



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 2
Water Right(s) : 63-7351



1320 0 1320 2640 3960 5280 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

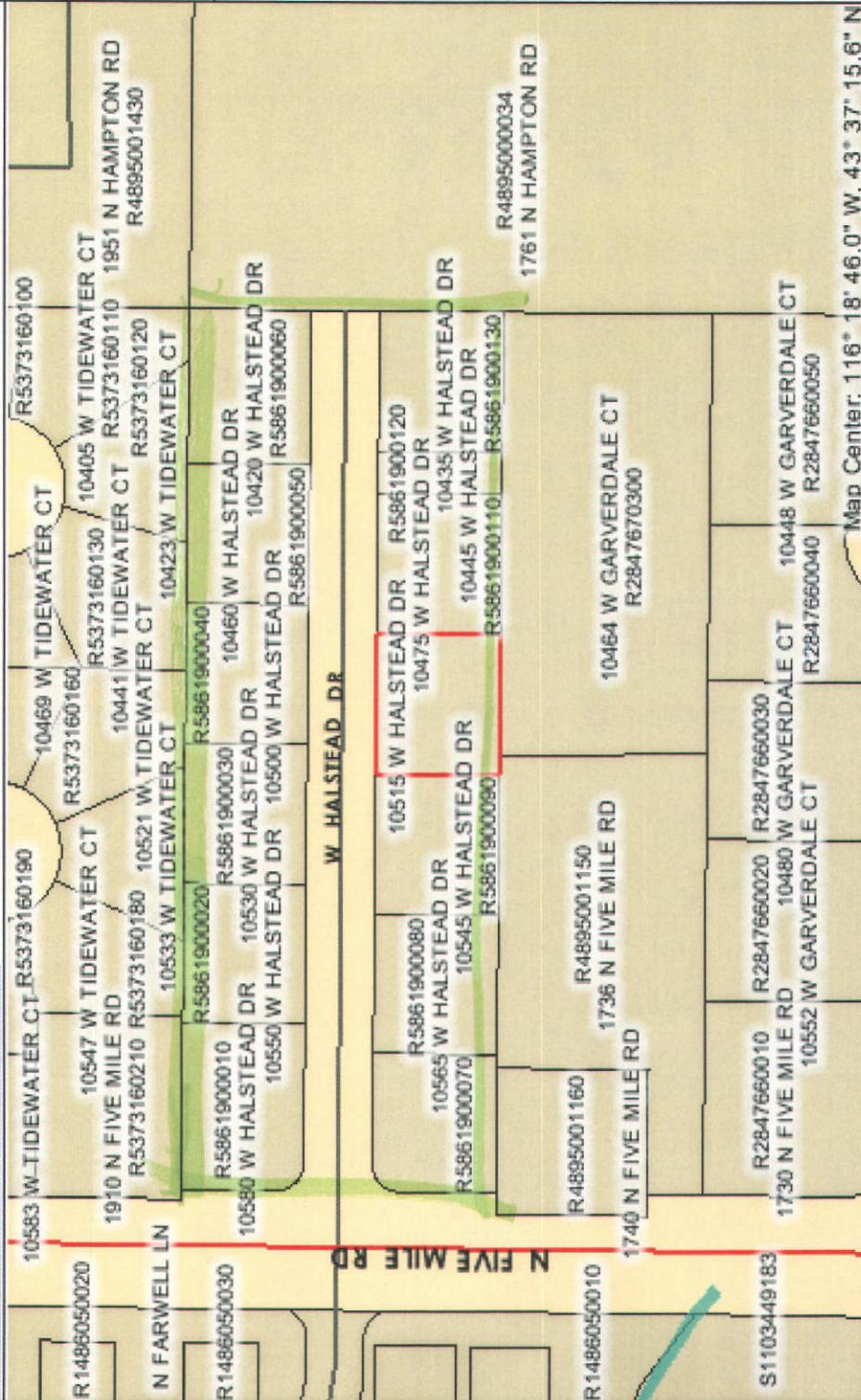


Ada County
Assessor

63-7351 TAX LOT MAP



- | | |
|-----------------------------|----------------|
| Major Streets | Schools |
| MINOR ARTERIAL | Schools |
| MAJOR COLLECTOR SECTION | Parks |
| PRINCIPAL ARTERIAL | City Limits |
| INTERSTATE | Kuna |
| Other | Boise |
| Minor Streets | Garden City |
| LOCAL | Eagle |
| PARKS | Star |
| PRIVATE | Meridian |
| RESIDENTIAL | Other |
| Other | |
| Street Names (minor) | |
| Water | |
| Addresses | |
| Parcels | |



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63-7351 -- MTN VIEW SUBDIVISION. WELL LOCATED ON PARCEL NO. R5861900130?



Map Scale
1 : 1500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07351
Date Received: 6/23/1989
Receipt No: W003354
Received By: DE *VA*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOUNTAIN VIEW SUBDIVISION WATER CO. INC. 208-322-6301
Address: C/O MARGURETT IRISH
10460 HALSTEAD DR.
BOISE, ID 83704

2. Date of Priority: JUL 13, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	2	SW	SW			ADA

5. Description of diverting works:
229' DEEP, PIPED TO 12 TRAILER LOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		14.40

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 14.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 12 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	2	SW	SW		DOMEST	

11. Place of use in counties: ADA

A63-07351

Page 1

Date: 08/18/89

MICROFILMED

AUG 21 1989

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MOUNTAIN VIEW SUBD.(TRAILER COURT)

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07351
Date Received: 6-23-89
Receipt No: W003364
Received By: _____

RECEIVED

JUN 23 1989

no check at

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MOUNTAIN VIEW SUBDIVISION WATER CO. INC. 208-322-6301
Address: C/O MARGURETT IRISH
10460 HALSTEAD DR.
BOISE, ID 83704

2. Date of Priority: JUL 13, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	2	SW	SW			ADA

5. Description of diverting works:
229' DEEP, PIPED TO 12 TRAILER LOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		14.40

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 14.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 12 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	2	SW	SW		DOMEST	

11. Place of use in counties: ADA

A63-07351

Page 1

Date: 05/26/89

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MOUNTAIN VIEW SUBD.(TRAILER COURT)

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of
Title
Mountain View Subd. Water Co. Inc., that I have signed the foregoing
Organization
document in the space below as Secretary/Treasurer of
Title
Mountain View Subd. Water Co. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Margaret M. Irish
Signature of Authorized Agent
Secretary/Treasurer of
MOUNTAIN VIEW SUBD. WATER CO. INC.
Title and Organization

June 21 - 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day ,

of June 1989

Seal

Jack H. Haddeman
Notary Public

Residing at Meridian

My Commission Expires 2/24/94

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7351 Priority July 13, 1970 Amount 0.20 cfs

THIS IS TO CERTIFY, that Mountain View Subdivision Water Company, Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7351 issued pursuant to Application for Permit dated July 13, 1970
and has submitted proof to the Department of Water Administration on August 15, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have
capacity for the diversion of 0.20 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>14.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 2,
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	2										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73

Director

AUG 21 1992

63 7351

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mountain View Sub Water Co. Inc. CLAIM IDENT. NO. A63-07351DATE RECEIVED 6-23-89 CK # 366 AMOUNT \$ 70.00

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: VHL Date: 8-4-89Claim must be returned to claimant: (Yes)✓(No)Claimant must be notified of modifications: (Yes)✓(No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 21 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003354	70.00	63	7351		Claim

11/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7351
NAME AND ADDRESS: MOUNTAIN VIEW SUBDIVISION WATER CO INC
C/O MARGURETT IRISH
10460 HALSTEAD DR
BOISE ID 83704

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.200 CFS
14.400 AFY

PRIORITY DATE: 07/13/1970

POINT OF DIVERSION:
T03N R01E S2 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS 14.40 AFY
Domestic use is for 12 homes.		

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S02 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

WELL IS LOCATED ON PARCEL NO. R5861900120.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 2
Water Right(s) : 63-7351



1320 0 1320 2640 3960 5280 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7351 V1

WATER RIGHT NUMBER: 63-7351 V1

Owner Type Name and Address

Original Owner ANDREW J SMITH

Current Owner , ID

MOUNTAIN VIEW SUBDIVISION WATER CO INC
 C/O MARGURETT IRISH
 10460 HALSTEAD DR
 BOISE, ID 83704
 (208)322-6301

Priority Date: 07/13/1970

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.200 CFS	14.40 AF
	<u>Total Diversion:</u>	0.200 CFS	14.40 AF

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4

Sec. 2, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	2												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 12 homes.

Remarks:

1. Explanatory WELL IS LOCATED ON PARCEL NO. R5861900120.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7351 V1

Comments:

1. vmusic 11/8/2004 PLACE OF USE

Comment: 12 HOMES AND 13 PARCEL NOS [WELL LOCATION IS ON SEPARATE PARCEL] COMPRISE THE PLACE OF USE

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/8/2004 11:30:12 AM	vmusic			Active
Priority Date	11/8/2004 11:31:04 AM	vmusic			Active
POD	11/8/2004 11:32:15 AM	vmusic			Active
Source	11/8/2004 11:34:53 AM	vmusic			Active
POU	11/8/2004 11:35:36 AM	vmusic			Active
Use	11/8/2004 11:37:10 AM	vmusic			Active
Season	11/8/2004 11:38:39 AM	vmusic			Active
Quantity	11/8/2004 11:39:44 AM	vmusic			Active
Summary			11/08/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/8/2004 11:33:22 AM	vmusic	Edited point location
Source	11/8/2004 11:34:53 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

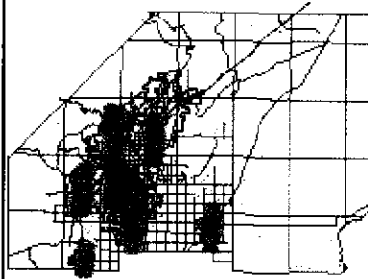
Adjudication Recommendation Report 63-7351 V1

Use	11/8/2004 11:37:09 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
POU	11/8/2004 11:35:36 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	11/8/2004 11:36:17 AM	vmusic	Edited shape boundary
Season	11/8/2004 11:38:39 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	11/8/2004 11:45:01 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	11/8/2004 11:39:44 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7351 V1

Contacts	11/8/2004 11:30:11 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	11/8/2004 11:32:15 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	11/8/2004 11:31:04 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?



- | Major Streets | Schools |
|-------------------------|-------------|
| MINOR ARTERIAL | Parks |
| MAJOR COLLECTOR SECTION | City Limits |
| PRINCIPAL ARTERIAL | Kuna |
| INTERSTATE | Boise |
| Other | Garden City |
| Minor Streets | Eagle |
| LOCAL | Star |
| PARKS | Meridian |
| PRIVATE | Other |
| RESIDENTIAL | |
| Other | |
| Street Names (minor) | |
| Water | |
| Addresses | |
| Parcel | |

Map Scale
1 : 1500



63-7351 -- MTN VIEW SUBDIVISION. WELL LOCATED ON PARCEL NO. R5861900130?

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7351

11/08/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7351	Claim	03N	01E	2	SW	SW		GROUND WATER	MOUNTAIN VIEW SUBDIVISION WATER INC
63-18904	Claim	03N	01E	2	SW	SW		GROUND WATER	ROGER E HOLLIBAUGH II
63-15529	Claim	03N	01E	2	SW	SW		GROUND WATER	ETHEL F LUSCOMBE
63-7351	Water Right	03N	01E	2	SW	SW		GROUND WATER	MOUNTAIN VIEW SUBDIVISION WATER INC
63-7775	Water Right	03N	01E	2	SW	SW		GROUND WATER	KELARI CORP
63-7967	Water Right	03N	01E	2	SW	SW		GROUND WATER	SCHOENS TRAILER SALES INC
63-15529	Water Right	03N	01E	2	SW	SW		GROUND WATER	ETHEL F LUSCOMBE

IDAHO DEPARTMENT OF WATER RESOURCES 11/08/2004
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-7351 1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-18904	Claim	03N	01E	2	SW	SW	IRRIGATION	3/3	ROGER E HOLLIBAUGH II	
63-18904	Claim	03N	01E	2	SW	SW	COMMERCIAL	ROGER E HOLLIBAUGH II		
63-7775	Water Right	03N	01E	2	SW	SW	COMMERCIAL	KELARI CORP		
63-7967	Water Right	03N	01E	2	SW	SW	COMMERCIAL	SCHOENS TRAILER SALES INC		
63-169F	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2500	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2506	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2576	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2595	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2605	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2668	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2703	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2808	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2874	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2892	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2915	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2954	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2956	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-2989	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3064	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3073	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3105	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3112	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3128	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3164	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3172	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3202	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3291	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3292	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3293	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3295	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3411	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3448	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3494	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-3562	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-4015	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-4414	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-4424	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-4752	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7066	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7067	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7204	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7282	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7348	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7479	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7577	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7589	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7658	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-7998	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-8059	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-8236	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-8432	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		
63-8990	Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC		

63-9147 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-9204 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-9205 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-9219 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-9223 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-9276 Claim	03N	01E	2	SW	SW	MUNICIPAL	CITY OF BOISE
63-9671 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-9855 Claim	03N	01E	2	SW	SW	MUNICIPAL	UNITED WATER IDAHO INC
63-10386	Claim	03N	01E	2	SW	SW	MUNICIPAL UNITED WATER IDAHO INC
63-10405	Claim	03N	01E	2	SW	SW	MUNICIPAL UNITED WATER IDAHO INC
63-10533	Claim	03N	01E	2	SW	SW	MUNICIPAL UNITED WATER IDAHO INC
63-19456	Claim	03N	01E	2	SW	SW	MUNICIPAL UNITED WATER IDAHO INC
63-7351 Claim	03N	01E	2	SW	SW	DOMESTIC	MOUNTAIN VIEW SUBDIVISION WATER CO
INC							
63-7351 Water Right	03N	01E	2	SW	SW	DOMESTIC	MOUNTAIN VIEW SUBDIVISION WATER CO
INC							
63-15529	Water Right	03N	01E	2	SW	SW	DOMESTIC ETHEL F LUSCOMBE

DESKTOP NEWBANK/NEW

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

11/4/02

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - 11/16/02
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 03-1351

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

? Ada Co. Assessor shape lists
4600 S. Slope Rd., Emmett 83617

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See licensing exam.**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse 100m From _____ To _____ Amount .2 CFS 14.40 AFA 114mld

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NA☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

See licensing exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓
Parcel # R5B61900020 - well on this parcel.

13 parcels comprise the main flow subdivision.

✓ x01 domestic use is for 12 hours.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6/18

1F-B-04

FIELD EXAMINER:

1-8-04
Wickmore

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7351

WATER RIGHT NUMBER: 63-7351

Owner Type Name and Address

Original Owner ANDREW J SMITH

Current Owner , ID
 MOUNTAIN VIEW SUBDIVISION WATER CO INC
 C/O MARGURETT IRISH
 10460 HALSTEAD DR
 BOISE, ID 83704
 (208)322-6301

Priority Date: 07/13/1970

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.200 CFS

Annual Volume

14.40 AF

Total Diversion:

0.200 CFS

14.40 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW1/4SW1/4

Sec. 2, Twp 03N, Rge 01E, B.M.

Place of Use

DOMESTIC Within ADA County

T03N R01E S02 SWSW

Conditions of Approval:Remarks:

1. General MOUNTAIN VIEW SUBD.(TRAILER COURT)

12 homes

Comments:well located on
parcel #

Dom use is for 12 homes.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7351

WATER RIGHT NUMBER: 63-7351

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ANDREW J SMITH
	, ID
Current Owner	MOUNTAIN VIEW SUBDIVISION WATER CO INC 10435 HALLSTEAD DR BOISE, ID 83703

Priority Date: 07/13/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	14.40 AF
	<u>Total Diversion:</u>	0.200 CFS	14.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 2,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of UseDOMESTIC Within ADA County

T03N R01E S02 SWSW

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7351

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7351 Priority July 13, 1970 Amount 0.20 cfs

THIS IS TO CERTIFY, that Mountain View Subdivision Water Company, Inc.

of Boise, Idaho has complied with the terms and conditions of Permit

No. 63-7351 issued pursuant to Application for Permit dated July 13, 1970

and has submitted proof to the Department of Water Administration on August 15, 1973

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.20 cfs of water from a ground water source

tributary to _____ and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20 cfs</u> and	<u>14.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 14.4 acre feet per year, said waters to be diverted within the SW1/4SW1 of Sec. 2,

Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	2										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73

Director

63-7351

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Andrew J. Smith
 Post office address Box 7552, Boise, Idaho Phone _____
 Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:
- Amount 0.2 c.f.s. for domestic
 _____ AF/Annum (nature of use)
- Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
- _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
- Other uses: _____

Permit No. 63-7351
 Examination for b/u

4. Total amount to be appropriated:
 Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 3N N/S, Range 1E E/W, B.M., Section 2 Subdivision SW 1/4 SW 1/4 Ada
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision 1/4 1/4 _____
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision 1/4 1/4 _____
 _____ County
- Other Points of Diversions: _____

Description of diverting works: 60 gpm subm. pump @ 60 PSI (Min) w/500 gal. pressure tank,
flow meter & sampling tap

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	2												X(domestic)					

63-7351

TOTAL ACREAGE _____

DATE OF EXAM 25 Oct 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .2 c.f.s. V = 14.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co- mingled? yes _____ no ✓

Name source: Groundwater
Twp. 3 N/S, Rge. 1 E/W, B.M., Sec. 2, Sub. SW 1/4 SW 1/4 Ada County

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .2 cfs Method of measurement Estimate

Total Q recommended .2 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 14.4 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .2 cfs
 $V = 14.4 \text{ Ac Ft/Ann} = (.2)(1.2 \text{ mft}) = 14.4 \text{ Ac Ft/Ann}$

SYSTEM DESCRIPTION:

12 Homes Supplied with water
20" casing with 8" column. 3" discharge from submerged
Franklin pump to 225 gal pressure tank

REMARKS:

Examiner's Signature James J. Jones Date 18 Dec 73
Checked by _____ Date _____
Approved by _____ Date _____

68 7351

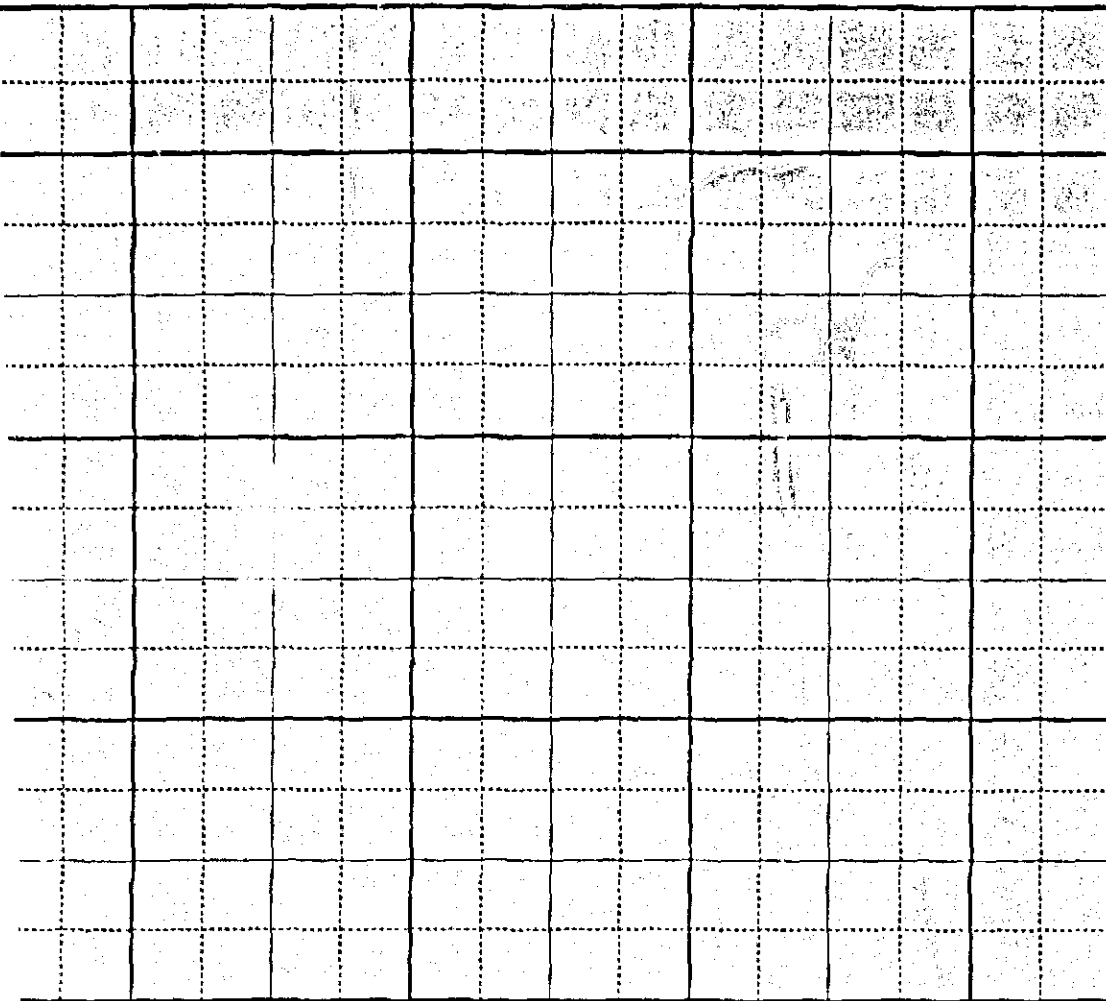


Diagram of System

