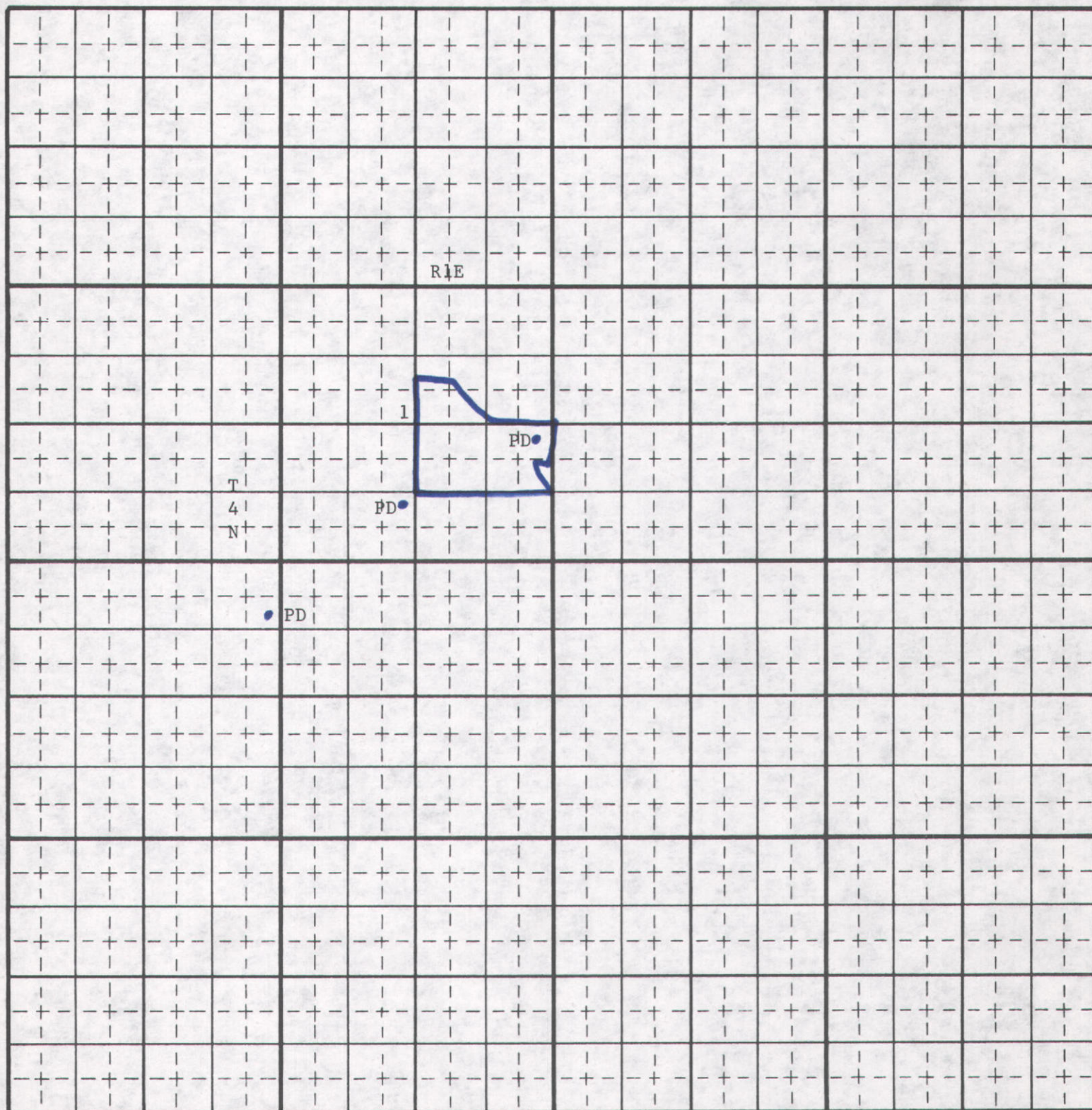


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

Rge - 1W

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

T
4
N

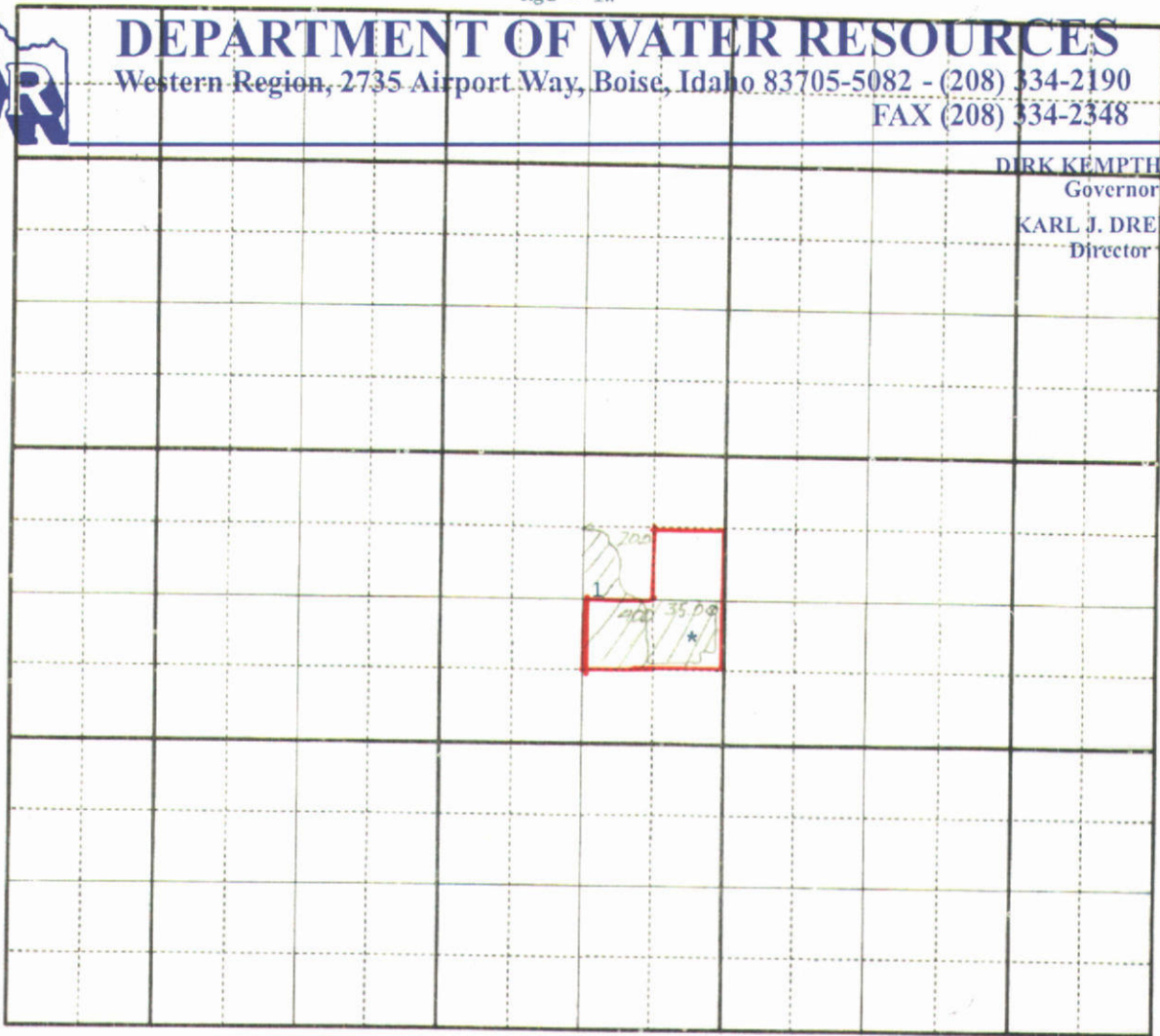


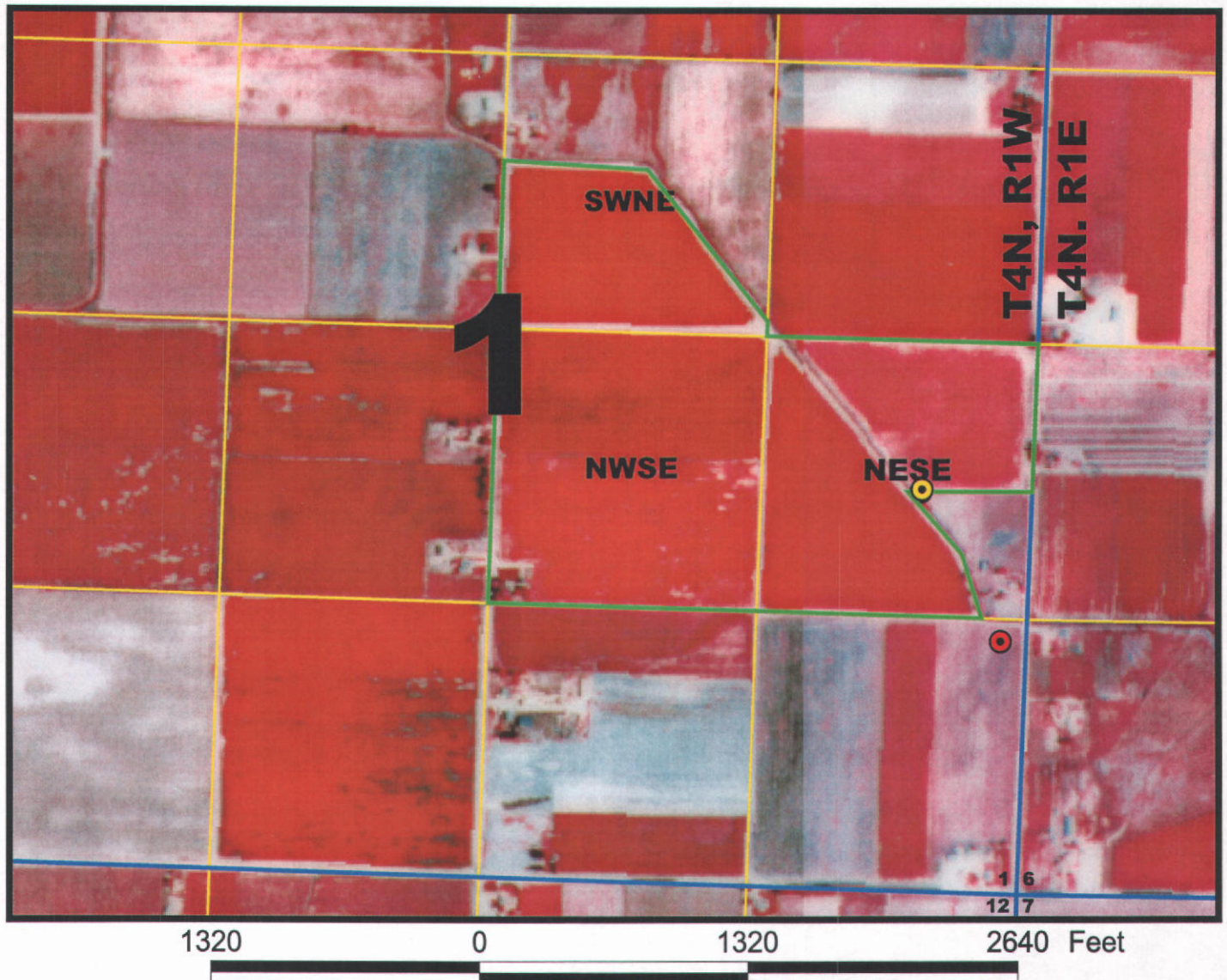
Diagram of System



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-07229



Total Irrigated Acres: 95.0

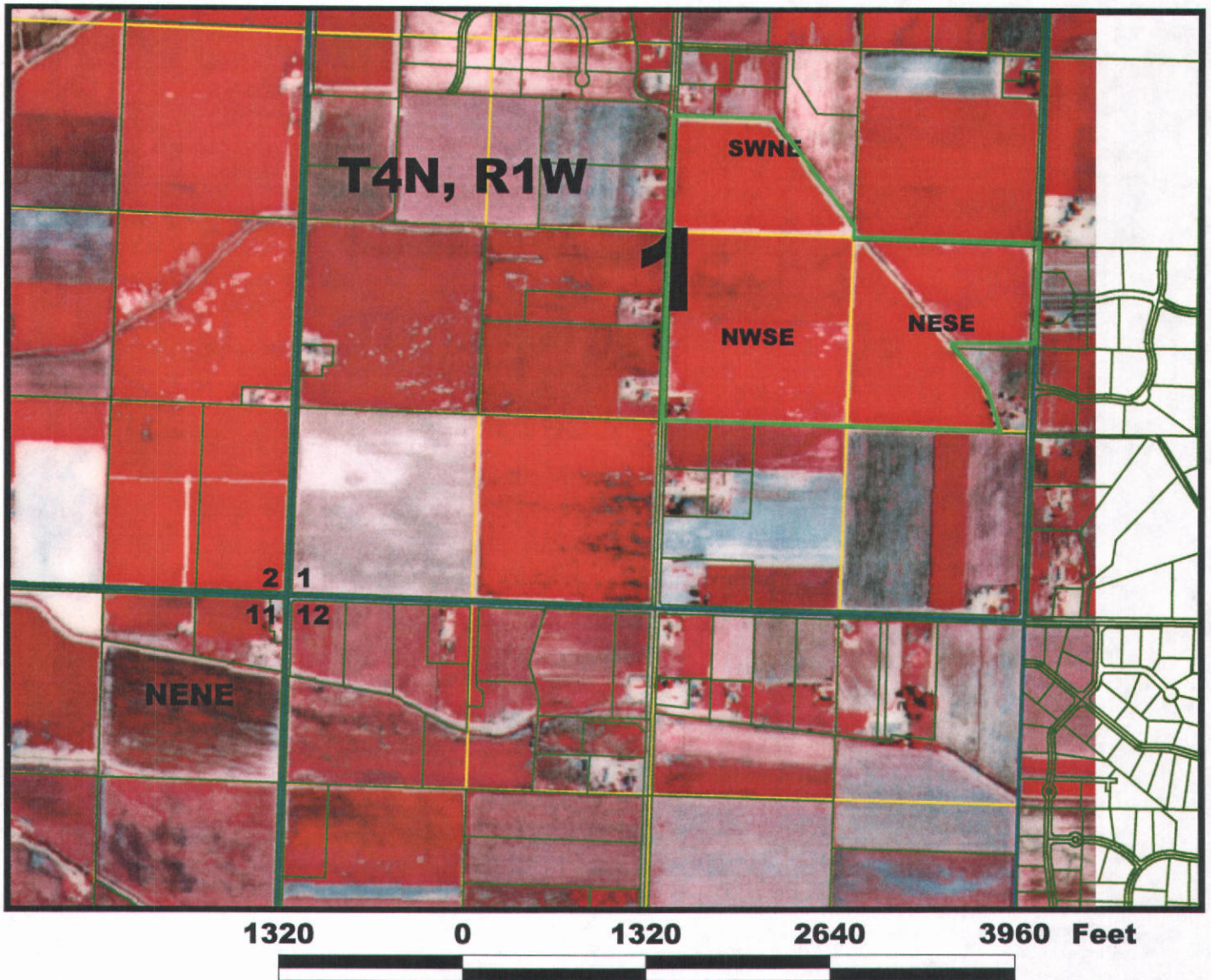
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: July 2004



POU location Map 1987 Photography 63-07229



- Point of Diversion (?)
- Claimed POU
- Ada County Tax Lot Data
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres: 95.0



Prepared by: C. Saxton
Date: November 2003

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-07229
Legal: T4N, R1W, S1
Reviewed By:

● Point of Diversion



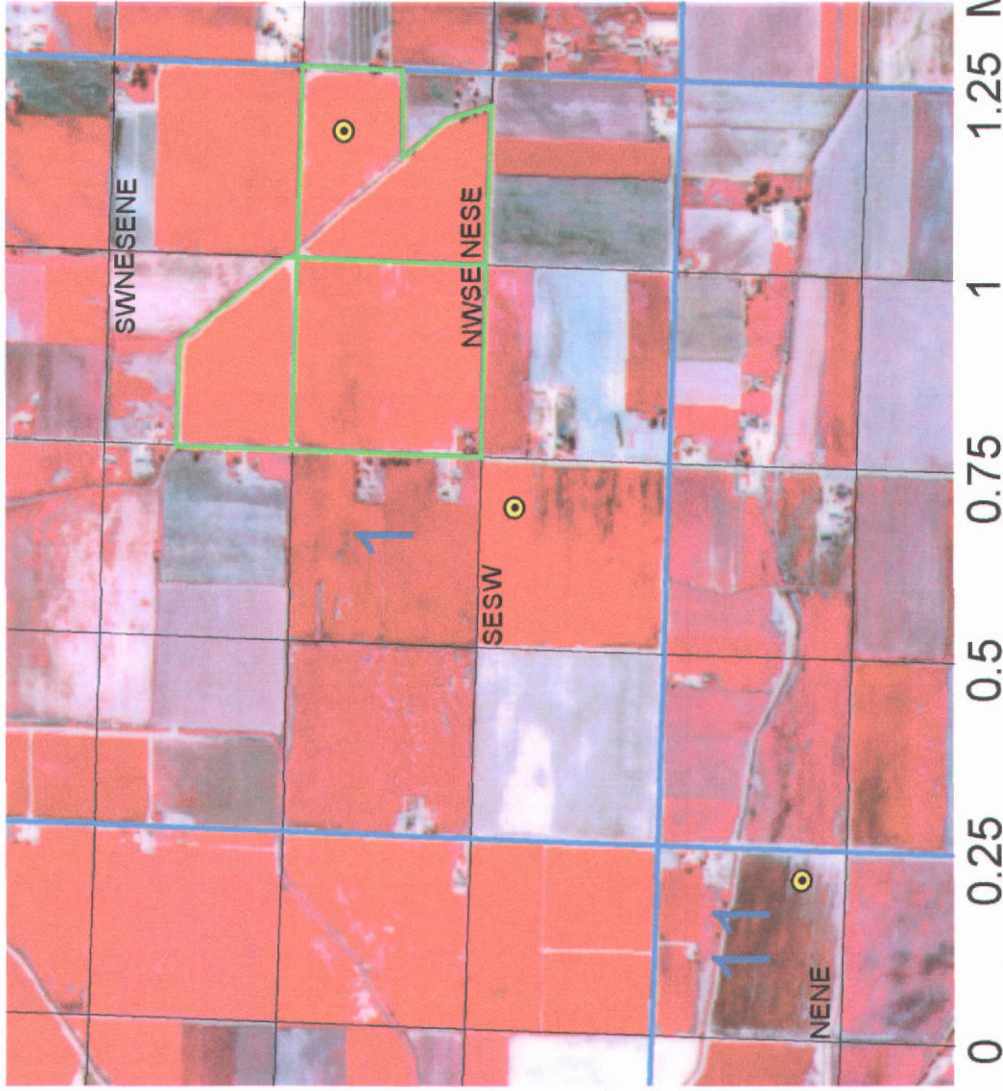
Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-07229

Legal: T4N, R1W, S1

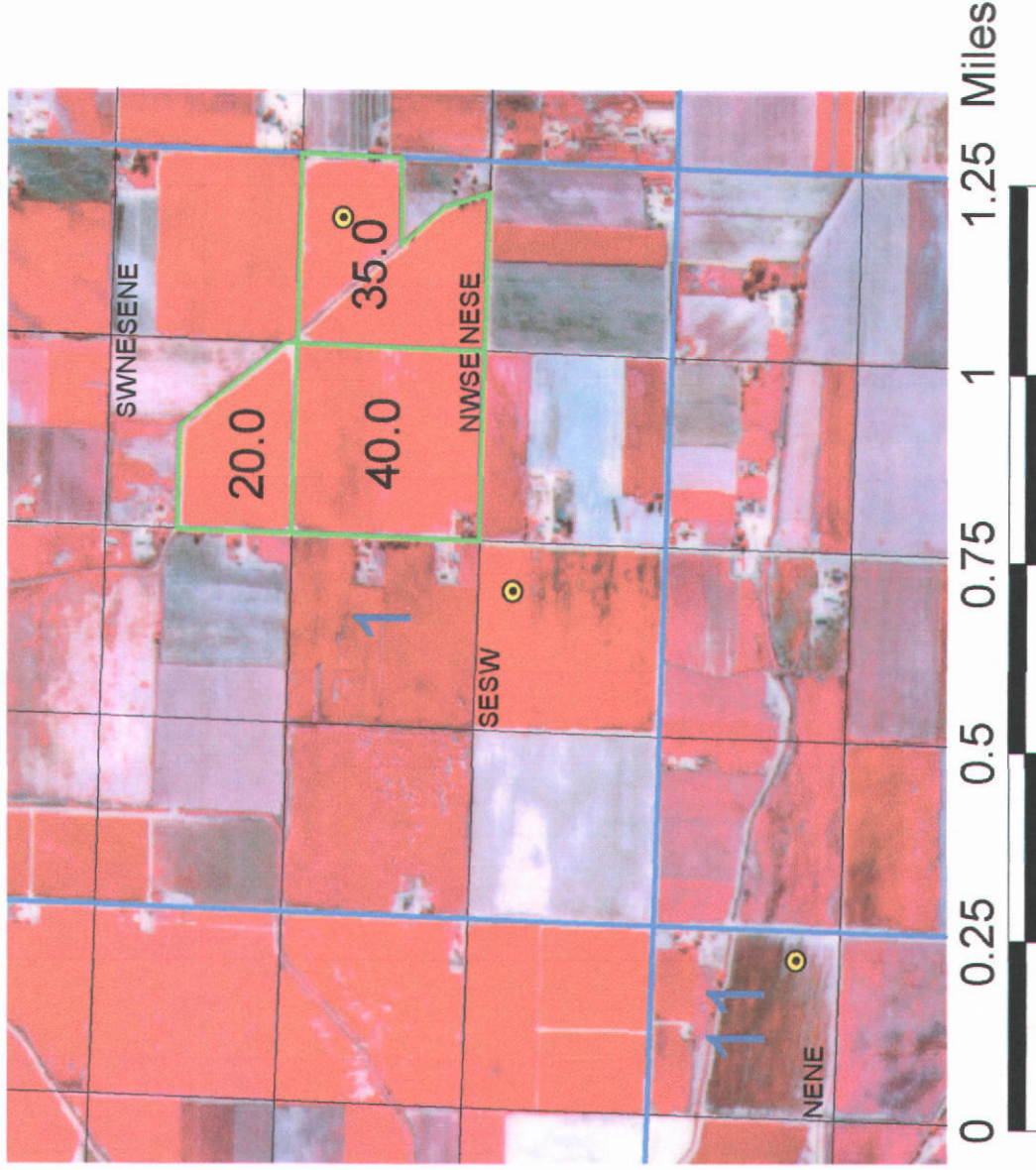
Reviewed By:

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



DATA ENTRY BY RLT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07229
Date Received: 7/31/1989
Receipt No: C008673
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 279
EAGLE, ID 83616

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	1	SE	SW			ADA
			NE	SE			ADA
		11	NE	NE			ADA

5. Description of diverting works:
DRILLED WELL, VERTICAL TURBINE PUMP, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/14	11/15	1.900		428.00

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) 428.00 A.F.A.

8. Total consumptive use is 333.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	1	SW	NE		IRR	20.0

A63-07229

Page 1

Date: 07/31/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	1	NE	SE	IRR	35.0
			NW	SE	IRR	40.0
					Section Acres	95.0
					Total Acres	95.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number ALB-07229Date Received 7-31-89 harReceipt Number CO0867-3

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUL 31 1989

Department of Water Resources

Please type or print clearly1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131Mailing Address P. O. Box 279, Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) 5/27/693. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 4N Range 1W Section 11,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of AdaAdditional points of diversion if any: SESW Sec. 1; NESE Sec. 1; T4N, R1Wb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, vertical turbine pump, ditches.

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.9 or 428

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.9 (cfs) and/or (b) 428 (acre feet)

8. Total consumptive use claimed is 333 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	1			20										35	40			95

Total number of acres irrigated 95

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

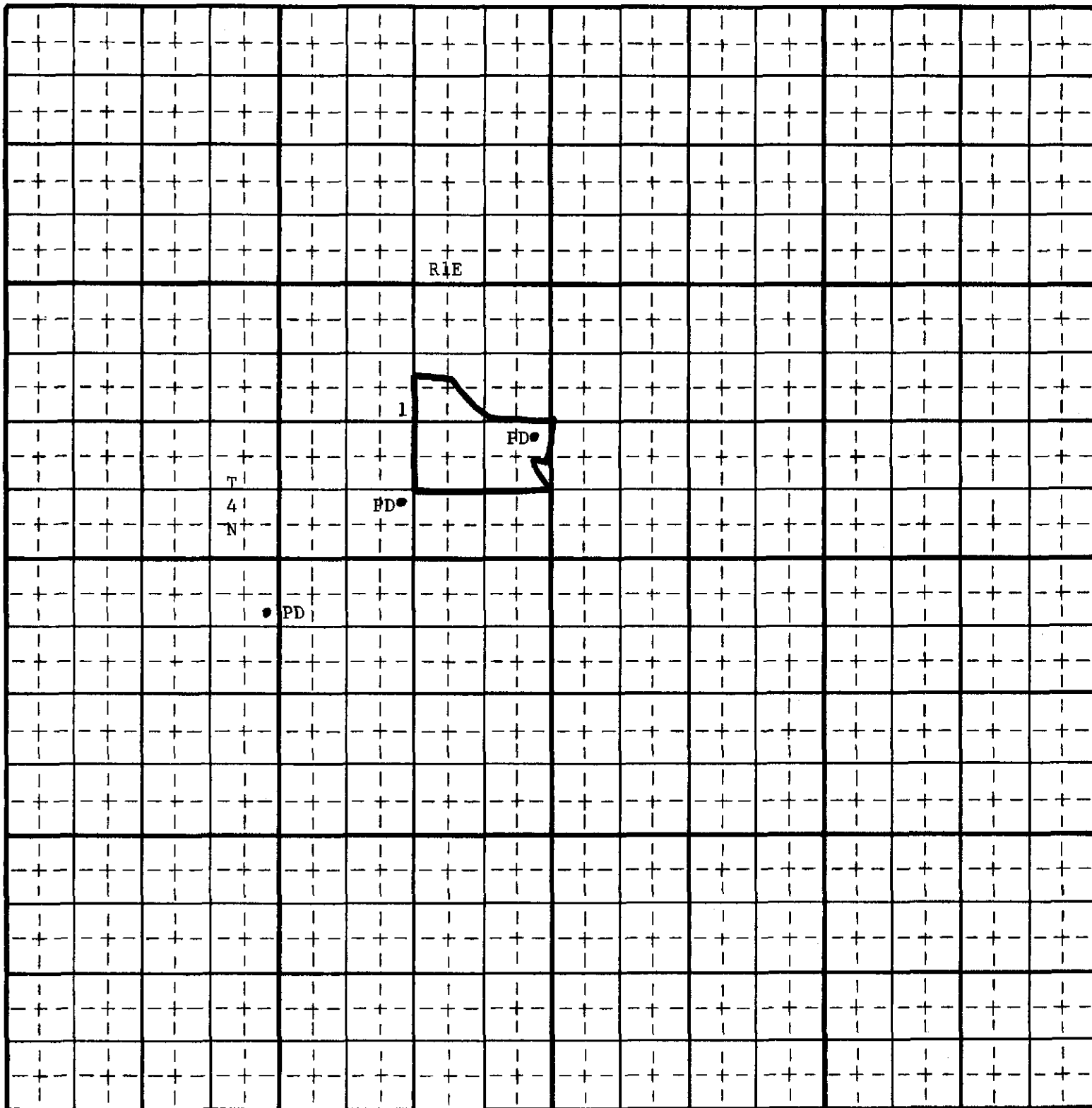
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7229

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner Title _____

of Quarter Circle DJ Ranch Organization _____, that I have signed the foregoing

document in the space below as General Partner Title _____ of Quarter Circle DJ Ranch Organization _____

and that the statements contained in the foregoing document are true and correct.

+ Signature of Authorized Agent James L. Warren

Title and Organization General Partner, Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 1989

SEAL

Notary Public Sheila L. Brinton

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident. Number _____

Copies White-State, Yellow-Claimant

Town-ship	Range	Sec	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4						
22 4 N	1 W	1			(20)													(40)	(35)	(40)		175		
376 (SW)		2																(20)	(18)			38		
7847		2																10	10			2		
7847		3																(10)	(7)			17		
376 (SW)		3																		(18)	(50)	48		
5094		3																8	7					
7847		9	20																			20		
5094		10							40	25														
7847		10	38	39	35	40	(40)	(40)	(40)	(40)												240		
376 (SW)		10	(40)	(40)	(40)	(40)																		
5092		11	24																					
7278		11	(25)																			215		
376 (SW)		11		26			(40)	(40)	(40)	(40)														
7847		11		(30)			28	28	36	36												753		

MICROFILMED
AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7229 Priority May 27, 1969 Amount 1.90 cfs

THIS IS TO CERTIFY, that Quarter Circle D J Ranch
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7229 issued pursuant to Application for Permit dated May 22, 1969
and has submitted proof to the Department of Water Resources on September 6, 1974 (late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>4.0</u> acre feet
Irrigation	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.02</u> cfs and	<u>427.5</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and beneficially used for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
431.5 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 1,

Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	1			20														95

Total number of acres irrigated 95

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director



State of Idaho

Rge - 1W

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

T
4
N

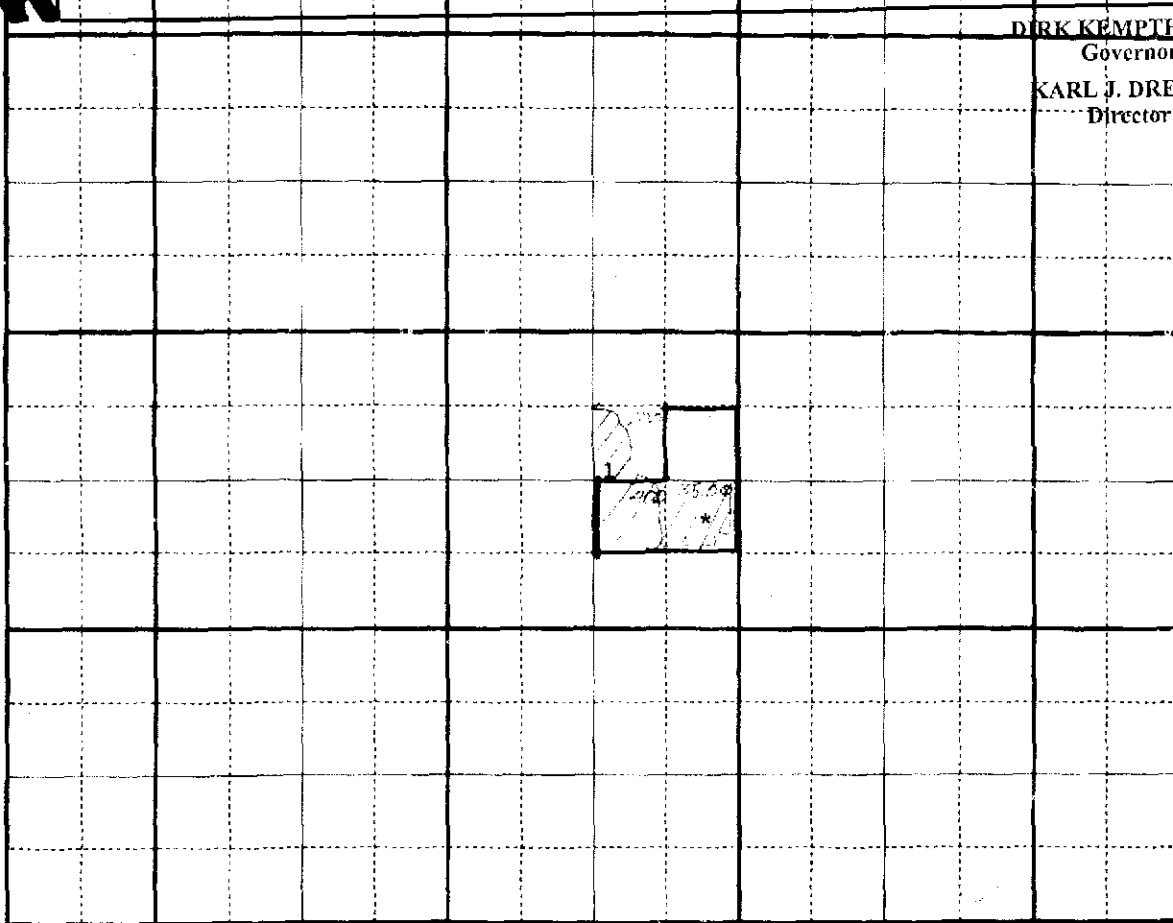


Diagram of System

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name W.D. Rosman

Address Engle, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

"Diam. from 0 ft. to 239 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: _____ Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ " by _____ "

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☒ To what depth?

_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County Ada
N.E. 1/4 Sec. 1 T. 4 N. 1/2 R. 1 W

Use other side for additional remarks

Size of drilled hole: 6 Total
depth of well: 250 Standing water
level below ground: 0 Temp. _____
Fahr. _____ Test delivery: 100 gpm
or _____ cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test: _____

Air Compressor _____

Length of time of test: 2 Hrs. 30 Min.

Drawdown: 20 ft. Artesian pressure: ft. _____

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	1	Topsoil	No
1	41	sand and gravel	No
41	171	brown sand	No
171	239	brown sand	No
239	243	sticky brown clay	No
243	243	brown sand	No
243	243	brown clay	No
243	250	brown clay	No
250	250	clean sand	Yes

Work started: February 6, 1967

Work finished: February 20, 1967

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Billie L. Robert

Address: 1029 Manitou

Signed by: Billie L. Robert

License No. 122 Date: Feb 22 1967

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER LAZY S.J. RANCH Name <u>James C. Warren &/or Heidi Warren</u> Address <u>Route 1 Box 209 Eagle, Idaho</u> Owner's Permit No. <u>63-7229</u>		7. WATER LEVEL Static water level <u>20</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																			
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>800</td><td>27 From S.W.L.</td><td>1</td></tr><tr><td>1,000</td><td>48 " " " "</td><td>1</td></tr><tr><td>1,350</td><td>60 " " " "</td><td>2</td></tr><tr><td>1,500</td><td>78 " " " "</td><td>2</td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	800	27 From S.W.L.	1	1,000	48 " " " "	1	1,350	60 " " " "	2	1,500	78 " " " "	2																																																																			
Discharge G.P.M.	Draw Down	Hours Pumped																																																																																			
800	27 From S.W.L.	1																																																																																			
1,000	48 " " " "	1																																																																																			
1,350	60 " " " "	2																																																																																			
1,500	78 " " " "	2																																																																																			
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16"</td><td>195</td><td>208</td><td>Layers of brown clay² sand</td><td>*</td><td>*</td></tr><tr><td></td><td>208</td><td>227</td><td>light brown clay</td><td>*</td><td>*</td></tr><tr><td></td><td>227</td><td>227</td><td>Fine light brown sand</td><td>*</td><td>*</td></tr><tr><td></td><td>227</td><td>235</td><td>light brown clay</td><td>*</td><td>*</td></tr><tr><td></td><td>235</td><td>245</td><td>light brown sand</td><td>*</td><td>*</td></tr><tr><td></td><td>245</td><td>253</td><td>light brown clay</td><td>*</td><td>*</td></tr><tr><td></td><td>253</td><td>260</td><td>light brown sand</td><td>*</td><td>*</td></tr><tr><td></td><td>260</td><td>274</td><td>light brown clay</td><td>*</td><td>*</td></tr><tr><td></td><td>274</td><td>375</td><td>layers of fine sand below</td><td>*</td><td>*</td></tr><tr><td></td><td></td><td></td><td>At 274 ran 10" liner with gravel.</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>10" liner has 20 ft. of blank on top & 10 ft. of blank on bottom.</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>There is a left hand 10" coupling on top of liner.</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16"	195	208	Layers of brown clay ² sand	*	*		208	227	light brown clay	*	*		227	227	Fine light brown sand	*	*		227	235	light brown clay	*	*		235	245	light brown sand	*	*		245	253	light brown clay	*	*		253	260	light brown sand	*	*		260	274	light brown clay	*	*		274	375	layers of fine sand below	*	*				At 274 ran 10" liner with gravel.						10" liner has 20 ft. of blank on top & 10 ft. of blank on bottom.						There is a left hand 10" coupling on top of liner.		
Hole Diam.	Depth		Material		Water																																																																																
	From	To		Yes	No																																																																																
16"	195	208	Layers of brown clay ² sand	*	*																																																																																
	208	227	light brown clay	*	*																																																																																
	227	227	Fine light brown sand	*	*																																																																																
	227	235	light brown clay	*	*																																																																																
	235	245	light brown sand	*	*																																																																																
	245	253	light brown clay	*	*																																																																																
	253	260	light brown sand	*	*																																																																																
	260	274	light brown clay	*	*																																																																																
	274	375	layers of fine sand below	*	*																																																																																
			At 274 ran 10" liner with gravel.																																																																																		
			10" liner has 20 ft. of blank on top & 10 ft. of blank on bottom.																																																																																		
			There is a left hand 10" coupling on top of liner.																																																																																		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																					
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>375</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>3/8</u> inches</td><td><u>16</u> inches</td><td><u>195</u> feet</td><td><u>269</u> feet</td></tr><tr><td><u>3/8</u> inches</td><td><u>10</u> inches</td><td><u>242</u> feet</td><td><u>375</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>2,400</u> perforations</td><td><u>265</u> feet</td><td><u>365</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> Placed from <u>242</u> feet to <u>375</u> feet Surface seal? ☐ Yes ☒ No To what depth _____ feet Material used in seal ☐ Cement grout ☐ Puddling clay		Thickness	Diameter	From	To	<u>3/8</u> inches	<u>16</u> inches	<u>195</u> feet	<u>269</u> feet	<u>3/8</u> inches	<u>10</u> inches	<u>242</u> feet	<u>375</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>2,400</u> perforations	<u>265</u> feet	<u>365</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																
Thickness	Diameter	From	To																																																																																		
<u>3/8</u> inches	<u>16</u> inches	<u>195</u> feet	<u>269</u> feet																																																																																		
<u>3/8</u> inches	<u>10</u> inches	<u>242</u> feet	<u>375</u> feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
Number	From	To																																																																																			
<u>2,400</u> perforations	<u>265</u> feet	<u>365</u> feet																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. County <u>ADA</u> <u>NE 1/4 SE 1/4 Sec. 1 T. 4 N. R. 1 E. W.</u>		10. Work started <u>Sept. 18, 1969</u> finished <u>Nov. 6, 1969</u>																																																																																			
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. R.E. Stevens & Sons Driller's or Firm's Name _____ Number _____ 3709 Hawthorne Boise, Idaho Address _____ Signed By <u>[Signature]</u> Date <u>11/13/69</u>																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Quarter Circle D J Ranch
Post office address P. O. Box 278, Eagle, ID 83616 Phone 286-7274
Person to contact Jim Wornell Mervin Hood Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Corn
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stockwater (250 beef, 5 hd. horses)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 1, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 16" well - 375' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (Place of use for domestic & stockwater same as irrigation)

[illegible]**TOTAL ACREAGE**

95
~~100~~

RESEARCH

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Quarter Circle D J Ranch
Post office address P. O. Box 278, Eagle, ID 83616 Phone 286-7274
Person to contact Jim Howell Marilyn Hood Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ Corn
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stockwater (250 beef, 5 hd. horses)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. **Location of Point(s) of Diversion:**

Township 4N N/S, Range 1W E/W, B.M., Section 1, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 16" well - 375' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (Place of use for domestic & stockwater same as irrigation)

[illegible]**TOTAL ACREAGE**

9.5
~~100~~

Permit No. 63-7229
Examination for b/u

Rge - 1W

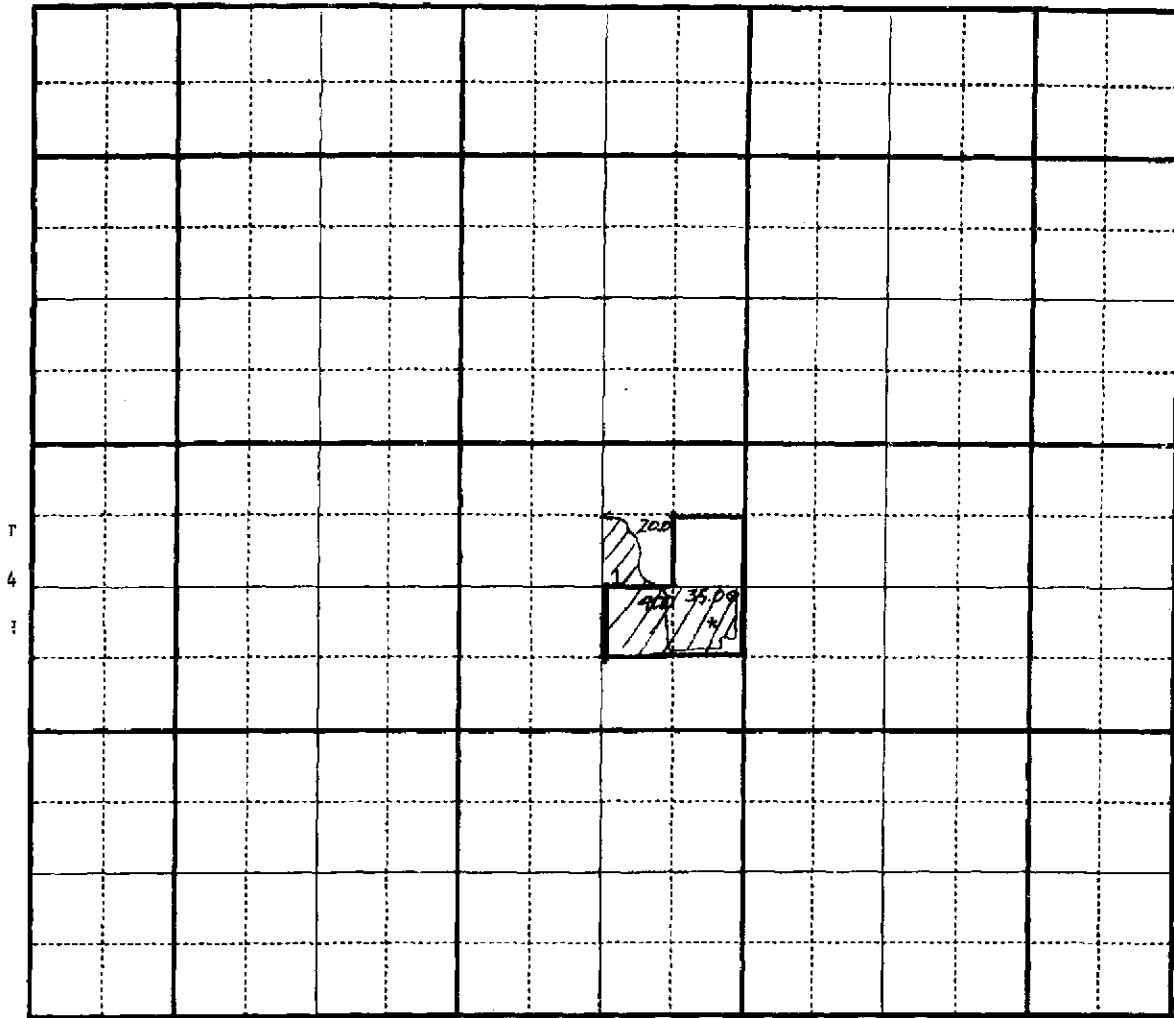


Diagram of System

DATE OF EXAM 8/26/76

ACREAGE
Found 9.5
Recommended 9.5

Irrigation Requirement 9.5 Ac Ft/Ac

USE
Irrigation Q = 1.87 c.f.s. V = 427.5 AF/Ann. from 11/1 to 11/1
Domestic Q = NO c.f.s. V = AF/Ann. from to
Livestock Q = 0.2 c.f.s. V = 4.1 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes X no

Name source: can be mixed with live irr. water from canal.
twp. 4N N/S, Rge 1W E/W, B.M., Sec 1, Sub NE 1/4 SE 1/4 Ada County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured 840 gpm = 1.87 cfs Method of measurement in-line flow meter
Total Q recommended 1.87 Meter No. 40588437 Type Badger Condition operational
Total V recommended 0.275 AF/Ann.

Recommended Amendments: due to discrepancy w/ map that should have been caught at time permit was issued, will not request
P.D.
Place of Use SENE charge to SW 1/4 NE 1/4 Sec 1 amend appl
Other
None

MEASUREMENT CALCULATION:
Badger meter # 40588437 pumping at 840 gpm/min. = 1.87 cfs

SYSTEM DESCRIPTION:
6.5 HP Motor 2.5 HP Motor 15K 6237 x 4.65 Series # C03306397 ay. 14.13 pump
94761 on 1 1/2" well with 8" discharge into concrete ditch then
flow irr.

REMARKS:
See Amendments
No Domestic Recommended

Examiner's Signature [Signature] Date 8/30/76
Checked by [Signature] Date 8-30-76
Approved by Date



STATE OF IDAHO

Department of Water Resources
Western Region

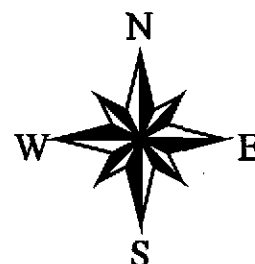
Water Right(s): 63-07229



1320 0 1320 2640 Feet

Total Irrigated Acres: 95.0

- ⊙ Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: July 2004

07/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7229

NAME AND ADDRESS: QUARTER CIRCLE DJ RANCH CO
C/O JAMES C WARREN
PO BOX 279
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.900 CFS
427.500 AFY

PRIORITY DATE: 05/27/1969

POINT OF DIVERSION:

T04N R01W S1 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

1.900 CFS
427.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S01	SWNE	20.0	T04N R01W S01	NESE	35.0
T04N R01W S01	NWSE	40.0			

95 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7229 V1

WATER RIGHT NUMBER: 63-7229 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAZY S J RANCH
	, ZZ
Representative	SHERL CHAPMAN 410 S ORCHARD STE 144 BOISE, ID 83705 (208)344-6690
Current Owner	QUARTER CIRCLE DJ RANCH CO C/O JAMES C WARREN PO BOX 279 EAGLE, ID 83616 (208)286-7131

Priority Date: 05/27/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	1.900 CFS	427.50 AF
	<u>Total Diversion:</u>	1.900 CFS	427.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	1			20.0										35.0	40.0			95.0

Total Acres: 95

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7229 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 7/27/2004 POD

Comment: Claimant claimed 3 PODs despite that it was originally licensed for only one well. I tried to call the claimant with no luck so I sent them a letter and asked them to get back to me. No response was received so I see no choice but to recommend this right with only the original POD since I do not have information that the addition PODs were added previously to 1987.

2. csaxton 7/27/2004 Stock Water

Comment: Claimant did not claim stockwater use despite that it was on the original license. I tried to call the claimant with no luck so I sent them a letter and asked them to get back to me. No response was received so recommend irrigation only.

3. csaxton 7/27/2004 Diversion Vol

Comment: Licensed diversion volume decreased because claimant did not claim stockwater.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/27/2004 1:55:14 PM	csaxton			Active
Priority Date	7/27/2004 1:55:44 PM	csaxton			Active
POD	7/27/2004 1:56:10 PM	csaxton			Active
Source	7/27/2004 1:59:00 PM	csaxton			Active
POU	7/27/2004 2:00:22 PM	csaxton			Active
Use	7/27/2004 2:05:09 PM	csaxton			Active
Season	7/27/2004 2:08:03 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7229 V1

Quantity	7/27/2004 2:09:26 PM	csaxton	Active
Summary		07/27/2004 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/27/2004 2:00:22 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POD	7/27/2004 1:57:49 PM	csaxton	Edited point location
Contacts	7/27/2004 1:55:14 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	7/27/2004 1:55:44 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/27/2004 1:56:11 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	7/27/2004 1:58:42 PM	csaxton	Edited PLS
Source	7/27/2004 1:59:01 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/27/2004 2:02:05 PM	csaxton	Edited shape boundary
POU	7/27/2004 2:02:26 PM	csaxton	Edited shape boundary
POU	7/27/2004 2:02:50 PM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7229 V1

Use	7/27/2004 2:05:09 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (No) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - As licensed.
Season	7/27/2004 2:08:03 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	7/27/2004 2:09:26 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed short of the stockwater diversion rate and volume.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7229 V1

Summary	7/27/2004 2:14:40 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	----------------------	---------	--

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7229

WATER RIGHT NUMBER: 63-7229

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAZY S J RANCH ✓
	, ZZ
Representative	SHERL CHAPMAN ✓ 410 S ORCHARD STE 144 ✓ BOISE, ID 83705 (208)344-6690
Current Owner	QUARTER CIRCLE DJ RANCH CO ✓ C/O JAMES C WARREN ✓ PO BOX 279 EAGLE, ID 83616 (208)286-7131

Priority Date: 05/27/1969 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/11 to 11/15 4-1 11-1	1.900 CFS	428.00 AF 427.5
	<u>Total Diversion:</u>	1.900 CFS	428.00 AF 427.5

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER ✓	NE1/4SE1/4 ✓	Sec. 1, Twp 04N, Rge 01W, B.M. ✓
ADA County		
GROUND WATER	NE1/4NE1/4	Sec. 11, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	1			20.0 ✓										35.0	40.0			95.0 ✓

Total Acres: 95 *ok*Conditions of Approval:

5/4: Extend to 3/1 - 11/15
C18

Review

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-07229

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*Claimant claimed 3 POB Even though only one licensed.
Letter sent to Question this. No response Rec Lic POB*

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different UsesUse IRR From 4-1 To 11-1 Amount 1.9 CFS 427.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Stock licensed but not claimed. No response to letter. Rec IRR only.

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 1.9 CFS 427.5 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

No Stock

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: No overlap

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: 7/27/04

Review
FIELD EXAMINER: Leung T. S. Shun

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C008673	803.00	63	5094		Claim
C008673	50.00	63	7847		Claim
C008673	98.00	63	5087		Claim
C008673	25.00	63	5098		Claim
C008673	25.00	63	5091		Claim
C008673	25.00	63	7846		Claim
C008673	50.00	63	7229		Claim
C008673	25.00	63	5093		Claim
C008673	50.00	63	376		Claim
C008673	50.00	63	7278		Claim
C008673	50.00	63	5092		Claim
C008673	25.00	63	16771		Claim

Acreage Fees Paid by canal Co.

9-23-03: licensed for 1 PDD. Claimed 3 PDD's - Why
: No Apparent Overlap With any Private Rights.
: Why Was Stockwater Not Claimed?
: Need to Contact Claimant

11-28-03 : Cannot determine when 2 additional wells were
drilled from well logs. No well logs for the two
additional wells.

: Called and no one answered phone (11:08 am)

: It Can't Figure out over phone - Need to go out there

7-27-04 : 63-16771 PDD From GW

No response from letter I sent to Claimant. Rec
as licensed without stock.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 28, 2003

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA) claim 63-07229

Dear Sir or Madam:

The Idaho Department of Water Resources is currently in the process of reviewing SRBA claims in your area. During my initial review of claim 63-07229, I ran into a couple of questions.

63-07229 was licensed in 1976 for use of groundwater from one well for irrigation of 95 acres and stockwater use (enclosed).

When the SRBA claim was filed on this right, you claimed 3 wells and no stockwater.

- 1) When were the other two wells/points of diversion added and how does the system work. I searched our well log database and cannot find well logs for the two additional points of diversion so I can't tell when they were drilled. I have included a map. Please draw in the locations of the points of diversion and how the system works and return the map to this office as soon as possible.
- 2) Is the water under this right still used for stockwatering purposes? If it is, we will need to amend your claim to add stockwater as a use.

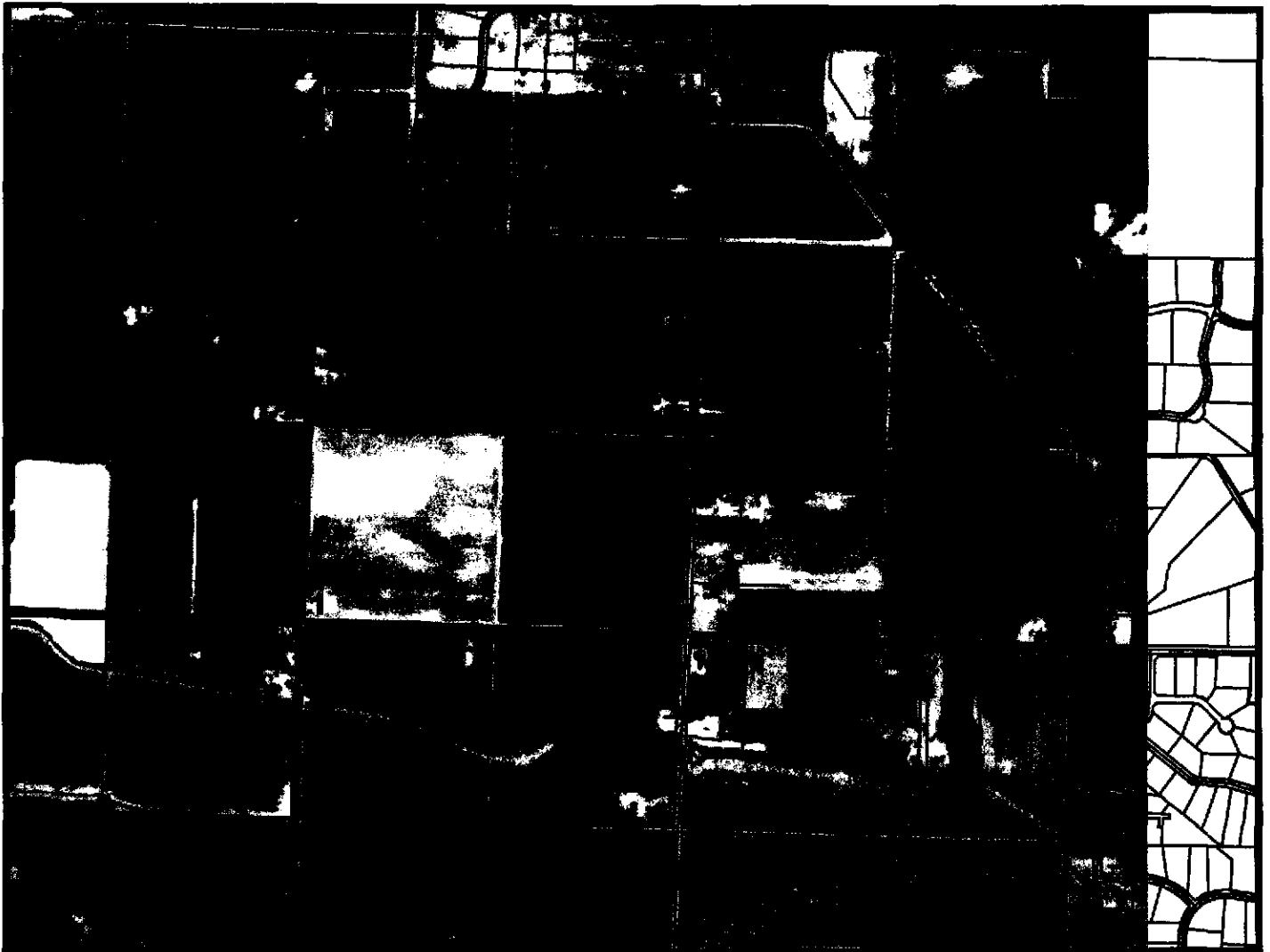
Please feel free to contact me with any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau



POU location Map 1987 Photography 63-07229

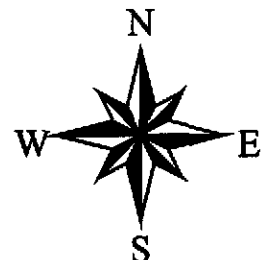


1320 0 1320 2640 3960 Feet



- ⊙ Point of Diversion (?)
-  Claimed POU
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 95.0



Prepared by: C. Saxton
Date: November 2003

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-07229

Date: 4-25-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	1			20										35	40			95
GIS						20										35	40			95
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 3

Total Claimed Acres: 95

Total GIS Acres: 95

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-07229

Legal: T4N, R1W, S1

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

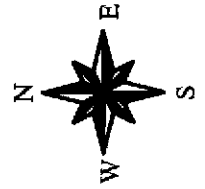


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 1.25 Miles



Idaho Department of Water Resources

Claim Number: 63-07229

Legal: T4N, R1W, S1

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

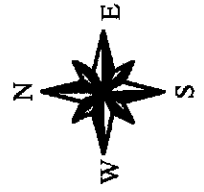


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 1.25 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

623-314, 5087, 5092,
-5094, 5098, 7229,
7278, 7847,

1106 N. Cole Ste. C

83704-8661

Sent Again 6/12/02

PRESORTED
FIRST CLASS

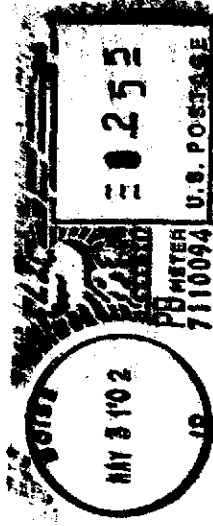
UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING

ORDER, UNPAID

SHERL CHAPMAN

410 S ORCHARD SUITE 144

BOISE ID 83705



RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION



0 8 8 7 2 5 1 4 5 0 9 2 3 7 0 5