

IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-7235

Prepared by:
Jan Shurte
Date: 1-18-05

T2N R3E S11

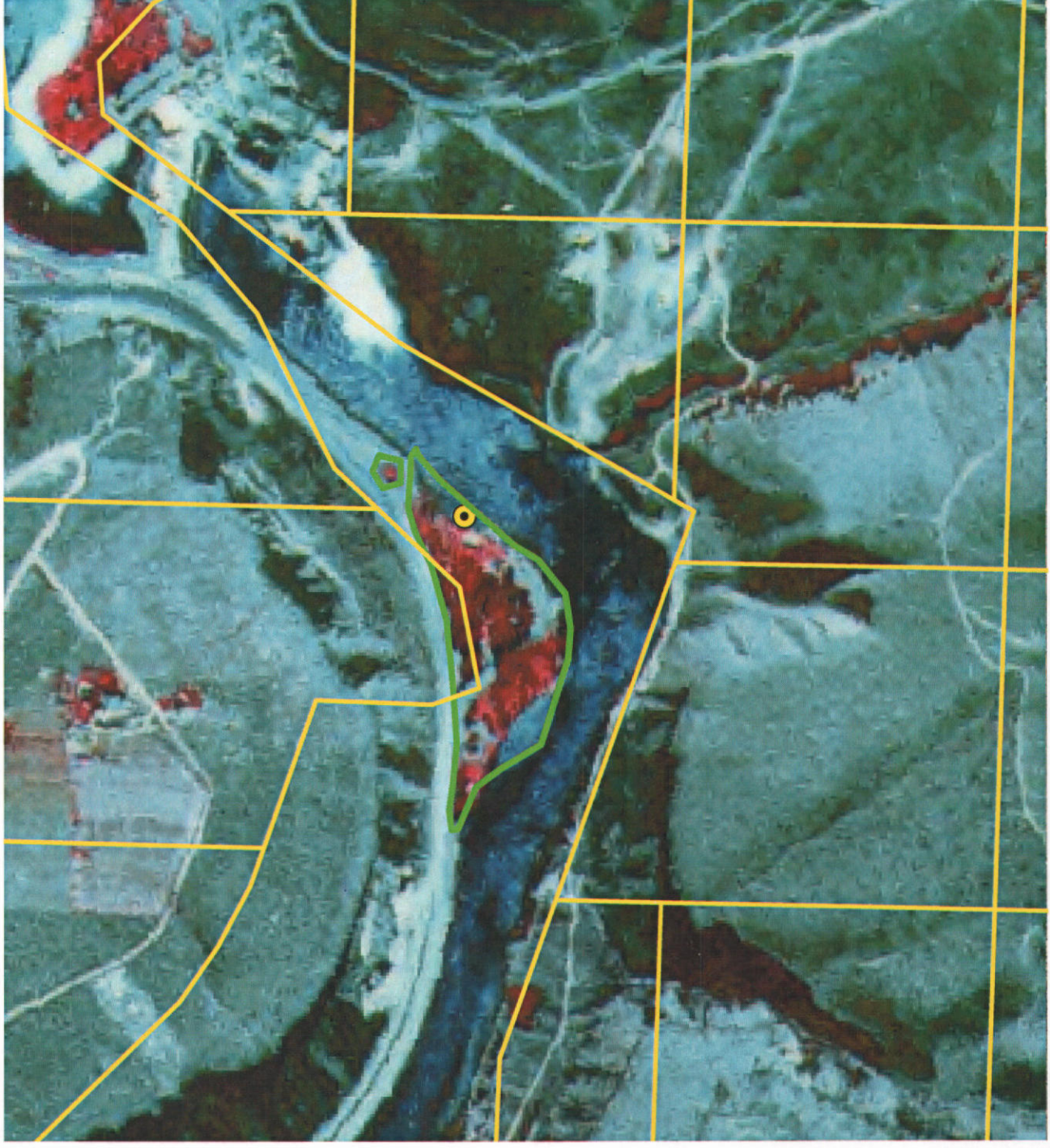
1987 NAPP

 **Place of Use**

 **Section Lines**

 **View1**

 **Pt of Diversion**



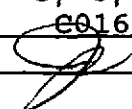
0 0.2 0.4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07235
Date Received: 5/ 3/1990
Receipt No: C016662
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03E	11	SW	SW	NE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		1.99

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 1.99 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DISCOVERY STATE PARK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03E	11	SW	NE		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DISCOVERY STATE PARK.

DOMESTIC WELL

AMENDED CLAIM FILED TO CORRECT PT OF DIVERSION AND PLACE OF USE.

PT. OF DIVERSION WAS CHANGED TO NEW REPLACEMENT WELL DRILLED IN

1976 - SEE ALSO LICENSE NO. 63-08356.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

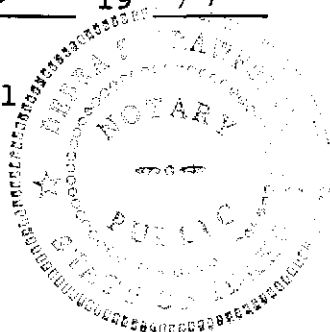
Signature of Claimant(s): Wm. A. Mearns Date: 10/12/99

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 99
[Signature]
Notary Public

Seal



Residing at Bainbridge
My Commission Expires 3-18-2004

JLT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07235
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720
2. Date of Priority: MAY 27, 1969
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	11	SE	NW			ADA
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		1.99
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 1.99 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	11	SE	NW		DOMEST	
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DISCOVERY STATE PARK.
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07235
Date Received: ~~11/29/1988~~ 8/10/89
Receipt No: CO 16662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	11	SE	NW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		1.99

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 1.99 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	11	SE	NW		DOMEST	

11. Place of use in counties: ADA

A63-07235

Page

1

Date: 11, 29/88

MICROFILMED

AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DISCOVERY STATE PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____
Title

IDAHO DEPT OF PARKS & REC that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____
Title

IDPR and that the statements contained in the
Organization

foregoing document are true and correct.

Sam H. H. H. H.
Signature of Authorized Agent

DEVELOPMENT CHIEF IDPR
Title and Organization

8/7/89
Date

MICROFILMED

AUG 21 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Barbara M. Belter
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7235

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Ron Howerton

Please print your name:

Ron Howerton

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7235
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.070 CFS
1.99 AFY

PRIORITY DATE: 05/27/1969

POINT OF DIVERSION:
T02N R03E S11 SWSWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.070 CFS 1.99 AFY

PLACE OF USE: DOMESTIC Within ADA County
T02N R03E S11 SWNE T02N R03E S11 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Domestic use at Discovery State Park.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7235 V1

WATER RIGHT NUMBER: 63-7235 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 05/27/1969

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.070 CFS	1.99 AF
	<u>Total Diversion:</u>	0.070 CFS	1.99 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4NE1/4	Sec. 11, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	03E	11			X				X										

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7235 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/18/2005 10:06:28 AM	jshurte			Active
Priority Date	1/18/2005 10:07:22 AM	jshurte			Active
POD	1/18/2005 10:09:22 AM	jshurte			Active
POU	1/18/2005 10:16:36 AM	jshurte			Active
Source	1/18/2005 10:16:37 AM	jshurte			Active
Use	1/18/2005 10:16:37 AM	jshurte			Active
Quantity	1/18/2005 10:16:38 AM	jshurte			Active
Season	1/18/2005 10:16:38 AM	jshurte			Active
Source	1/18/2005 12:05:25 PM	jshurte			Active
POU	1/18/2005 12:07:55 PM	jshurte			Active
POU	1/18/2005 12:08:18 PM	jshurte			Active
Season	1/18/2005 12:09:59 PM	jshurte			Active
Quantity	1/18/2005 12:10:51 PM	jshurte			Active
Summary			01/18/2005	jshurte	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/18/2005 10:48:32 AM	jshurte	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7235 V1

POU	1/18/2005 12:07:55 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Contacts	1/18/2005 10:06:29 AM	jshurte	(No) 1. Do you want to schedule an appointment? Comment for 1: In office review
POU	1/18/2005 10:16:36 AM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License?
Source	1/18/2005 10:16:37 AM	jshurte	(Yes) 1. Is the basis of claim Decree or License?
Use	1/18/2005 10:16:38 AM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License?
Season	1/18/2005 10:16:38 AM	jshurte	(Yes) 1. Is the basis of claim Decree or License?
Quantity	1/18/2005 10:16:39 AM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License?
POU	1/18/2005 10:42:01 AM	jshurte	Edited shape boundary
POU	1/18/2005 10:42:47 AM	jshurte	Edited shape boundary
Priority Date	1/18/2005 10:07:23 AM	jshurte	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/18/2005 10:09:22 AM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - Replacement well drilled in 1976 per right no 63-8356 and listed in remarks on this claim. Original well was replaced by new well listed on 63-8356..
POD	1/18/2005 10:39:39 AM	jshurte	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7235 V1

Source	1/18/2005 12:05:26 PM	jshurte	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Season	1/18/2005 12:09:59 PM	jshurte	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/18/2005 12:10:51 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Same as licensed
Summary	1/18/2005 12:13:01 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/18/2005 12:08:19 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required?

IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-7235

Prepared by:

Jan Shurte

Date: 1-18-05

T2N R3E S11

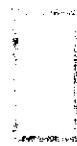
1987 NAPP



Place of Use

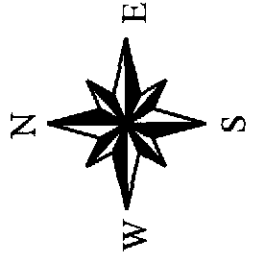


Section Lines



View1

● Pt of Diversion



0.4 Miles

0.2

0

State of Idaho

WATER LICENSE

Water License No. 63-7235 Priority May 27, 1969 Amount 0.07 c.f.s.

THIS IS TO CERTIFY, that State of Idaho Department of Parks
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 27, 1969; that Permit 63-7235 was issued pursuant
to said application; that the proposed works were completed on or about June 8, 1970
with a storage/or carrying capacity of 0.07 c.f.s., said works consisting of 2 well, pump,
2 drinking fountains, and 2 rest rooms; and that on June 9, 1970,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.99
acre feet per season, with a maximum rate of diversion of 0.07 cubic feet per second of the waters
of a ground-water source, tributary of _____,
for the purpose of Domestic from January 1 to December 31;
(2 houses, 2 drinking fountains and 2 rest rooms)
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 2 N, R. 3 E, S.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1.99 acre feet per year.

Description and location of place of use: Discovery State Park

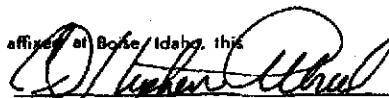
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2 N</u>	<u>3 E</u>	<u>11</u>							X										

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of August, 1970.


Deputy State Reclamation Engineer

63-7235

63 7235

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 63-7235

This proof is for B/U In Water District No. _____

1. Name of applicant State of Idaho, Dept. of Parks, STATEHOUSE

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SE1/4 of Section 11
T. 2 N. R. 3 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:
submersible electric pump

5. Water is used for: domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 2 N., R. 3 E., Sec. 11 SE1/4

Rick Cummings was present at Exam

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *this well furnishes water for 2 drinking fountains, 2 houses and 2 restrooms. There is no measuring devices installed. No irrigation.*

This examination was made on the 22 day of July, 1970

(Signed)

[Signature]

Examiner.

AKD 7/4/70

63-7235

*PKD
xH.*

2
N

Area = Domestic Only

② = .07 c.f.s

$$V = \frac{.02}{.01} = \frac{.07}{X} = 1.99 A.F$$

priority may 22, 1969

DATE: 08/27/98
PAGE: 15

DIVERSION
VOLUME

1.99 AFA

1.99 AFA

Receipt 2016662 (2,808.00) \$500

DATE: 08/27/98
PAGE: 11

DIVERSION
VOLUME

1.99 AFA

09/06/88 CURTIS 01/19/92 POST-STD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-07235

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF PARKS & REC.
2 - STATEHOUSE
3 -

CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

*** K - ALSO KNOWN AS ***
PARKS & REC.

1 -
2 -
3 -

CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/27/1969 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

02N 03E 11 SE NW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.070 1.99

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - + +

0.070 1.99

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY

02N 03E 11 SE NW

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS -

+ - - - - NON-IRRIGATION USE -

+ - - - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - - +

DISCOVERY STATE PARK.
DOMESTIC WELL

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

```

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - DECREE DATE - -
00/00/0000

```

+

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

DATA ENTRY 
ENTERED _____
CHECKED 7/13/20