRE A REMARK ON THIS JR. RIGHT LIMITING THE VOLUME OF THE TWO RIGHTS WHEN COMBINED. 06/05/1996 MM. COPIED FROM REMARKS TRANS. 2921. 2 P/D IN NESW, S4, T2N, R2E. OWNERSHIP CHANGED 03/01/1996 MM. ACRES THE REC'D ACRES ARE THOSE FOUND BY FIELD EXAM FOR 63-08382, CONDUCTED IN MAY OF 1983. 63-08382 IS DIVERTED FROM THE SAME WELLS AND IS FOR THE SAME ACRES. ACRES AND THEIR LOCATION CONFIRMED W/NAPP, SCANNED AIRPHOTO, AND FIELD EXAM. POD THE LEGAL FOR THE ORIGINAL WELL WAS CHANGED TO REFLECT ITS TRUE LOCATION AS DETERMINED BY GPS DATA COLLECTED ON SITE 04/02/1996. THERE HAS BEEN NO CHANGE OR ACCOMPLISHED TRANSFER, JUST A CORRECTION OF THE RECORD. TRANS. 2921 ADDED A SECOND POINT OF DIVERSION (APPROVED 11/01/1983).

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier
Contacts	1/23/2004 12:59:03 PM	csaxton		

Status

Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7355 V1

Priority Date	1/23/2004 12:59:36 PM	csaxton	Active
POD	1/23/2004 12:59:50 PM	csaxton	Active
Source	1/23/2004 3:06:09 PM	csaxton	Active
POU	1/23/2004 3:06:27 PM	csaxton	Active
Use	1/23/2004 3:08:04 PM	csaxton	Active
Season	1/23/2004 3:22:13 PM	csaxton	Active
Quantity	1/23/2004 3:22:50 PM	csaxton	Active
Summary		01/23/2004 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Use	1/23/2004 3:08:04 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Summary	1/23/2004 3:29:57 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	1/23/2004 3:06:09 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/23/2004 3:06:27 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	1/23/2004 3:07:15 PM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7355 V1

Season	1/23/2004 3:22:13 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	1/23/2004 3:22:50 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed
POD	1/23/2004 3:05:05 PM	csaxton	Edited point location
POD	1/23/2004 3:05:26 PM	csaxton	Edited point location
POU	1/23/2004 3:06:47 PM	csaxton	Edited shape boundary
Contacts	1/23/2004 12:59:05 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Field Exam by Maria Minicucci in 1996.
Priority Date	1/23/2004 12:59:37 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/23/2004 12:59:51 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

Adjudication Recommendation Report 63-7355 V1

Owner Type

Name and Address

Current Owner

STATE OF IDAHO *ok*
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE, ID 83720-0050
(208)334-0200

Original Owner

WILLIAM J COLLINS *OK*
7050 PLEASANT VALLEY RD
BOISE, ID 83705
(208)343-4439

Priority Date: 07/30/1970 *ok*

Basis: License *o/k*

Status: Active *OK*

Source

Tributary

GROUND WATER *OK*

Beneficial Use

From	To
------	----

Diversion Rate

Annual Volume

IRRIGATION

~~3/15 to 4/15~~
4-1 10-31

0.280 CFS @ 12

~~136.00 AF~~ 118 AF

Total Diversion:

0.280 CFS @ K

~~136.00 AF~~ 118 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4

Sec. 4, Twp 02N, Rge 02E, B.M.

ADA County ✓

GROUND WATER

NE1/4SW1/4

Sec. 4, Twp 02N, Rge 02E, B.M.

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	4									38.0	36.0							74.0
											39.0	36							75

Total Acres: ~~74~~
75

Conditions of Approval:

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7355 V1

Comments:

1. MMINICUC 6/4/1996 DIV. VOL.

Comment: LIMITED TO CAPACITY AT .28 CFS FOR 245 DAY IRR. SEASON. THIS IS AN INCREASE IN THE LICENSED VOLUME. SINCE THE OVERLAPPING RIGHT (63-08382) WILL BE RECOMMENDED WITH ITS LICENSED VOLUME, THE VOLUME OF THE TWO RIGHTS COMBINED IS GREATER THAN 333 AF, WHICH IS THE LIMITATION IMPOSED BY THE ACREAGE (4.5 AF/ACRE FOR 74 ACRES). THIS MAY REQUIRE A REMARK ON THIS JR. RIGHT LIMITING THE VOLUME OF THE TWO RIGHTS WHEN COMBINED. 06/05/1996 MM. COPIED FROM REMARKS TRANS. 2921. 2 P/D IN NESW, S4, T2N, R2E. OWNERSHIP CHANGED 03/01/1996 MM. ACRES THE REC'D ACRES ARE THOSE FOUND BY FIELD EXAM FOR 63-08382, CONDUCTED IN MAY OF 1983. 63-08382 IS DIVERTED FROM THE SAME WELLS AND IS FOR THE SAME ACRES. ACRES AND THEIR LOCATION CONFIRMED W/NAPP, SCANNED AIRPHOTO, AND FIELD EXAM. POD THE LEGAL FOR THE ORIGINAL WELL WAS CHANGED TO REFLECT ITS TRUE LOCATION AS DETERMINED BY GPS DATA COLLECTED ON SITE 04/02/1996. THERE HAS BEEN NO CHANGE OR ACCOMPLISHED TRANSFER, JUST A CORRECTION OF THE RECORD. TRANS. 2921 ADDED A SECOND POINT OF DIVERSION (APPROVED 11/01/1983).

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

- 2 POD's Per transfer 2921 signed on 11-1-83
- S-code Remark
- Volume Limitation Remark
- KDB

Combined Use Limits:Element Reviewed/Verified Dates:Status

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>
----------------	---------------------------	-----------------	---------------------------	-----------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Transfer No. 63-7355Water Right No. 73921

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant W. J. COLLINS Phone 343-4439
Post Office address Box 5792, Boise, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 63-7355 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority JULY 30, 1970

5. Water is used for the following purposes:

amount 0.28 CFS for IRRIGATION purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.28 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4
Township 2N Range 2E, B.M., in Ada County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>2E</u>	<u>4</u>									<u>40</u>	<u>35</u>							<u>75</u>

Total number of acres to be irrigated 75

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 0.28 c.f.s. &/or _____ acre feet
 - b. Description of diverting works 100 HP PUMP W/SPRINKLER IRRIGATION
 - c. Describe the reasons for the proposed changes TO ADD THE OTHER WELL IN THE NE 1/4, SEC. 4 IN ORDER TO BE ABLE TO USE 0.28 CFS FROM EACH WELL.
2. Change in point of diversion

Point of diversion NE 1/4 SW 1/4, Section 4 Township 2N
Range 2E, B.M., ADA County
Additional points TWO POINTS
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11 day of May, 19 83

W. J. Collins
(Signature of Applicant)

Nancy M. Northway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7355
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 19 83

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>5/11/83</u>	Protest filed by _____
Prelim. check by <u>665</u>	Fee <u>50.00</u>	
Received by <u>JS</u>	Date <u>5/11/83 #28817</u>	
Published in <u>Kahua Statesman</u>	Copies of protest forwarded by _____	
Pub. dates <u>5/12 & 11/21/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>DES DKT</u>	

DATE: 06/20/95
PAGE: 54

WATER USE

118.00 AFA

118.00 AFA

Stage: LICENSE

ADA County

ES

```

NESE  NWSE  SESE
Lt AC  Lt AC  Lt AC
-----

```

07/30/1970

Field Exam Fee:

DATE: 06/05/96
PAGE: 1

Date: 06/04/1996 User-ID: MMINICUC Subject: POD

Comments: Date: 06/04/1996 User-ID: MMINICUC Subject: POO
THE LEGAL FOR THE ORIGINAL WELL WAS CHANGED TO REFLECT ITS TRUE
LOCATION AS DETERMINED BY GPS DATA COLLECTED ON SITE 04/02/1996.
THERE HAS BEEN NO CHANGE OR ACCOMPLISHED TRANSFER, JUST A
CORRECTION OF THE RECORD. TRANS. 2921 ADDED A SECOND POINT OF
DIVERSION (APPROVED 11/01/1983).

Date: 06/04/1996 User-ID: MMINICUC Subject: DIV. VOL.
LIMITED TO CAPACITY AT .28 CFS FOR 245 DAY IRR. SEASON. THIS IS
AN INCREASE IN THE LICENSED VOLUME. SINCE THE OVERLAPPING RIGHT
(63-08382) WILL BE RECOMMENDED WITH ITS LICENSED VOLUME, THE
VOLUME OF THE TWO RIGHTS COMBINED IS GREATER THAN 333 AF, WHICH
IS THE LIMITATION IMPOSED BY THE ACREAGE (4.5 AF/ACRE FOR 74
ACRES). THIS MAY REQUIRE A REMARK ON THIS JR. RIGHT LIMITING THE
VOLUME OF THE TWO RIGHTS WHEN COMBINED. 06/05/1996 MM.

Audit: 06/05/96 MMINICUC

ADJUDICATION CLAIM CHECKLIST

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. <u>A63-07355</u>	"R" RECORD
PRIORITY*	N	nn 06/04/1996	License	N		nn 06/04/1996		
PT. OF DIV.		nn+RDH 04/02/1996	Field Exam	Y				
SOURCE			S	N				
PL. OF USE			1,4,5	Y				
DIV. AMOUNT CFS/AF		nn 06/04/1996	License	N				
CONSUMPTIVE USE								
NATURE OF USE			S	N				
PERIOD OF USE			TDWR STAND	Y				
BASIS OF CLAIM			License	N				
REMARKS								

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: See also A63-08382 Review & Feb 2926: 2 PD's

06/04/1996: Field exam 04/02/1996 to collect GPS data to pinpoint location of well on north side of property. TDWR Tumble Geo Explorer, IOWE NO. 196545 used to collect data (S.N. 0010002717), nn

DATA ENTRY COMPLETED
 BY nn DATE 06/04/1996

FINAL RECOMMENDATION
 BY nn DATE 06/04/1996

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T02N R02E S04 ✓	NESW ✓	ADA County	

POU County: ADA

Other Rights: 63-8382.

Objection Filed Date:

NO GOUT LOTS

* When combined w/ 203-08382 cannot exceed div. vol. of ~~3~~ 4.5 AFA/packs

NOL & TOTAL of 333.0 AFA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:07:46
05/21/96

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-07355

LAST: COLLINS
ADDRESS: 7050 PLEASANT VALLEY RD
CITY: BOISE
PHONE NUMBER: 208-343-4439

FIRST: W J
STATE: ID ZIP: 83705

OWNER CODE: O

LAST: STATE OF IDAHO
ADDRESS: DEPT OF LANDS
PO BOX 83720
954 W JEFFERSON
CITY: BOISE
PHONE NUMBER: 208-334-0200

FIRST:
STATE: ID ZIP: 837200050

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y(27) N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: GEN TRANS. 2921.
2 P/D IN NESW, S4, T2N, R2E.
OWNERSHIP CHANGED 03/01/1996 MM.

CONTACT PERSON: Bob Snapp

PHONE NUMBER: (208) 334-3488

DATE OF FIELD EXAM: 04/02/1996

APPOINTMENT MADE: Y(☒) N(☐)

TIME: : A(☒) P(☐)

ACCOMPANIED BY:

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLAIMANT: Renter

DIRECTIONS TO PROPERTY / NOTES:

Gowen Road to Pleasant Valley Rd. Driveway is a bit note than a mile south
of Gowen Road. Well is located north & east of home in barn/covered storage area.
2nd well is to the east. Accompanied by R. Howard, W. Region SIA Agent. Two men
working w/ equipment in the yard area showed us well. They did not know of
any other well in the immediate area besides the other licensed wells.

A. AJ CLAIM: # A63-07355 PRIORITY DATE: 07-30-1970 STAGE: L

B. WR RECORD: # 63-07355 PRIORITY DATE: 07-30-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 06/03/1996: Field exam found parcel in somewhat of a state of disrepair. However, the well visited still had power connected + rises were found. NAPP shows parcel as closely vegetated. Scanned aerial photo is less obvious but does show recent (Re)vegetation. DD

RECOMMENDED PRIORITY DATE:

07-30-1970

REVIEWED BY J. H. Hansen

DATE 06/03/1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7355 Priority July 30, 1970 Amount 0.28 cfs

THIS IS TO CERTIFY that W. J. COLLINS

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7355 issued pursuant to Application for Permit dated July 30, 1970 and has submitted proof to the Department of Water Resources on August 27, 1975 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.28 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.28</u> cfs and	<u>118 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	_____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 118 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 of Sec. 4,

Twp. 2 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	2 E	4									40	35							75

Total number of acres irrigated 75

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of July, 19 76.

[Signature]
Director

ATTACHMENT I

IDWR NO. J7

A63-07355, A63-3382 S. 4 N $\frac{1}{2}$ SW $\frac{1}{4}$

Scanned Airphoto

1994

1:24,000

T2NR2E

ey Project



POINT OF DIVERSION REVIEW SHEET

4
CLAIM NUMBER: A63-07355

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POSS. FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-07355	02N 02E	4		NE	SW			ADA		

A63-07355 02N 02E

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-08382 NONE

WR RECORDS IN SAME 40 ACRE TRACT
63-08382

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-07355	02N	02E	4		NE		SW		ADA		

63-07355 02N 02E

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

63-08382

A63-08382
NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POOL WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POO, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 09/16/1975)

AJ FIELD EXAM (DATE OF FIELD EXAM 04/02/1996) NAME OF EXAMINER T77wicecc1 Y(X) N()

R Howerton

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 06/03/1996: Transfer 2921 and license no. 63-08382 both describe the wells associated with 63-07355 as being located in the NESW of S4. It is difficult to reconcile the bldgs + pond as located on the field exam for 63-07355 with the NAPP. The original well is described in the well log on the NESW of the ^{domestic} well in the NWSW. GPS data collected to determine exact location of well. This is not a new well but has been simply described incorrectly. Claimant (Tae-Collins) indicated that both wells have been used for all acres since the second well was drilled. (K11)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()									
TWP. 02N	RGE. 02E	SEC. 4	1/4 NE	1/4 SW	LOT	FLAG	COUNTY ADA	DIVERSION NAME	DIVERSION NBR
02N	02E	4	NE	SW			Ada		
02N	02E	4	NW	SW			Ada		

SOURCE: GROUNDWATER
TRIB:
Pond
two red lines interest on the attached topo.

REVIEWED BY: _____ DATE: _____
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

See also license 63-08382

Found AT well in NENWSW!
100+HPGE MOTOR. Model No. 5K6267X4 HSA
Serial No. AJJ124146
Cornell Pump
Badger Motor No. M0644702

Transfer 2921 add a well to this right
Well log in IDWR
Microfiche Records
@ W. Region + S.D.
T17

C:\GEO-PC\DATA\BASIN63\R040220A.COR

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	219	43.53887N	0.28552	43.53887N	43.53887N
Longitude	219	116.22755W	2.20749	116.22756W	116.22753W
Altitude	219	2905.23499	1.37809	2901.48097	2907.51791

No velocity records in file.

No DOP records in file.

Start GPS Week #847 on 04/02/96 at 20:20:50

End GPS Week #847 on 04/02/96 at 20:22:54

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Height Above Ellipsoid
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

43.53887 (53887)(60) (.3322)(60)

LAT 43° 32' 20"

116.22755 (22755)(60) (.653)(60)

LONG 116° 13' 39"

Calculations by T. Dimicucci &
R. Howerton, FFW W. Region.
Corrected data w/cooperation
from K. Neeley, IDWR state office.

**IDAHO DEPARTMENT OF WATER RESOURCES
GPS FIELD LOG FORM**

IDWR-CIS-02, Inc.

NAME: U. W. W.

PROJECT:

PAGE OF

RECEIVER SERIAL NO.

[illegible]

PHOTOGRAPHER T. T. INICUCCIDATE PHOTOS TAKEN 04/02/1996FILE NO. A63-07355, A63-08382LEGAL DESCR. TOWN ROZE S. 4 NE NW SW

Well which is very close to line with NWNE SW. Well is located on north edge of property. Underground pipe to sprinkler risers. GPS reading taken here - see Attachment B.

FIELD EXAM PHOTO INDEX SUMMARY

Date: _____

Roll No.: _____

Photographer: MINICUCCI

PHOTO NO.	SUBJECT
1	A63-08382, -07355 Pod 04/02/1996 GPS data
2	A63-03591 N side of road, looking east
3	" "
4	A63-03591 Along 10-mile road, looking East
5	" Pod + east pov From road
6	" West pov along road, looking W (NW)
7	A63-07864 POD, looking E along QQ line
8	Withington? 10-mile creek. H ₂ O culverted under farm road then ditched to N
9	Broken pipeline over creek.
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	

4/2/1996

A. ROOT WATER RIGHT NUMBERS: A63-07355

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02E	4	NE	SW		STATE OF IDAHO	A63-07355 / 40.0	63-07355 / 40.0	42.0		38
			NE	SW		STATE OF IDAHO	A63-08382 / 38.0	63-08382 / 38.0			
02N	02E	4	NW	SW		STATE OF IDAHO	A63-07355 / 35.0	63-07355 / 35.0	37.0		36
			NW	SW		COLLINS, WILLIAM J	A63-07704 /	63-07704 /			
			NW	SW		STATE OF IDAHO	A63-08382 / 36.0	63-08382 / 36.0			
ADDITIONAL POU FOUND											
							75.00	75.00	79.00		74
TOTAL ACRES							A63-07355				

*Change of ownership
Needed. Don't well
for home*

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-07355	GROUNDWATER	STATE OF IDAHO	0.280	0.003		
A63-08382	GROUNDWATER	STATE OF IDAHO	0.920	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-07704	STOCKWATER	COLLINS, WILLIAM J	FROM 01-01 TO 12-31	0.020 CFS	1.40 AF/A
A63-07704	DOMESTIC	COLLINS, WILLIAM J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-8382.

Y(X) N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____;

(X) NAPP, IDNR NO. X595W; () ASCS PHOTO; (X) OTHER Scanned Aerial Photos

NOTES: 06/04/1996: The acres for this right have shifted a small amount. The field exam for 63-08382 (same system, same acres), conducted in May 1983, found the fields ~~essentially~~ as they are today. In order to coordinate the rights and to reflect the actual navigated acres, the number of acres and share distribution within each ~~QR~~ are recommended as found in the most recent exam and confirmed by the NAPP, aerial photo, & field exam. ~~See~~ See file A63-08382 for copy of licensing exam. TTT

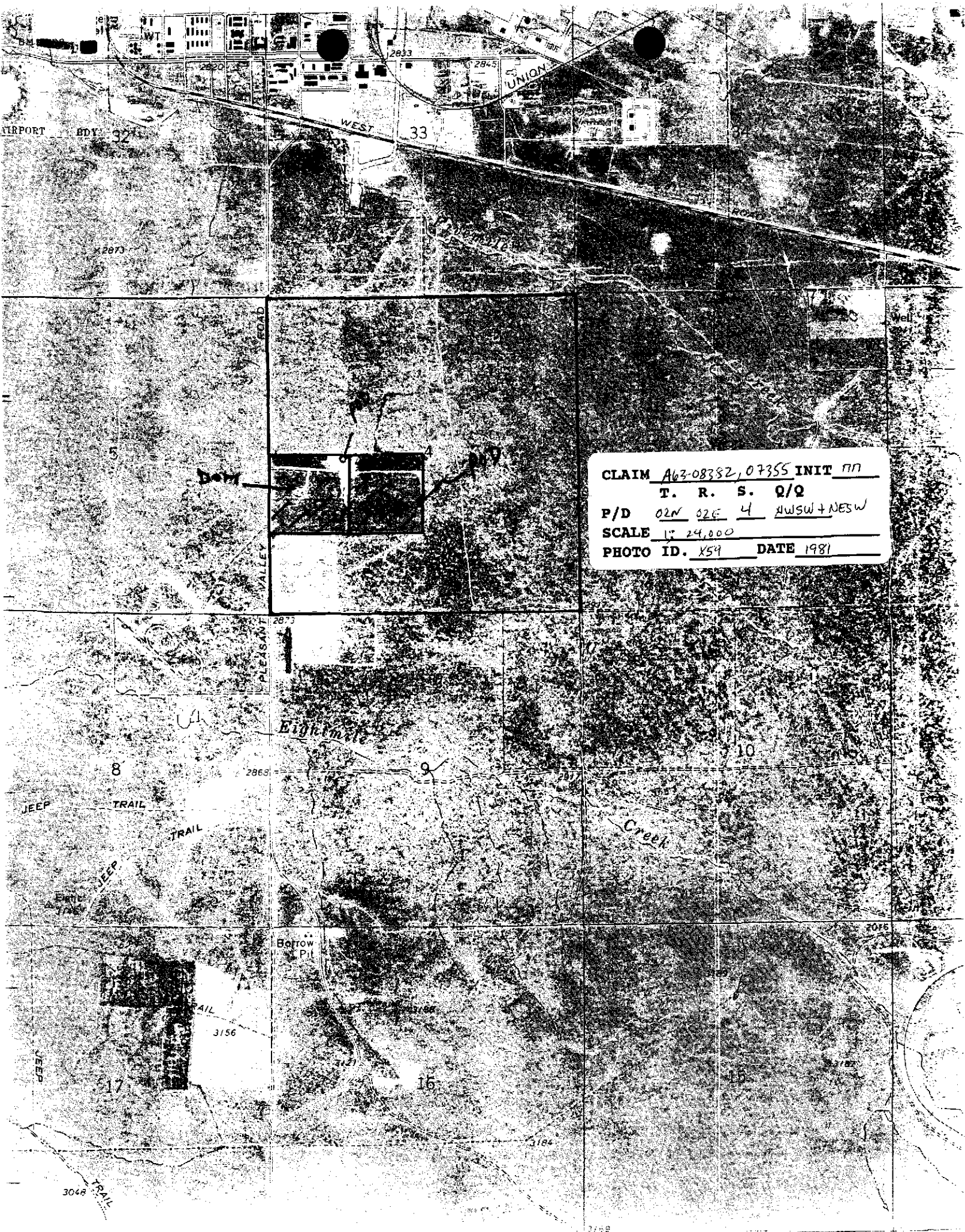
RECOMMENDATIONS:

TOTAL ACRES: 74 N/A ()

REVIEWED BY: [Signature] DATE: 06/04/1996

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A63-07355	02r1	02E	4									40	35							75	75
08382 A63-08283	02N	02E	4									38	36							74	74

[illegible][illegible][illegible]



CLAIM A63-08382, 07355 INIT nn
T. R. S. Q/Q
P/D 02N 02E 4 NWSW + NESW
SCALE 1" = 24,000
PHOTO ID. X59 DATE 1981

ATTACHMENT A

Collins/STATE OF IDAHO

X59 1981

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder W. J. Collins
Post office address Box 5792, Boise, ID 83705 Phone 343-4439
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary in _____

3. Water will be used for the following purposes:

Amount 1.60 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo. day) inclusive (mo. day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion;

Township 2N N/S, Range 2E E/W, B.M. Section 4, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$ Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 10" pump, 1,320' of 8" mainline and 2 1,320' laterals

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

84 79

A63-07355
E-2

Pge. 2E

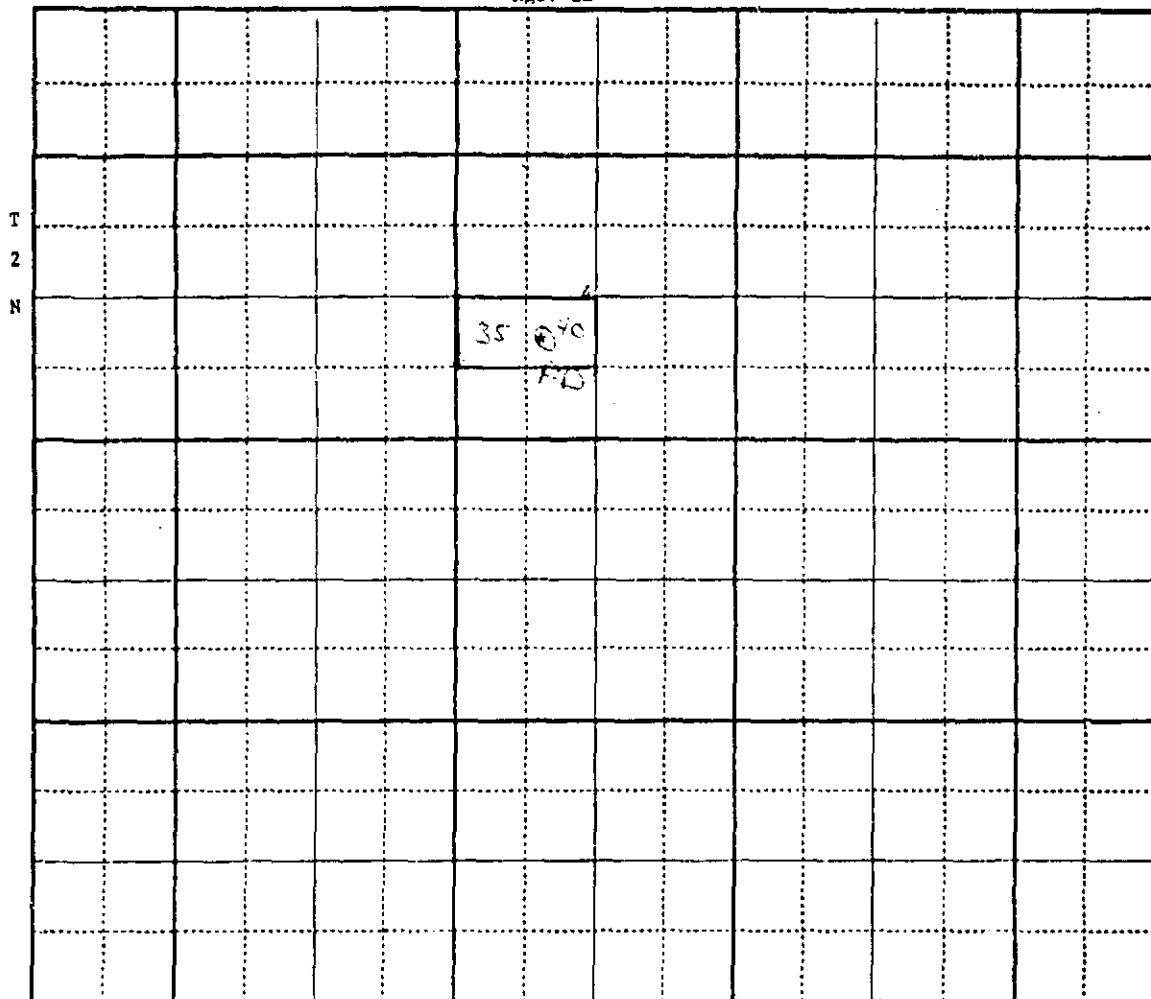
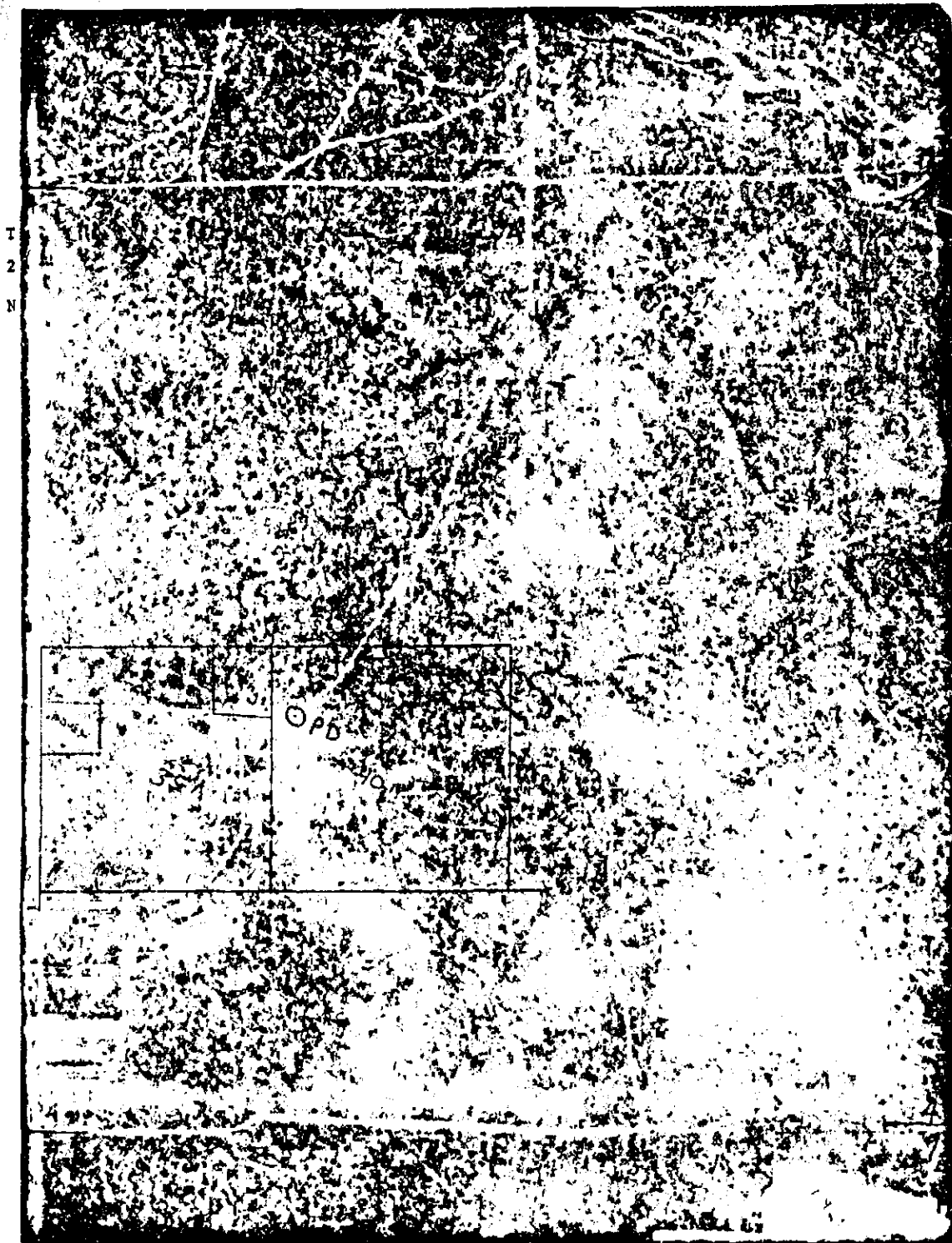


Diagram of System

A63-07355.
E-3



T
2
N

DATE OF EXAM 9-16-75ACREAGE
Found 75
Recommended 75Irrigation Requirement 4.5 Ac Ft/AcUSE
Irrigation Q = 0.75 c.f.s. V = 337.5 AF/Ann. from April 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no XName source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no XName source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 125 gpm Method of measurement meter, pressure gageTotal Q recommended 0.28 cfs Meter No. M064702 Type Badger Condition NEWTotal V recommended 118.0 af/ann

Recommended Amendments:

P.L. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

125 gpm = 28.11 cfs
Total V = (0.28 cfs x 750) = 337.5 af/ann.
28.11 cfs x 1.48 x 213 = 118.0 af/ann

SYSTEM DESCRIPTION:

10 main line (1320) General Electric 100 HP pump motor serial # A53124145.
Cornell pump - 16 well casing - 372 feet deep well. Run 4" wheel line
using run 3 wheel line. 1320' long. Each line has 32 running
per line (over 1000' long) 32 WS with 9/64" nozzle. Damage
pressure 34.2 psi.

REMARKS:

water is for pasture of cattleExaminer's Signature Peter Chamberlin Date 9-16-75

Checked by _____ Date _____

Approved by _____ Date _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-07355 IRRIGATION	FROM 04-01 TO 10-31	0.280 CFS	
TOTAL DIVERSION RATE/VOLUME		0.280 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-07355 IRRIGATION	FROM 04-01 TO 10-31	0.280 CFS	118.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.280 CFS	118.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 06/04/1996: Claimed as licensed. Period of use recommended to current IDWR standard for area. 777

06/05/1996: Licensed volume based on season of 213 days. The season is actually 245 days (3-15 to 11-15). This increases the volume to 136 AFA. Licensed limitation in conjunction with limitation on 63-09382 is 4.5 AF/acre for 74 acres. 777

AJ CLAIM TOTAL DIVERSION RATE: 0.280 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.280 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Note - see B/V exam (125 gpm), SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 74 x 0.02 CFS/ACRE = .94 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 74 x DIVERSION VOL. AF/A FOR AREA 45 =

TOTAL DIVERSION VOLUME 333.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 222.0 AF/A

ACRES 74 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 259.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

Div. Capacity of Right:

.28 x 1.98 AF/CFS DAY x 245 days/season =

135.8 AFA

NOTES: 06/04/1996 : This right will not deliver the standard amount volume per acre for irrigation. However the overlapping right (63-08382) is capable of providing more than sufficient volume. No surface water available to this parcel. 00

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		DATABASE	EXAMINER	
IRRIGATION	04-01	10-31	DATABASE 0.280	DATABASE	EXAMINER	DATABASE EXAMINER 222.0
<u>IRR</u>	<u>03-15</u>	<u>11-15</u>	<u>.28</u>		<u>136</u>	
TOTAL FOR THIS RIGHT			0.280 <u>.28</u>		<u>136</u>	222.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: Steffen DATE: 06/04/1996

FLAG: C
STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):
POD location has not changed - CVR corrects previous
inaccuracy. nn

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW (X)
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-07355

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.280
EXAMINER .28

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-07355	0.280	643-07355	.28	63-07355	0.280
TOTAL CFS		0.280	.28			0.280

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE (X)

FIELD EXAMINER Y() N()

NOTES:

06/04/1996: This water right has not been split. 077

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 06/04/1996

NAME OF FIELD EXAMINER: Robert J. WILKINSON

TITLE: Sr. Water Agent

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-07355, A63-08382SUBJECT: WELLSEMPLOYEE: TITIMICUCCIDATE: 02/14/1996

I called T.R. Collins regarding the use of the two wells referenced in claim no. A63-07355. Although the same lands are irrigated with (A63-08382, only one well is listed on the E/U exam and on the license. I called the tel. no. on the claim, which has been disconnected. I found a WJ Collins in Eagle, and it turned out to be the right one. He indicated that there are three wells on the property - one for domestic use and two irrigation wells. Both wells are tied into the irrigation system and have been since the second well was drilled (1973). He indicated that both wells are ~~not~~ provide adequate water but they had "more money than sense." The first well is located by the house + the second well is in the back field. The first well will pump sand when first turned on but clears up after a while.

It turns out that T.R. Collins no longer owns the property. He was unsure who they had sold it to, but that his wife would know. I indicated I would call tomorrow sometime in the afternoon to get the ~~the~~ name(s) of the new owner(s). T.R. Collins' new tel ~~was~~ no. is 939-4758. 324 E. Woodland CT, Eagle 83616
 02/16/1996: Mrs. Collins indicated that the property is now owned by the Idaho Dept of Lands. Gavey somebody from IDOL. Sold just over 1 year ago. ~~???~~

02/20/1996:

IDOL Bureau of Real Estate: 334-02503. Bryce Taylor. Send copy to PO Box 83720, Boise 83720. Rentch is Bob Snapp 334-3488. OK to call him for field exam.

Gravel road to well

02/23/1996: Bob Snapp: OK to stop by farm or IDOL State St. office.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

ATTACHMENT 6, pg 1

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1996

[
BRYCE TAYLOR
STATE OF IDAHO
DEPT OF LANDS
PO BOX 83720
BOISE ID 83720-0050
]

RE: Notice(s) of Claim to a Water Right No(s). A63-07355, A63-08382

Dear Claimant(s):

Enclosed are copies of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claim(s) for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

MARIA MINIVELLA

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

[]

W J COLLINS
7050 PLEASANT VALLEY RD
BOISE ID 83705

March 1, 1996

[]

RE: Notice of Claim(s) to a Water Right No(s):

A63-07355 A63-08382

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" form which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s) to the new owner.

If you have any questions regarding this matter, please contact this office.

Sincerely,

Tania Pliniewicz
Adjudication Staff
Western Region Office

MM:m
Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 22, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PREVIOUS OWNER

[BRYCE TAYLOR
IDAHO DEPT OF LANDS
PO BOX 83720
BOISE ID 83720]

[W J COLLINS
7050 PLEASANT VALLEY RD
BOISE ID 83705]

[] []

RE: NOTICE OF CLAIM TO A WATER RIGHT NOS: A63-07355 & A63-08382

Dear Mr. Taylor:

This office has received information that you may be the current owner of the property represented in the above-referenced Snake River Basin Adjudication (SRBA) claims. The name of the previous owner is listed above.

Enclosed is a Change of Ownership form on which we have listed the SRBA claim number and the owner as currently listed in IDWR records. Please complete this form, attach proof of ownership which includes the legal description of the property such as the warranty deed or tax notice, and return the completed form and documentation to this office.

Please note that you must sign the form as the New Owner/Claimant.

If no response to this letter is received by this office, the claim will remain in IDWR records with the name of the previous claimant as noted above.

Please contact this office if you need assistance or information.

Sincerely,

Adjudication Staff
Idaho Dept of Water Resources

MM:m

Enc: Change of Ownership form; Profile reports, A63-07355 &
A63-08382

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:07:46
05/21/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-07355

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N	See Files	177 04/02/1996	N		177 04/04/1996	177 04/04/1996	
POINT OF DIV	N			Y				
SOURCE	N			N				
PLACE OF USE	Y?			Y				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	-							
PURPOSES OF USE	N			N				
PERIOD OF USE	N			Y				
BASIS OF CLAIM	N			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

177 04/04/1996

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
(X) ORTHOPHOTOQUAD	DATE OF PHOTO 1986 IDWR ID NO. X59	Y(X) N()
(X) TOPOGRAPHIC	DATE FIELD CHECKED 1972 IDWR ID NO. X59	Y(X) N()
() NAPP	DATE OF PHOTO IDWR ID NO.	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()
(X) OTHER <u>Scanned Aerial Photo</u>	DATE 1994	Y(X) N()
() OTHER	DATE	Y() N()
() OTHER	DATE	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM 09/16/1975	4	Sketches on ASCS appear inaccurate. E
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED 07/13/1976	1	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAWN		
(X) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN 04/02/1996	1	Well for which location was unclear. H
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
(X) OTHER <u>GPS CALCULATIONS</u>	DATE 04/02/1996	2	Corrected data + field sheet B
(X) OTHER <u>Overlay Review</u>	DATE 06/04/1996	1	Same acres D
X CONV. PHOTO	Feb 1996	1	Ownership F
X TOWNSHIP CORR	03/01/1996	2	Ownership G



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

January 23, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[W. J. Collins]
7050 Pleasant Valley Rd.
[Boise, ID. 83705]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on the claim form(s). A copy of your original claim(s) with these changes marked, along with the computer generated copy, and Receipt No. ~~6449038~~ are enclosed. The following items have been added and/or changed on the claim(s) enclosed:

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

AUG 21 1992

Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

Other During the claims taking process we neglected to enter the "Consumptive Use" Item No. 8 please note this modification highlighted on attachment

If you have any problems or questions concerning these additions and/or changes, please feel free to change the copy of your claim form(s) and return it to this office. The new changes can then be made and a computer generated copy showing these changes sent to you. If we do not hear from you, we will assume these changes meet with your approval and the claim(s) will remain as shown on the enclosed copies.

Sincerely,

Bruce A. Schulz

MICROFILMED

AUG 21 1992

R - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-07355 Date: 9-19-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	2E	4									40	35							75
GIS												39	36							75
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 75

Total GIS Acres: 75

Overlapping POU Claim #'s: 63-08382 both Q0's + P00's

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-07355
Legal: T02N, R02E, S4
Reviewed By:

⊙ Point of Diversion



Place of Use

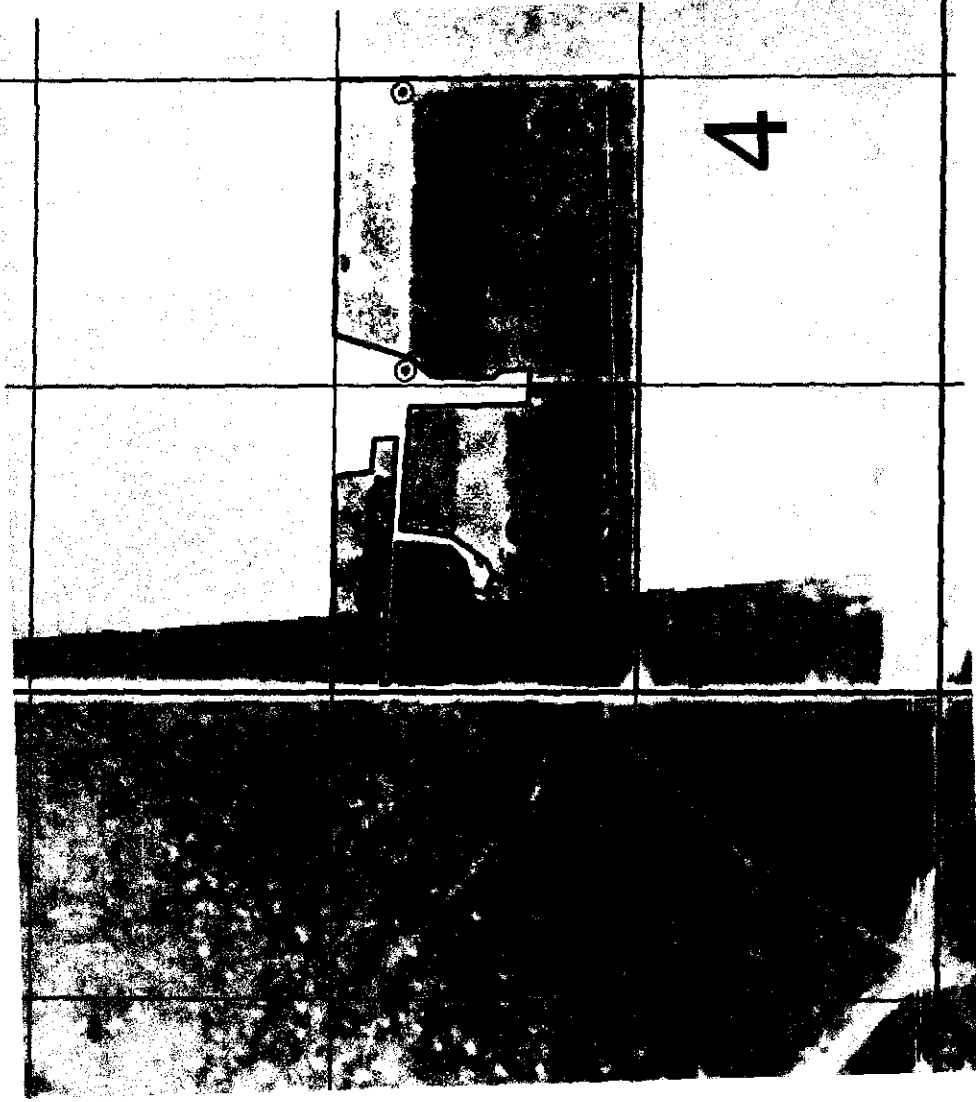


Section Lines



Quarter Quarter Lines

1987 Napp Photo

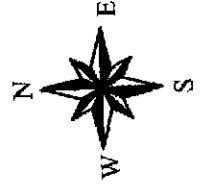


0.75 Miles

0.5

0.25

0



Idaho Department of Water Resources

Claim Number: 63-07355
Legal: T02N, R02E, S4
Reviewed By:

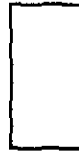
⊙ Point of Diversion



Place of Use

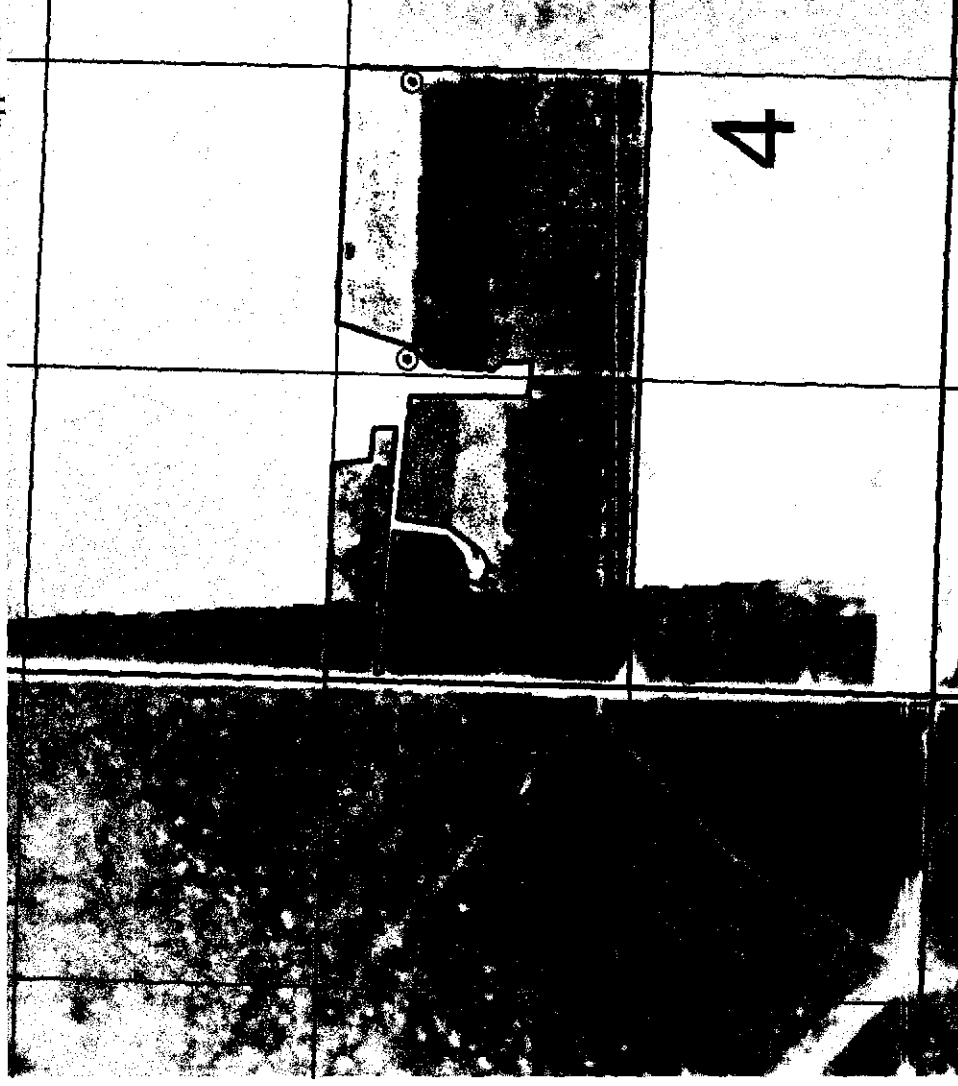


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles

