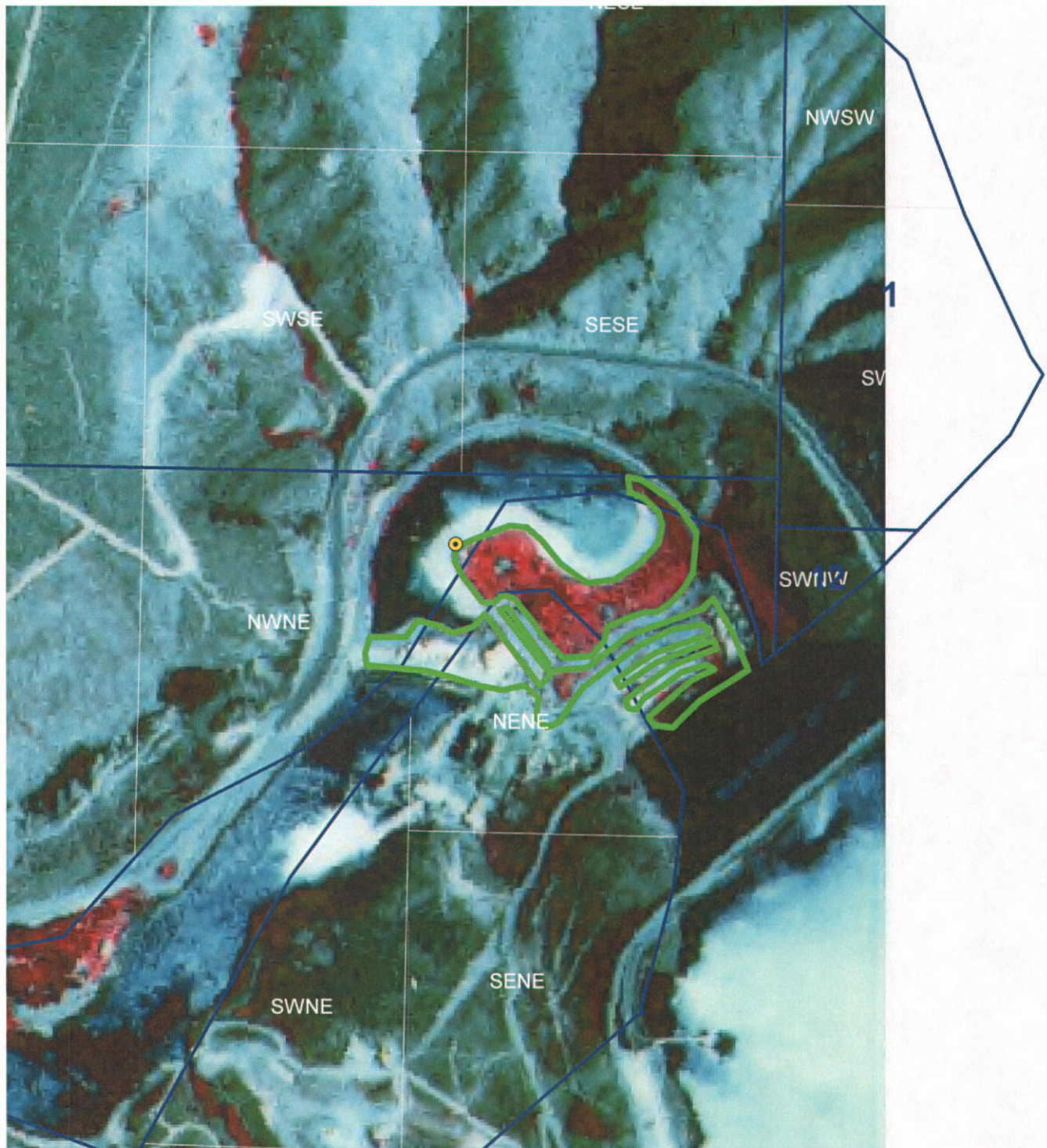


Idaho Department of Water Resources

63-7236

T02N R03E S11



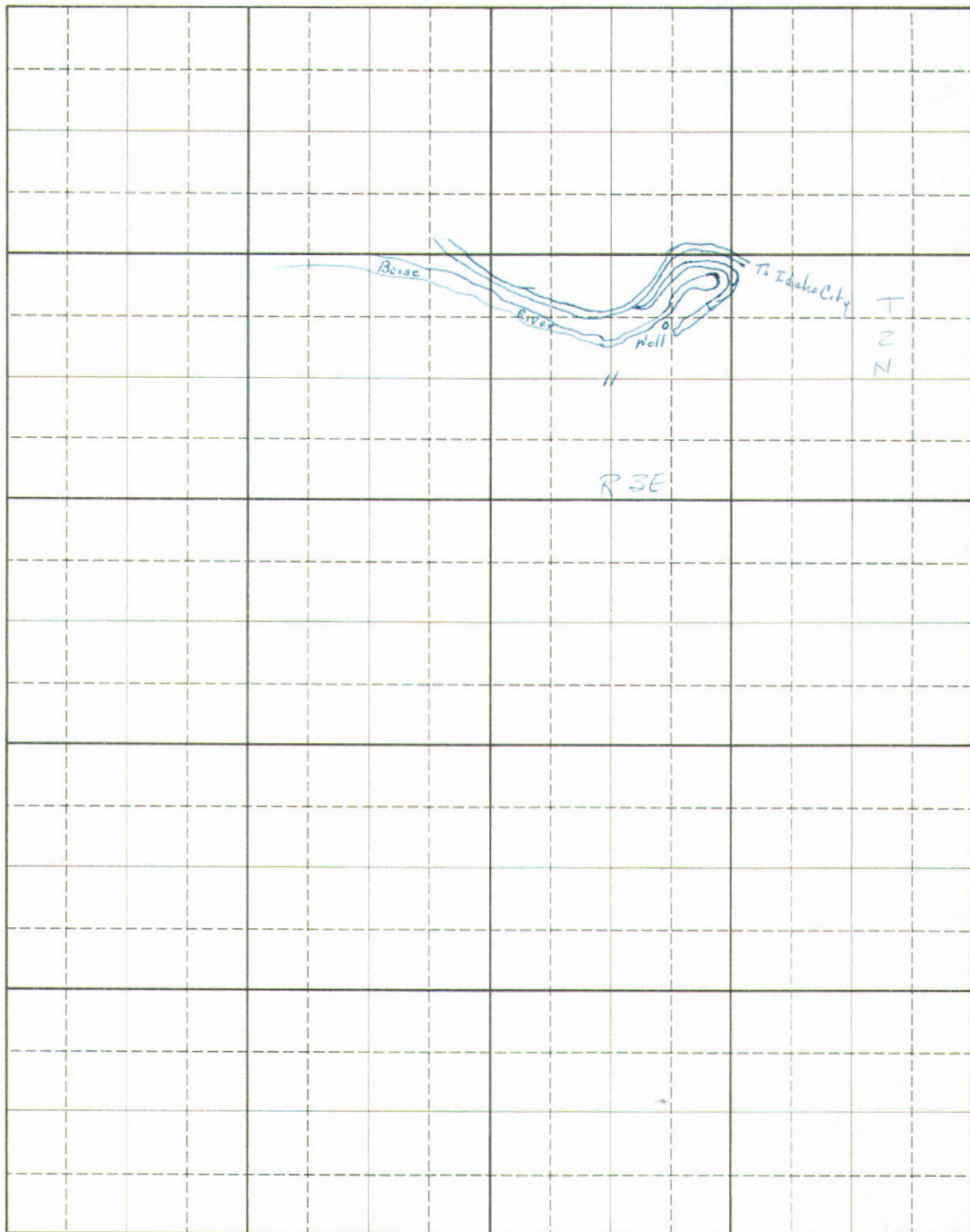
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-18-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

11. Map of proposed project:

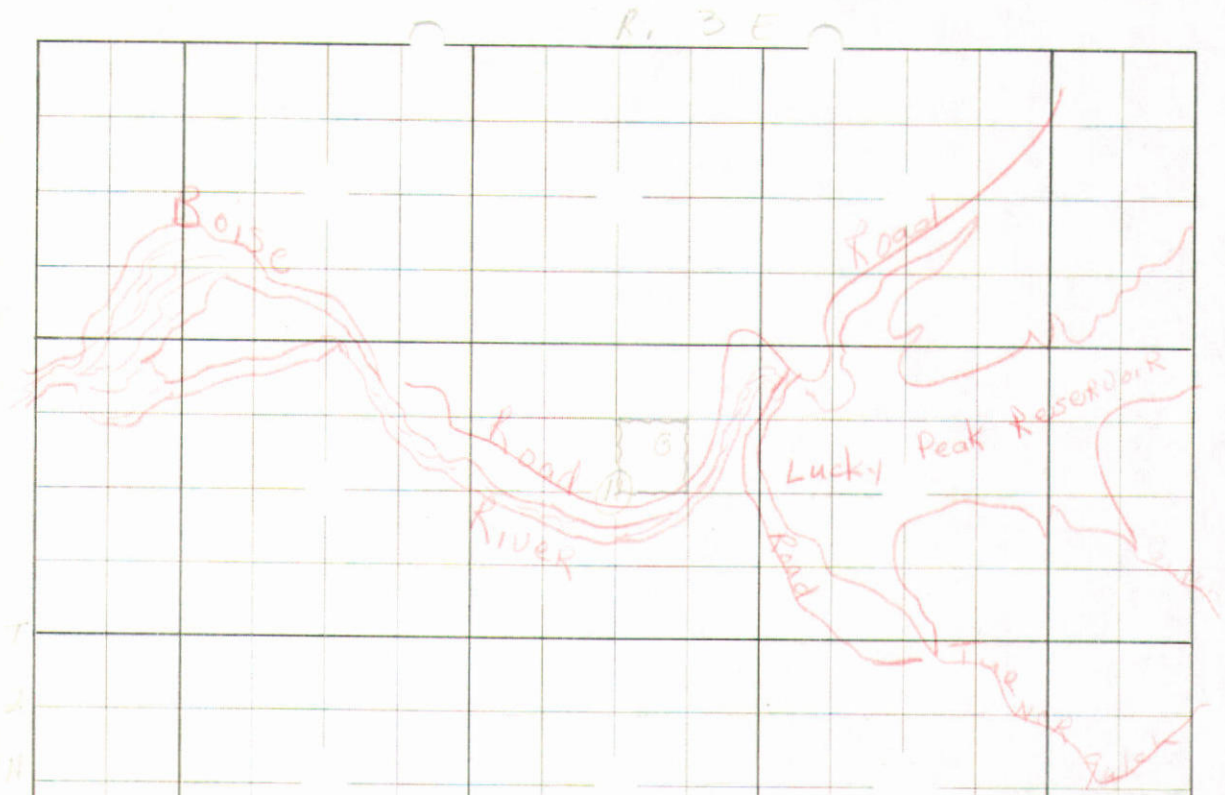


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Beekun
(Applicant)

63-73456



Area = Domestic Only
 $Q = .07 \text{ c.f.s}$
 $V = \frac{.02}{.57} = \frac{.07}{x} = 1.99 \text{ A.F}$
 Priority May 27, 1969

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07236**
Date Received: 5/ 3/1990
Receipt No: C016662
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03E	11	NW	NE	NE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	11/30	0.070		1.99

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 1.99 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/CONCESSION STAND & RECREATION FACILITIES AT SANDY POINT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03E	11	NE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U SANDY POINT RECREATION AREA.

DOMESTIC WELL

AMENDED CLAIM TO CORRECT PT OF DIVERSION AND PLACE OF USE.

LICENSE ISSUED INCORRECTLY - WAS FOR SANDY POINT RECREATION AREA
WHICH HAS BEEN IN THE SAME LOCATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

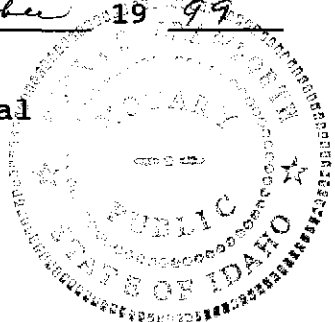
Signature of Claimant(s): Maureen M. McLean Date: 10/12/99

_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 99
[Signature]
Notary Public

Seal



Residing at Boise, Idaho

My Commission Expires 9-18-2004

Cet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07236
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720
2. Date of Priority: MAY 27, 1969
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	11	SW	NE			ADA
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	11/30	0.070		1.99
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 1.99 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/CONCESSION STAND & RECREATION FACILITIES.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	11	SW	NE		DOMEST	
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U SANDY POINT RECREATION AREA.
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07236
Date Received: ~~11/29/1988~~ 8/10/89
Receipt No: CO16662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03E	11	SW	NE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	11/30	0.070		1.99

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

1.99 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/CONCESSION STAND & RECREATION FACILITIES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03E	11	SW	NE		DOMEST	

11. Place of use in counties: ADA

A63-07236

A63-07236

Page 1

Date: 11/29/88

\$50

7

\$57.00

\$25.00 under statute new ?

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U SANDY POINT RECREATION AREA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____
Title

IDAHO DEPT OF PARKS & REC., that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____
Title

IDPR, and that the statements contained in the
Organization

foregoing document are true and correct.

Smith H. Jensen
Signature of Authorized Agent

DEVELOPMENT CHIEF IDPR
Title and Organization

6/7/89
Date

MICROFILMED

AUG 21 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Beverly M. Butler
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 8-23-94

05/31/2005

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7236

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Ron Howerton

Please print your name:

Ron Howerton

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7236

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
1.990 AFY

PRIORITY DATE: 05/27/1969

POINT OF DIVERSION:

T02N R03E S11 NWNENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	3/01 11/30	0.070 CFS 1.99 AFY

PLACE OF USE: DOMESTIC Within ADA County

T02N R03E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Sandy Point Recreation Area concession stand and recreation facility

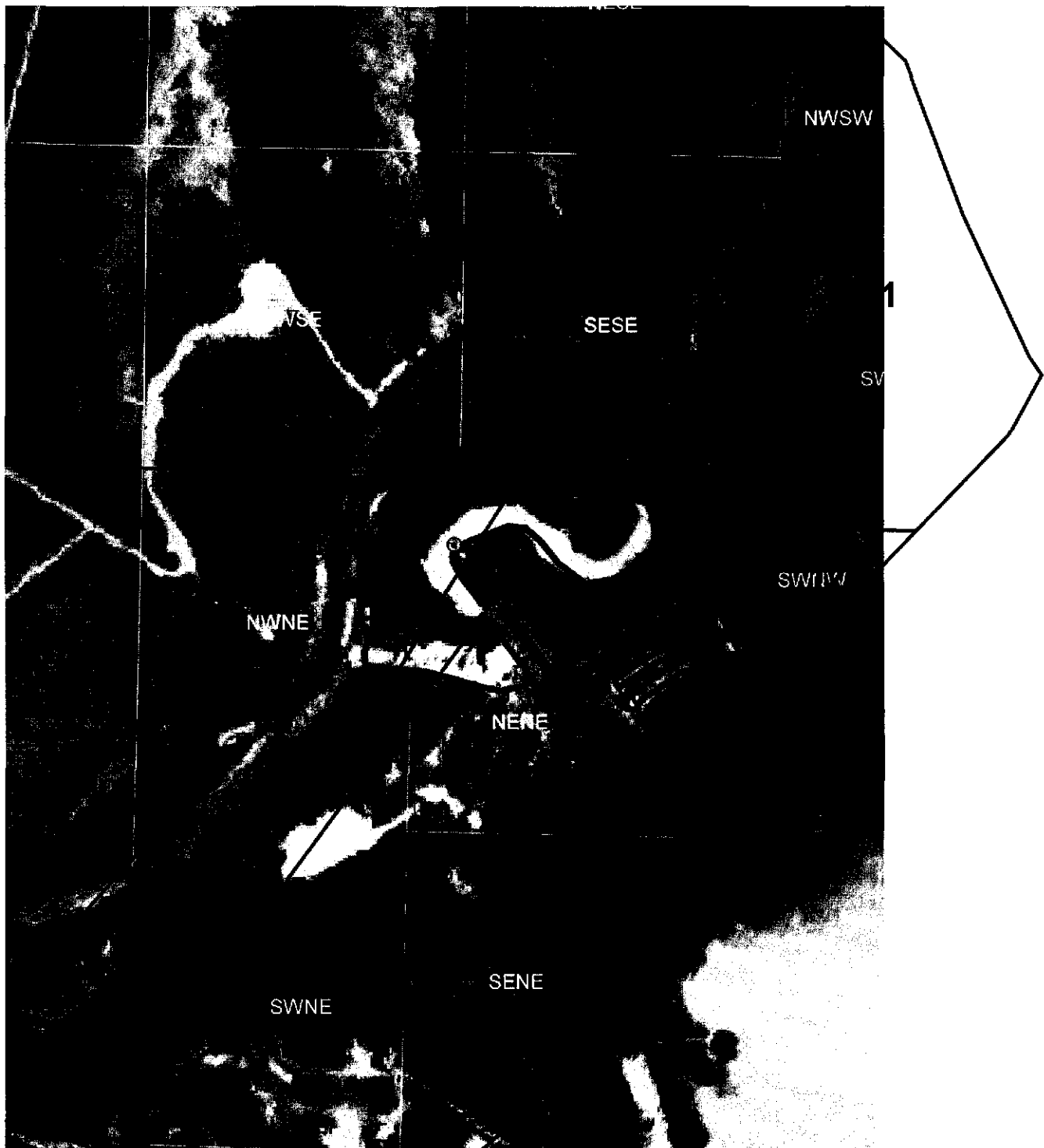
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

63-7236

T02N R03E S11



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-18-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7236 V1

WATER RIGHT NUMBER: 63-7236 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 05/27/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	3/01 to 11/30	0.070 CFS	1.99 AF
	<u>Total Diversion:</u>	0.070 CFS	1.99 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4NE1/4	Sec. 11, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	03E	11	X																

Conditions of Approval:

1. Sandy Point Recreation Area concession stand and recreation facility
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7236 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/18/2005 2:56:54 PM	segbert			Active
POD	5/18/2005 2:57:23 PM	segbert			Active
Source	5/18/2005 2:58:40 PM	segbert			Active
POU	5/18/2005 2:59:26 PM	segbert			Active
Use	5/18/2005 3:00:16 PM	segbert			Active
Season	5/18/2005 3:01:33 PM	segbert			Active
Quantity	5/18/2005 3:02:12 PM	segbert			Active
Summary			05/18/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/18/2005 2:57:41 PM	segbert	Updated shape
POU	5/18/2005 2:59:41 PM	segbert	Updated shape for Active POU
General	5/18/2005 2:56:54 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7236 V1

POD	5/18/2005 2:57:24 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	5/18/2005 2:58:40 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Quantity	5/18/2005 3:02:13 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	5/18/2005 3:05:03 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	5/18/2005 2:59:26 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7236 V1

Use	5/18/2005 3:00:16 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	5/18/2005 3:01:34 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7236

WATER RIGHT NUMBER: 63-7236

Owner Type Name and Address
Current Owner STATE OF IDAHO ✓
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE, ID 83720-0065
 (208)334-4180

Priority Date: 05/27/1969 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	3/01 to 11/30	0.070 CFS ✓	1.99 AF ✓
	<u>Total Diversion:</u>	0.070 CFS	1.99 AF

Location of Point(s) of Diversion
GROUND WATER NW1/4NE1/4NE1/4 Sec. 11, Twp 02N, Rge 03E, B.M.
ADA County

Place of Use
DOMESTIC

Twp	Rge	Sec	NE ✓	NW	SW	SE	Totals
02N	03E	11	X				

Conditions of Approval:

1. P/U SANDY POINT RECREATION AREA.
DOMESTIC WELL AMENDED CLAIM TO CORRECT PT OF DIVERSION AND PLACE OF USE.
LICENSE ISSUED INCORRECTLY - WAS FOR SANDY POINT RECREATION AREA WHICH HAS
BEEN IN THE SAME LOCATION.

Remarks:

Comments:

Dates and Other Information:

Accomp transfer - POB & POC

*Sandy Point Recreation Area
concession stand & recreation facility*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7236

Claim Received Date: 5/3/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 1140
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7236

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

changed with amended claim

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:*Changed with amended claims.*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Survey Point

WATER LICENSE

Water License No. 63-7236 Priority May 27, 1969 Amount 0.07 c.f.s.

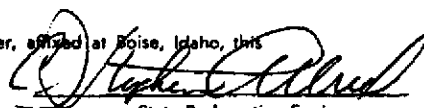
THIS IS TO CERTIFY, that State of Idaho Department of Parks
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 27, 1969; that Permit 63-7236 was issued pursuant
to said application; that the proposed works were completed on or about June 8, 1970
with a storage/or carrying capacity of 0.07 c.f.s., said works consisting of
well, pump, 1 rest room, and 2 drinking fountains; and that on June 9, 1970
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.99
acre feet per season, with a maximum rate of diversion of 0.07 cubic feet per second of the waters
of a ground-water source, tributary of _____,
for the purpose of Domestic from March 1 to November 30;
(1 rest room, 2 drinking fountains, and 1 concession stand)
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 2 N, R. 3 E, B.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1.99 acre feet per year.

Description and location of place of use: Sandy Point Recreation area

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2 N</u>	<u>3 E</u>	<u>11</u>			<u>X</u>														

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this25th day of August, 1970

Deputy State Reclamation Engineer

63 7236

63-7236

Identification No. 63 7236
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2N
Range 3E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Consumed at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07 cfs for Culinary (Domestic) purpose from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible electric pump
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2N
Range 3E B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: None
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water Approx 550-1000 people at one time.
(5) If water is to be used for other purposes describe: To be used as culinary water for the Sandy Point Recreation area.

63-7236

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
							None												

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes _____

None in this area

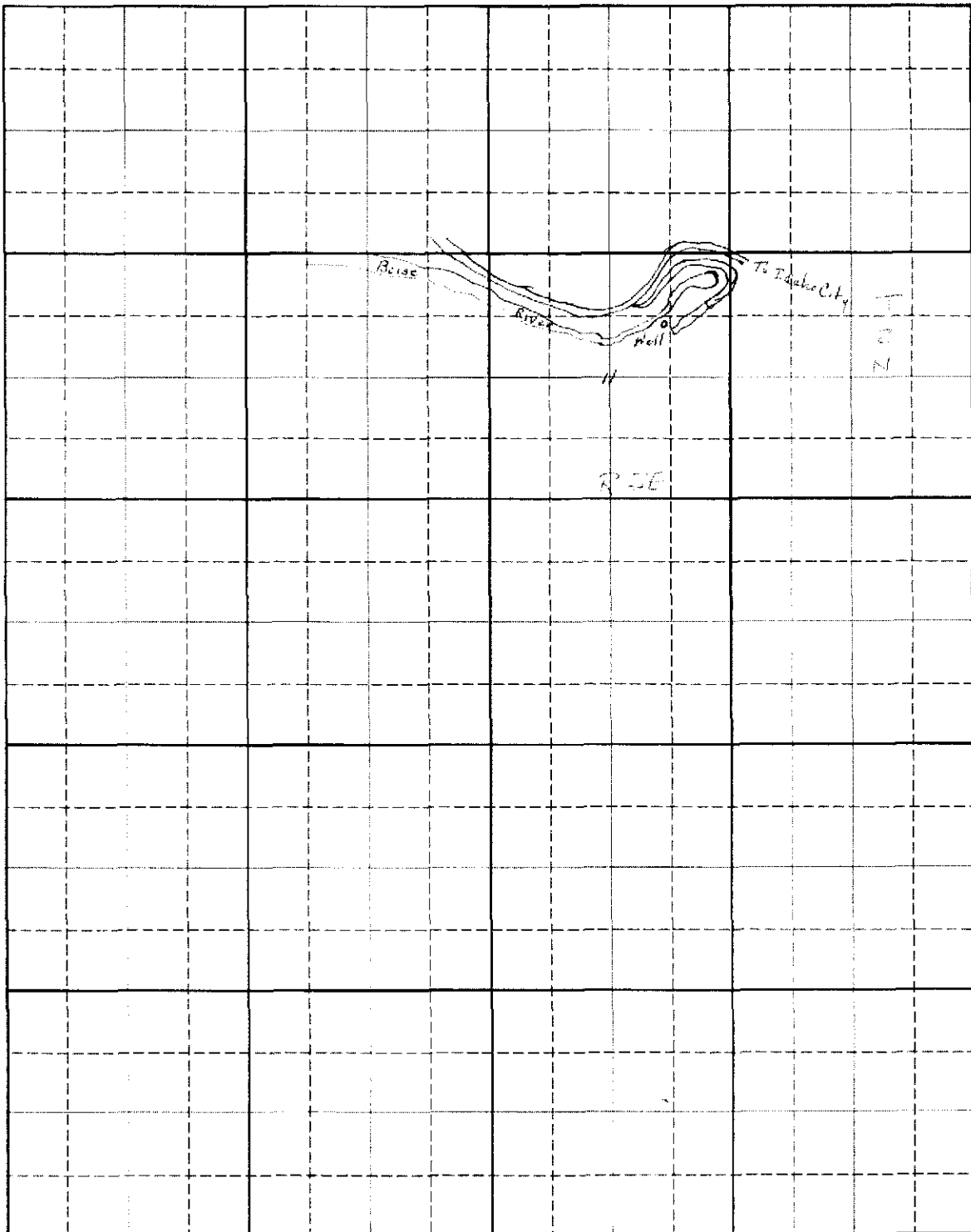
9. a. Who owns the property at the point of diversion Corps of Engineers

b. Who owns the land to be irrigated or place of use Corps of Engineers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The land has been leased to the Dept. of Parks, State of Idaho for the development and administration of the Sandy Point Recreation Area.

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

APR 10 1900

Received by CSA Date 5-27-69 Time 8:00 AM

Preliminary check by CSA Fee \$ 10.00

Received by ef Date 5-27-69 Fee \$ 3101

Publication prepared by to Date 6-5-69

Published in Boise Daily Star-Tribune

Publication dates 6-12 + 6-19-69

Publication approved _____ Date 6-10-69

Priority reduced to _____ Reason _____

Protests filed by: 7-2-69 None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CSA

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7236, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 70.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of July, 19 69.

R. Kirk Hiji
State Reclamation Engineer

Identification No. 63-7236

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUN 11 1970

Department of Reclamation

1. a) Name of Permit Holder State of Idaho Department of Parks
 b) Post Office Address Statehouse, Boise, Idaho
2. Permit Number 63-7236
3. Date of Priority that you are prepared to establish 5-27-69
4. a) Source from which water was appropriated Subterranean
 b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11
 Township 2 N Range 3 E ☒ Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
 amount .07 cfs for Domestic purposes from 3-1 to 11-30 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .07 cfs ☒ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
 b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible electric pump
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None
 c) Give well drillers name and address and date the well was completed Not available

*Exam typed
6/17/70
C.M.*

63-7236

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To be used as culinary water for Sandy Point Recreation Area. ✓

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated.

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8 '70
(Date)

Wm Beets
(Signature)

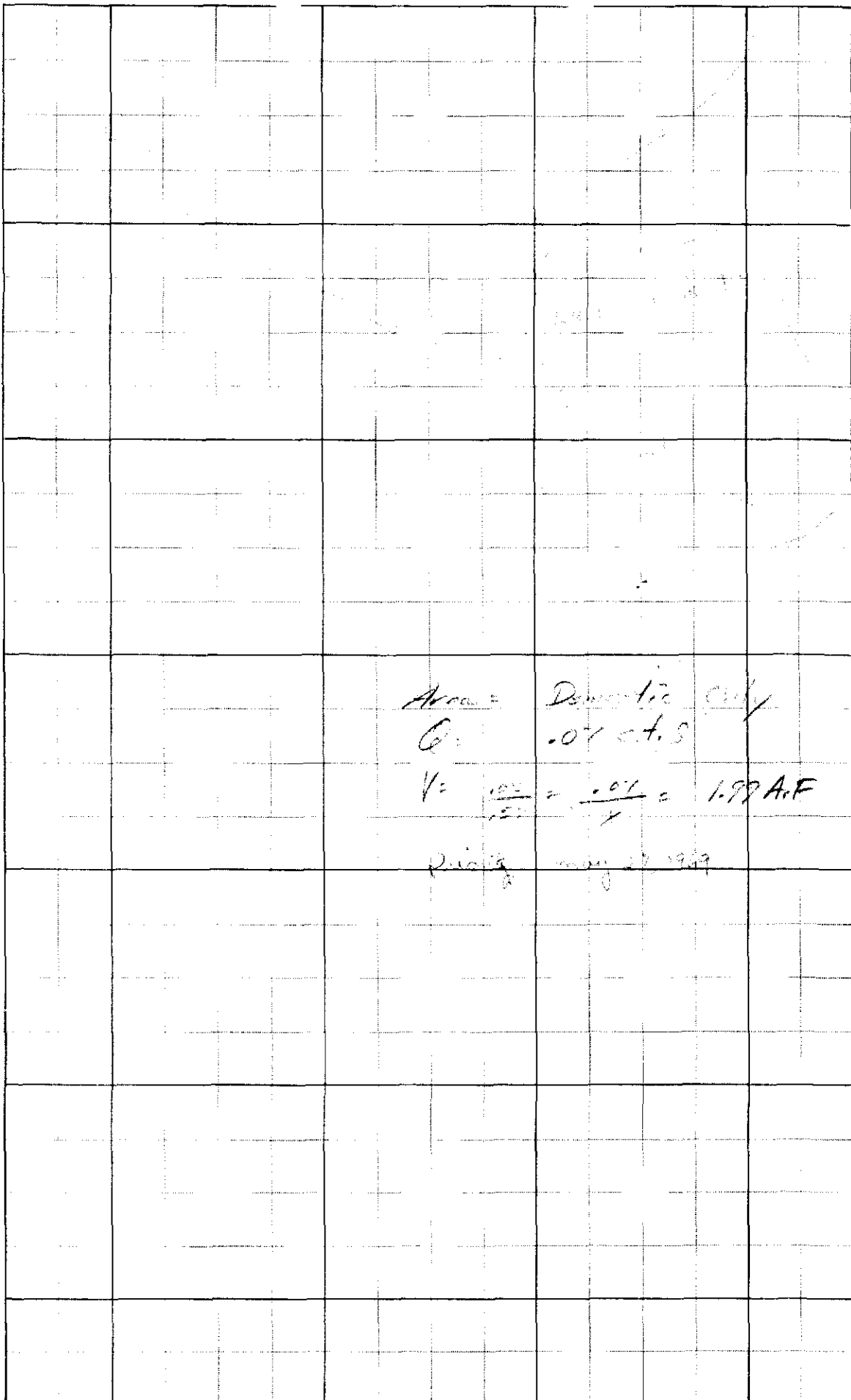
State of Idaho)
County of Ada) ss.

On this 8th day of June, 19 70, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at 1210 N. 15th
Boise, Idaho 83702

My commission expires My commission expires 2-24-71

63-7236



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

63-7236

**OWNER
CODE**

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE
DIVERSION VOLUME

C STATE OF IDAHO

DEPT. OF PARKS & RECREATION

STATEHOUSE

BOISE ID 83720

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R03E S11

SWINE

Place of use Legal Description for: DOMESTIC

THE

五

ユ

30

[illegible]

$I \quad S : L_t AC L_t AC L_t AC : L_t AC L_t AC L_t AC : L_t AC L_t AC L_t AC :$

02N 03E 11 : D

POU County: ADA

Non-Irrigation Uses: CONCESSION STAND & RECREATION FACILITIES.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/18/1997 User-ID: CORR1
P/U SANDY POINT RECREATION AREA.

Delete
Audit: 02/18/97 CORR1 02/20/97 CORR5

Receipt + 0016662 (21808.00) \$1,40

DATE: 08/27/98
PAGE: 12

DIVERSION
VOLUME

1.99 AFA

01/19/92 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-07236

PREFIX TRANSLATION: ADJUDICATION CLAIM

DLO (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF PARKS & REC.
2 - STATEHOUSE
3 -

CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

*** K - ALSO KNOWN AS ***
PARKS & REC.

1 -
2 -
3 -

CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/27/1969 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

02N 03E 11 SW NE (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

03/01 11/30

0.070 1.99

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.070 1.99

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY

02N 03E 11 SW NE

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS -

+ - - - - NON-IRRIGATION USE - D/CONCESSION STAND & RECREATION FACILITIES.

+ - - - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - + + - - - -
P/U SANDY POINT RECREATION AREA.
DOMESTIC WELL

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER EXAMINER