

POOR ORIGINAL

1811/10/30

MICROFILMED
OCT 07 1996

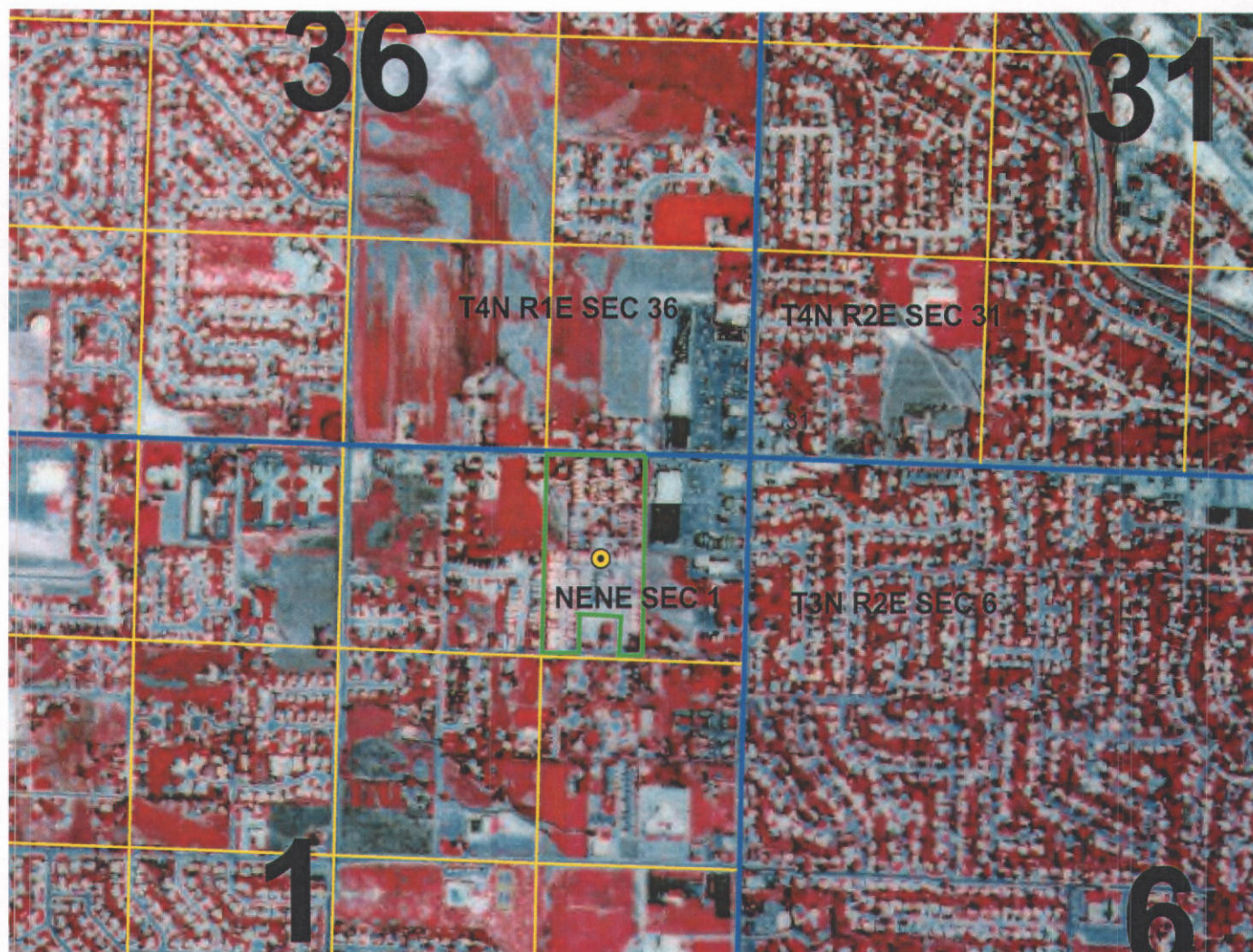
MICROFILMED
OCT 07 1996



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 1 NENE

Water Right(s) : 63-7291



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

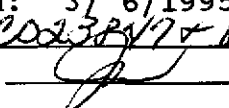


2000 AERIAL PHOTO OF 63-7291 AND 63-30206

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07291
Date Received: 3/6/1995
Receipt No: 20238177-4018673
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLYING H TRAILER RANCH INC 208-375-1400
Address: 7615 USTICK RD
BOISE ID 83704

2. Date of Priority: FEB 16, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	1		NE	NE	1	ADA

5. Description of diverting works:
THREE 8" WELLS, SUBM. PUMPS, PRESSURE TANKS & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		44.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 44.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 43 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	1	NE	NE	1	DOMEST	

11. Place of use in counties: ADA

MICROFILMED
OCT 07 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THREE POINTS OF DIVERSION LOCATED WITHIN THE NENE, S. 1, T. 3N,
R. 1E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don J. Hunt* Date: 3/6/95
PRESIDENT, FLYING H Date:
TRAILER RANCH, INC.

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6TH day
of MARCH 19 95 *Jan Hunt*
Notary Public

Seal

Residing at *Meridian ID*
My Commission Expires 9-14-2000

POOR ORIGINAL

[Faint, illegible handwritten text]

[illegible]

MICROFILMED
 OCT 07 1996

Water Right Number - 63-07291 Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER ***
FLYING H TRAILER RANCH

*** O - ORIGINAL OWNER ***
HARDER

1 - 7701 USTICK RD.
2 -
3 -
City- BOISE State- ID Zip- 83704
Phone -

C. VERNON

1 -
2 -
3 -
City- State- Zip-
Phone -

14 WESTERN Region Stage Status

GROUNDWATER Source Tributary

Point of Diversion

Stream Index (Blank if no Index Code)

03N 01E 1 NE NE (1) ADA

Water Use

Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.060 44.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.060 44.00

TwN Rng Sec Tract Lot RFlg County Place of Use Code Description County

03N 01E 1 NE NE 43 DOMESTIC (1) ADA

+ - Diversion Means -

+ - Non-Irrigation Use -

+ - Other Rights for Same Use -

+ - Remarks

D/43 MOBILE HOMES.

+ - Old Water Right Numbers

+ - No Old Water Right Numbers found.

for 128 home:
50 cfs
126 ~ .48

MICROFILMED
OCT 07 1996

WATER RIGHT

- - - Conditions of Approval - -
No Conditions of Approval found.

+ - Decree Date - +
00/00/0000

- - - Comments - - -
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-

MICROFILMED
OCT 67-1998

Application No. 1
Application No. 2

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho

1. Name of applicant Verdell J. Jorgensen
post office address 2401 West 14th St., Boise, Idaho 83704
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NM 1/2 Sec. of NE 1/4 of Section 1 Township 3 N Range 1 E NM Adm. County; additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ of _____ to of Section _____ Township _____ Range NM
4. Water will be used for the following purposes:
Amount 100 ac-ft per year for _____ purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount 100 ac-ft per year for _____ purpose from Jan 1 to Dec 31 (both dates inclusive)
Amount 100 ac-ft per year for _____ purpose from Jan 1 to Dec 31 (both dates inclusive)
5. Total quantity to be appropriated _____
a. 100 ac-ft per year for second and of _____
b. 100 ac-ft per year for _____
6. Proposed diverting works:
a. Description of ditches, flumes, tunnels, headgates, etc. Drilled well, pump, motor and piping
7. a. Height of storage dam _____ feet, actual cost per acre capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
b. Period of year during which storage will be used _____ to _____ inclusive
c. Proposed wall diameter is _____ inches, proposed depth of wall is _____ feet
8. a. Time estimated for the completion of the works and application of the water to the proposed beneficial use is _____ years
b. Estimated cost of construction is _____
9. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the plan of use of water: NM 1/2 Sec. of NE 1/4 of Section 1 Township 3 N Range 1 E NM
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be raised _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water 120
(5) If water is to be used for other purposes describe _____ Domestic supply for flying N _____
Trailer Park

25. 1971

POOR ORIGINAL

Postoffice address: 7701 Vatik, Boise, Id 83704 Phone 375-1144

Person to be interviewed: Spence #17, Claude Duke Plaintiff

February 19 1964

Amount: 1.00 vls. for Multiple Domestic (10%) (100% of value)

Period of Use: (from Jan. 1 to Dec. 31)
(month-day) inclusive (month-day)

AmBurst b.b. for (nature of use)

Period of Use: from _____ to _____
(month/year) (month/year)

Amount: \$1.1, for AP/Amvint (initial of use)

Period of Year from _____ to _____
(month inclusive (m-d-y))

Other users: _____

Max Rate of Climb ft./min. 00 engine test per second and unrevolved volume Alt/Altitude

Township 5N Range 1E E1/4, E1/4, Section 1, Subdivisions NE 1/4 NE 1/4 NE 1/4

Relationship: None Name: EW, W. M. Southern Subdivision: 6 County: 6

Telephone: 442-2200 FAX: 442-2201 E-mail: R.M. Sullivan@state.nj.us Bulletin Board: www.nj.gov In Person: 1000 Washington Blvd., 10th Floor, Newark, NJ 07102

Other Points of Interest: _____

Description of discharging works: 8 hp 3 phase submersible pump, 8" well casing, Depth of well- 312'. Water is conveyed to mobile home spaces by 2" and 1 1/2" galv. pipe lines from previous tank in pump house.

Mounting device required: yes ☐ no ☒

[illegible]**TOTAL AGREEMENT**

BOOK

[illegible]

THE UNIVERSITY OF CHICAGO PRESS

[illegible]

100-443889-100

[illegible][illegible]

Point of departure
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Total measured 0.065 Method of measurement 5.1×10^{-10}

Total Q recommended: 0.2 G.C.S. Motor No. _____ Type _____ Condition _____
Total V recommended: 11.0 A.P.

Recommended Amendments

P.D. _____
 Place of Use _____
 Other _____
 Name _____

MEASUREMENT CALCULATION

1

[illegible]

1. The first part of the document is a list of names and their corresponding addresses. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, New York, NY 10001; 456 Elm St, New York, NY 10002; and 789 Oak St, New York, NY 10003.

[illegible]

1. The first part of the document is a list of names and their corresponding addresses. The names are: John A. Smith, John B. Smith, John C. Smith, John D. Smith, John E. Smith, John F. Smith, John G. Smith, John H. Smith, John I. Smith, John J. Smith, John K. Smith, John L. Smith, John M. Smith, John N. Smith, John O. Smith, John P. Smith, John Q. Smith, John R. Smith, John S. Smith, John T. Smith, John U. Smith, John V. Smith, John W. Smith, John X. Smith, John Y. Smith, John Z. Smith. The addresses are: 123 Main St., 456 Main St., 789 Main St., 101 Main St., 202 Main St., 303 Main St., 404 Main St., 505 Main St., 606 Main St., 707 Main St., 808 Main St., 909 Main St., 1010 Main St., 1111 Main St., 1212 Main St., 1313 Main St., 1414 Main St., 1515 Main St., 1616 Main St., 1717 Main St., 1818 Main St., 1919 Main St., 2020 Main St., 2121 Main St., 2222 Main St., 2323 Main St., 2424 Main St., 2525 Main St., 2626 Main St., 2727 Main St., 2828 Main St., 2929 Main St., 3030 Main St., 3131 Main St., 3232 Main St., 3333 Main St., 3434 Main St., 3535 Main St., 3636 Main St., 3737 Main St., 3838 Main St., 3939 Main St., 4040 Main St., 4141 Main St., 4242 Main St., 4343 Main St., 4444 Main St., 4545 Main St., 4646 Main St., 4747 Main St., 4848 Main St., 4949 Main St., 5050 Main St., 5151 Main St., 5252 Main St., 5353 Main St., 5454 Main St., 5555 Main St., 5656 Main St., 5757 Main St., 5858 Main St., 5959 Main St., 6060 Main St., 6161 Main St., 6262 Main St., 6363 Main St., 6464 Main St., 6565 Main St., 6666 Main St., 6767 Main St., 6868 Main St., 6969 Main St., 7070 Main St., 7171 Main St., 7272 Main St., 7373 Main St., 7474 Main St., 7575 Main St., 7676 Main St., 7777 Main St., 7878 Main St., 7979 Main St., 8080 Main St., 8181 Main St., 8282 Main St., 8383 Main St., 8484 Main St., 8585 Main St., 8686 Main St., 8787 Main St., 8888 Main St., 8989 Main St., 9090 Main St., 9191 Main St., 9292 Main St., 9393 Main St., 9494 Main St., 9595 Main St., 9696 Main St., 9797 Main St., 9898 Main St., 9999 Main St.

0:00 11:40 11:40

Chester

Checked by _____ **Date** 5-19-76

Tanner's Signature _____

Checked by _____ **Date** _____

Tanner's Signature _____

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RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

Receipt No: 0023847

Date: 03/23/95
Time: 11:18:21

Received
From:

FLYING H TRAILER RANCH

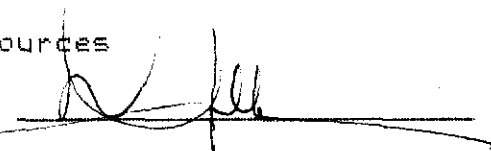
Type of Payment		Program A cct	Amount
ADJUDICATION FEE	9337	0410162 6490	\$ 100.00
ADJUDICATION LATE FEE	9337	0410162 6490	\$ 50.00
ADJUDICATION FEE	0337	0041503 1155	\$ 45.00
		Total	\$ 195.00

CHECK 1758

WR/NO: A63-07291

Idaho Department of Water Resources

Region: STATE

Signature: 

MICROFILMED
OCT 27 1995

10/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7291

NAME AND ADDRESS: FLYING H TRAILER RANCH INC
7615 USTICK RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
44.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-30206 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.66 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 99 AF.

PRIORITY DATE: 02/16/1970

POINT OF DIVERSION:

T03N R01E S1 NENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 44.00 AFY
Domestic use is for 43 homes.		

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S01 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

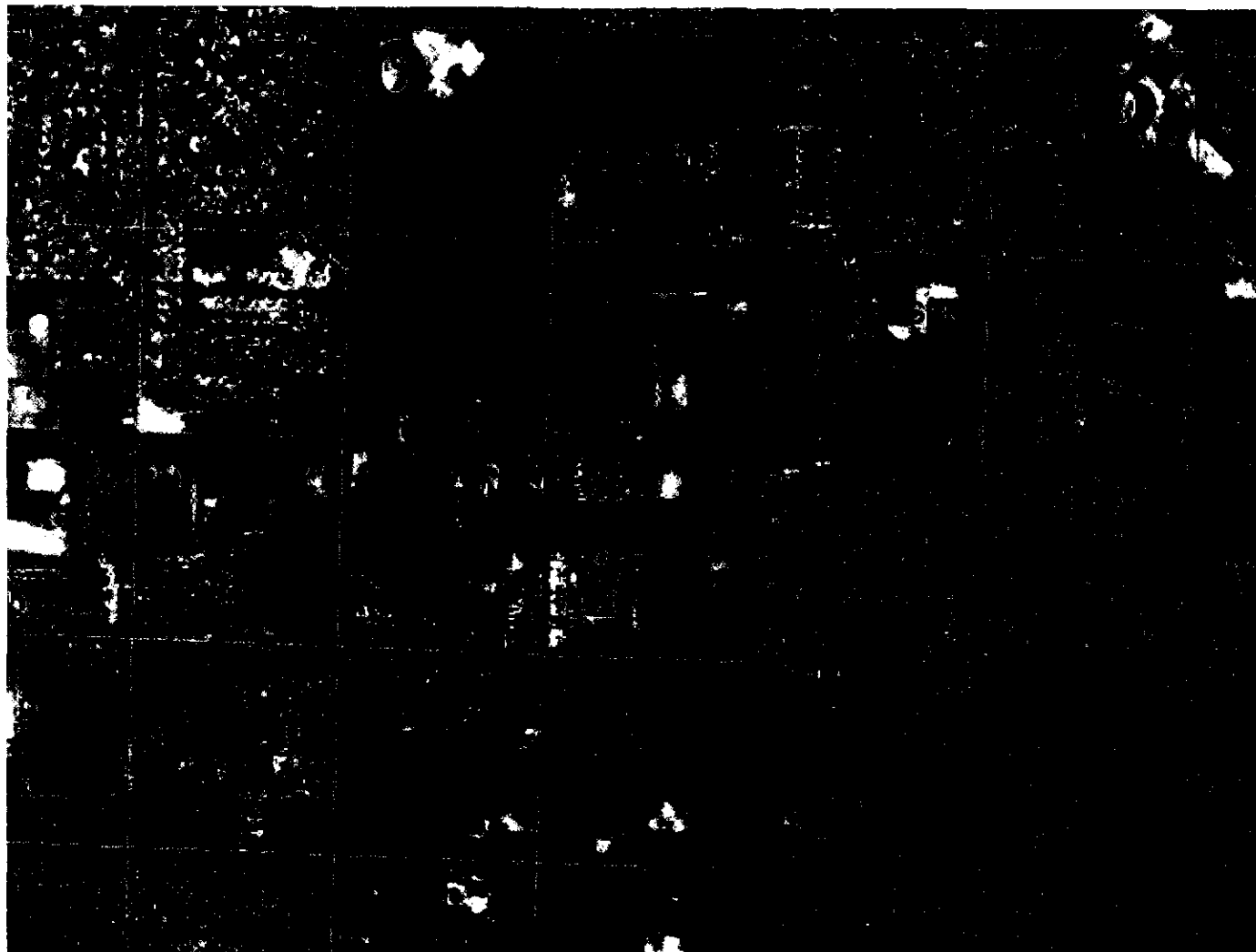
Right No. 63-30206 is also diverted through point of diversion described
above.



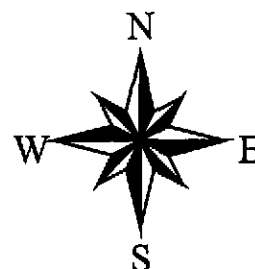
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 1 NENE

Water Right(s) : 63-7291



1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7291 V1

WATER RIGHT NUMBER: 63-7291 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	C VERNON HARDER 2260 VALLEY VIEW DR WEISER, ID 83672 (208)549-2219
Current Owner	FLYING H TRAILER RANCH INC 7615 USTICK RD BOISE, ID 83704 (208)375-1400

Priority Date: 02/16/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.060 CFS	44.00 AF
	<u>Total Diversion:</u>	0.060 CFS	44.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4)	Sec. 1, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	1	X																
			L 1																

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 43 homes.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-30206 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.66 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 99 AF.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7291 V1

2. Explanatory Right No. 63-30206 is also diverted through point of diversion described above.

Comments:

1. vmusic 10/26/2004 PODs

Comment: There are 3 wells on the trailer park but this is for the licensed portion - 1 well.

2. vmusic 10/26/2004 POU

Comment: This 17 acre POU includes the POU for 63-30206.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.66	99	

Combined Water Rights: 63-30206 , 63-7291

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	10/26/2004 1:57:25 PM	vmusic			Active
POD	10/26/2004 1:57:42 PM	vmusic			Active
Source	10/26/2004 2:00:40 PM	vmusic			Active
POU	10/26/2004 2:01:09 PM	vmusic			Active
Use	10/26/2004 2:13:49 PM	vmusic			Active
Season	10/26/2004 2:14:08 PM	vmusic			Active
Quantity	10/26/2004 2:16:22 PM	vmusic			Active
Contacts	10/26/2004 2:36:17 PM	vmusic			Active
Summary			10/26/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7291 V1

POD	10/26/2004 1:57:43 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	10/26/2004 1:59:23 PM	vmusic	Edited point location
POD	10/26/2004 1:59:52 PM	vmusic	Edited point location
POU	10/26/2004 2:06:05 PM	vmusic	Edited shape boundary
Priority Date	10/26/2004 1:57:26 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	10/26/2004 2:00:41 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/26/2004 2:01:09 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POD	10/26/2004 1:58:57 PM	vmusic	Edited point location
Use	10/26/2004 2:13:50 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	10/26/2004 2:14:08 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7291 V1

Contacts	10/26/2004 2:36:18 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
Quantity	10/26/2004 2:16:23 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.
Summary	10/26/2004 2:38:12 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☒ Well logs (if needed)
☒ Copy of topo or NAPP
☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information ~ LOT 1
☐ Check POD & POU overlap, see below – include overlapping right for exam
 NA - ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7241

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER _____
☐ No change Address
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
☒ POD found is different than claimed: see Interp'd exam - only 1 well in use
☐ If different, when did POD change? 1999 - transfer needed? NO - rec. as claimed -

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim, licence & tripid exam

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-30206

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

93 63-1201 is for 43 homes @ .06 cfs, 63-30206 is for 43 homes @ .6 cfs.

WATER USES☒ No change☐ Different Uses

Use Down From 1-1 To 12-31 Amount .06 CFS 44 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS NA AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes / (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-30206

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see claims, well 1001 in map 10 exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

not domestic use is for 43 mobile homes.

✓ 63-30206 also div. thru PODs
 ✓ 3 PODs (license is for 1 well)
Q not to > 0.66 cfs & 99 afg when combined w/ 63-30206

7291 POD #s:
 30206 * R 0539 000 853 7717 W ushch
 * R 0539 000 501 7701 "
 * R 0539 000 490 7613 "
R 0539 000 3100 W SPRINGS AVE
R 0539 000 3165 7627 W SPRINGS AVE
R 0539 000 3510 7606 "
 not sure which is DMG POD

Decom box in POU for SENE? NO.

I was confused about original POU (63-30206)
and POU for this report. The 1964 aerial
cleared it up.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

10-26-04

FIELD EXAMINER:

Wick - WMLC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7291

WATER RIGHT NUMBER: 63-7291

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	C VERNON HARDER 2260 VALLEY VIEW DR WEISER, ID 83672 (208)549-2219
Current Owner	FLYING H TRAILER RANCH INC 7615 USTICK RD BOISE, ID 83704 (208)375-1400

Priority Date: 02/16/1970 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
✓ GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u> ✓	<u>Diversion Rate</u> ✓	<u>Annual Volume</u> ✓
✓ DOMESTIC	1/01 to 12/31	0.060 CFS	44.00 AF
	<u>Total Diversion:</u>	0.060 CFS	44.00 AF

Location of Point(s) of Diversion

✓ GROUND WATER	L1 (NE1/4NE1/4) ✓	Sec. 1, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County ✓
T03N R01E S01 Lot 1 NENE ✓

Conditions of Approval:Remarks:

1. General THREE POINTS OF DIVERSION LOCATED WITHIN THE NENE, S. 1, T. 3N, R. 1E.
RECEIPT NOS. W018673 & C023847 COVER THE ADJUDICATION FILING FEES FOR THIS
CLAIM AND CLAIM NO. A63-30206.

Comments:

Domestic use for 43 homes.
63-30206 also div. from PADS
Q combined w/ 63-30206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7291

10/26/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7291	Claim	03N	01E	1	NE	NE	1	GROUND WATER	FLYING H TRAILER RANCH INC
63-30206	Claim	03N	01E	1	NE	NE	1	GROUND WATER	FLYING H TRAILER RANCH INC
63-5005	Claim	03N	01E	1	NE	NE	1	GROUND WATER	DONALD J FAUBION
63-22517	Claim	03N	01E	1	NE	NE	1	GROUND WATER	RAY E HOUSE
63-7291	Water Right	03N	01E	1	NE	NE	1	GROUND WATER	FLYING H TRAILER RANCH INC
63-5005	Water Right	03N	01E	1	NE	NE	1	GROUND WATER	E JUNE FAUBION
63-22517	Water Right	03N	01E	1	NE	NE	1	GROUND WATER	RAY E HOUSE

This appears in Arcview as being in the Flying
H Rn

Base on Ada Co. Assessor info - This POD
in Arcview is incorrect - should be T4N R2E SEC 31

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7291

10/26/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
30206	Claim	03N	01E	1	NE	NE	1	IRRIGATION	10/10	FLYING H TRAILER RANCH INC



DHT-3DD-78

63-7261 63-30206

~ 86
units

7/1964

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FLYING H TRAILER RANCH
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7291 issued pursuant to Application for Permit dated January 19, 1970,
and has submitted proof to the Department of Water Resources on March 1, 1976 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 44 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 1 Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
June 19 76

Director

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0009316
 DRILLING PERMIT NO. 63-98-C-0584-200
 Other IDWR No. 63-07291

2. OWNER:

Name Flying H Trailer Ranch
Address 7615 Linstead Rd.
City Boise State ID Zip 83704

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 3 North ☒ or South ☐
 Rge. 1 East ☒ or West ☐
 Sec. 1 NE 1/4 NE 1/4 1/4
 Gov't Lot _____ County Ada ^{10 acres} ^{40 acres} ^{160 acres}
 Lat. : : Long. : :
 Address of Well Site 7615 Ustick Rd.
 City Boise

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement	120	150	3500	Pump.
Barlowite	97	120	1150	Pour.

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seat tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Line	Welded	Threaded
12	0	148	250	Steel	☐	☐	☐	☐
8	+1	377	322	Steel	☐	☐	☐	☐
5	423	478	258	Steel	☐	☐	☐	☐

Length of Headpipe 313-3764' Length of Tailpipe 15'

9. PERFORATIONS/SCREENS

Method Johnson
Screen Type 304 Stainless

From	To	Slot Size	Number	Diameter	Material	Casing	Line
413	423	020		5	S.S.	☐	☐
421	441	020		5	S.S.	☐	☐
389	389	020		5	S.S.	☐	☐
377	387	020		5	S.S.		

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

29 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
230	67	150	8

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	2	Top Soil		X
	2	7	SANDY Brown clay		X
	7	51	Gravel. - soft water	X	
	51	65	SAND-Gravel.	X	
	65	117	Coarse SAND.	X	
	117	122	Brown SAND	X	
	122	156	Brown SAND	X	
	156	178	Blue sandy clay		X
8	178	193	Blue Sand	X	
	193	201	Brown coarse SAND.	X	
	201	210	Blue SAND - clay streaks	X	
	210	262	Blue sandy clay		X
	262	280	Brown SAND	X	
	280	355	Blue sandy clay - sand streaks	X	
	355	365	Brown SAND	X	
	365	372	Blue clay - SAND streaks	X	
	372	380	Blue sandy clay		X
	380	392	Blue SAND - clay streaks	X	
	392	419	Brown SAND	X	
	419	421	Brown sandy clay		X
	421	450	Blue clay		X
	450	460	Blue SAND	X	

RECEIVED RECEIVED

MAR 26 1999 MAR 19 1999

~~WATER RESOURCES~~
WESTERN REGION

Department of Water Resources

Completed Depth 438 (Measurable)
Date: Started 11-30-93 Completed 02-03-94

13. DRILLER'S CERTIFICATION

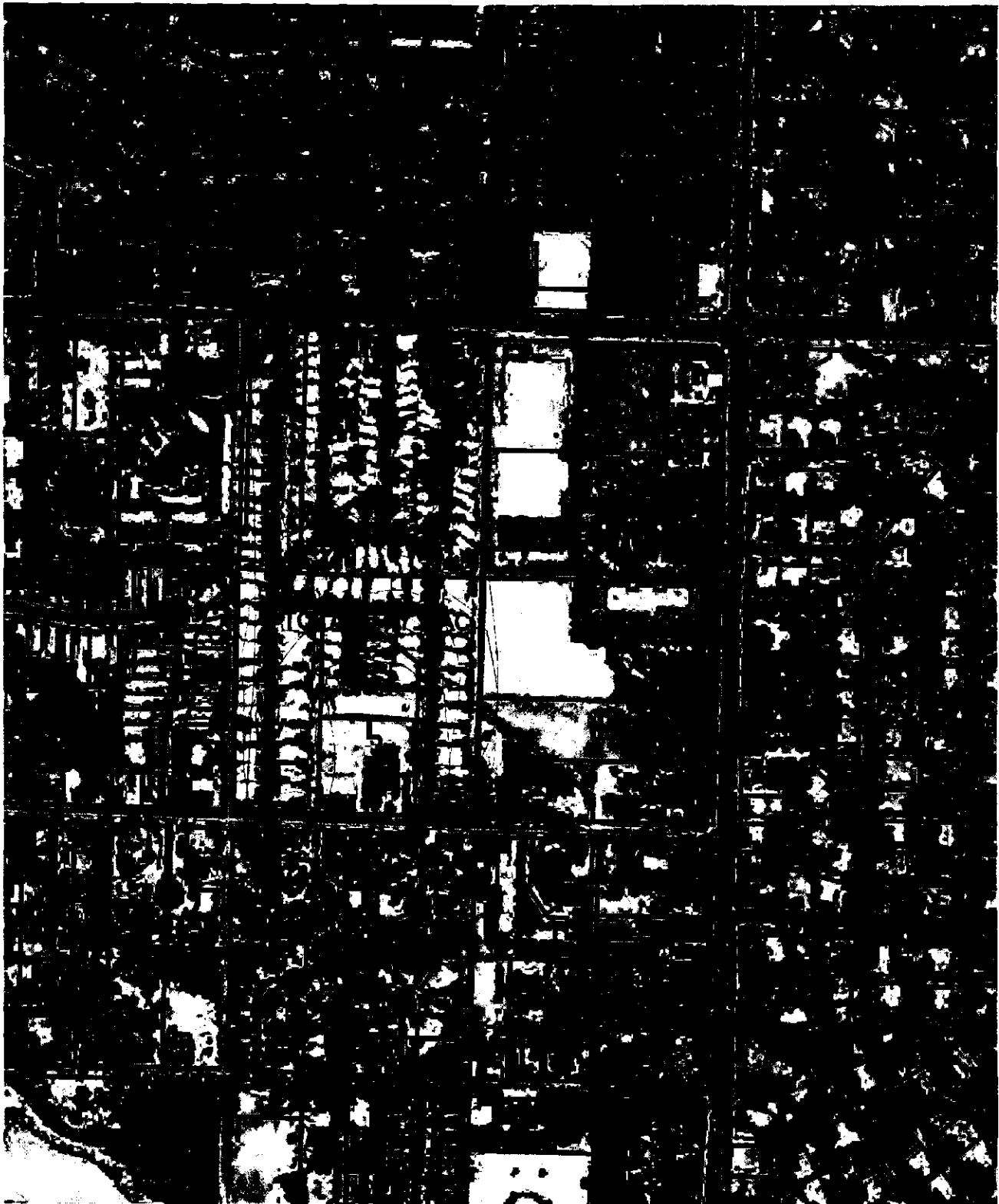
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name D. Phillips World Dr. Firm No. 332

Firm Official D. E. [Signature] Date 3-19-99

and _____
 Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)



2000 AERIAL PHOTO OF 63-7291 AND 63-30206

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7291

WATER RIGHT NUMBER: 63-7291

Owner Type Name and Address
 Current Owner FLYING H TRAILER RANCH
 7701 USTICK RD
 BOISE, ID 83704
 Original Owner C VERNON HARDER
 2260 VALLEY VIEW DR
 WEISER, ID 83672
 (208)549-2219

Priority Date: 02/16/1970

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	44.00 AF
	<u>Total Diversion:</u>	0.060 CFS	44.00 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4NE1/4 Sec. 1, Twp 03N, Rge 01E, B.M.
 ADA County

Place of UseDOMESTIC Within ADA County

T03N R01E S01 NENE

Conditions of Approval:Remarks:

1. General D/43 MOBILE HOMES.

Comments:Dates and Other Information:

7-22
 called
 son
 for
 copy
 of exam

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7291

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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APR 29 1964

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 5 hp 3 phase submersible pump, 8" well casing, Depth of well-
312', Water is conveyed to mobile home spaces by 2" and 1½" galv. pipe lines from
previous tank in pump house.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

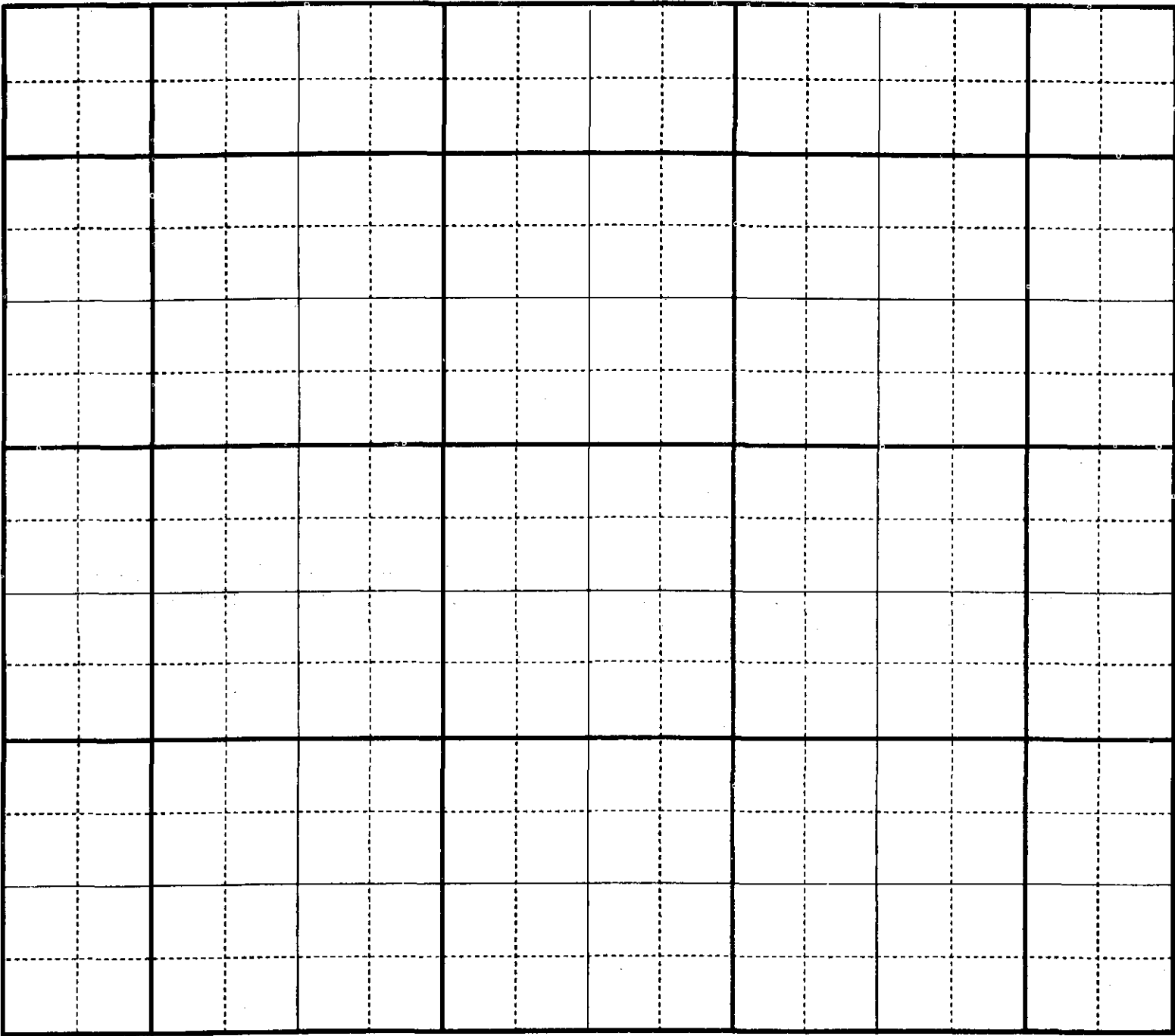


Diagram of System

DATE OF EXAM 4-28-76

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.06 c.f.s. V= 43. AF AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 0.06 cfs Method of measurement estimate

Total Q recommended 0.06 cfs Meter No. Type Condition

Total V recommended 43.0 AF

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

43 mobil home Units x 1.2 AF = 51.6 AF
.06 x 1.98 x 365 = 43.362

SYSTEM DESCRIPTION:

Well #1 - 8" well - 5 HP model #225-2569 A.O. Smith motor with #568 pump and 1000 gal pressure tank - 2" main line - Well #2 - 8" well with 5 HP US Motors motor serial #1143722 with Universal Pump #1H6H with 1000 gal pressure tank - 2" main line - Well #3 - 8" casing 312' deep with 5 HP submersible pump with 2" main line 1000 gal pressure tank

REMARKS:

126 units total in mobil home park - Well #3 is serving 43 units
The water from the wells is not co-mingled. wells also irrigate lawns. Well #3 is the newest well and is the one covered by this permit.

Examiner's Signature Peter J. Chamberlain Date 4-28-76

Checked by JLS Date 5-04-76

Approved by Date

RECEIVED

RECEIVED

FEB 17 1970

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 63-7291PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Flying H. Trailer Ranch
 b) Post Office Address 7701 Utah, Boise Idaho 83704
 2. Permit Number 63-7291

3. Date of Priority that you are prepared to establish Jan. 19, 1970

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1

Township 3 N, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.06 for Domestic purposes from Jan 1 to Dec 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by the owner

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ✓ 5 horse power 3 phase Submersible Pump, 8" Well Casing, Depth of Well 312 ft.

Water is conveyed to Mobile Home spaces by 2 in. and 1 1/2" Galv. pipe lines from pressure tanks in pump house

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

None required

c) Give well driller's name and address and the date the well was completed: ✓ Russel Cove

Drilling Co. 1514 Longmont Ave, Boise Ida.
March 20, 1970

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic supply for 126 spaces at the Flying H Trailer Park

Exam typed 4-21-70 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 12 1976
(Date)

Maurice Sparr
(Signature)

State of Idaho)
County of Ada) ss.

On this 12 day of February, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Naomi C. Crane
Notary Public residing at Boise, Id.

My commission expires 1-26-77

INTER-DEPARTMENT MEMO

TO: DEBBIE ALLEN
FROM: JAN SHURTE

SUBJECT: RECEIPT CHANGE
DATE: 3-8-95

APP. FOR PERMIT RECEIPTED UNDER CD23847 FOR \$45
HAS BEEN WITHDRAWN & THE FEE TRANSFERRED TO CLAIM
NO. A63-07291. COULD YOU CHANGE THE CODE FROM
WATER RIGHTS TO ADJUDICATION ON THIS RECEIPT.

done
dec

THANKS!

Jan
signature

- () For your information
- () Response required

RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 07 1996

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 0023847
BACKOUT

Date: 03/23/95
Time: 11:18:21

Received
From:

FLYING H TRAILER RANCH

Type of Payment		Program A cct	Amount
ADJUDICATION FEE	9337	0410162 6490	\$ -100.00
ADJUDICATION LATE FEE	9337	0410162 6490	\$ -50.00
APPLICATION FEE	1238	0510199 6390	\$ -45.00
		Total	\$ -195.00

CHECK 1758

WR/NO: A63-07291

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED
OCT 07 1996

RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw Application For
Permit to Appropriate the Public Water of the State of
Idaho, No. received under C023847

Signed at BOISE, IDAHO

this 6TH day of MARCH 1995.

Paul J. Kounts
Applicant

Elmer H. Smith, Board Sec.

ATTEST:

Jan Thunke

MICROFILMED
OCT 07 1996

RECEIVED
APR 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

RECEIVED
MAR 23 1995

WATER RESOURCES
WESTERN REGION

Department of Water Resources to appropriate the public waters of the State of Idaho

1. Name of applicant Flying H Trailer Ranch, Inc. Phone (208) 375-6896
Post office address 6700 Randolph Drive, Boise, ID 83709
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.48 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.68 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is eight inches; proposed depth of well is 315 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

MICROFILMED
OCT 07 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial water supply for 128 households in mobile home park

9. Description of place of use:

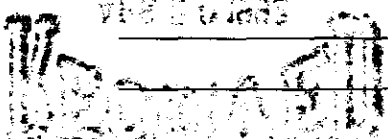
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	1	C																
3N	1E	1	10																10

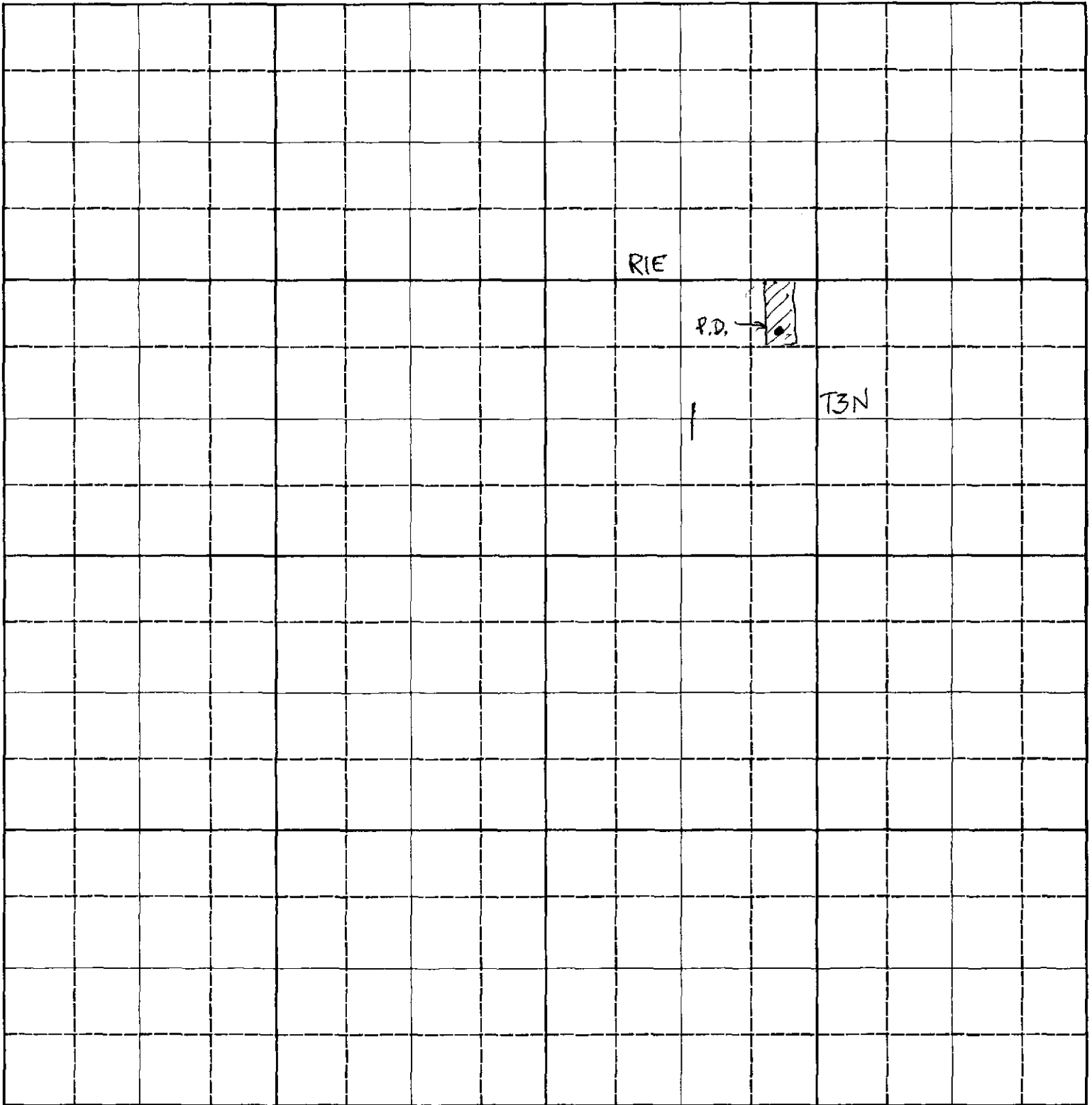
Total number of acres to be irrigated 10

- Describe any other water rights used for the same purposes as described above. beneficial use
claim for Wells No. 1 and 2 with priority date of April 27, 1955
- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or place of use? Applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Application is for existing Well No. 3, completed February 15, 1970



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FLYING H TRAILER RANCH, INC.

By:

Blaine J. Evans
Vice-President

MICROFILMED
OCT 10 1996

Received by JS 4-28-92
STATE OFFICE Date 4-20-92 Time 8:55 Preliminary check by _____
Fee \$ 45 Received by JY # C023847 Date 4-20-92
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: