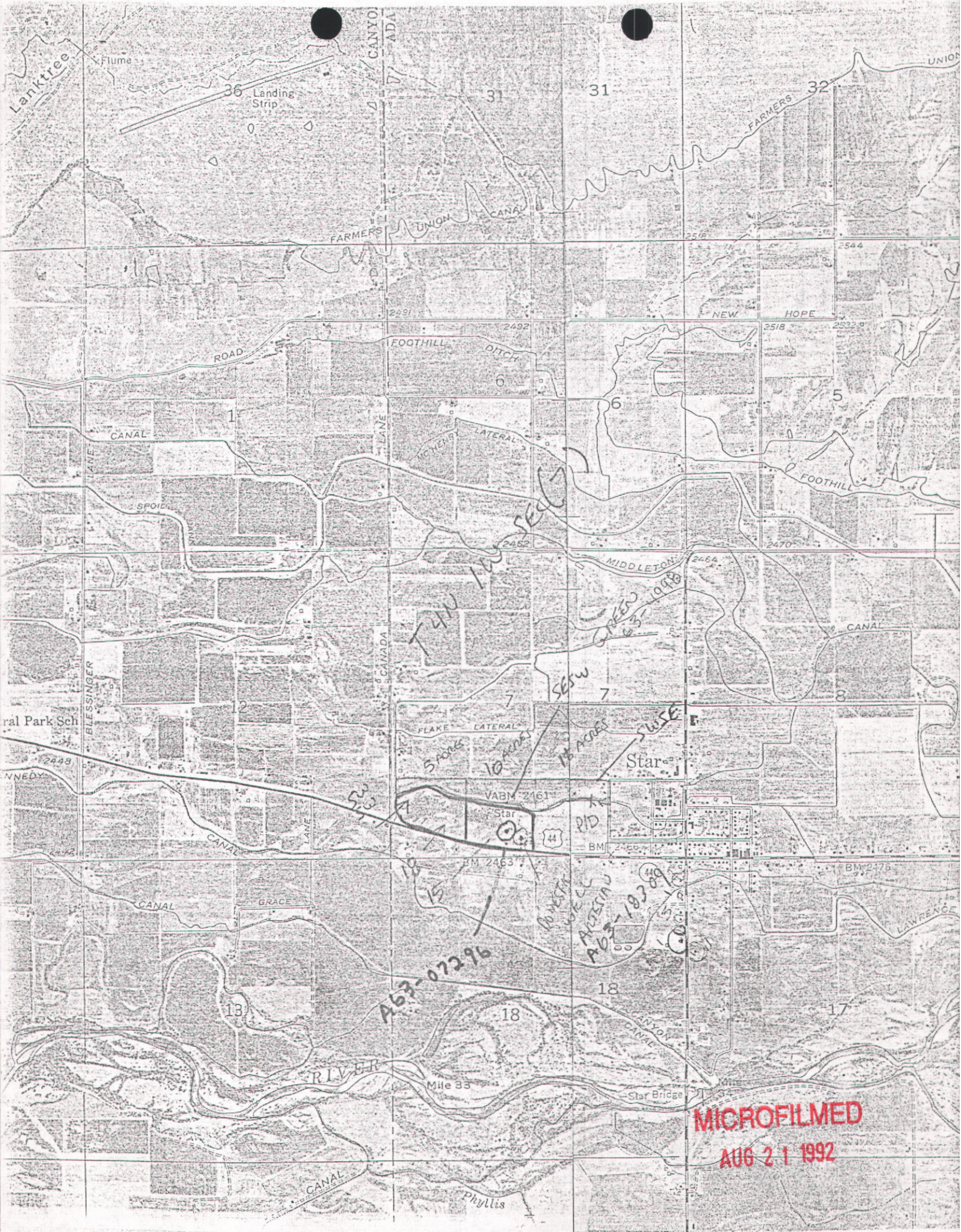


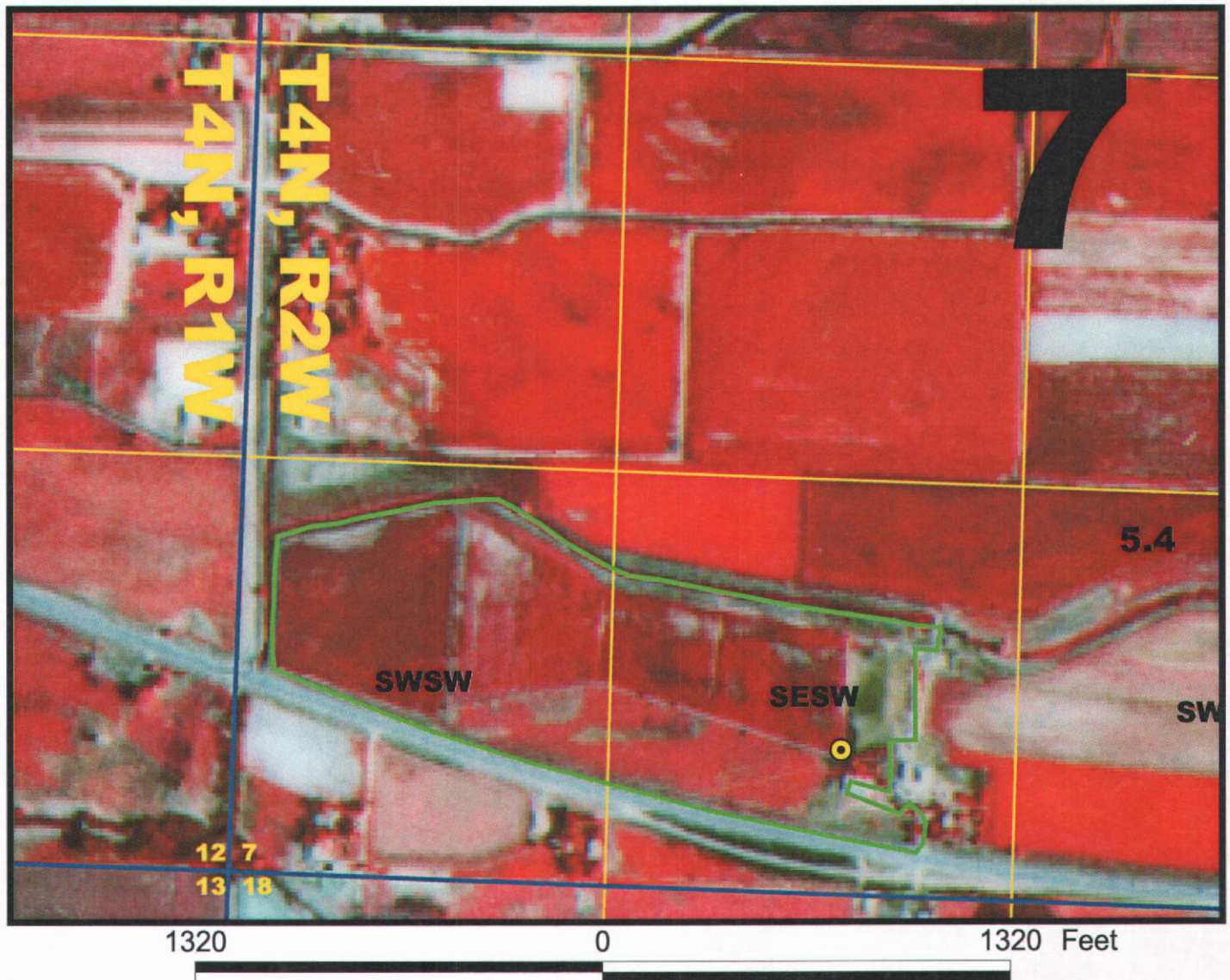




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-07296



Total Irrigated Acres: 33.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



63-07296 POU & POD Claim Map 2003 Photography



1320

0

1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

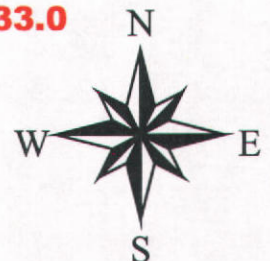
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 33.0

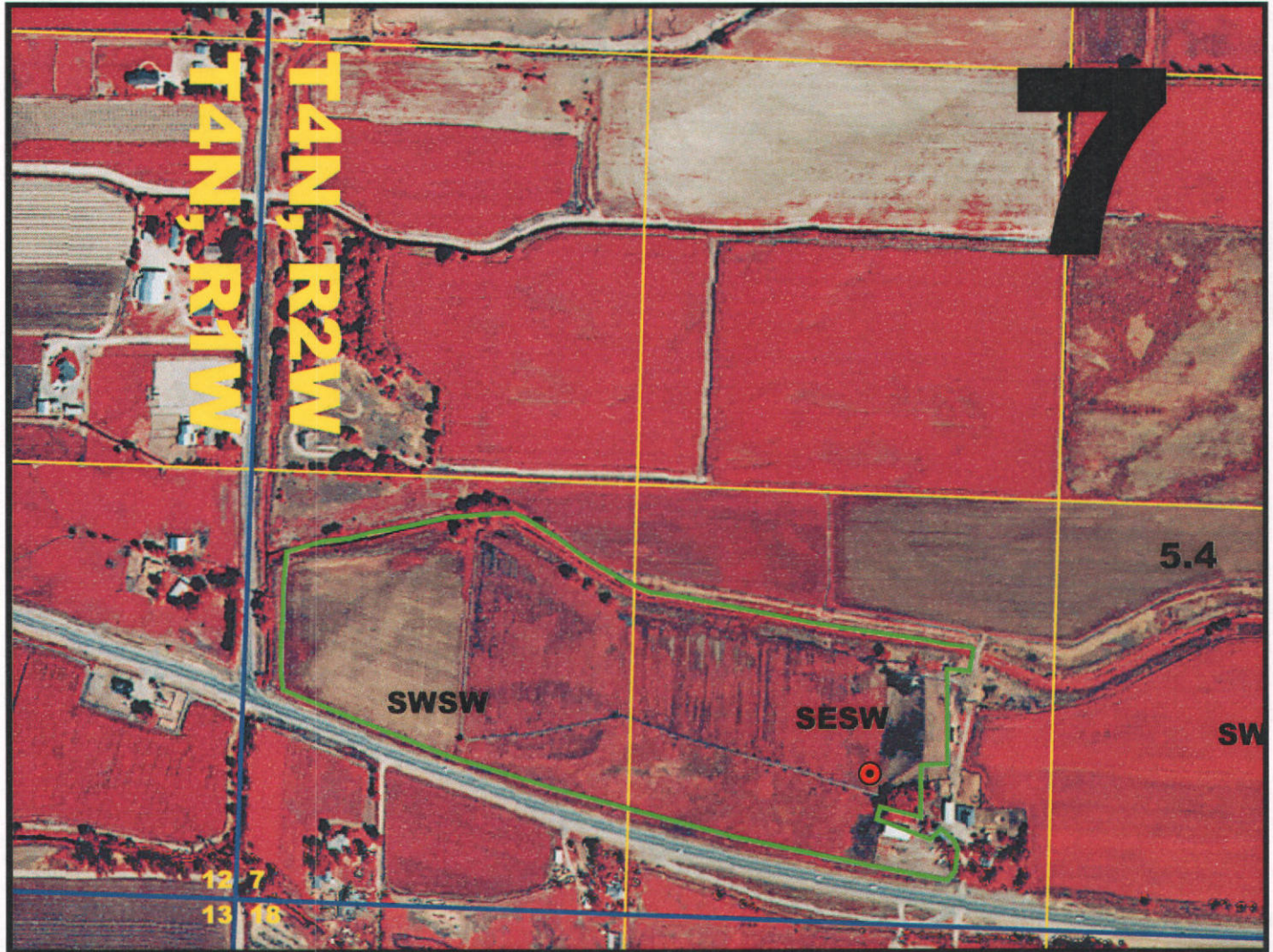
Initial Review found acres: 33.0



Prepared by: C. Saxton
Date: February 2005



63-07296 POU & POD Claim Map 2000 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



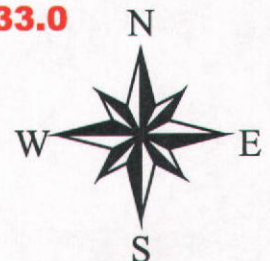
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 33.0

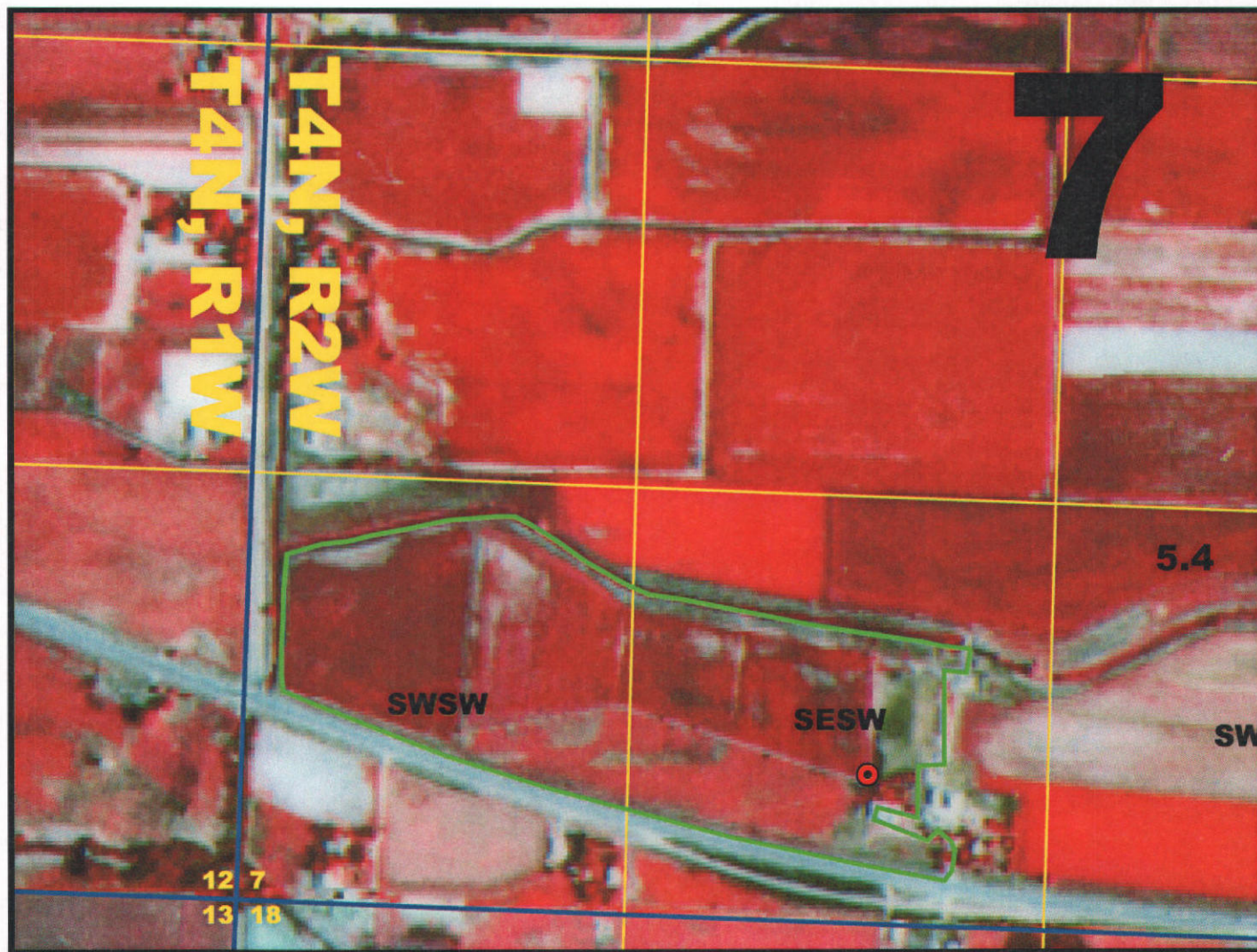
Initial Review found acres: 33.0



Prepared by: C. Saxton
Date: February 2005



63-07296 POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



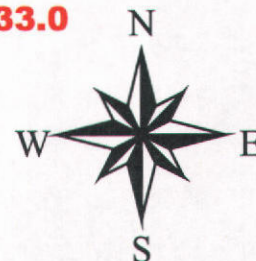
Quarter Quarter Lines



Section Lines

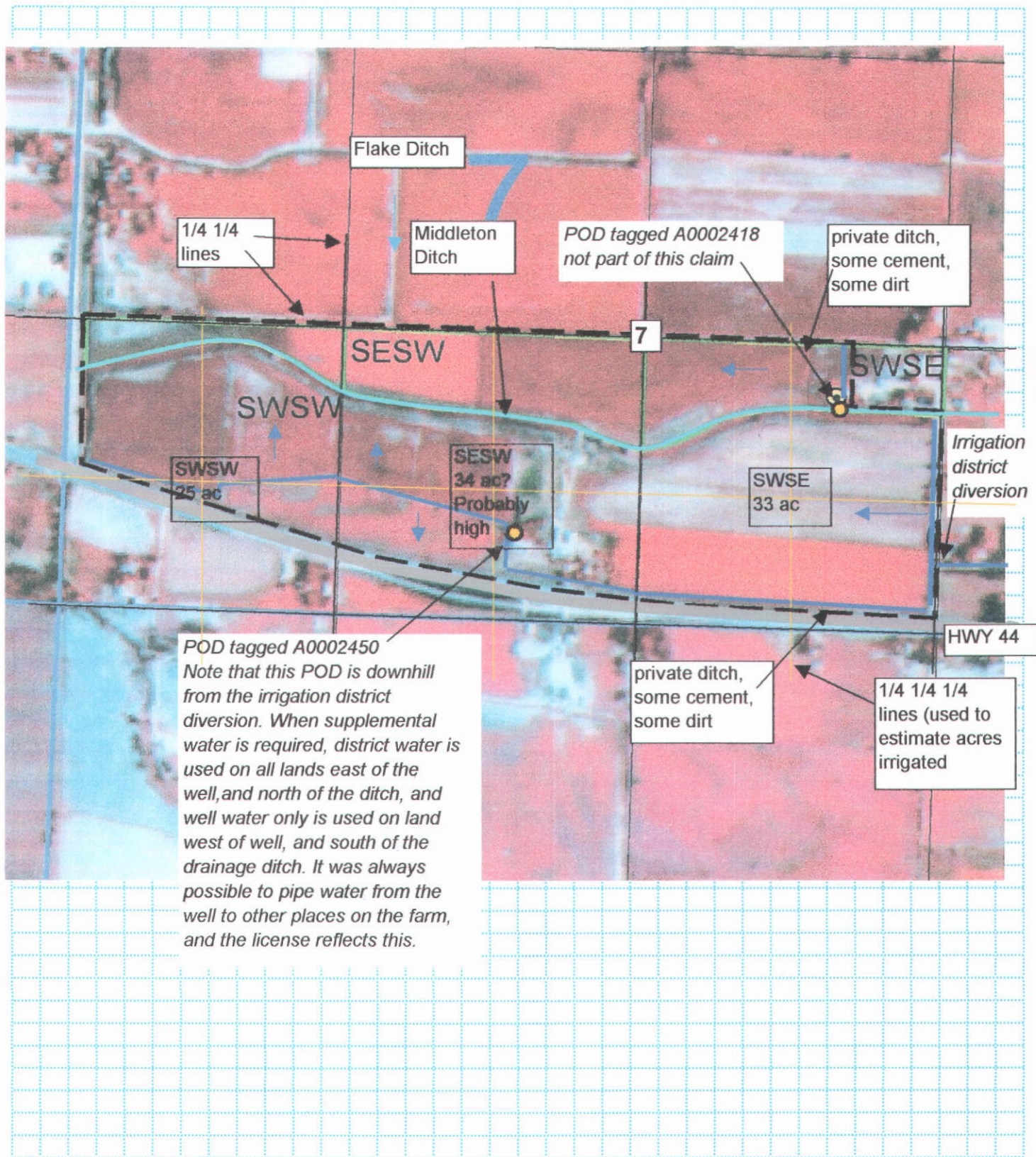
Total Claimed Acres: 33.0

Initial Review found acres: 33.0



Prepared by: C. Saxton
Date: February 2005

Drawing of diversion layout



63-04998	
Dan Sample	
2017 E Maryland	
Nampa ID 83686	not drawn to scale



Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-07296

Legal: T4N, R1W, S7

Reviewed By:

● Point of Diversion



Place of Use



Section Lines



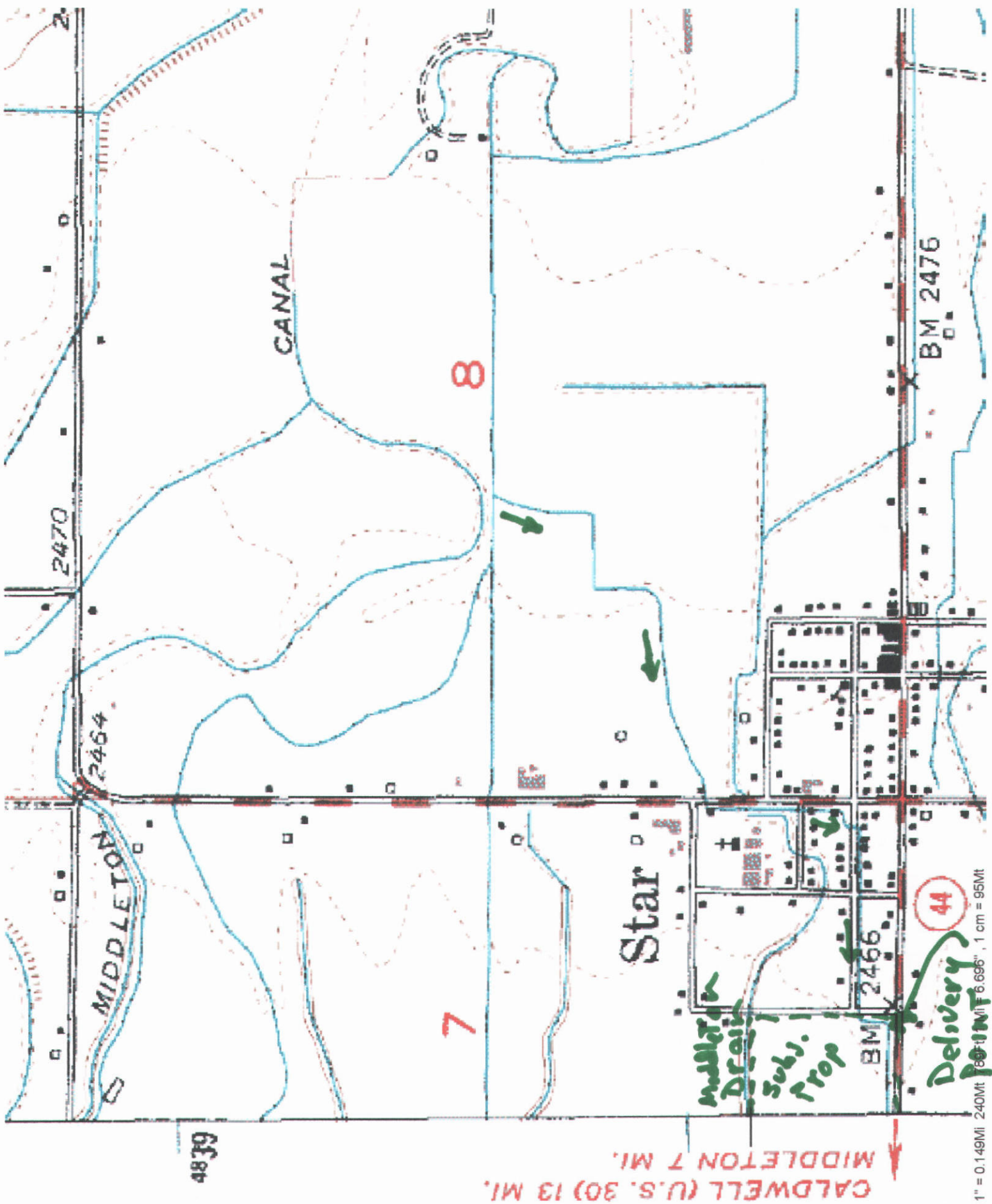
Quarter Quarter Lines



0 0.25 0.5 Miles



*Shaded Area is irrigated (Supplemental)
POD is Correct.*



Digital Photos

Date photographed

2/17/2004



63-07296		POD's		
Dan Sample		A0002450	0	0
2017 E Maryland	USR	0298207	0	0
Nampa ID 83686		0291078	0	0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07296
Date Received: 8/30/1989
Receipt No: W005308
Received By: RdL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN A. SAMPLE 208-467-5965
Address: 2017 E. MARYLAND AVE.
Nampa, ID 83686
OR
Name: VERNA L. SAMPLE 208-286-7366
Address: RT. 1, BOX 145
STAR, ID 83669
OR
Name: ROBERT L. SAMPLE 208-286-7366
Address: RT. 1, BOX 145
STAR, ID 83669
OR
Name: ANITA K. SHAWHAN
Address: 7613 RIDGEMONT DR.
URBANDALE, IA 50322

2. Date of Priority: FEB 04, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	7	SE	SW			ADA

5. Description of diverting works:
ARTESIAN, SURFACE PUMP, APPROX. 580' DEEP, P. TO CORRALS & BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.660		
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or)

A63-07296

Page 1

A.F.A.

Date: 08/30/89

MICROFILMED

AUG 21 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCK, DAIRY CATTLE, UP TO 300, DOMESTIC WASHING FOR DAIRY

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	7	SW		SW		IRR	18.0
			SW		SW		STOCK	
			SE		SW		IRR	15.0
			SE		SW		STOCK	
			SE		SW		DOMEST	
							Section Acres	33.0
							Total Acres	33.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MIDDLETON MILL, MIDDLETON IRRIG., FLAKE DITCH, A63-18309

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dan J. [unclear] Date: 8/30/89

Date: _____

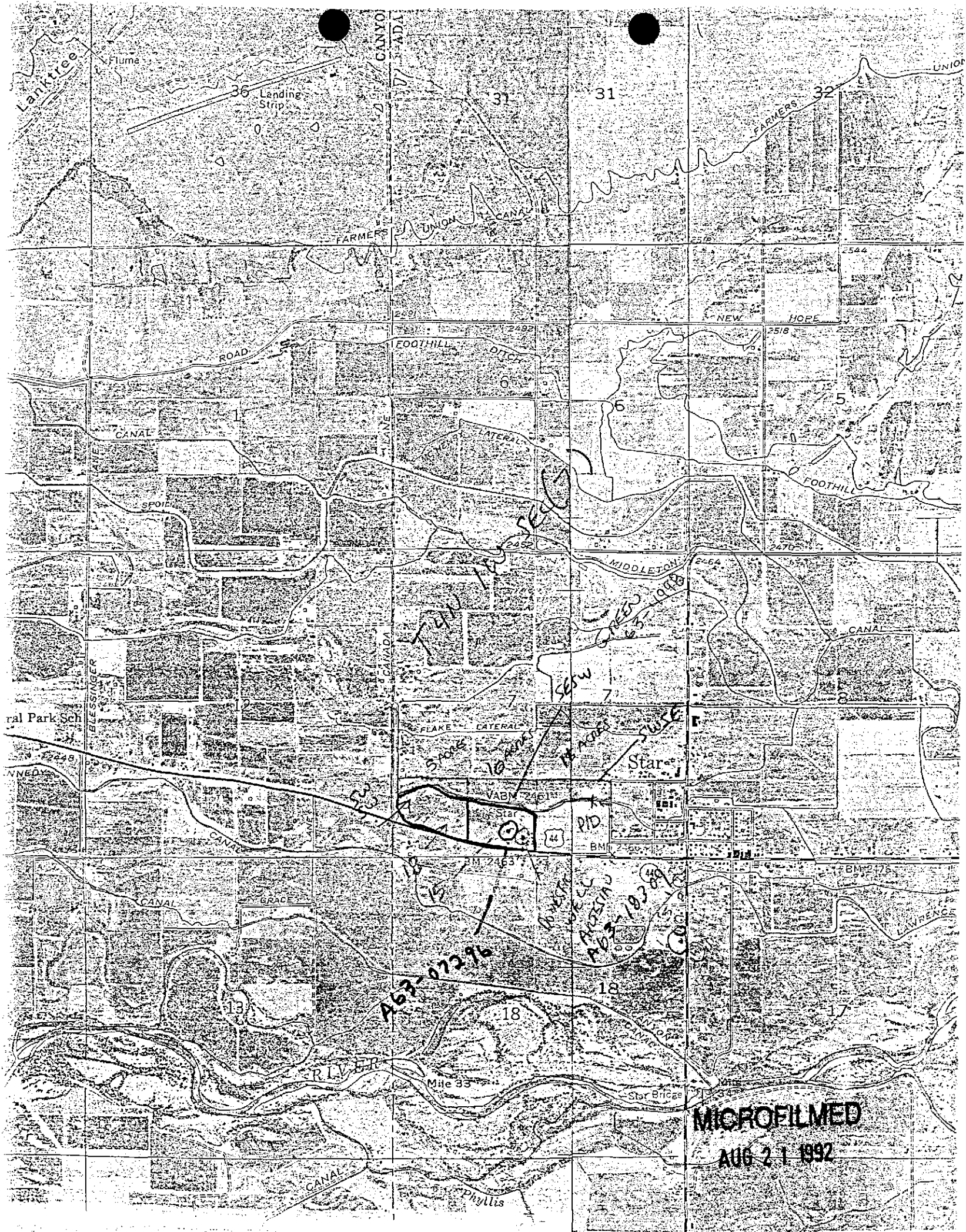
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7296 Priority Feb. 4, 1970 Amount 1.92 cfs

THIS IS TO CERTIFY that ROBERT SAMPLE
of Star, Idaho, has complied with the terms and conditions of Permit
No. 63-7296 issued pursuant to Application for Permit dated February 4, 1970
and has submitted proof to the Department of Water Resources on May 15, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.92 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>7.9</u> acre feet
Irrigation	from <u>March 15</u> to <u>Nov. 1</u>	at <u>1.84</u> cfs and	<u>414.0</u> acre feet or
	(both dates inclusive)		<u>4.5</u> af per acre

Subject, however, to the condition that no more than 1.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
422.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7,
Twp. 4 N, Rgc. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	7											25	34			33		92
		7												X					

Total number of acres irrigated 92

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
January, 19 75.

MICROFILMED

Identification No. 63-7296

Application No. _____

NOT REEVALUATED FOR 1.92 AC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Robert Sample
post office address Route 1, Star, Idaho 81669
2. Source of water supply ground-water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from March 15 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for stockwater purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well - gravity irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 460 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of S $\frac{1}{2}$ $\frac{1}{4}$ of Section 7 Township 4 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 dairy

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63-7296

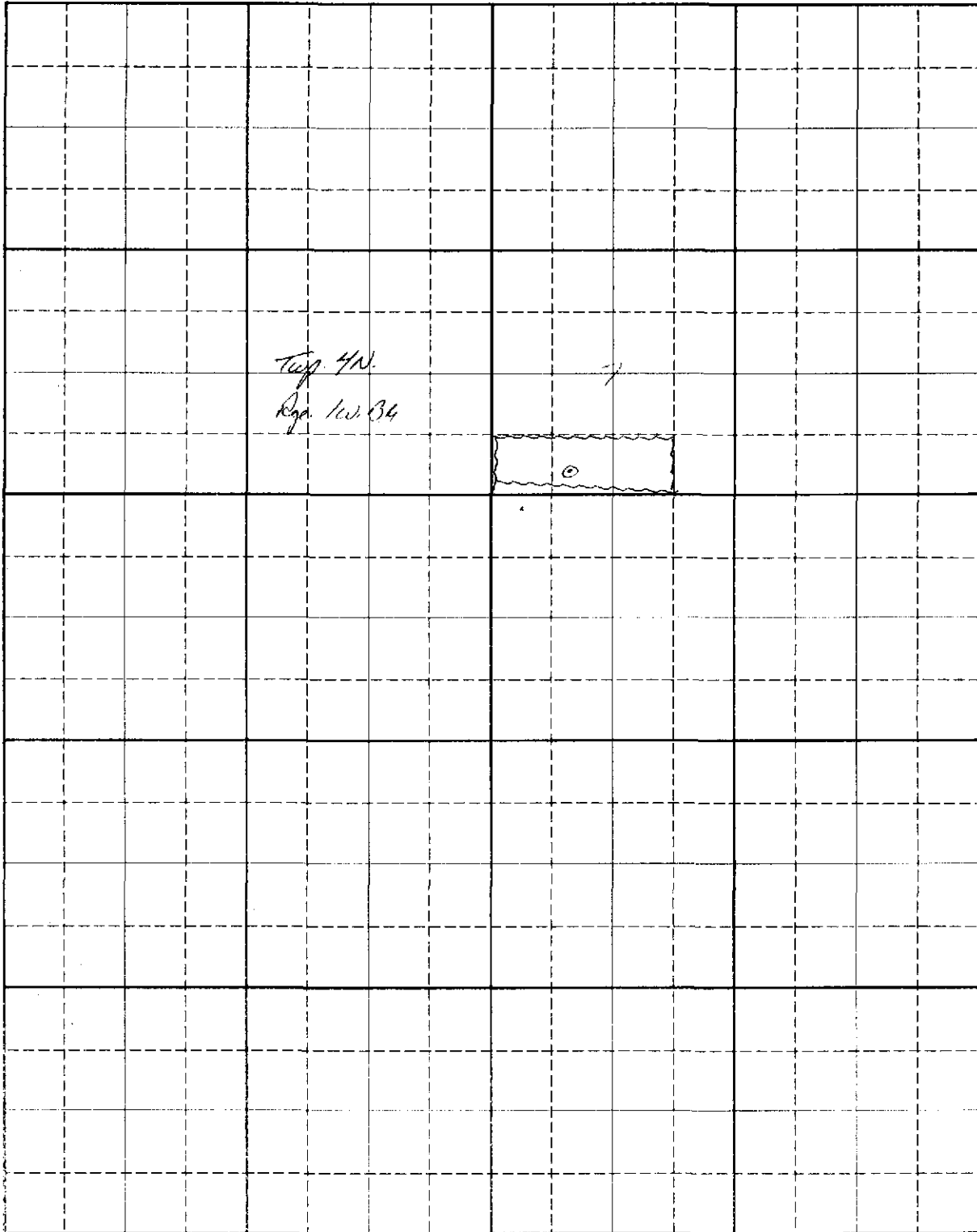
[illegible]

c. Describe any other water rights used for the same purposes Middleton Irrigation District and Middleton Mill

9. a. Who owns the property at the point of diversion self
b. Who owns the land to be irrigated or place of use self
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Sample
(Applicant)

63-9296

Received by D Date 2-4-70 Time 12:05 P
Preliminary check by D Fee \$25⁰⁰
Receipted by C Date 3-5-70
Publication prepared by du Date 2-10-70
Published in Stateman
Publication dates 2-19+26-70
Publication approved A Date 3-9-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Duke M

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7296, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights. Minimum well construction standards are to be followed in the drilling of this well.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of March 19 70.

P. Keith Higgins
State Reclamation Engineer

FIELD REPORT

TOTAL ACREAGE 100

T
4
N

7

25 Ac	39 Ac *	33 Ac
-------	------------	-------

Diagram of System

DATE OF EXAM 6/18/1974

ACREAGE

Found 92.0
Recommended 92.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = <u>1.84</u> c.f.s.	V = <u>414.0</u>	AF/Ann. from <u>3/15</u>	to <u>11/1</u>
Domestic Q = <u>.02</u> c.f.s.	V = <u>1.2</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>
Livestock Q = <u>.06</u> c.f.s.	V = <u>2.7 7.9</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>

Is water co-mingled? yes no ☒

Name source: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Exchange? yes no ☒

Name source exchanged with: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Point of injection: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Point of exchange: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Total Q measured 1.92 cfs Method of measurement 6" x 4" orifice

Total Q recommended 1.92 cfs Meter No. - Type orifice Condition good

Total V recommended 423.1 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Irrig. $Q = 50'' \text{ column} = 1.84 \text{ cfs}$ $V = 92 \times 4.5 = 414 \text{ AF}$
Stock $Q = .06 \text{ cfs}$ $V = \text{Standard Per 200 Dairy} = 7.9 \text{ AF}$

SYSTEM DESCRIPTION:

320' Artesian Well w/ 6" casing w/ gate valve
and 6" x 4" orifice discharging into concrete gravity
ditch system.

REMARKS:

Examiner's Signature W. Clayton Barron Date 6/18/1974

Checked by _____ Date _____

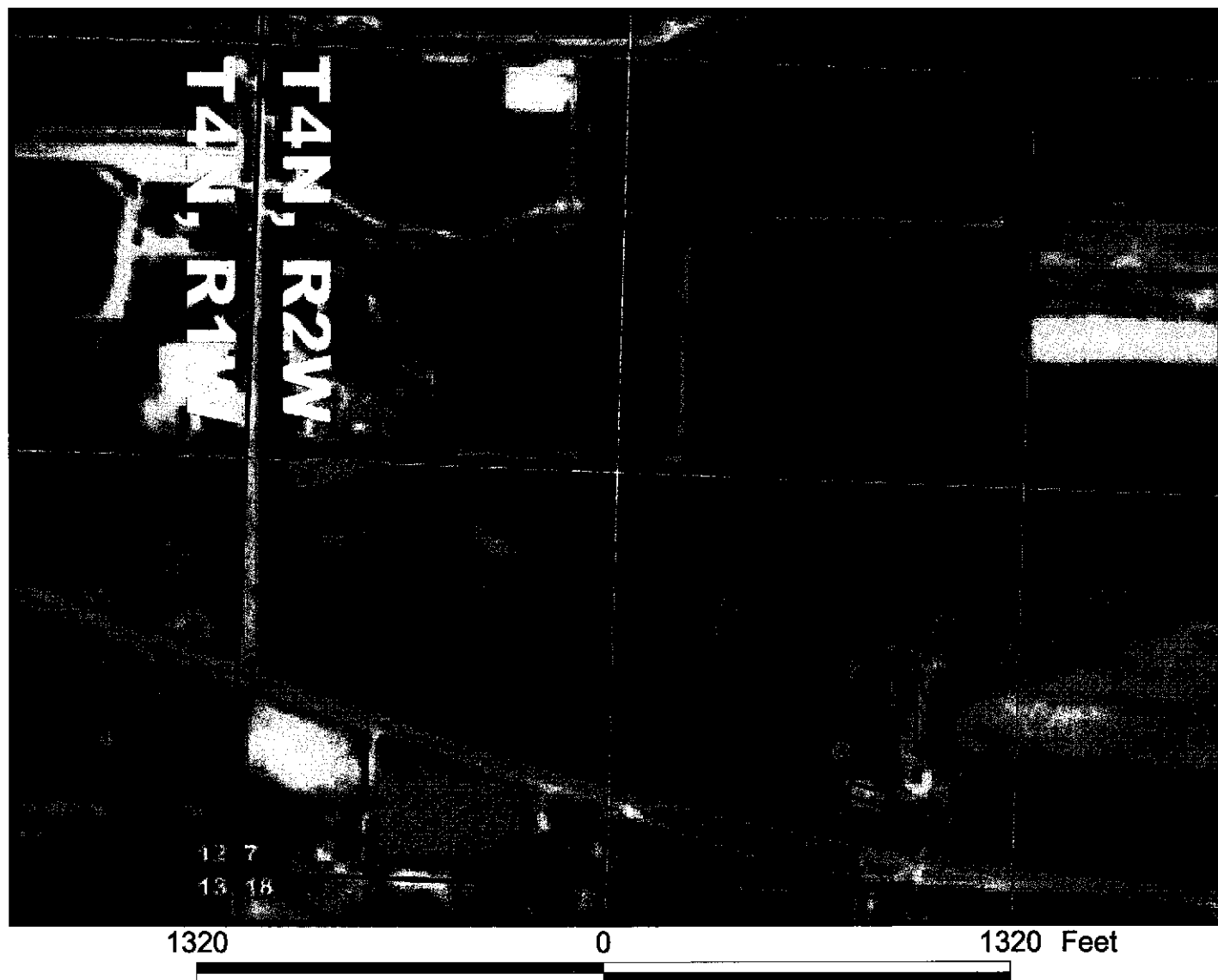
Approved by _____ Date _____



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-07296



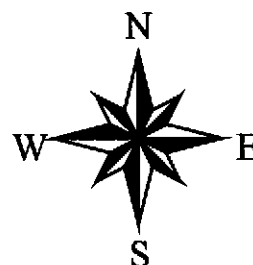
Total Irrigated Acres: 33.0

⊙ Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

02/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7296

NAME AND ADDRESS: VERNA L SAMPLE
12080 W STATE ST
STAR ID 83669

ANITA K SHAWHAN
7613 RIDGEMONT DR
URBANDALE IA 50322

DAN A SAMPLE
2017 E MARYLAND AVE
NAMPA ID 83686

ROBERT L SAMPLE
12080 W STATE ST
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
157.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/04/1970

POINT OF DIVERSION:

T04N R01W S7 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	03/15 11/01	0.660 CFS 148.50 AFY
STOCKWATER	01/01 12/31	0.060 CFS 7.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S07 SESW

IRRIGATION Within ADA County

T04N R01W S07 Lot 4 SWSW 17.0 T04N R01W S07 SESW 16.0

STOCKWATER Within ADA County

T04N R01W S07 Lot 4 SWSW T04N R01W S07 SESW

02/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

33 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel #: S0407347000

Use of this right is combined with water from Middleton Irrigation Association.

Stockwater use is for 200 dairy cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7296 V1

WATER RIGHT NUMBER: 63-7296 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNA L SAMPLE 12080 W STATE ST STAR, ID 83669 (208)286-7366
Current Owner	ANITA K SHAWHAN 7613 RIDGEMONT DR URBANDALE, IA 50322
Original Owner	ROBERT L SAMPLE 12080 W STATE ST STAR, ID 83669 (208)286-7366
Current Owner	DAN A SAMPLE 2017 E MARYLAND AVE NAMPA, ID 83686 (208)467-5965
Current Owner	ROBERT L SAMPLE 12080 W STATE ST STAR, ID 83669 (208)286-7366

Priority Date: 02/04/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION	03/15 to 11/01	0.660 CFS	148.50 AF
STOCKWATER	01/01 to 12/31	0.060 CFS	7.90 AF
	<u>Total Diversion:</u>	0.740 CFS	157.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 7,	Twp 04N,	Rge 01W, B.M.
ADA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	7																	X

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-7296 V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	7											17.0	16.0					33.0
													L 4						

Total Acres: 33
 STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	7											X	X					
													L 4						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
3. W50 Use of this right is combined with water from Middleton Irrigation Association.
4. X01 Domestic use is for 1 home.
5. X02 Stockwater use is for 200 dairy cattle.

Remarks:

1. Explanatory Parcel #: S0407347000
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7296 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/21/2005 1:07:24 PM	csaxton			Active
Priority Date	2/21/2005 1:07:50 PM	csaxton			Active
POD	2/21/2005 1:08:01 PM	csaxton			Active
Source	2/21/2005 1:10:20 PM	csaxton			Active
POU	2/21/2005 1:10:53 PM	csaxton			Active
Use	2/21/2005 1:12:57 PM	csaxton			Active
Season	2/21/2005 1:30:28 PM	csaxton			Active
Quantity	2/21/2005 1:33:27 PM	csaxton			Active
Summary			02/21/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	2/21/2005 1:08:01 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	2/21/2005 1:08:19 PM	csaxton	Edited point location
Source	2/21/2005 1:10:20 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7296 V1

Season	2/21/2005 1:30:29 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	2/21/2005 1:33:28 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - Diversion Vol recommended as licensed.
POU	2/21/2005 1:41:19 PM	csaxton	Edited shape boundary
Summary	2/21/2005 1:42:15 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7296 V1

POU	2/21/2005 1:10:53 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Less acreage claimed than what was originally licensed.
Use	2/21/2005 1:12:57 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	2/21/2005 1:07:25 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Darwin Vander Stelt conducted FE on 2/11/04.
Priority Date	2/21/2005 1:07:51 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	2/21/2005 1:11:35 PM	csaxton	Edited shape boundary
POU	2/21/2005 1:11:48 PM	csaxton	Edited PLS
POU	2/21/2005 1:12:24 PM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7296

WATER RIGHT NUMBER: 63-7296

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNA L SAMPLE ✓ 12080 W STATE ST STAR, ID 83669 (208)286-7366
Current Owner	ANITA K SHAWHAN ✓ 7613 RIDGEMONT DR URBANDALE, IA 50322
Current Owner	DAN A SAMPLE ✓ 2017 E MARYLAND AVE NAMPA, ID 83686 (208)467-5965
Current Owner	ROBERT L SAMPLE ✓ 12080 W STATE ST STAR, ID 83669 (208)286-7366

Priority Date: 02/04/1970 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

STOCKWATER ✓

From To

1/01 to 12/31 ✓

3/15 to 11/01 ✓

1/01 to 12/31 ✓

Diversion Rate

0.020 CFS ✓

0.660 CFS ✓ *ok*

0.060 CFS ✓

Total Diversion:

0.740 CFS ✓

Annual Volume

0.6

148.5

7.9

157.0

Location of Point(s) of Diversion

GROUND WATER ✓

SE1/4SW1/4

Sec. 7, Twp 04N, Rge 01W, B.M.

ADA County ✓

Place of Use

DOMESTIC ✓

Twp Rge Sec

04N 01W 7

NE

NE | NW | SW | SE

NW

NE | NW | SW | SE

SW

NE | NW | SW | SE

SE

NE | NW | SW | SE

Totals

X

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7296

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	33.0
													18.0	15.0					
													17	16					

Total Acres: 33 ✓

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X	X					

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:

x #1 Dam is home
x #2 stock 200 dairy

Comments:

5041
N-code: limit to 13000 GPD

Dates and Other Information:

Claim Received Date: 8/30/1989
State or Federal: S
Owner Name Connector: OR
Mitigation Plan: False

Parcel #: 50407347000

(This Domestic use seems to be on same parcel described in 63-18309. But 63-18309 appears to be different well. This is overkill to rec Dam on both rights, but if one well goes dry, then the other well is still recorded for Dam use.)



63-07296 POU & POD Claim Map 2003 Photography



1320 0 1320 Feet

⊙ Claimed Point of Diversion

□ Claimed Place of Use

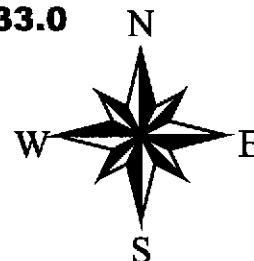
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 33.0

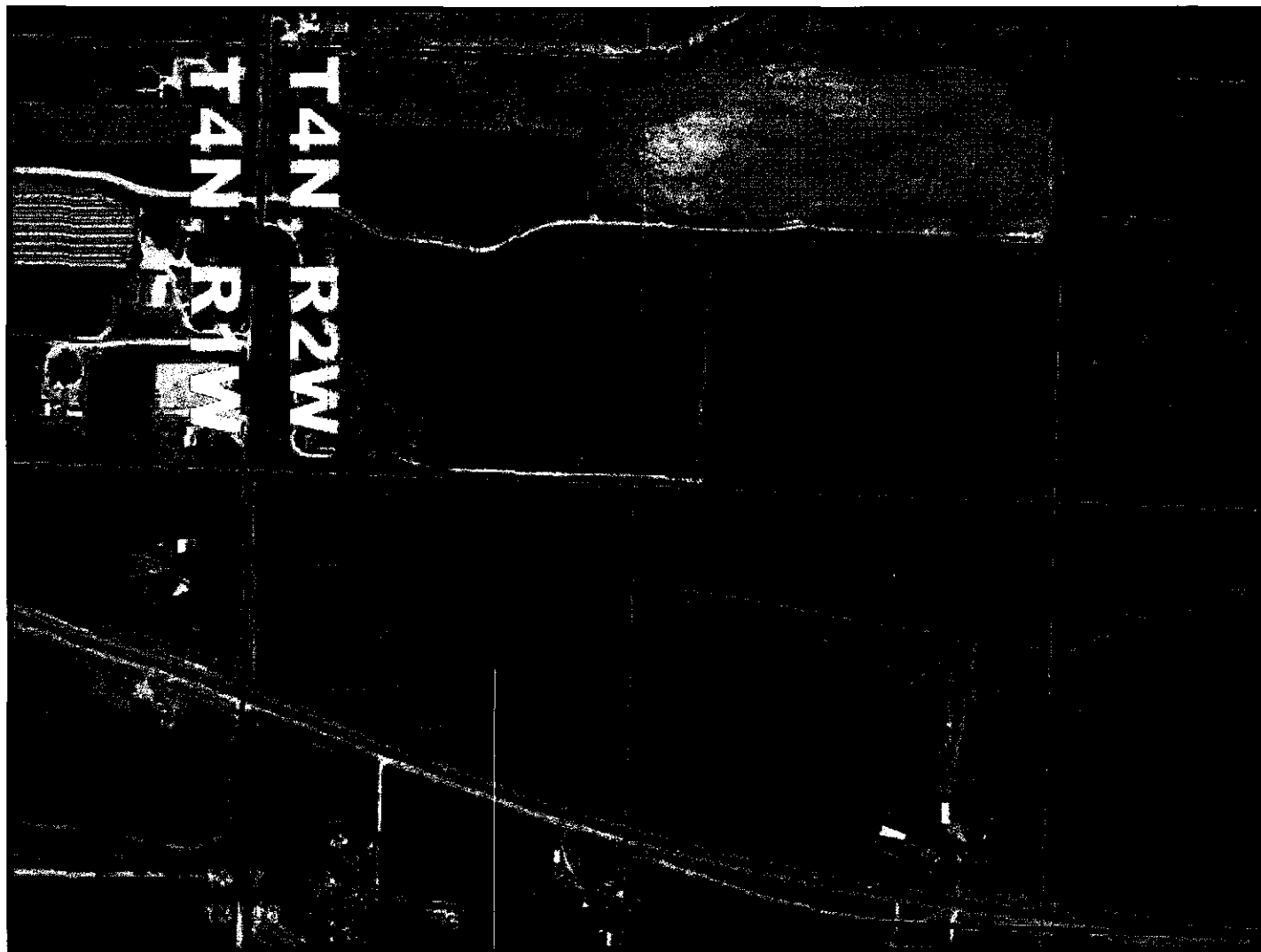
Initial Review found acres: 33.0



Prepared by: C. Saxton
Date: February 2005



63-07296 POU & POD Claim Map 2000 Photography



1320

0

1320 Feet

⊙ Claimed Point of Diversion

□ Claimed Place of Use

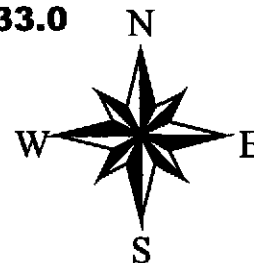
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 33.0

Initial Review found acres: 33.0



Prepared by: C. Saxton
Date: February 2005



63-07296 POU & POD Claim Map 1987 Photography



1320

0

1320 Feet

⊙ Claimed Point of Diversion

□ Claimed Place of Use

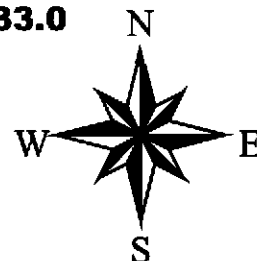
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 33.0

Initial Review found acres: 33.0



Prepared by: C. Saxton
Date: February 2005

MEMORANDUM

Date: March 18, 2004

From: Craig L. Saxton

To: File

RE: SRBA claims 63-04998 and 63-07296

I met with claimant Dan Sample at 3:45 pm today. We discussed his two claims.

63-04998:

I originally disallowed this claim on the basis that the claimant appears to be claiming canal shares that actually should be in the name of the canal company. I sent the claimant a letter to inform him of this and he contacted me for a meeting. He feels that he is supplementing his canal share water with waste water emerging from the east fields. I then asked John Westra to enter the conversation to see what he thought. The question was that if what the claimant says is accurate, then how do we quantify it. John said first of all we need a letter from the canal company stating that they know the claimant has been using the waste water and that they don't have interest in it. The fear is if we recommend this claim, the canal company will claim that the "waste water" is still their water and is appropriated down stream. At this time the claimant is working on contacting the company that provides him share water.

63-07296:

This was originally licensed for 92 acres in 1975. The claimant claimed 33 acres of this license. I questioned the claimant on why he didn't claim the full extent of the license and he stated that it has never been used. I spoke with him about Forfeiture and Resumption, but ultimately told him that at this time I can only recommend what he has historically irrigated. He had some concerns about retaining the ability to irrigate the other land and I said that I felt it was forfeited due to non-use. And if he wanted to pursue the other acres, he would need to amend the claim and provide evidence of the last time it was used. At this time, I plan to recommend the license for Domestic, Stock, and irrigation for 30 acres as calculated by ArcView.

Memo

To: Craig
From: Darwin Vander Stelt
RE: 63-07296

Documents prepared:

no. pages	Item
1	Pictures
1	Drawing(s)
1	Adjudication Field Report
1	Map showing POD & POU

A63-7296 claims .66 cfs for irrigation of 33 acres and .08 cfs for stockwater and domestic use, while license 63-7296 licenses 1.84 cfs for irrigation of 92 acres with the same additional .08 for stockwater and domestic use. The reason for the discrepancy is that the groundwater irrigation right is supplemental to a surface right on the Flake ditch, and the groundwater was usually used in the southwest 1/4. Slope on the property is from east to west, and Flake ditch water enters on the east side. The POD for this claim is near the center of the property. When supplemental water is needed, the practice is to use all the Flake ditch water on the east half of the property, using this well to provide all the water on the west side. When Dan sample made the original claim, he assumed that this practice meant he should only claim the POU where the water was used, however this doesn't seem right. Since the well and Middleton Irrig. Dist. ditch water are used together, with ditch water used over the whole place in a normal year, it would seem that that water provides the bottom layer over the whole place, with the licensed supplemental groundwater in this claim forming the top layer, over the whole place. The "trading" of water he is doing should be considered as incidental and only a practical solution to avoid pumping water. (See drawings and maps). Dan requested that the claim be amended to include the same acres as are on the license.

Pertinent Info:

Adjudication claim # 63-07296
Name:
Dan Sample
2017 E Maryland
Nampa ID 83686

Well Tag(s)	A0002450	0	0
POD Coordinates:	0298207	0	0
USR	0291078	0	0

Date Visited: 2/11/2004

Date Office write-up: 2/12/2004

7-13-1995 10:18PM FROM

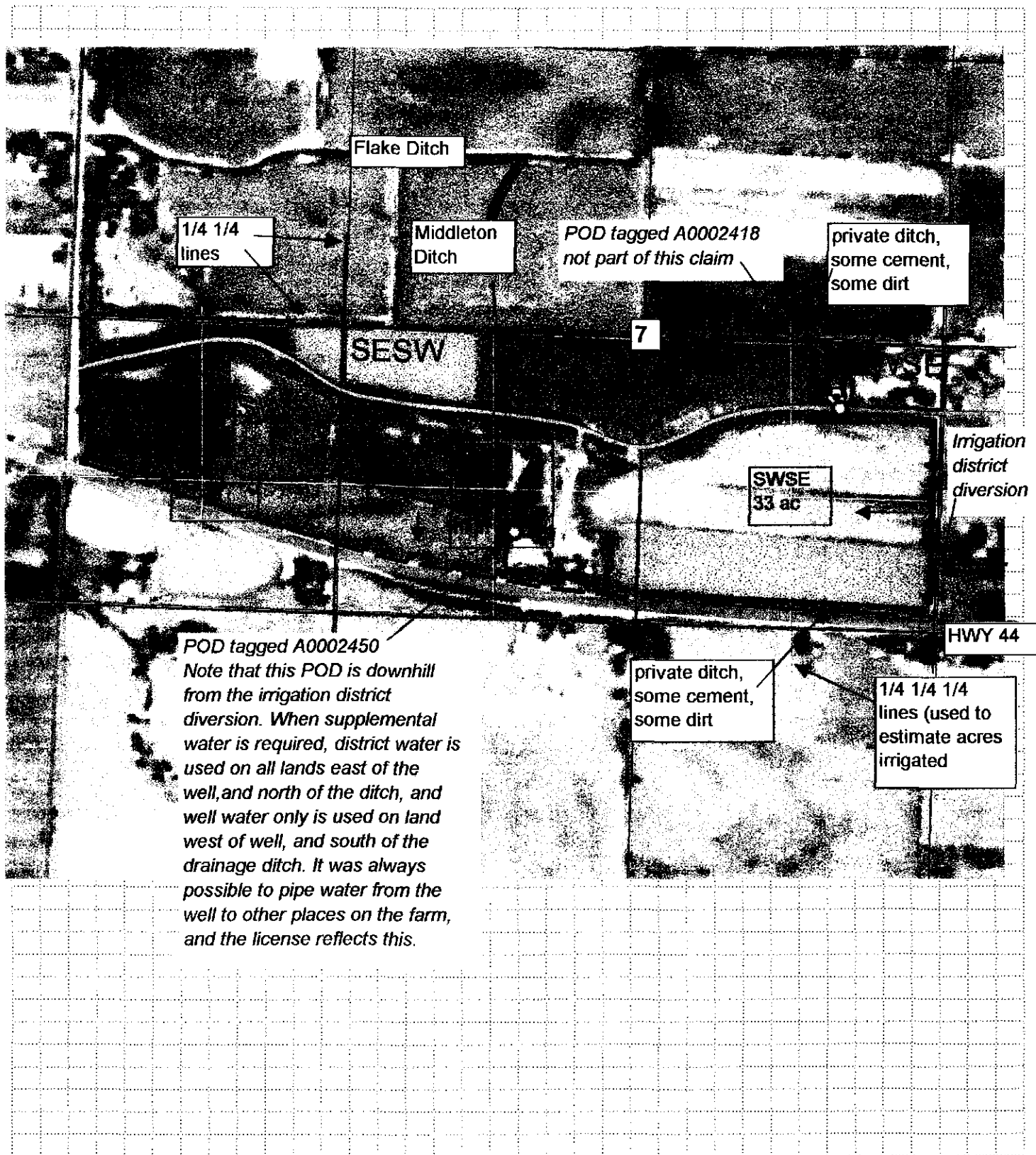
AffidavitIdentification Number A63-07296Name: Dan SampleAddress: 12080 W. STATE ST.City STAR State Id Zip 83669Phone: 286-7366 (Home) 475-5023 (work)I owned the property from 1951 (date) to present (date).My family purchased the farm in 1951**Verification of the Priority Date:**When was the artesian well drilled? 1969**Verification of other uses:**How many cattle were on the farm in 1987? 90 - 100 headHow many dwellings were on the farm in 1987? 1 Home, 2 barns, & 1 machine shedWas there another commercial use on the farm in 1987? No - always agricultural

To my knowledge, the facts presented above are true.

Dan Sample (date) 2-18-04

(date) _____

Drawing of diversion layout



63-04998	
Dan Sample	
2017 E Maryland	
Nampa ID 83686	not drawn to scale



Idaho Department of Water Resources

Claim Number: 63-07296

Legal: T4N, R1W, S7

Reviewed By:

⊙ Point of Diversion

☐

Place of Use

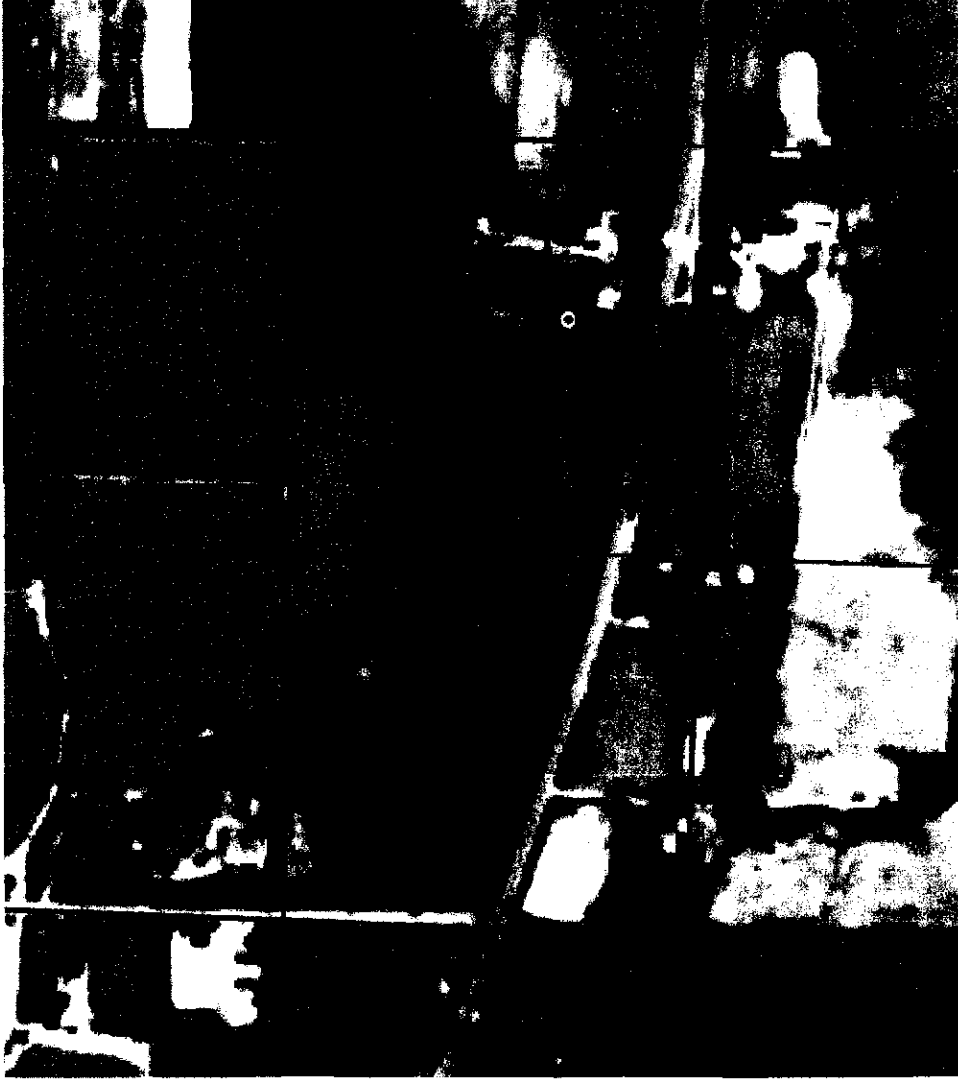
☐

Section Lines

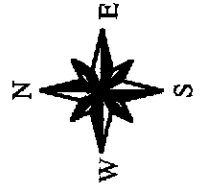
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Shaded area is irrigated (supplemental)
POD is correct.

MIDDLETON 7 MI.

22

Fig 2

Subj. Prop.

9972148

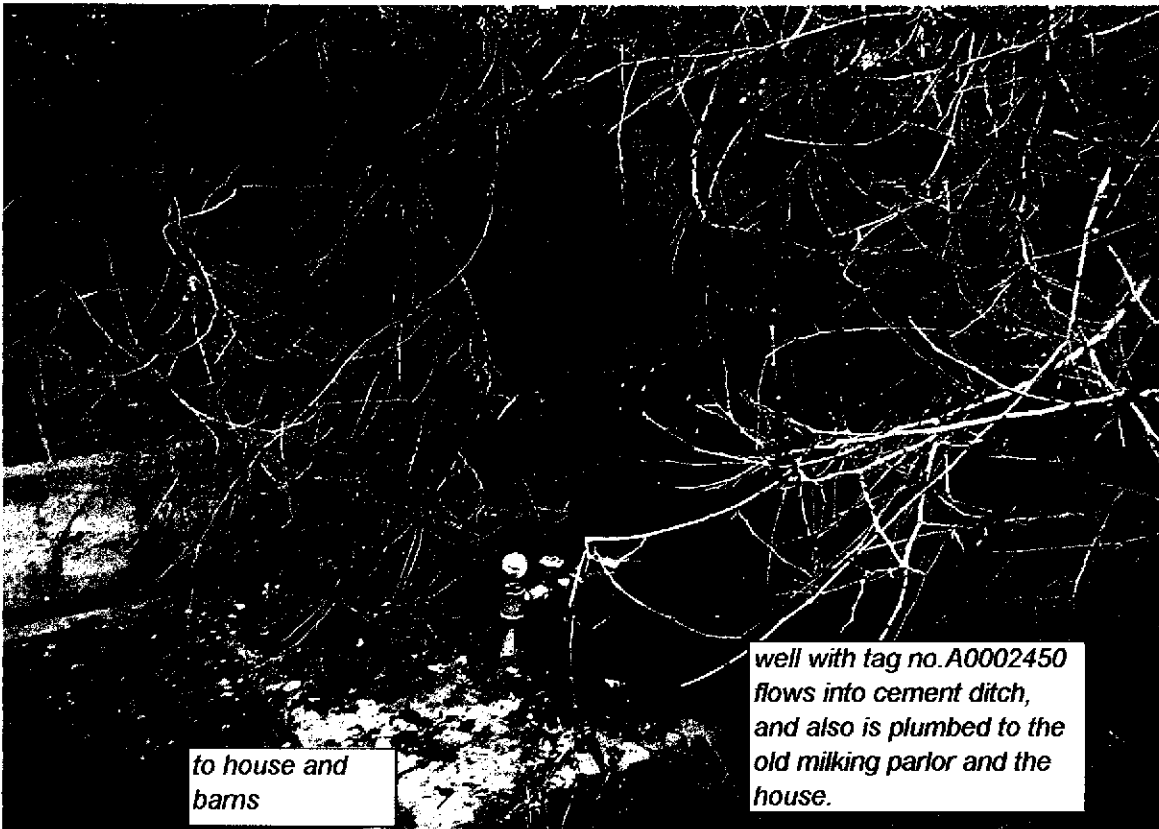
44
Delivery

Star; ID; Scale: 1" = 0.149MI 240Mt 80-t 1Mi 6.696", 1 cm = 95Mt

Digital Photos

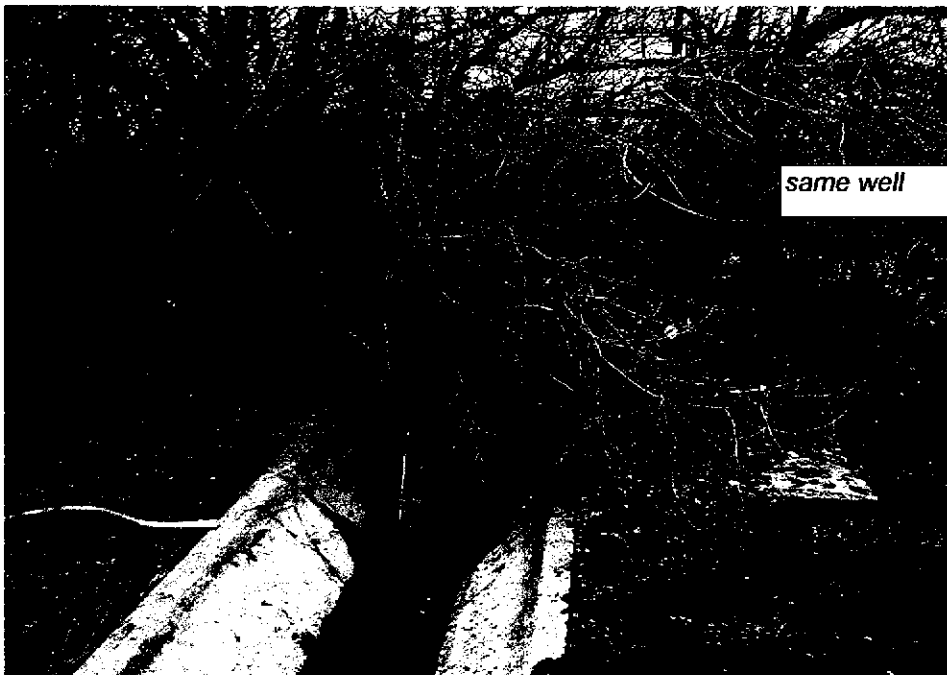
Date photographed

2/17/2004



to house and
barns

well with tag no. A0002450
flows into cement ditch,
and also is plumbed to the
old milking parlor and the
house.



same well

63-07296		POD's		
Dan Sample		A0002450	0	0
2017 E Maryland	USR	0298207	0	0
Nampa ID 83686		0291078	0	0

2/11/2004

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

*Craig's notes in pencil
2-21-05*

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-07296Owner: Dan Sample Phone No. 467-5965Current Address: 2017 E Maryland Nampa ID 83686

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? Belonged to his parents prior to 1960, has been owned continuously

by the family entire time.

Accompanied by: Dan Sample**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Dan Sample remembers the well being drilled in 1970.

Priority date, per claimant, is: 1970 As licensed

(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination	
									GPS ID	
			SE	SW	7	04N	01W	Ada	A0002450	0298207
										0291078

Description of diverting works One 6" artesian well dumping into cement ditch, along with a surface pump to the corrals and barn.

OVERLAP REVIEW

Other water rights with the same point of diversion: Middleton Mill, Middleton Irrigation, Flake ditch

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Use Domestic From 1-1 To 12-31 Amount 0.02 CFS 0.6 AFA ^{-licensed}

Use Stock From 1-1 To 12-31 Amount 0.06 CFS 7.9 AFA ^{-licensed}

Use Err From 3-15 To 11-1 Amount 0.66 CFS 148.5 AFA

Current use is to grow nursery stock. Owner irrigates 52 acres earlier and later than previously. NA

TOTAL VOLUME -- Groundwater only

☒ Incomplete on claim, the total is, Amount 0.74 CFS 157.0 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes _____ Stock # large reduction

Types _____ Additional comments: 200+ Dairy as licensed

The dairy is no longer operational. Until the 90's the dairy housed 250+ head of dairy cattle,

but is no longer operational.

PLACE OF USE:

☐ No Change

☒ Changes shown below:

The original claim was in error in that it failed to account for the supplemental nature of the right. The primary right is on Flake ditch, Middleton irrigation district, and this provides the primary layer of water. License 63-07296 allows the claimant to use up to 1.84 cfs to supplement the primary right on 92 acres. Because in practice, the claimant used all the ditch water on the 59 acres above the level of this POD, and replaced available ditch water on the 33 acres down hill from this POD, he assumed that only the downhill portion should be claimed. This created a discrepancy between the

license and the claim. The claim should be recommended to the following:

Place of use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	7											25	34					
																	33		92
7N	1W	7											17	16					33

Does overlap increase rate of flow, volume, additional acres, another source for same acres? Explain:

This right is also supplemental to 63-04998. In the 40's the irrigation district put a siphon under the middleton drain ditch and it filled with sand. The solution was to put a small dam in the ditch itself and install a 15 hp pump to lift the water out of the ditch to cover lands formerly irrigated by the siphon. On the 26 acres covered by 63-04998, 63-04998 is the primary right.

Delivery system Narrative:

This right is supplemental to surface water from the Middleton Mill ditch, and the Flake ditch to the north. Water is diverted into the cement ditch used to distribute water to the west of the well.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002450		NA			6"

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See photos and drawing for explanations of the system.



AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2/11/2004

FIELD EXAMINER: Dan Van der Stelt

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

02/17/2004

WATER RIGHT NO. 63-18309

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANITA K SHAWHAN 7613 RIDGEMONT DR URBANDALE, IA 50322
Current Owner	DAN A SAMPLE 2017 E MARYLAND AVE NAMPA, ID 83686 (208)467-5965
Current Owner	ROBERT L SAMPLE
Current Owner	VERNA L SAMPLE 12080 W STATE ST STAR, ID 83669 (208)286-7366

Priority Date: 12/31/1934

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESW	Sec. 07	Township 04N	Range 01W	ADA County
--------------	------	---------	--------------	-----------	------------

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01W	7		SESW										

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1.	Explanatory	PARCEL NO. S0407347000 PROPERTY ALSO KNOWN AS 12080 W STATE ST.
----	-------------	---

Dates:

Licensed Date:

Decreed Date: 05/08/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

7-23-03: 63-18309 PD'd GW for Parcel that was excluded
From Contractor GIS map.

: Why is this licensed for ~~32~~ acres and only claimed
~~32~~? What is actually Irrigated from the well
Dan Sample owns the RR that was licensed and
not claimed

: No Apparent overlap with Private rights

: Need history on this license

: Other Portion of license does not appear to be claimed

Called 2/10 - No one home

Appointment 3:53:30

1/2 mile W. Star on Hwy 44

12080 Between Star & Canada lane
N. Side

A000 2450

0298207
0291078

50 Trees
15.6 EFE

Well was drilled in 1969.

Well supplements District Water.



**Intermountain
COMMUNITY BANK**

A Division of Panhandle State Bank

Dan Sample
Assistant Vice President

521 12th Avenue South • PO Box 88 • Nampa, ID 83653
Phone (208) 466-8661 • Fax (208) 466-8657
E-mail: dans@intermountainbank.com

Receipt Details for ID W005308

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/1989 4:53:04 PM	8/30/1989	Western	\$184.00	Check
Payer		SAMPLE, DAN A.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
101			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$184.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4998		\$76.00	Claim
63	7296		\$83.00	Claim
63	18309		\$25.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18309

WATER RIGHT NUMBER: 63-18309

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNA L SAMPLE RT 1 BOX 145 STAR, ID 83669 (208)286-7366
Current Owner	DAN A SAMPLE 2017 E MARYLAND AVE NAMPA, ID 83686 (208)467-5965
Current Owner	ROBERT L SAMPLE 12080 W STATE ST STAR, ID 83669 (208)286-7366
Current Owner	ANITA K SHAWHAN 7613 RIDGEMONT DR URBAN DALE, IA 50322

Priority Date: 12/31/1934

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 7, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	7					

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18309

2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S0407347000 PROPERTY ALSO KNOWN AS 12080 W STATE ST.

Comments:

1. SSHERMAN 12/23/1998 ADDRESS CHANGE
Comment: ADDRESS CHANGE BY CLAIMANT LETTER.

Dates and Other Information:

Licensed Date:
Decreed Date: 5/8/2001
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

LDWR - WESTERN REGION

CONTRACTOR: Karen Waters

CLAIM/ID #: A63-07296

Date: 4-25-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	7											18	15					33
GIS														16	17					33
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 33

Total GIS Acres: 33

Overlapping POU Claim #'s:

A63-18309

COMMENTS:

verified using county data & adjusted to fit image