

# IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-7310

Prepared by:  
Jan Shurte  
Date: 8-13-03

**T3N R1E Sec 14**

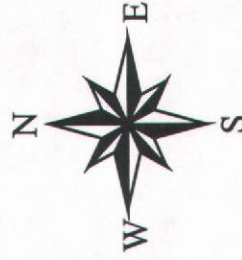
**1987 NAPP**

 Place of Use

 Section Lines

 1/41/4

 Pt of Diversion



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07310**  
Date Received: 11/10/1999  
Receipt No: W025907  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: MAPLE HILLS JOINT VENTURE  
Address: C/O CRAIG NOLL  
2236 ELDERBERRY PL  
BOISE ID

208-331-1972

83706

2. Date of Priority: MAR 23, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 14      | SE     | NE     |     |     | ADA    |

5. Description of diverting works:  
2 WELLS

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.480 |      | 30.00  |

7. Total Quantity Appropriated is:  
0.480 C.F.S. (and/or) 30.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 26 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 01E   | 14      | SE     | NE  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
3 P/D IN SENE, S14, T3N, R1E.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MAPLE HILLS JOINT VENTURE Phone (208) 331-1972

Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_

2. Date of Priority (Only one (1) per claim) 3/23/703. Source of water supply (a) GROUNDWATER  
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 3N Range 1E Section 14,  
\_\_\_\_\_ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADAAdditional points of diversion if any: 2 WELLS - SAME DETRACTION

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 2 WELLS TIED IN NETWORK OF 3/4" OR  
1" PIPE SERVING 25 MOBILE HOMES AND ONE HOUSE. WELL #1 AND #2 DEPTH OF  
84 FT.

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 01/01 to 12/31 amount .48 or 30

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .48 (cfs) and/or (b) 30 (acre feet)

8. Total consumptive use claimed is — acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 25 MOBILE HOMES AND ONE HOUSE.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 03N | 01E | 14  |        |       |       | D     |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: THIS CLAIM IS FOR LICENSE #63-07310.

Last Name MARCE HILL JOINT VENTURE Ident No. 463-07310

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

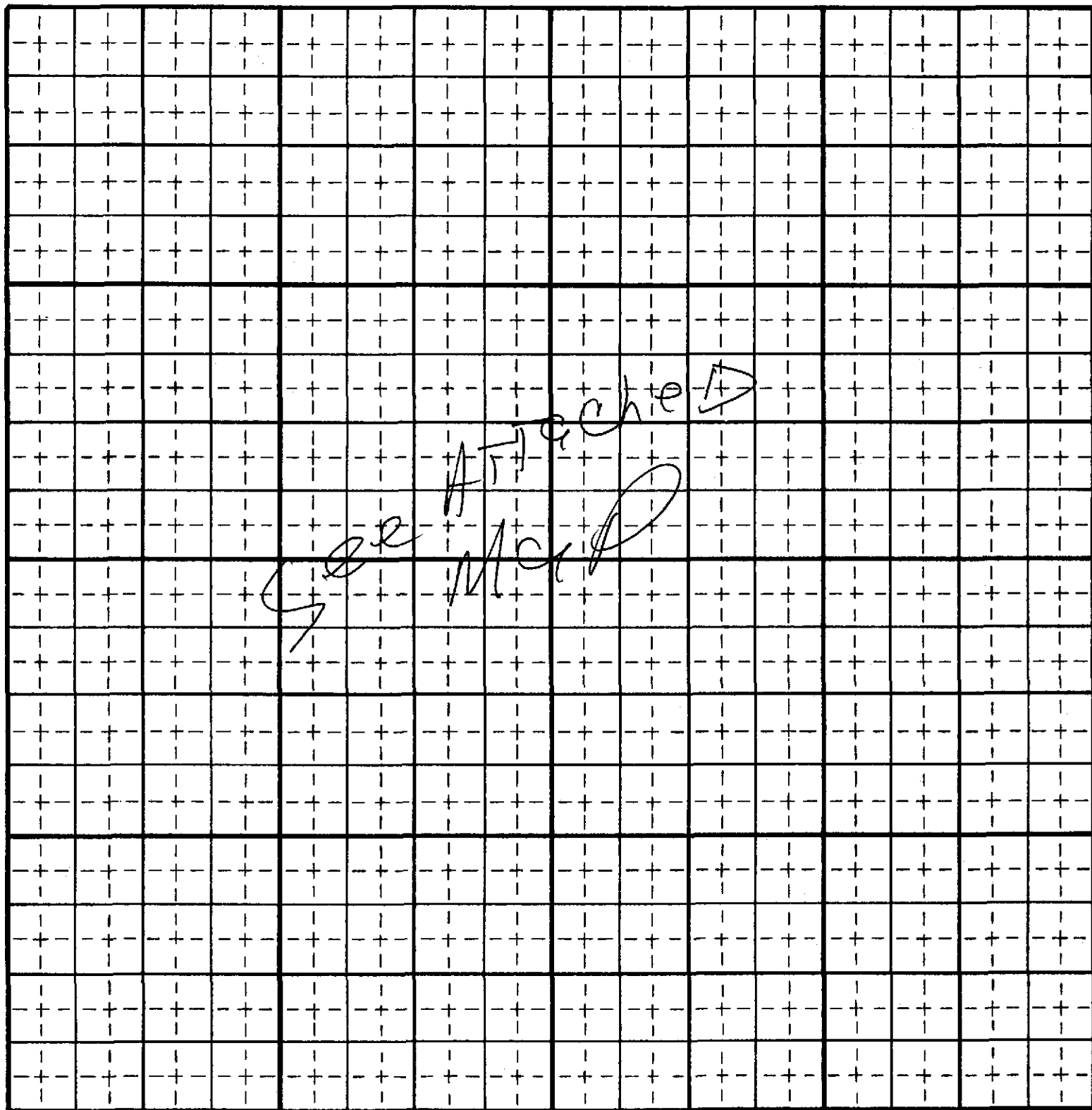
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-07310

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Braig R. Holl Date 10 Nov 99

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am PARTNER

Title

of MAPLE HILLS JOINT VENTURE, that I have signed the foregoing

Organization

document in the space below as PARTNER of MAPLE HILLS JOINT VENTURE

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Braig R. Holl

Title and Organization PARTNER, MAPLE HILLS JOINT VENTURE Date 10 Nov 99

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn to (or affirmed) before me this 10<sup>th</sup> day of Nov 19 99

Notary Public Lois Gorman

Residing at Bonne

My Commission Expires 8/18/04

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name MAPLE HILLS JOINT VENTURE Ident. Number A 63-07310

Copies White-State, Yellow-Claimant

RECEIVED

NOV 10 1999

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 63-07310  
Adjudication Claim No(s).: \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MR. FRANK RYHER  
414 N. LIBERTY, BONE, ID 83704
4. New Owner/Claimant(s) MAPLE HILLS JOINT VENTURE  
New Mailing Address <sup>Name Connector (Check one): ( ) and ( ) or ( ) and/or</sup> % CRAIG NOLL, 2236 ELDERBERRY PL., BONE, ID 83706  
City, State and ZIP Code \_\_\_\_\_  
New Telephone Number (208) 331-1972
5. Date you acquired the property JUNE 1986
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS 0.48 Number of homes 27 Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Craig A. Noll, Partner, Maple Hill Joint Venture  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

# WARRANTY DEED

(CORPORATE FORM)

8640669

SPECTRA PRODUCTIONS, INC., an Idaho corporation, doing business as Pleasant Acres  
organized and existing under the laws of the State of Idaho, with its principal office at Boise, a corporation  
of County of Ada, State of Idaho,  
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

MAPLE HILLS JOINT VENTURE

2860 Gallingbrook Way, Boise, Idaho 83706  
of Boise, Idaho

grantee  
for the sum of

ONE DOLLAR AND OTHER VALUABLE CONSIDERATION  
the following described tract(s) of land in Ada  
State of Idaho:

DOLLARS,  
County.

The North one-half of the East one-half of the North one-half of the Southeast  
quarter of the Northeast quarter of Section 14, Township 3 North, Range 1 East  
Boise-Meridian, Ada County, Idaho.

SUBJECT TO: That Certain Deed of Trust dated May 23, 1985 and recorded May 31, 1985  
as instrument no. 8528509 whereas the beneficiary is Frank T. Ryther & Thelma June  
Ryther and the grantor is Spectra Productions.  
ALSO SUBJECT TO: That Certain Deed of Trust dated May 23, 1985 and recorded May 31, 1985  
as instrument No. 8528510 whereas the beneficiary is Horton Real Estate and the Grantor  
is Spectra Productions.

Location of above described property \_\_\_\_\_  
House No. \_\_\_\_\_ Street \_\_\_\_\_

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly  
authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held  
and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly  
authorized officers this 14th day of July, A.D. 1986

SPECTRA PRODUCTIONS, INC., an Idaho  
corporation doing business as Pleasant Acres

(CORPORATE SEAL)

By \_\_\_\_\_ (CORPORATE NAME)  
PRESIDENT

Attest: \_\_\_\_\_  
SECRETARY

## ACKNOWLEDGMENT - Corporate

STATE OF Idaho  
County of Ada

On this 14th day of July  
the year of 1986, before me  
the undersigned, a notary public,  
personally appeared Douglas Fitzgerald  
identified to me to be the President  
of the corporation that executed  
the instrument or the person who executed the instru-  
ment on behalf of said corporation, and acknowledged to  
me that such corporation executed the same.

Notary Public: \_\_\_\_\_  
Residing at: Boise  
Commission Expires: 5-7-87

STATE OF IDAHO, COUNTY OF Ada  
I hereby certify that this instrument was filed for record at the  
request of PIONEER TITLE CO.

at 55 minutes past 3 o'clock p.m.,  
this 18th day of July  
1986 in my office, and duly recorded in Book  
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By \_\_\_\_\_ Deputy

Fees \$ 200  
Mail to:



PIONEER TITLE COMPANY  
OF ADA COUNTY  
821 W. State Street  
Boise, Idaho 83702 - 208 336-6700  
Representing Titor Title Insurance Company

RECORD OF SURVEY NO. \_\_\_\_\_

MAPLE HILL SUBDIVISION

S 89°24'07" E 632.00'

33' 14' 13" NORTH 1/16 CORNER

S 00°01'10" E 1328.00' (BASIS OF BEARING)  
S. MAPLE GROVE ROAD

EXISTING MOBILE HOME PARK

COMBINED PARCEL  
209972 SQ.FT.  
4.82 ACRES, +/-

PROPERTY LINES TO BE REMOVED

EXISTING HOUSE  
AND OUT BUILDINGS

N 89°25'04" W 632.55'

UNPLATTED

GRAYLING PLACE SUBDIVISION

42.5' 14' 13" 0 1/4 CORNER



SCALE IN FEET

CERTIFICATE OF OWNERS

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT MAPLE HILLS JOINT VENTURE IS THE OWNER OF THE REAL PROPERTY AS PLATTED HEREON AND THAT THIS DENSITY REDUCTION SURVEY IS ACCEPTABLE.

DAVID B. MARTIN, PARTNER

ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF ADA }  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID B. MARTIN, KNOWN OR IDENTIFIED TO ME TO BE A PARTNER OF MAPLE HILLS JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO  
RESIDING AT BOISE, IDAHO  
MY COMMISSION EXPIRES \_\_\_\_\_

APPROVAL OF THE CITY ENGINEER  
I DO HEREBY CERTIFY THAT I AM THE CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, AND THAT THIS DENSITY REDUCTION SURVEY IS IN ACCORDANCE WITH THE PROVISIONS OF SECTION 9-20-48.5, BOISE CITY CODE.

LEGEND

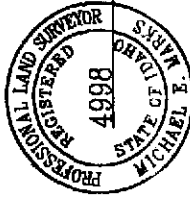
- Set 1/2" x 24" Rebar with Plastic Cap
- Found Brass Cap
- Found 5/8" Rebar
- Found 1/2" Rebar
- Density Reduction Boundary
- Former Parcel Line

NOTES

1. THIS PARCEL CANNOT BE DIVIDED OR ITS BOUNDARY ALTERED WITHOUT THE WRITTEN CONSENT OF THE CITY OF BOISE.
2. CURRENT ZONING IS R-2

CERTIFICATE OF SURVEYOR

I, MICHAEL E. MARKS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS DENSITY REDUCTION SURVEY, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, EXCEPT AS NOTED, AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FLING ACT, IDAHO CODE 55-1601.



BRIGGS ENGINEERING, INC.  
MICHAEL E. MARKS, LICENSE NO. 4998

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO )  
COUNTY OF ADA )

INSTRUMENT NO. \_\_\_\_\_

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999, IN MY OFFICE AND WAS DULY RECORDED IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_

DEPUTY

EX-OFFICIO RECORDER

RECORDING INDEX NO. 311-14-1-2-0-00-00

DENSITY REDUCTION SURVEY FOR  
MAPLE HILLS JOINT VENTURE

BRIGGS ENGINEERING, INC.



N 1/2 OF THE E 1/2 OF THE N 1/2 OF  
THE SE 1/4 OF THE NE 1/4  
OF SECTION 14, T.3N., R.1E., B.M.,  
BOISE CITY, ADA COUNTY, IDAHO

(208)344-9700  
1800 W. OVERLAND ROAD • BOISE, IDAHO 83705

DESIGN: MEM DRAFT: MEM CHECK: SCALE: 1" = 60'

DATE: 08/12/99 DRAWING NO.: 990643

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7310

WATER RIGHT NUMBER: 63-7310

|                   |                                                                                             |
|-------------------|---------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                     |
| Current Owner     | MAPLE HILL, LLC<br>C/O CRAIG NOLL<br>2236 ELDERBERRY PL<br>BOISE, ID 83706<br>(208)331-1972 |
| Original Owner    | FRANK RYTHER<br>414 N LIBERTY<br>BOISE, ID 83704                                            |

Priority Date: 03/23/1971  
Basis: License  
Status: Active

Source  
GROUND WATER

Beneficial Use  
DOMESTIC

Location of Point(s) of Div  
GROUND WATER  
ADA County

Place of Use  
DOMESTIC

Twp Rge Sec | NE | NW  
03N 01E 14 |

message

For Vicky  
From Craig Noll  
Time 4:04 Date 6-27  
Phone 331-1972

☐ URGENT!

Re: 63-7310  
Maple Hills Joint  
Venture

ume

30 AF

30 AF

1.m. 9:30 TUES 6-28

ge 01E, B.M.

changed from dom -  
3 acs of irrigation  
Advised to wait until  
partial deliver comes out  
8 - either (1) rx in purpose  
(2) bank it

W | SE | Totals



will do c/o

Conditions of Approval:

1. 3 P/D IN SENE, S14, T3N, R1E.

Remarks:Comments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-7310

WATER RIGHT NUMBER: 63-7310

| <u>Owner Type</u> | <u>Name and Address</u>                                                                     |
|-------------------|---------------------------------------------------------------------------------------------|
| Current Owner     | MAPLE HILL, LLC<br>C/O CRAIG NOLL<br>2236 ELDERBERRY PL<br>BOISE, ID 83706<br>(208)331-1972 |
| Original Owner    | FRANK RYTHER<br>414 N LIBERTY<br>BOISE, ID 83704                                            |

Priority Date: 03/23/1970

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.480 CFS             | 30.00 AF             |
|                       | <u>Total Diversion:</u> | 0.480 CFS             | 30.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N | 01E | 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

- 3 P/D IN SENE, S14, T3N, R1E.

Remarks:Comments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-7310

Claim Received Date: 11/10/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

NOTICE OF ERROR  
REPLY

JUL 13 2005

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7310

~~MAPLE HILLS JOINT VENTURE~~ **MAPLE HILL, LLC**  
C/O CRAIG NOLL  
2236 ELDERBERRY PL  
BOISE ID 83706  
Telephone Number: (208)331-1972

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

**NAME: CHANGE TO MAPLE HILLS**

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made, **EXCEPT FOR NAME CHANGE.**

DATE: **7/7/05**

SIGNATURE: **Craig A. Noll**

Please print your name: **CRAIG A. NOLL, MEMBER, MAPLE HILLS LLC**

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

JUL 13 2005

WATER RESOURCES  
WESTERN REGION

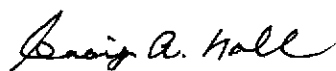
2236 Elderberry Place  
Boise, ID 83706-4492  
July 7, 2005

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83707-9815

Ladies and Gentlemen:

Please find enclosed a completed *Notice of Error Reply* relative to adjudicating the water right for Maple Hills LLC. The only change was a change of name/organization from Maple Hills Joint Venture (a Partnership) to Maple Hills LLC (Limited Liability Corporation). Per my telephone conversation with Ms Vicki Music, IDWR Western Regional Office, I have also enclosed the legal paperwork filed with the Idaho Secretary of State to justify the name change. Ownership has not changed. Also, please note the change of mailing address for the registered office of Maple Hills LLC.

Sincerely,



Craig A. Noll  
Member, Maple Hills LLC

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-7310

NAME AND ADDRESS: MAPLE HILLS JOINT VENTURE  
C/O CRAIG NOLL  
2236 ELDERBERRY PL  
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS  
30.00 AFY

PRIORITY DATE: 03/23/1970

POINT OF DIVERSION:

T03N R01E S14 SENE Within ADA County  
T03N R01E S14 SENE Within ADA County  
T03N R01E S14 SENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>         | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-------------------------------|----------------------|------------------------|
| DOMESTIC                      | 01/01 12/31          | 0.480 CFS<br>30.00 AFY |
| Domestic use is for 25 homes. |                      |                        |

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S14 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



# ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

05 MAY 18 PM 1:17

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the limited liability company is:

MAPLE HILLS LLC

2. The street address of the initial registered office is:

2860 FALLING BROOK WY, BOISE, ID 83706

and the name of the initial registered agent at the above address is:

DAVID B. MARTIN

3. The mailing address for future correspondence is:

2860 FALLING BROOK WY, BOISE, ID 83706

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name

Address

DAVID B. MARTIN

2860 FALLING BROOK WY, BOISE, ID 83706

CRAIG A. NOLL

2236 ELDERBERRY PL, BOISE, ID 83706

GARY L. HALL

4751 N. NYSTROM PL, BOISE, ID-83713

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Gary L. Hall

Typed Name: GARY L. HALL

Capacity: MEMBER

Signature: \_\_\_\_\_

Typed Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Secretary of State use only

Idaho Form LLC-100 (Rev. 01/2002)

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7310 V1

WATER RIGHT NUMBER: 63-7310 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                     |
|-------------------|---------------------------------------------------------------------------------------------|
| Original Owner    | FRANK RYTHER<br>414 N LIBERTY<br>BOISE, ID 83704                                            |
| Current Owner     | MAPLE HILL, LLC<br>C/O CRAIG NOLL<br>2236 ELDERBERRY PL<br>BOISE, ID 83706<br>(208)331-1972 |

Priority Date: 03/23/1970

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.480 CFS             | 30.00 AF             |
|                       | <u>Total Diversion:</u> | 0.480 CFS             | 30.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N | 01E | 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 25 homes.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-7310 V1

Remarks:Comments:

1. jshurte 8/14/2003 # of homes

Comment: Claimed 26 homes, however, licensed for 25 homes per field exam. To eliminate expansion recommending 25 homes.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 8/13/2003 10:36:36 AM     | jshurte         |                           |                 | Active        |
| Priority Date  | 8/13/2003 2:18:47 PM      | jshurte         |                           |                 | Active        |
| POD            | 8/13/2003 2:18:48 PM      | jshurte         |                           |                 | Active        |
| POU            | 8/13/2003 2:18:57 PM      | jshurte         |                           |                 | Active        |
| Source         | 8/13/2003 2:18:58 PM      | jshurte         |                           |                 | Active        |
| Use            | 8/13/2003 2:18:59 PM      | jshurte         |                           |                 | Active        |
| Quantity       | 8/13/2003 2:19:00 PM      | jshurte         |                           |                 | Active        |
| Season         | 8/13/2003 2:19:00 PM      | jshurte         |                           |                 | Active        |
| POD            | 8/14/2003 11:37:06 AM     | jshurte         |                           |                 | Active        |
| Summary        |                           |                 | 08/14/2003                | jshurte         | Active        |
| POU            | 8/14/2003 11:47:09 AM     | jshurte         |                           |                 | Active        |
| Source         | 8/14/2003 11:47:28 AM     | jshurte         |                           |                 | Active        |
| Use            | 8/14/2003 3:27:52 PM      | jshurte         |                           |                 | Active        |
| Use            | 8/14/2003 3:30:43 PM      | jshurte         |                           |                 | Active        |
| Season         | 8/14/2003 3:31:13 PM      | jshurte         |                           |                 | Active        |
| Quantity       | 8/14/2003 3:32:13 PM      | jshurte         |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7310 V1

Summary 08/14/2003 jshurte Active

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts       | 8/13/2003 10:36:36 AM  | jshurte         | (No) 1. Do you want to schedule an appointment?<br><br><i>Comment for 1: Previously examined and licensed.</i>                                                                                                                                                                                                                                                                                                                   |
| POU            | 8/13/2003 2:18:56 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                         |
| Use            | 8/13/2003 2:18:58 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                         |
| Quantity       | 8/13/2003 2:19:00 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                         |
| Priority Date  | 8/13/2003 2:18:46 PM   | jshurte         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| POD            | 8/13/2003 2:18:48 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                                                                                                                                                                                                                              |
| Source         | 8/13/2003 2:18:58 PM   | jshurte         | (Yes) 1. Is the basis of claim Decree or License?                                                                                                                                                                                                                                                                                                                                                                                |
| Season         | 8/13/2003 2:18:59 PM   | jshurte         | (Yes) 1. Is the basis of claim Decree or License?                                                                                                                                                                                                                                                                                                                                                                                |
| POU            | 8/14/2003 12:33:43 PM  | jshurte         | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 9:44:53 AM   | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:17:17 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:27:37 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:28:21 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:31:04 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:16:49 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:37:08 AM  | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                                                                                                                                                                                                                              |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7310 V1

|         |                       |         |                                                                                                                                                                                                                                                         |
|---------|-----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source  | 8/14/2003 11:47:29 AM | jshurte | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?            |
| Summary | 8/14/2003 11:37:09 AM | jshurte | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |
| Season  | 8/14/2003 3:31:14 PM  | jshurte | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(No) 14. Is irrigation claimed as a Purpose of Use? |
| POD     | 8/14/2003 11:34:21 AM | jshurte | Edited point location                                                                                                                                                                                                                                   |
| Use     | 8/14/2003 3:27:53 PM  | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                               |
| POD     | 8/14/2003 11:19:21 AM | jshurte | Edited point location                                                                                                                                                                                                                                   |
| POD     | 8/14/2003 11:33:26 AM | jshurte | Edited point location                                                                                                                                                                                                                                   |
| POU     | 8/14/2003 11:47:11 AM | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?                                   |
| Use     | 8/14/2003 3:30:44 PM  | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                               |
| Summary | 8/14/2003 3:49:01 PM  | jshurte | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7310 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 8/14/2003 3:32:14 PM | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(No) 10. Is a irrigation a purpose of use?<br>Description for Question 10 - As Licensed |
|----------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Water Supply Bank:

08/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7310

NAME AND ADDRESS: MAPLE HILLS JOINT VENTURE  
C/O CRAIG NOLL  
2236 ELDERBERRY PL  
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS  
30.000 AFY

PRIORITY DATE: 03/23/1970

POINT OF DIVERSION:

T03N R01E S14 SENE Within ADA County  
T03N R01E S14 SENE Within ADA County  
T03N R01E S14 SENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>         | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-------------------------------|----------------------|------------------------|
| DOMESTIC                      | 01/01 12/31          | 0.480 CFS<br>30.00 AFY |
| Domestic use is for 25 homes. |                      |                        |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R01E S14 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water Right 63-7310

1

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7310 V1

WATER RIGHT NUMBER: 63-7310 V1

|                   |                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
| Original Owner    | FRANK RYTHUR<br>414 N LIBERTY<br>BOISE, ID 83704                                                      |
| Current Owner     | MAPLE HILLS JOINT VENTURE<br>C/O CRAIG NOLL<br>2236 ELDERBERRY PL<br>BOISE, ID 83706<br>(208)331-1972 |

Priority Date: 03/23/1970

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 01/01 to 12/31          | 0.480 CFS             | 30.00 AF             |
|                       | <u>Total Diversion:</u> | 0.480 CFS             | 30.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 01E | 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 25 homes.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-7310 V1

Remarks:

Comments:

1. jshurte 8/14/2003 # of homes

Comment: Claimed 26 homes, however, licensed for 25 homes per field exam. To eliminate expansion recommending 25 homes.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

# IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-7310

Prepared by:  
Jan Shurte  
Date: 8-13-03

**T3N R1E Sec 14**

1987 NAPP



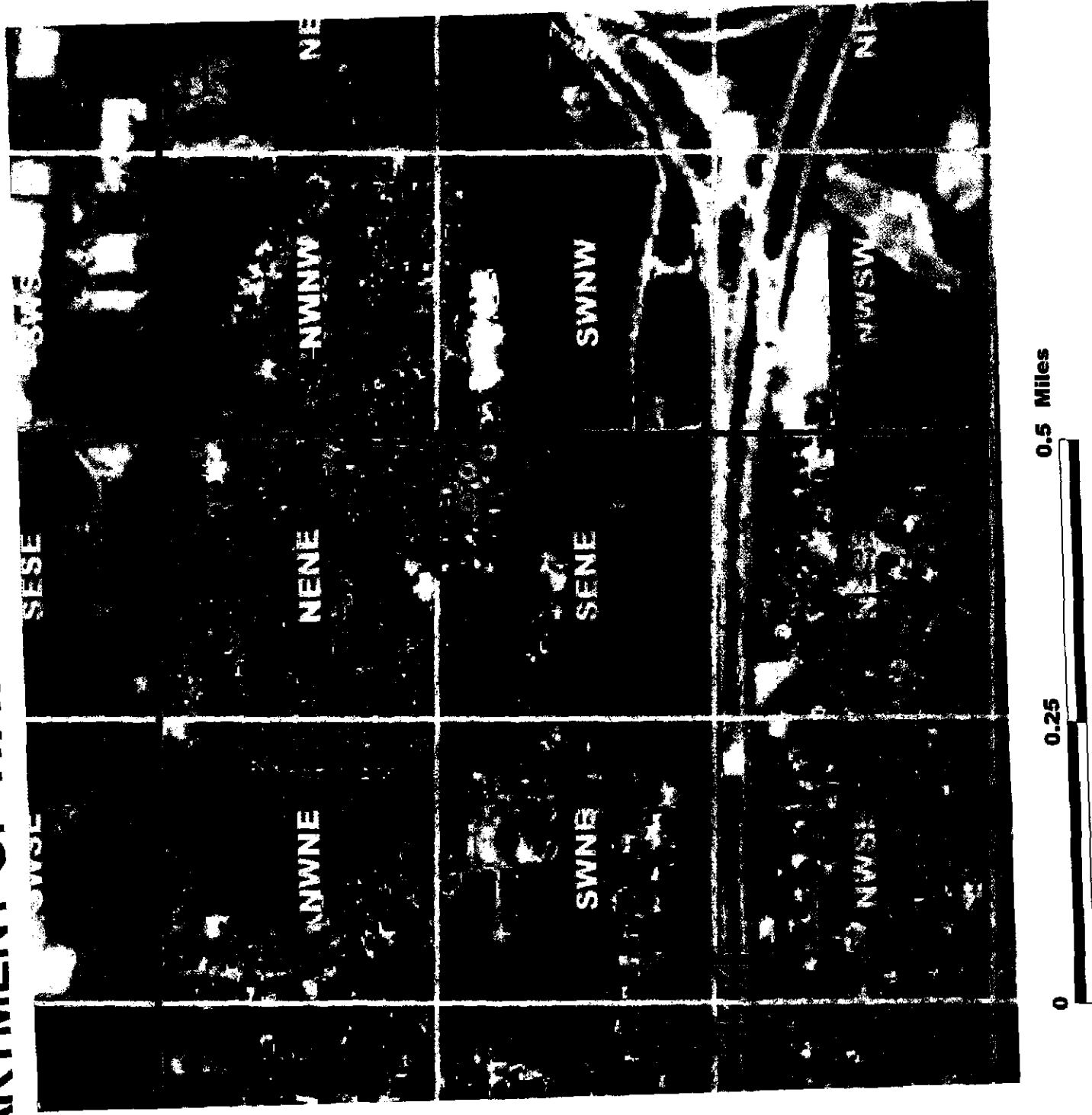
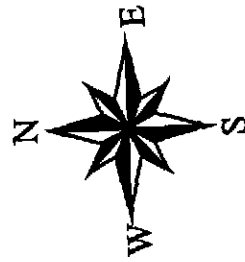
Place of Use



Section Lines

1/41/4

● Pt of Diversion



**Priority Date Data Entry Form**

Claim Number 63-7310

Claimed Priority Date: 3/23/1970

Claimed Basis: License

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 3/23/1970

Water Right Basis: License

Recommended Priority Date 3/23/1970 Recommended Basis LICENSED DATE

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

As licensed.Reviewer: Date: 8-14-03

## Point of Diversion and Source Data Entry Form

Claim Number 63-7310

Claimed Point of Diversion and Source

T03N R01E S14 SENE Within ADA County Source: GROUND WATER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T03N R01E S14 SENE Within ADA County ← 3 POINTS PER WTR RT EXAM.

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

GW

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source |
|-----|-----|-----|---------|----------------|--------|--------|
|     |     |     |         |                |        |        |
|     |     |     |         |                |        |        |
|     |     |     |         |                |        |        |

Other rights from this POD? NONE.

Document how the POD and Source were verified:

PER WTR RT EXAM. NOTE: EXACT LOCATIONS  
OF WELLS UNKNOWN.

Reviewer:



Date: 8-14-03

## Place Of Use Data Entry Form

Claim Number 63-7310

Claimed Place Of Use

T03N R01E S14 SENE

Total Acres

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T03N R01E S14 SENE

Total Acres

Recommended Place of Use

☐ See corrections to claimed POU above

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres

Document how the POU was verified:

SAME AS LICENSED

\_\_\_\_\_

Reviewer: Date: 8-14-03

## Purpose of Use Data Entry Form

Claim Number 63-7310

## Claimed Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit |
|-----------|-----------------|-----------------|------------|
| DOMESTIC  | 26              |                 |            |

## \_\_\_ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

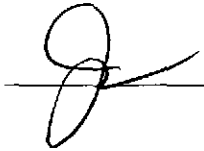
| Water Use | Number of Homes | Number of Stock | Acre Limit |
|-----------|-----------------|-----------------|------------|
| DOMESTIC  | 25              | N/A             | N/A        |

## Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| DOMESTIC  | 25              |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

## Document how the Purpose of Use was verified:

NOTE: 25 homes recommended per licensed amount. Claimed 26, however, cannot expand license - recommend 25 per expansion license.

Reviewer: 

Date: 8-14-03

**Period of Use and Quantity Data Entry Form**

Claim Number 63-7310

## Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| DOMESTIC  | 1/01  | 12/31 | 0.48 | 30     |

Overall Diversion Rate 0.48 Overall Diversion Volume 30

   Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| DOMESTIC  | 1/01  | 12/31 | 0.48 | 30     |

Overall Diversion Rate 0.48 Overall Diversion Volume 30

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

Same as licensed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: Date: 8-14-03

RECORD OF SURVEY NO. \_\_\_\_\_

MAPLE HILL SUBDIVISION

S 89°24'07" E 632.00'

33' 14' 13" NORTH 1/16 CORNER

(BASIS OF BEARING)  
S. MAPLE GROVE ROAD

EXISTING MAPLE HILL PARK

COMBINED PARCEL  
209972 SQ.FT.  
4.82 ACRES, +/-

PROPERTY LINES TO BE REMOVED

EXISTING HOUSE  
AND OUT BUILDINGS

N 89°25'04" W 632.55'

UNPLATTED

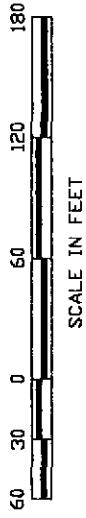
GRAYLING PLACE SUBDIVISION

14' 13" 0 1/4 CORNER

42.5'

EMILY SUBDIVISION

N 00°04'32" E 332.18' (332.25')



SCALE IN FEET

CERTIFICATE OF OWNERS

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT MAPLE HILLS JOINT VENTURE IS THE OWNER OF THE REAL PROPERTY AS PLATTED HEREON AND THAT THIS DENSITY REDUCTION SURVEY IS ACCEPTABLE.

DAVID B. MARTIN, PARTNER

ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF ADA }

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID B. MARTIN, KNOWN OR IDENTIFIED TO ME TO BE A PARTNER OF MAPLE HILLS JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO  
RESIDING AT BOISE, IDAHO  
MY COMMISSION EXPIRES \_\_\_\_\_

APPROVAL OF THE CITY ENGINEER  
I DO HEREBY CERTIFY THAT I AM THE CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, AND THAT THIS DENSITY REDUCTION SURVEY IS IN ACCORDANCE WITH THE PROVISIONS OF SECTION 8-20-4A.3, BOISE CITY CODE.

LEGEND

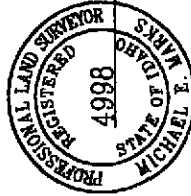
- Set 1/2" x 24" Rebar with Plastic Cap
- Found Brass Cap
- Found 5/8" Rebar
- Found 1/2" Rebar
- Density Reduction Boundary
- Former Parcel Line

NOTES

- 1 THIS PARCEL CANNOT BE DIVIDED OR ITS BOUNDARY ALTERED WITHOUT THE WRITTEN CONSENT OF THE CITY OF BOISE.
- 2 CURRENT ZONING IS R-2.

CERTIFICATE OF SURVEYOR

I, MICHAEL E. MARKS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS DENSITY REDUCTION SURVEY, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, EXCEPT AS NOTED, AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON; AND, IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FLING ACT, IDAHO CODE 55-1801.



BRIGGS ENGINEERING INC.  
MICHAEL E. MARKS, LICENSE NO. 4998

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO )  
COUNTY OF ADA ) SS

INSTRUMENT NO. \_\_\_\_\_

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998, IN MY OFFICE AND WAS DULY RECORDED IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_

DEPUTY

EX-OFFICIO RECORDER

RECORDING INDEX NO. 311-14-1-2-0-00-00

DENSITY REDUCTION SURVEY FOR  
MAPLE HILLS JOINT VENTURE

N 1/2 OF THE E 1/2 OF THE N 1/2 OF  
THE SE 1/4 OF THE NE 1/4  
OF SECTION 14, T.3N., R.1E., B.M.,  
BOISE CITY, ADA COUNTY, IDAHO

BRIGGS ENGINEERING, INC.



(208)344-9700  
1800 W. OVERLAND ROAD • BOISE, IDAHO 83705

DATE: 08/12/99

SCALE: 1" = 60'

DESIGN: MEM

DRAFT: MEM

CHECK: MEM

DATE: 08/12/99

SCALE: 1" = 60'

DRAWING NO.: 990643

**WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that **FRANK RYTHER**

Total number of acres irrigated \_\_\_\_\_

Director

DATE OF EXAM 4-28-75

ACREAGE

Found NA  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Unit. Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .48 c.f.s. V= 30.0 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .48 cfs Method of measurement estimate

Total Q recommended .48 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 30.0 A.F.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Mobile Park Wells: (#1) 6" x 100' well w/ 1/2 HP Jacuzzi Sub. pump (Ser# CBA00545)  
(#2) 6" x 109' well w/ 1 1/2 HP Jacuzzi Sub. pump (Ser# 2821001101). Pressure  
system set to operate between 20-40 psi.  
House Well: (#3) 40' dug well w/ 1 HP Fairbanks & Morse pump, domestic system.

REMARKS:

Mobile Home Park has 2 interconnected wells & systems for  
29 Mobile units.  
Adjacent home has own shallow well

Examiner's Signature Mr. Clayton Brown Date 4-28-75

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

***Maple Hills Joint Venture  
2236 Elderberry Place  
Boise, ID 83706-4492***

November 10, 1999

State of Idaho  
Dept. of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705-5082

Gentlemen:

This letter is included as a required attachment to the Notice of Change of Water Right Ownership for Water Right #63-07310. Maple Hills Joint Venture, a Partnership and owner of the property described in the attached survey map and Warranted Deed since 1986, is filing to have water rights ownership transferred from Mr. and Mrs. Frank and Thelma Ryther.

The following five individuals are partners in Maple Hills Joint Venture and per the partnership agreement are authorized to sign the Notice of Change of Water Right Ownership form:

Mr. David Martin  
Mr. Craig Noll  
Mr. Matthew Gable  
Mr. Gerard Bertero  
Mr. Gary Hall

Sincerely yours,

A handwritten signature in cursive script that reads "Craig A. Noll".

Craig A. Noll, Partner

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7310 V1

WATER RIGHT NUMBER: 63-7310 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Original Owner    | FRANK RYTHER<br>414 N LIBERTY<br>BOISE, ID 83704                                                      |
| Current Owner     | MAPLE HILLS JOINT VENTURE<br>C/O CRAIG NOLL<br>2236 ELDERBERRY PL<br>BOISE, ID 83706<br>(208)331-1972 |

Priority Date: 03/23/1970

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.480 CFS             | 30.00 AF             |
|                       | <u>Total Diversion:</u> | 0.480 CFS             | 30.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | SE1/4NE1/4 | Sec. 14, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 01E | 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 25 homes.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-7310 V1

Remarks:Comments:

1. jshurte 8/14/2003 # of homes

Comment: Claimed 26 homes, however, licensed for 25 homes per field exam. To eliminate expansion recommending 25 homes.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 8/13/2003 10:36:36 AM     | jshurte         |                           |                 | Active        |
| Priority Date  | 8/13/2003 2:18:47 PM      | jshurte         |                           |                 | Active        |
| POD            | 8/13/2003 2:18:48 PM      | jshurte         |                           |                 | Active        |
| POU            | 8/13/2003 2:18:57 PM      | jshurte         |                           |                 | Active        |
| Source         | 8/13/2003 2:18:58 PM      | jshurte         |                           |                 | Active        |
| Use            | 8/13/2003 2:18:59 PM      | jshurte         |                           |                 | Active        |
| Quantity       | 8/13/2003 2:19:00 PM      | jshurte         |                           |                 | Active        |
| Season         | 8/13/2003 2:19:00 PM      | jshurte         |                           |                 | Active        |
| POD            | 8/14/2003 11:37:06 AM     | jshurte         |                           |                 | Active        |
| Summary        |                           |                 | 08/14/2003                | jshurte         | Active        |
| POU            | 8/14/2003 11:47:09 AM     | jshurte         |                           |                 | Active        |
| Source         | 8/14/2003 11:47:28 AM     | jshurte         |                           |                 | Active        |
| Use            | 8/14/2003 3:27:52 PM      | jshurte         |                           |                 | Active        |
| Use            | 8/14/2003 3:30:43 PM      | jshurte         |                           |                 | Active        |
| Season         | 8/14/2003 3:31:13 PM      | jshurte         |                           |                 | Active        |
| Quantity       | 8/14/2003 3:32:13 PM      | jshurte         |                           |                 | Active        |
| Summary        |                           |                 | 08/14/2003                | jshurte         | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7310 V1

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts       | 8/13/2003 10:36:36 AM  | jshurte         | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Previously examined and licensed.                                                                                                                                                                                                                                                                                                                          |
| POU            | 8/13/2003 2:18:56 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                         |
| Use            | 8/13/2003 2:18:58 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                         |
| Quantity       | 8/13/2003 2:19:00 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                         |
| Priority Date  | 8/13/2003 2:18:46 PM   | jshurte         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| POD            | 8/13/2003 2:18:48 PM   | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                                                                                                                                                                                                                              |
| Source         | 8/13/2003 2:18:58 PM   | jshurte         | (Yes) 1. Is the basis of claim Decree or License?                                                                                                                                                                                                                                                                                                                                                                                |
| Season         | 8/13/2003 2:18:59 PM   | jshurte         | (Yes) 1. Is the basis of claim Decree or License?                                                                                                                                                                                                                                                                                                                                                                                |
| POU            | 8/14/2003 12:33:43 PM  | jshurte         | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 9:44:53 AM   | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:17:17 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:27:37 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:28:21 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:31:04 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:16:49 AM  | jshurte         | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                            |
| POD            | 8/14/2003 11:37:08 AM  | jshurte         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                                                                                                                                                                                                                              |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7310 V1

|         |                       |         |                                                                                                                                                                                                                                                         |
|---------|-----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source  | 8/14/2003 11:47:29 AM | jshurte | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?            |
| Summary | 8/14/2003 11:37:09 AM | jshurte | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |
| Season  | 8/14/2003 3:31:14 PM  | jshurte | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(No) 14. Is irrigation claimed as a Purpose of Use? |
| POD     | 8/14/2003 11:34:21 AM | jshurte | Edited point location                                                                                                                                                                                                                                   |
| Use     | 8/14/2003 3:27:53 PM  | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                               |
| POD     | 8/14/2003 11:19:21 AM | jshurte | Edited point location                                                                                                                                                                                                                                   |
| POD     | 8/14/2003 11:33:26 AM | jshurte | Edited point location                                                                                                                                                                                                                                   |
| POU     | 8/14/2003 11:47:11 AM | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?                                   |
| Use     | 8/14/2003 3:30:44 PM  | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                               |
| Summary | 8/14/2003 3:49:01 PM  | jshurte | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7310 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 8/14/2003 3:32:14 PM | jshurte | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(No) 10. Is a irrigation a purpose of use?<br>Description for Question 10 - As Licensed |
|----------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|