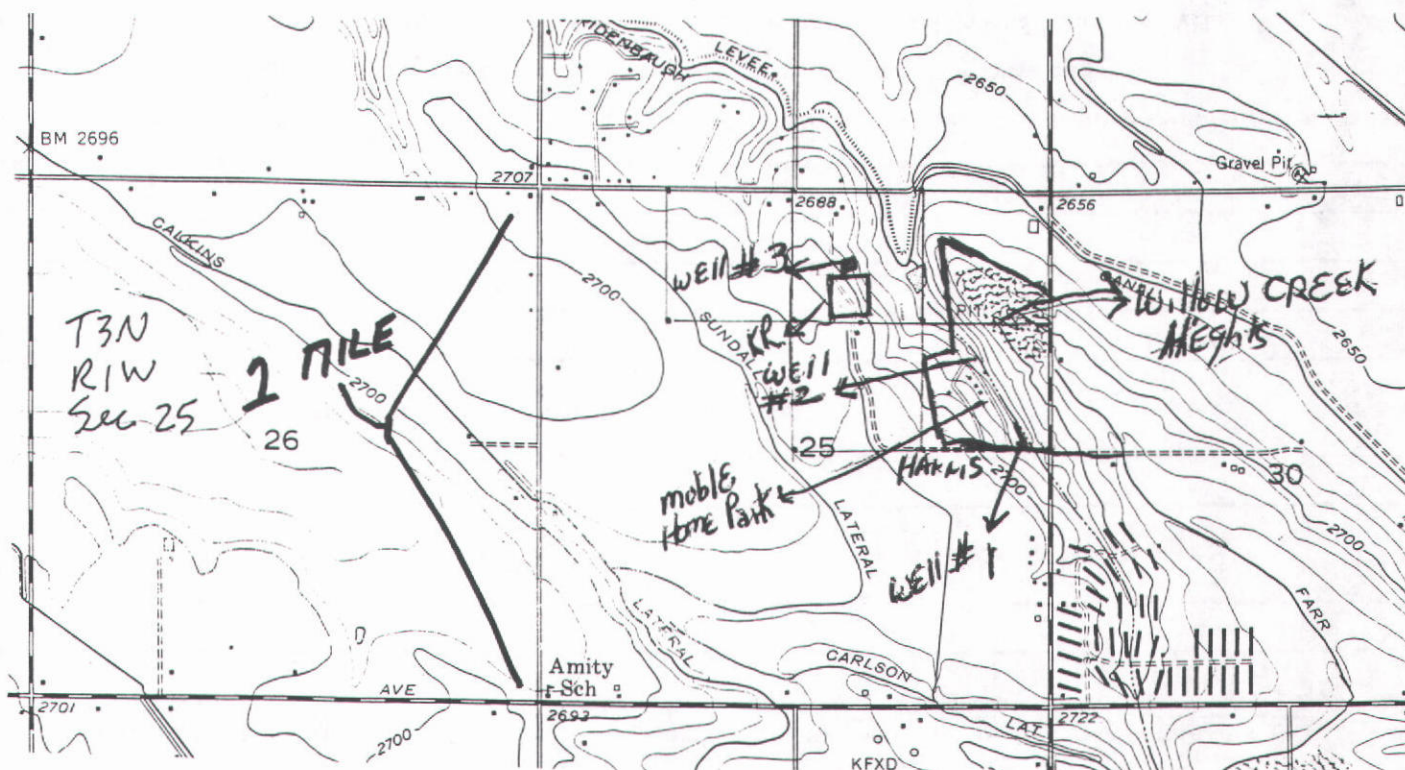


**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

MHS Board Officers as of 2/98

President: Charles Sale 888-2530
Vice President: Kurt McWilliam 888-5021
Secretary/Treasurer: Gina Harris 887-9670
Director: Gina Hall
Director: Val Hill 898-0169
Director: Valerie Lee
Director: Marvina Jones 884-3144
Director: Bill Stanko 887-1662



SCALE: 2 inches equal 1 mile. Draw plan in ink.

T 3N, R 10E Sec. 25
2 LANE
SE NE

MICROFILMED
AUG 21 1992

Idaho Department of Water Resources

T03N, R01W,
S25

Claim No: 63-7307

Prepared By: Kimberly Brown

Date: October 7, 2005



Place of Use



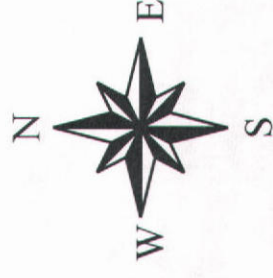
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7307
Date Received: 6/29/1989
Receipt No: W003400
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MERIDIAN HEIGHTS WATER & SEWER ASSOC INC
C/O GINA HARRIS
PO BOX 472
MERIDIAN ID USA 83680

Phone: (208) 887-9670

2. Date of Priority: 03/10/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	01W	25	SE	NE		ADA	
03N	01W	25	NE	NW		ADA	
03N	01W	25	NE	NE		ADA	

5. Description of diverting works:

224' DEEP, 30 HP PUMP, 12" CS W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.93	68.4

7. Total Quantity Appropriated is:

0.93 C.F.S. and/or 68.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	25	SE	NE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DH 6/18/2002

ALTHOUGH THIS AREA IS UNDER BOISE-KUNA IRR., THE WATER IS NOT AVAILABLE FOR THEIR USAGE AND THEY ARE USING THEIR WELL FOR LAWN WATERING.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5271 SHALL NOT EXCEED 2.38 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 249.5 AF.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT THE RIGHT HOLDER SHALL MEASURE THE DIVERSIONS OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

DOMESTIC USE IS FOR 57 HOMES.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5271 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5271 APPROVED JULY 27, 1998.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

15. Basis of Claim: License

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION
P.O. Box 472
Meridian, Idaho 83680

June 13, 2002

RECEIVED

JUN 17 2002

**WATER RESOURCES
WESTERN REGION**

Ms. Denise Hatfield, Office Specialist 1
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Meridian Heights Water & Sewer Association
Snake River Basin Adjudication (SRBA)
Water Right No. 63-7307

Dear Ms. Hatfield:

In response to your letter dated June 7, 2002 I am sending you the proper address for Meridian Heights Water & Sewer Association.

The correct address is as follows:

Meridian Heights Water & Sewer Association, Inc.
P.O. Box 472
Meridian, ID 83680
Contact: Gina Harris
887-9670

If you have further questions, contact me at the above address or telephone number.

Thank you,

GINA HARRIS
Meridian Heights Water & Sewer Association, Inc.
Secretary/Treasurer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07307
Date Received: 6/29/1989
Receipt No: W003400
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MERIDIAN HEIGHTS WATER & SEWER ASSOC INC 208-888-4287
Address: C/O BETTY NICHOLS
3810 MCGUIRE ST
MERIDIAN ID 83642

2. Date of Priority: MAR 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	25	NE	NE			ADA
			SE	NE			ADA
			NE	NW			ADA

5. Description of diverting works:
224' DEEP, 30 HP PUMP, 12" CS W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.930		68.40

7. Total Quantity Appropriated is:
0.930 C.F.S. (and/or) 68.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/57 MOBILE HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	25	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA

14. Remarks:

ALTHOUGH THIS AREA IS UNDER BOISE-KUNA IRR., THE WATER IS NOT AVAILABLE FOR THEIR USAGE AND THEY ARE USING THEIR WELL FOR LAWN WATERING.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5271 SHALL NOT EXCEED 2.38 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 249.5 AF.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT THE RIGHT HOLDER SHALL MEASURE THE DIVERSIONS OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

DOMESTIC USE IS FOR 57 HOMES.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5271 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5271 APPROVED JULY 27, 1998.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07307
Date Received: 6/29/1989
Receipt No: W003400
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERIDIAN HEIGHTS WATER & SEWER ASSOC, INC 208-888-4287
Address: C/O BETTY NICHOLS
3810 MCGUIRE ST.
MERIDIAN, ID 83642

2. Date of Priority: MAR 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	25	SE	NE			ADA

5. Description of diverting works:
224' DEEP, 30 HP PUMP, 12" CS W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.930		68.40

7. Total Quantity Appropriated is:
0.930 C.F.S. (and/or) 68.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/57 MOBILE HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	25	SE	NE		DOMEST	

11. Place of use in counties: ADA

A63-07307

Page 1

Date: 06/29/89

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA

14. Remarks:

ALTHOUGH THIS AREA IS UNDER BOISE-KUNA IRR., THE WATER IS NOT AVAILABLE FOR THEIR USAGE AND THEY ARE USING THEIR WELL FOR LAWN WATERING.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary/Director of Meridian Heights Water & Sewer Assn., Inc. that I have signed the foregoing document in the space below as Secretary/Director of Meridian Heights Water & Sewer Assn., Inc. and that the statements contained in the foregoing document are true and correct.

Betty M. Michael
Signature of Authorized Agent
Secretary/Director
Meridian Heights Water & Sewer Assn., Inc.
Title and Organization
June 29, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of June 19 89

Seal

Linda A. Werner
Notary Public

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5271
WATER RIGHT NO(S). 63-07307/63-11671

NO CHANGE FILED
TRANSFER
REC'D

RECEIVED

AUG 11 1998

WATER RESOURCES
WESTERN REGION

This is to certify that: **MERIDIAN HEIGHTS WATER & SEWER ASSN**
PO BOX 472
MERIDIAN ID 83680

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07307 :			
DOMESTIC	01/01 to 12/31	0.93 CFS	68.4 AF
Priority: 03/10/1970			
Right No. 63-11671 :			
IRRIGATION	03/15 to 11/15	0.37 CFS	83.3 AF
DOMESTIC	01/01 to 12/31	0.51 CFS	97.8 AF
FIRE PROTECTION	01/01 to 12/31	1.45 CFS	
Priority: 02/18/1992			
		<u>1.45 CFS</u>	<u>181.1 AF</u>
	TOTAL:	* 2.38 CFS	* 249.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 25, Township 03N, Range 01W
SENE , Sec. 25, Township 03N, Range 01W
NENW , Sec. 25, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	25	NENE 9.2	SENE 9.3		18.5
Total number of acres irrigated:						18.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

TRANSFER NO. 5271
WATER RIGHT NO(S). 63-07307/63-11671

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5271 shall not exceed 2.38 cfs, nor total combined annual volume of 249.5 af.
7. After specific notification by the department, the right holder shall measure the diversions or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
8. Domestic use authorized under Right 63-07307 is for 57 homes.
9. Domestic use authorized under Right 63-11671 is for 163 homes.
10. The domestic use authorized under Right 63-11671 shall not exceed 13,000 gallons of water per day per dwelling.
11. Right 63-11671 authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.
12. Domestic use under Right 63-11671 does not include lawn, garden, landscape, or other types of irrigation.
13. Water for fire protection use shall not be diverted under Right 63-11671 except to fight or repel an existing fire.
14. Place of use is located within the Meridian Heights Subdivision.

Dated this 27th day of July, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 63-07307 & 63-11671

FROM: Pam Skaggs^{es}/State Office

SUBJECT: Transfer 5271

DATE: July 24, 1998

Transfer 5271 adds points of diversion under Rights 63-07307 and 63-11671 to identify all three (3) existing wells used as part of this common system. Permit 63-12157 is also part of this system and already identifies the three (3) wells.

A check on SRBA Claim A63-07307 found no action taken at this time. Right 63-11671 was licensed 03-19-96 and does not require a SRBA claim.

Recommended conditions include irrigation overlap, multiple points of diversion/
measuring devices, future annual reporting, use limits as licensed and standard transfer conditions.

PART 1

6. General Information:

a. Description of diversion system well + pipeline to subdivision

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
Part 2, Question #10 - all of these water rights have been continuously used.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

pg 3 of 8

WR5809NP
No. 63-07307

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTHWEST DEVELOPEMTN CO. INC.	03/10/1970	DOMESTIC	01/01 12/31	0.930 CFS	68.40 AFA
TOTAL DIVERSION:					0.930 CFS	68.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01W S25 SENE ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03N	01W	25	: D	: D	: D	: D	: D	: D	: D	: D	: D	: D	: D	: D	: D

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-11671 63-12157

Other Water Rights Listing Overlapping Place(s) of use:
63-11671

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates: App. Received: Priority Date: 03/10/1970
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

pg 5 of 8

WR5809NP
No. 63-11671

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	MERIDIAN HEIGHTS WATER & SEWER ASSN	02/18/1992	IRRIGATION	03/15	11/15	0.370 CFS	83.30 AFA
			DOMESTIC	01/01	12/31	0.510 CFS	97.80 AFA
			FIRE PROTECTION	01/01	12/31	1.450 CFS	
			TOTAL DIVERSION:			1.450 CFS	181.10 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 3.120 CFS

Point(s) of Diversion: T03N R01W S25 NENE SENE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE				NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	
03N	01W	25	:	09			:					:					:					:	18.5		
																					TOTAL ACRES		18.5		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-07307 63-12157

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Right 63-07307 is also diverted at the point of diversion in the SENE of Section 25 described above.

The domestic use authorized under this right shall not exceed 13,000 gallons of water per day per dwelling.

This right authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.

Domestic use is for 163 homes.

Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Water for fire protection use shall not be diverted under this

Remarks: right except to fight or repel an existing fire.
Place of use is located within the Meridian Heights Subdivision.

Dates: App. Received: 02/18/1992 Priority Date: 02/18/1992
Proof Due Date: 09/01/1994 Proof Made Date: 08/24/1994
Exam Made Date: 10/27/1994 Exam Sent to S.O.: 12/19/1995
Licensed Date: 03/19/1996

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 07/28/1992 User-ID: MILLER Subject: WATER and SEWER ASSOCIATION
The well under this permit is part of the Meridian Heights Water
and Sewer Association's system.

Date: 07/28/1992 User-ID: MILLER Subject: MORATORIUM EXEMPTION
This permit falls within the acceptable parameters of the Snake
River Basin Moratorium.

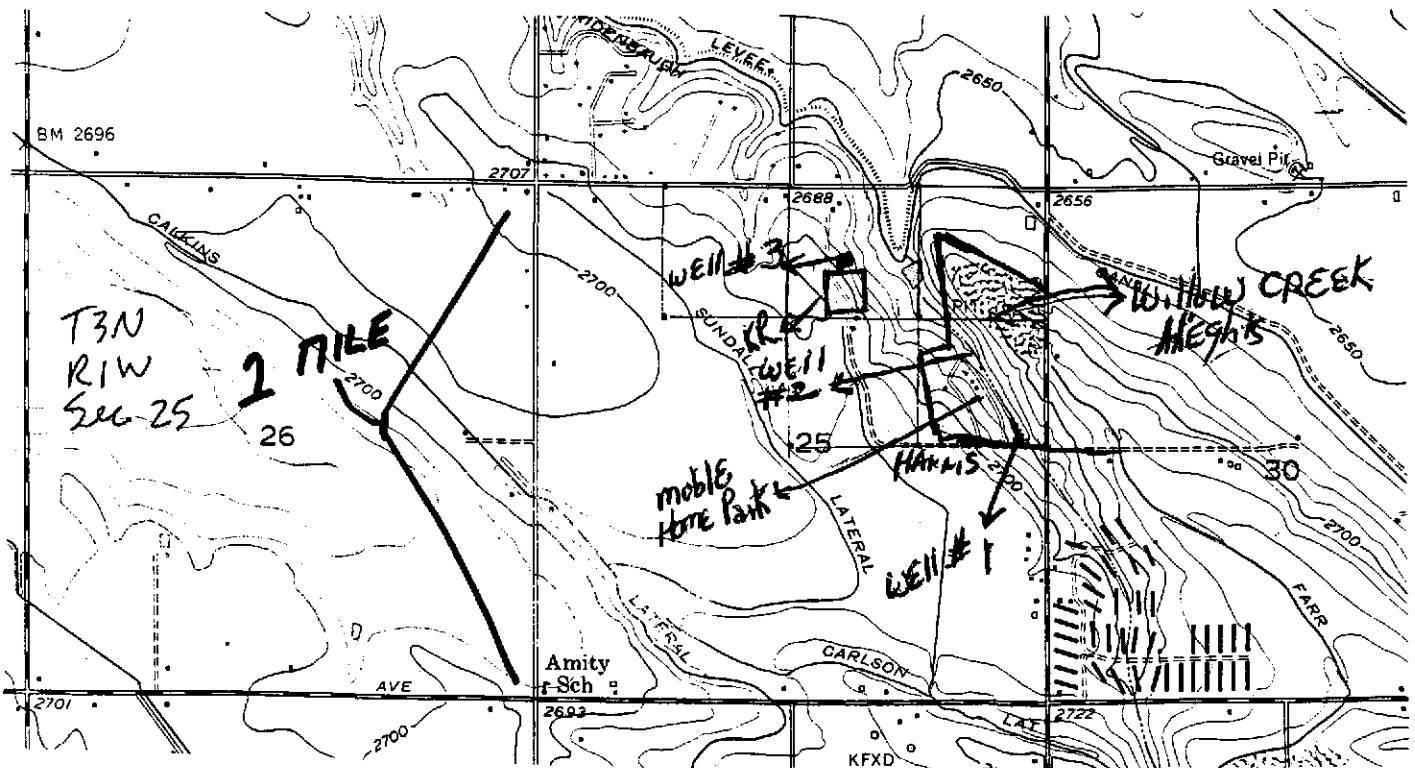
Audit: 02/25/92 GARRETT 07/22/92 MILLER 07/28/92 MILLER 08/26/94 JYARBROU
10/28/94 STAYLOR 12/19/95 STAYLOR 01/08/96 BCHAPMAN 01/08/96 BCHAPMAN
01/19/96 BCHAPMAN 02/05/96 RLOVEALL 03/19/96 RLOVEALL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MHWWS Board Officers as of 2/98

President: Charles Sale 888-2536
 Vice President: Kurt McWilliam 888-5021
 Secretary/Treasurer: Gina Harris 887-9670
 Director: Gina Hall
 Director: Val Hill 898-0169
 Director: Valerie Lee
 Director: Marvin Jones 884-3144
 Director: Bill Stanko 887-1662



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Linda M. Warden

(Signature of Applicant)

26th

March

98

Subscribed and sworn to before me this _____ day of _____, 19_____.

Linda Brader

(Notary Public)

My commission expires August 24, 1999**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and 2 attachments A + B

Received by MD Date 04/03/1998 Protest filed by _____

Prelim. check by LG Fee \$100 W023664

Receipted by MD Date 04/03/1998 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

AJ0749NP
No. A63-07307

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERIDIAN HEIGHTS WATER & SEWER ASSOC INC C/O BETTY NICHOLS 3810 MCGUIRE ST MERIDIAN ID 83642 (208) 888-4287	03/10/1970	DOMESTIC	01-01 12-31	0.93 CFS	68.40 AFA
TOTAL DIVERSION:					0.93 CFS	68.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01W S25

SENE

ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SUNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
03N	01W	25	:	D	:				:					:					:

POU County: ADA

Non-Irrigation Uses: D/57 MOBILE HOMES.

Other Rights: BOISE-KUNA

Conditions of Approval:

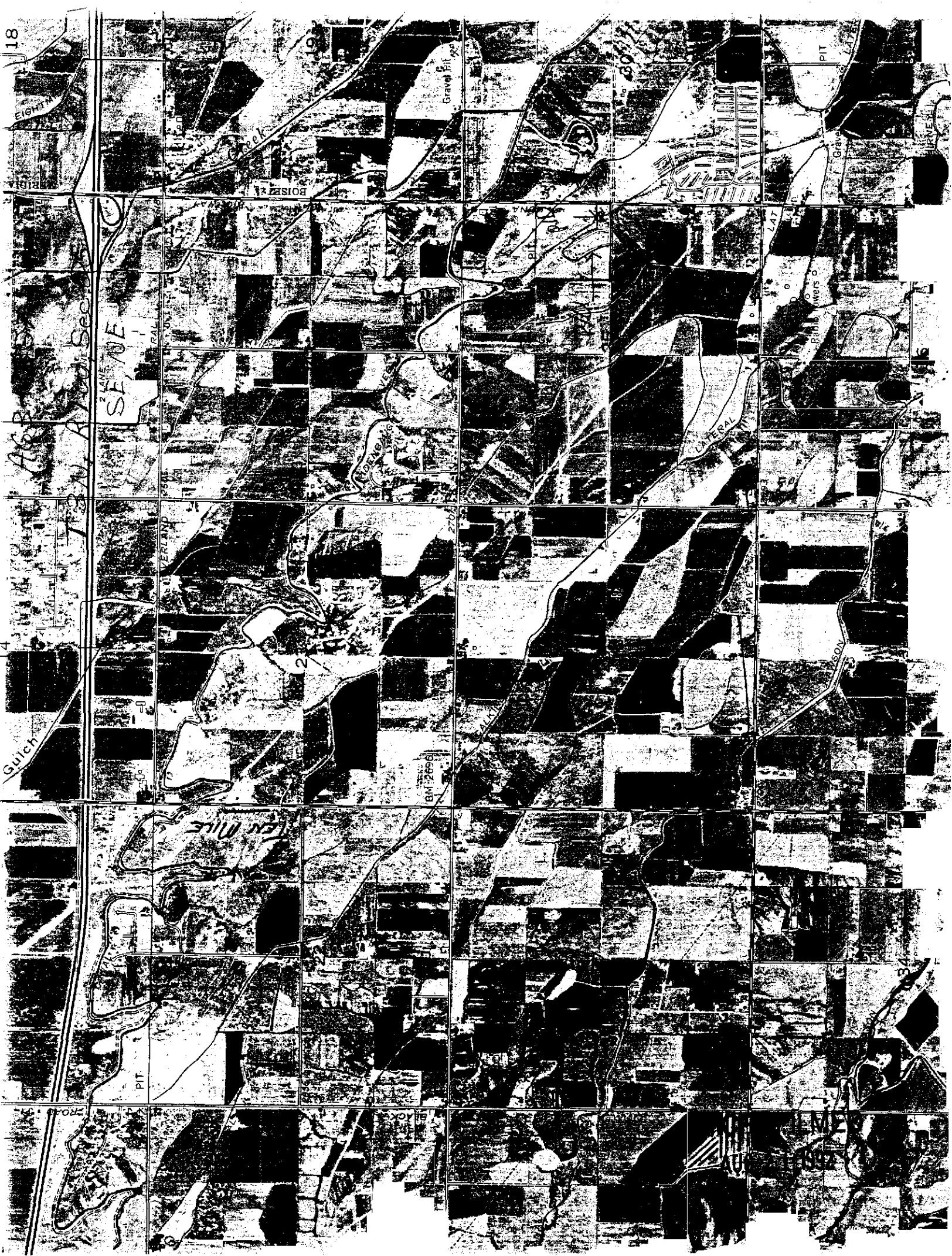
- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN ALTHOUGH THIS AREA IS UNDER BOISE-KUNA IRR., THE WATER IS NOT
AVAILABLE FOR THEIR USAGE AND THEY ARE USING THEIR WELL FOR LAWN
WATERING.

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

ATTACHMENT B



CONVERSATION MEMORANDUM

DATE 10/14/97
FILE 63-07307

NAME OF PARTY _____

- 11671

EMPLOYEE JL

- 12157

RE: TRANSFER Appl. NEEDED63-07307 1 well SENE S25 (1970)Meridian Heights H2O + Sewer Assoc. (See
A63-07307).63-11671 2 wells E $\frac{1}{2}$ NE $\frac{1}{4}$ S.25 (1992)Meridian Heights H2O + Sewer Assoc.,
includes well in 63-0730763-12157 3 wells E $\frac{1}{2}$ NE $\frac{1}{4}$ $\frac{1}{2}$ NENW S.25 (1994)Shekinah Industries Inc (Mike Preston 375-2647)for portions of Kentucky Ridge Est. Subd.,includes above wells in 2 other rights plusproposed well NENWlicensed in 1996. Per "Comments" when 63-12157first filed, transfer applications ^{WAS} were tofollow to add show all 3 wells on 2previous rights.To date - no transfer appl. filed.Regional office should submit transfer appl. (joint
filing for 2 subds.?) soonest.orig $\rightarrow$ S.O. are file 63-07307 ; cc $\rightarrow$ S.O. & Regional w.c. files,
A.J. file.

10/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7307

NAME AND ADDRESS: MERIDIAN HEIGHTS WATER & SEWER ASSN INC
C/O GINA HARRIS
PO BOX 472
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.930 CFS
68.400 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-7307 and 63-11671 shall not exceed 2.38 cfs, nor a total combined annual volume of 249.5 af.

PRIORITY DATE: 03/10/1970

POINT OF DIVERSION:

T03N R01W S25 NENE Within ADA County
T03N R01W S25 SENE Within ADA County
T03N R01W S25 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.930 CFS
68.40 AFY

Domestic use is for 57 mobile homes.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S25 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer No. 5271 within one (1) year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Property is also known as Meridian Heights Subdivision.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Idaho Department of Water Resources

T03N, R01W, S25

Claim No: 63-7307
 Prepared By: Kimberly Brown
 Date: October 7, 2005



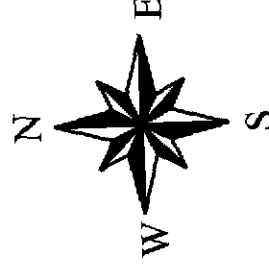
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



300 0 300 600 Feet

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7307 ✓

WATER RIGHT NUMBER: 63-7307 ✓

Owner Type Name and Address

Original Owner SOUTHWEST DEVELOPMENT CO INC ✓
212 10TH AVE S
NAMPA, ID 83651

Original Owner MERIDIAN HEIGHTS SUBDIVISION
ID

Current Owner MERIDIAN HEIGHTS WATER & SEWER ASSN INC
C/O GINA HARRIS
PO BOX 472
MERIDIAN, ID 83680
(208)887-9670

63-7307 } all 3 wells are
63-11671 } integrated to
63-12157 } serve these homes

Priority Date: 03/10/1970 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.930 CFS ✓

68.40 AF ✓

Total Diversion:

0.930 CFS ✓

68.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4 ✓

Sec. 25, Twp 03N, Rge 01W, B.M. ✓ (lic.)

ADA County ✓

GROUND WATER

NE1/4NW1/4 ✓

Sec. 25, Twp 03N, Rge 01W, B.M. ✓ (Transfer)

ADA County ✓

GROUND WATER

NE1/4NE1/4 ✓

Sec. 25, Twp 03N, Rge 01W, B.M. ✓ (Transfer)

ADA County ✓

Place of Use

DOMESTIC ✓

(lic.)

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01W	25	X			X	

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

ADD X01 - ^{internal & external} Domestic use is for 57 homes. ^{mobile}

ADD W - Use combined with Boise-Kuna Irr. Dist. water. (OVER)

ADD J01 - Place of use is also known as Meridian Heights Sub.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7307

2. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General Address change by DH 6/18/2002
2. General **ALTHOUGH THIS AREA IS UNDER BOISE-KUNA IRR., THE WATER IS NOT AVAILABLE FOR THEIR USAGE AND THEY ARE USING THEIR WELL FOR LAWN WATERING. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5271 SHALL NOT EXCEED 2.38 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 249.5 AF. AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT THE RIGHT HOLDER SHALL MEASURE THE DIVERSIONS OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OT DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPROT THE INFORMATION TO THE DEPARTMENT. DOMESTIC USE IS FOR 57 HOMES. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5271 IN FILE. CLAIM AMENDED PER TRANSFER NO. 5271 APPROVED JULY 27, 1998.**

Comments:Dates and Other Information:

Claim Received Date: 6/29/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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~~R5672050005~~

R5672050005

Field Exam Date 10.7.05

(in office review)

* Claim amended per Transfer No. 5271.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 143.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63 - 7307

Owner: Meridian Heights Water & Sewer Assn. Phone No. (208) 887-9670

Current Address: c/o Gina Harris - P.O. Box 472, Meridian 83680

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/10/70

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

3 PODs

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

Transfer No. 5271 added two points of diversion in the NENE and NENW, S25 to identify that all three wells are integrated and used as a common system.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report and Transfer No. 5271.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-11671, 63-12157

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Separate wells - all integrated to serve homes covered by 63-7307, 63-11671, & 63-12157.**WATER USES**☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes 57 Stock # _____Types _____ Additional comments: mobile homes**PLACE OF USE:**☒ No Change☐ Changes shown below:Place of use is also known as Meridian Heights Subdivision.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: See POU overlap review sheet #63-11671

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap

Delivery System Narrative: See Field Report and Transfer No. 5271.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 57 mobile homes.

Place of use is also known as Meridian Heights Subd.

~~that is combined with Boise-Kuna Irr. District water.~~

↑
(Although this area is under Boise-Kuna Irrigation District,
the water is not available for the claimants' use and they
are using their well for lawn watering.)

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.7.05 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7307

02/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
11671	Water Right	03N	01W	25	SE	NE		IRRIGATION	9.3/18.5	MERIDIAN HEIGHTS WATER & SEWER ASSN
~~7307~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~SE~~	~~NE~~		~~DOMESTIC~~		~~MERIDIAN HEIGHTS WATER & SEWER ASSN-INC~~
~~7307~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~SE~~	~~NE~~		~~DOMESTIC~~		~~MERIDIAN HEIGHTS WATER & SEWER ASSN~~

63-11671 : separate POU.
no overlap

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7307

10/07/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7307~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~MERIDIAN HEIGHTS WATER & SEWI~~
~~63-18747~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~	~~355 W. Victory~~	~~GROUND WATER~~	~~ASSN INC~~
~~63-16722~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~	~~3800 Creekside~~	~~GROUND WATER~~	~~CAROL B GROOVER~~
~~63-7307~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~SE~~	~~NE~~		~~GROUND WATER~~	~~03N 01W 250102~~
~~63-7307~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~WILLARD R DYKES~~
~~63-18536~~	~~Claim~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~MERIDIAN HEIGHTS WATER & SEWI~~
~~63-7307~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~ASSN INC~~
~~63-11671~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~MERIDIAN HEIGHTS WATER & SEWI~~
~~63-18747~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~ASSN INC~~
~~63-16722~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~FRANK SABALA~~
~~63-7307~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~SE~~	~~NE~~		~~GROUND WATER~~	~~MERIDIAN HEIGHTS WATER & SEWI~~
~~63-11671~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~SE~~	~~NE~~		~~GROUND WATER~~	~~ASSN~~
~~63-7307~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~MERIDIAN HEIGHTS WATER & SEWI~~
~~63-11671~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~ASSN~~
~~63-18536~~	~~Water Right~~	~~03N~~	~~01W~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~MERIDIAN HEIGHTS WATER & SEWI~~
									~~ASSN~~
									~~ERNEST W GROOVER~~
									~~WILLARD R DYKES~~
									~~MERIDIAN HEIGHTS WATER & SEWI~~
									~~ASSN~~
									~~MERIDIAN HEIGHTS WATER & SEWI~~
									~~ASSN~~
									~~MERIDIAN HEIGHTS WATER & SEWI~~
									~~ASSN~~
									~~FRANK SABALA~~

no overlap -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11671

WATER RIGHT NUMBER: 63-11671

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	G & S DEVELOPMENT INC C/O D MICHAEL PRESTON PRES 420 BITTERROOT DR BOISE, ID 83709 (208)375-2647
Current Owner	MERIDIAN HEIGHTS WATER & SEWER ASSN PO BOX 472 MERIDIAN, ID 83680 (208)887-9670

Priority Date: 02/18/1992

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.510 CFS	97.80 AF
FIRE PROTECTION	1/01 to 12/31	1.450 CFS	
IRRIGATION	3/15 to 11/15	0.370 CFS	83.30 AF
	<u>Total Diversion:</u>	1.450 CFS	181.10 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 25, Twp 03N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 25, Twp 03N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4NE1/4	Sec. 25, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	25	9.2			9.3													18.5

Total Acres: 18.5

DOMESTIC same as IRRIGATIONFIRE PROTECTION same as IRRIGATIONConditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11671

1. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Domestic use authorized under Right 63-11671 is for 163 homes.
The domestic use authorized under Right 63-11671 shall not exceed 13,000 gallons of water per day per dwelling.
Right 63-11671 authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.
Domestic use under Right 63-11671 does not include lawn, garden, landscape, or other types of irrigation.
Water for fire protection use shall not be diverted under Right 63-11671 except to fight or repel an existing fire.
Place of use is located within the Meridian Heights Subdivision. The total instantaneous diversion of water from all points of diversion under Transfer 5271 shall not exceed 2.38 cfs, nor total combined annual volume of 249.5 af.
After specific notification by the department, the right holder shall measure the diversions or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

Comments:

1. MILLER 7/28/1992 WATER and SEWER ASSOCIATION

Comment: The well under this permit is part of the Meridian Heights Water and Sewer Association's system.
MORATORIUM EXEMPTION This permit falls within the acceptable parameters of the Snake River Basin Moratorium.

2. PSKAGGS 7/23/1998 TRANSFER 5271

Comment: Transfer 5271 adds a points of diversion under Rights 63-07307 & 63-11671 identifying all 3 interconnected wells.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7307

WATER RIGHT NUMBER: 63-7307

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MERIDIAN HEIGHTS SUBDIVISION
	, ID
Current Owner	MERIDIAN HEIGHTS WATER & SEWER ASSN
	PO BOX 472
	MERIDIAN, ID 83680
	(208)887-9670

Priority Date: 03/10/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.930 CFS	68.40 AF
	<u>Total Diversion:</u>	0.930 CFS	68.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 25, Twp 03N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 25, Twp 03N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 25, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01W	25	X			X													

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7307

4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer 5271 shall not exceed 2.38 cfs, nor total combined annual volume of 249.5 af.
After specific notification by the department, the right holder shall measure the diversions or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Domestic use authorized under Right 63-07307 is for 57 homes.

Comments:

1. PSKAGGS 7/23/1998 TRANSFER 5271
Comment: Transfer 5271 adds a points of diversion under Rights 63-07307 & 63-11671 identifying all 3 interconnected wells.

Dates and Other Information:

Licensed Date: 9/12/1979
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Receipt Details for ID W003400

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/29/1989 9:12:11 AM	6/29/1989	Western	\$150.50	Check
Payer		NICHOLS, BETTY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
883			
Card Expiration Date	Credit Card Transaction #		

Comment DOCKET SHEET

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$143.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$7.50	DOCKET SHEET	410196	9337	0	0	6515

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7307		\$143.00	Claim

[Print Report](#)

WR5809NP
No. 63-07307

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO		DIVERSION RATE	DIVERSION VOLUME
C	SOUTHWEST DEVELOPMENT CO. INC.	03/10/1970	DOMESTIC	01/01	12/31	0.930 CFS	68.40 AFA
TOTAL DIVERSION:						0.930 CFS	68.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01W S25 SENE ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03N	01W	25	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0	: 0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-11671 63-12157

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates:	App. Received:	Priority Date:	03/10/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

*See TRBA claim
attached
only 1 well*

MICROFILMED
AUG 06 1998

why?

AUG 06 1958

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7307 Priority March 10, 1970 Amount 0.93 cfs

THIS IS TO CERTIFY, that Southwest Development Co., Inc.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7307 issued pursuant to Application for Permit dated March 10, 1970,
and has submitted proof to the Department of Water Resources on April 1, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.93 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan 1</u> to <u>Dec 31</u>	<u>0.93</u> cfs and	<u>68.4</u> acre feet
	from _____	cfs and	
	from _____	cfs and	

(Proof dates inclusive)

Subject, however, to the condition that no more than 0.93 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
68.4 acre feet per-year, said waters to be diverted within the SE 1/4 of Sec. 25,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use: (57-unit Mobile Home Subdivision)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 W	25	X			X													

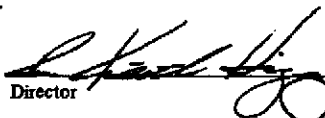
Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May, 19 75.


Director

Identification No. 63-7307

Permit No. 63-7307

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Southwest Development Co., Inc.
b) Post Office Address 212 Tenth Avenue South, Nampa, Idaho 83651
2. Permit Number 63-7307
3. Date of Priority that you are prepared to establish 3-10-70
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE ¼ NE ¼, Section 25
Township 3 North, Range 1 West, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.9 CFS for multiple domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.9 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne Pump, Nampa, Idaho, Measured with Flow Meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works:
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well, 6" x 1" shaft water lubed, 1 bowl unit 10" diameter RRL 7 stages, 30 Hp, 12' Diameter Casing, 224' total depth, Pump-house and pressure tank, distribution system
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4" diameter in-line propeller flow meter
c) Give well driller's name and address and the date the well was completed: 5/13/70
Cope Drilling and Pump Company
Box 1196
Idaho Falls, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic Use
Meridian Heights Subdivision

Exam typed 4/9/75 by jg

Identification No. 63-7307

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR 0.93 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK) ASSIGNED TO: SOUTHWEST DEVELOPMENT CO.,
4/1/75 212 10th Ave. South INCL
Nampa, ID 83651

1. Name of applicant Meridian Heights Subdivision
post office address 1200 No. Maple Grove, Boise, Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is 2 points in SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 3N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.6 for multiple purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well pump motor pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$17,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: EL ~~NE~~ of NE $\frac{1}{4}$ of Section 25 Township 3N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 230.
(5) If water is to be used for other purposes describe: _____

63-7307

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion Self

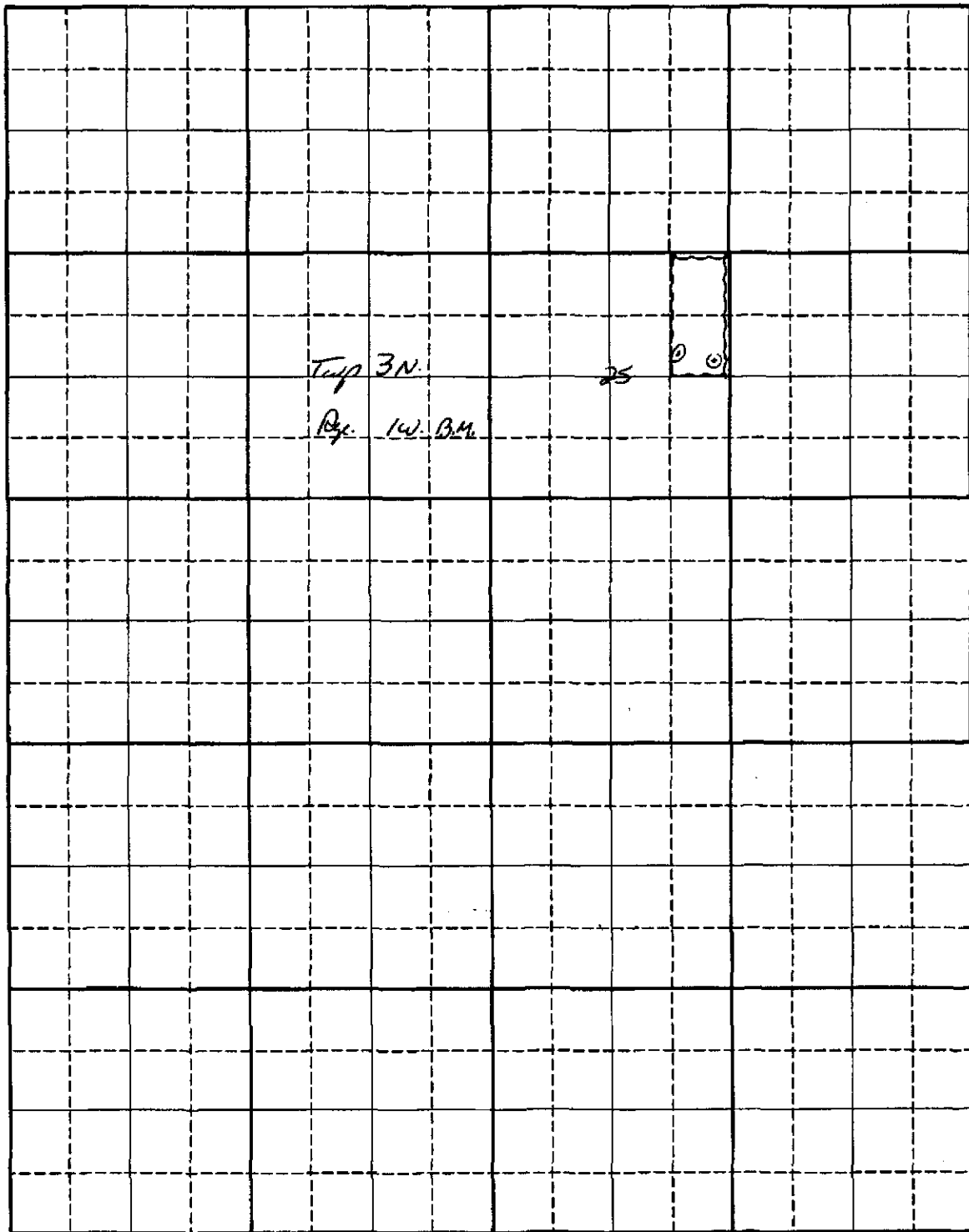
b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

63-7277

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Southwest Development Company, Inc.
dba Meridian Heights Subdivision

R. D. Bischoff
(Applicant) Secretary

63-7307

Received by DMH Date 3-10-70 Time 12:20 P
Preliminary check by DMH Fee \$ 40.00
Received by DMH Date 3-11-70
Publication prepared by DMH Date 3-25-70
Published in Snake River Statesman
Publication dates 4-20-70
Publication approved DMH Date 4-21-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DMH

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7307, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain measuring devices of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of April, 19 70.

[Signature]
Deputy State Reclamation Engineer

63-7307



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 19, 2002

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION INC
% GINA HARRIS
PO BOX 472
MERIDIAN ID 83680

Re: Notice of Claim to a Water Right No. 63-7307

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield". The signature is written in dark ink and is positioned above the typed name and title.

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION
P.O. Box 472
Meridian, Idaho 83680

June 13, 2002

RECEIVED

JUN 17 2002

**WATER RESOURCES
WESTERN REGION**

Ms. Denise Hatfield, Office Specialist 1
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Meridian Heights Water & Sewer Association
Snake River Basin Adjudication (SRBA)
Water Right No. ~~63-7307~~

Dear Ms. Hatfield:

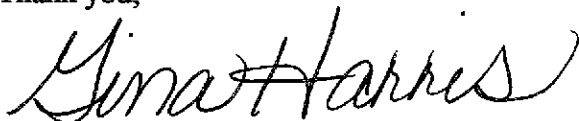
In response to your letter dated June 7, 2002 I am sending you the proper address for Meridian Heights Water & Sewer Association.

The correct address is as follows:

Meridian Heights Water & Sewer Association, Inc.
P.O. Box 472
Meridian, ID 83680
Contact: Gina Harris
887-9670

If you have further questions, contact me at the above address or telephone number.

Thank you,



GINA HARRIS

Meridian Heights Water & Sewer Association, Inc.
Secretary/Treasurer

Transfer #: 608173

Buffington, Denise

From: Skaggs, Pam
Sent: Wednesday, June 19, 2002 10:02 AM
To: Buffington, Denise
Cc: Lester, Steve
Subject: RE: Transfer for 63-7307

Denise,

The VAX & Workflow reference this 1994 Transfer 4466/68173 in the name of Shekinah Industries Inc. as pending. We don't have any record of the application here in WR file 63-7307. The file does have approved Transfer 5271 in the name of Meridian Heights Water & Sewer Assn from 1998 that includes an Agreement for transfer of water, sewer & lighting systems from Shekinah Industries Inc to Meridian Heights Water & Sewer Assoc Inc.

I would have someone in Water Rights check the region file & anywhere else they might stash something like that for some evidence of the earlier transfer. We need to resolve the matter in the database if it was withdrawn etc.

Happy Transfers. Pam

-----Original Message-----

From: Buffington, Denise
Sent: Wednesday, June 19, 2002 9:23 AM
To: Skaggs, Pam
Subject: Transfer for 63-7307

I received an address change for Meridian Heights Water & Sewer. When I went in to change the AJ claim, I got the message that said there was a pending transfer on this water right. Can you tell me if it is over there in the process? I checked here, but am not finding it. I just need to know who to give a copy of the new address to...

Thanks,

Denise @ Western

P.S. I am still locating 63-3326 and figuring out what the deal is.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 7, 2002

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION
% CHARLES SALE
3869 S SPRINGFIELD AVE
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 63-7307
Change of Address

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update or records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

MERIDIAN HEIGHTS WATER & SEWER ASSN
PO BOX 472
MERIDIAN ID 83680-0472

KARL J. DREHER
DIRECTOR

RE: Water Rights 63-07307/63-11671 (Transfer 5271)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water rights (Transfer 5271). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

AUG 06 1998

MEMORANDUM

TO: Files 63-07307 & 63-11671

FROM: Pam Skaggs^{SS}/State Office

SUBJECT: Transfer 5271

DATE: July 24, 1998

Transfer 5271 adds points of diversion under Rights 63-07307 and 63-11671 to identify all three (3) existing wells used as part of this common system. Permit 63-12157 is also part of this system and already identifies the three (3) wells.

A check on SRBA Claim A63-07307 found no action taken at this time. Right 63-11671 was licensed 03-19-96 and does not require a SRBA claim.

Recommended conditions include irrigation overlap, multiple points of diversion/
measuring devices, future annual reporting, use limits as licensed and standard transfer conditions.

MICROFILMED

AUG 06 1998

TRANSFER REVIEW SHEET

(07-98)

Transfer # S271

Date Reviewed 7-24-98

28

Right(s) 63-07307

63-11671

☒ WRQ/Split Summary ☒ SRBA Status N/A Run POU Comparison Report

B:Change P/D ☒ Add P/D

D:Change P/U

E:Change Nature of Use

F:Change Period of Use

G:Other

H:Change P/D & Add P/D

I:Change P/D & P/U

J:Add P/D & Change P/U

Proof of Ownership NA Add P/D

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. D/4.5

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map

(11) NA Water District (12) ☒ Pertinent Conditions (13) NO Expansion

⑦ Add P/Ds to reflect 3 wells on each rt.

3 Existing Wells

From Licenses { 63-07307 - 57 Homes
63-11671 - 163 Homes, 070, 071, W01, W05, 077

Transfer Remarks Modified OIM

W04

Conditions A6.5, T02, T08, T09

T17

Database/Processing Notes

Standard ☒ Non-Standard ☐

T files each rt.

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

7-28-98 28

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

APPLICANT Meridian Heights

TRANSFER NO. 5271

INITIAL ALLOCATION REVIEW BY [Signature]
SRBA SUPERVISOR REVIEW BY [Signature]

DATE 4/28/98
DATE 5/15/98
REC'D 5/12/98

1. Right number(s) 63-07307, 63-11671

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change M/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:
- a. ☒ Reviewer's analysis memo completed (always include)
 - b. ☒ All of right
 - c. N/A Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
 - d. ☒ Description of point(s) of diversion
 - e. ☒ Description of place of use
 - f. ☒ Map showing P/D & P/U after transfer
 - g. ☒ Correct notarized signature and \$100 fee
 - h. ☒ Proof of ownership of right &/or land from which water is transferred
 - i. N/A Expansion in use of right - Comments: _____

j. N/A Existing rights from same source, on land water is being transferred to; right number(s): _____

k. / SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

l. / Comment letters _____ Yes / No
If yes _____ Water District # _____
Other, see #2 below for name and address _____

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? / Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters: _____ See attached information

3. Transfer published correctly? / Yes _____ No

4. Affidavit of publication received? / Yes _____ No

5. Protests received? _____ Yes _____ No; Acknowledgement sent? _____ Yes

6. Data entry of application completed? / Yes

RECOMMENDED ACTION

1. / Approve _____ See attached memo

2. _____ Deny due to _____

3. Conditions (special conditions in Water Districts) (Standard x-fer conditions)

4. By Darys Date 7/17/98

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? / Yes per

2. File forwarded to S.O.: by dt date 7-20-98

MEMO

DATE: 5/4/1998
FROM: Lori Graves
TO: File
RE: Meridian Heights Transfer

This is a simple transfer to combine three existing wells on water right licenses 63-07307 and 63-11671 to reflect a common system. Permit 63-12157 is also used and already lists all three P/D's.

An SRBA claim was required for 63-07307 and was filed as licensed. 63-11671 did not require an SRBA claim.

All three wells are owned and operated by Meridian Heights Water and Sewer Association. Surface water is also used.

I recommend this transfer be approved.

MICROFILMED
AUG 06 1998