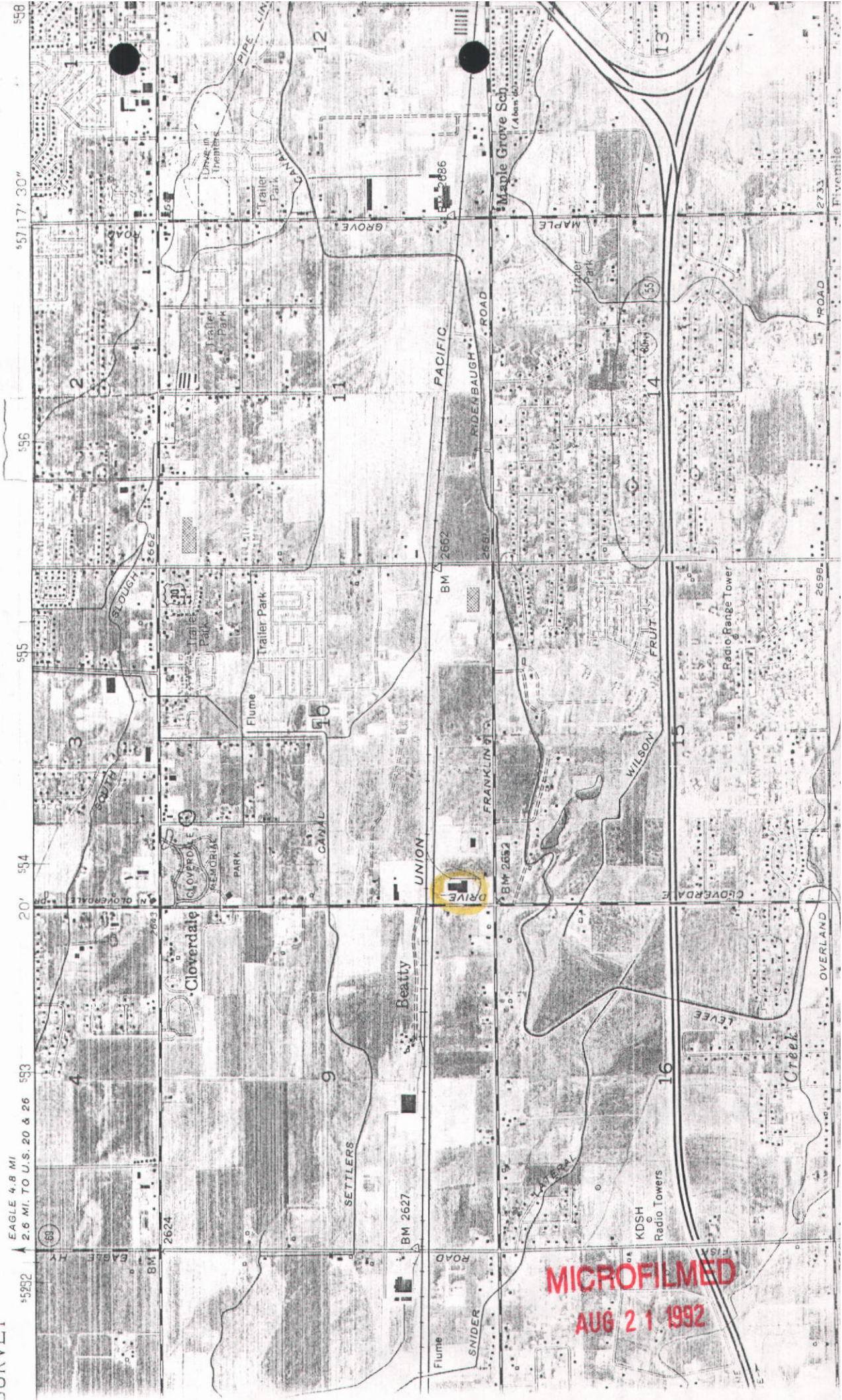


F WATER RESOURCES

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SURVEY

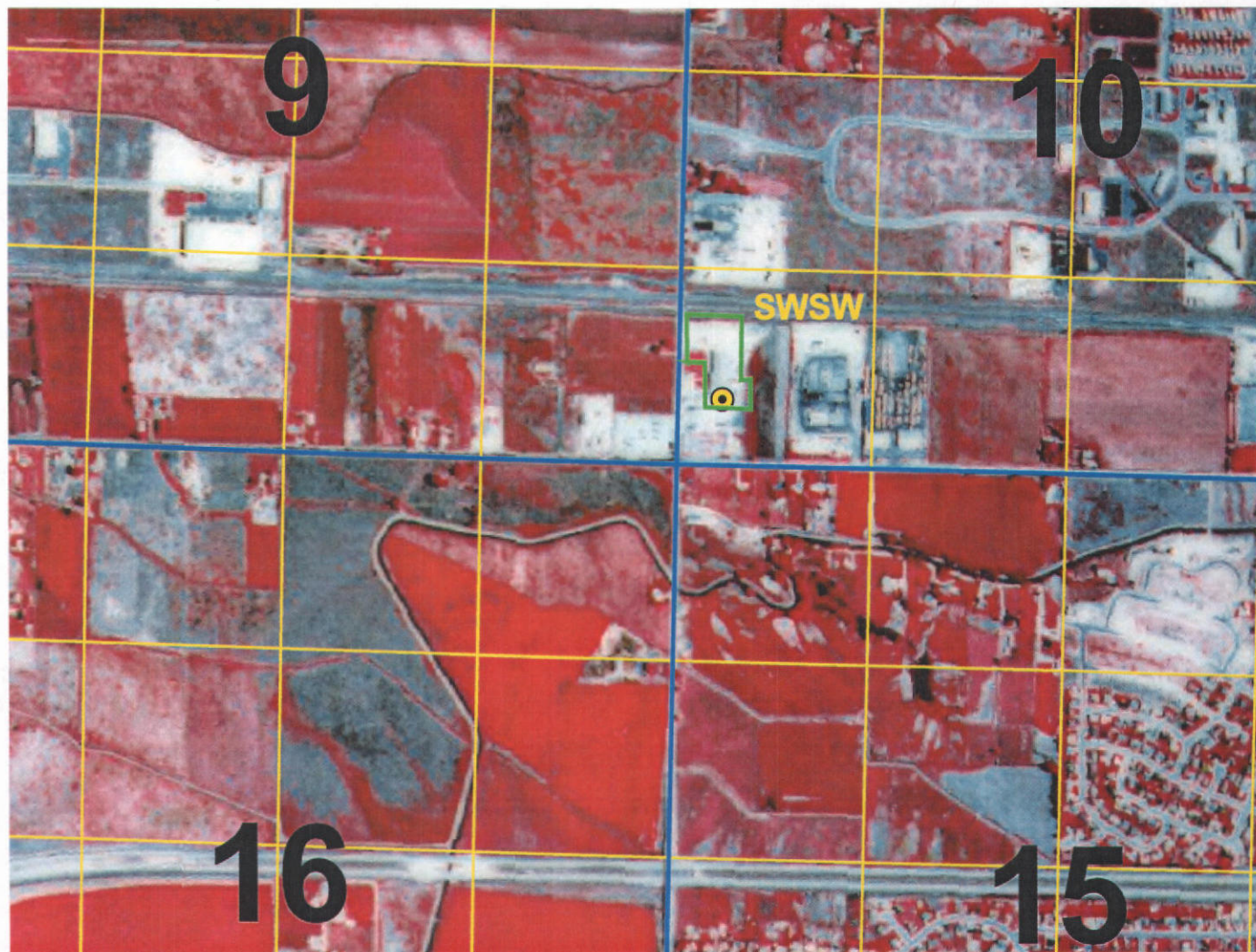


MICROFILMED
AUG 21 1992

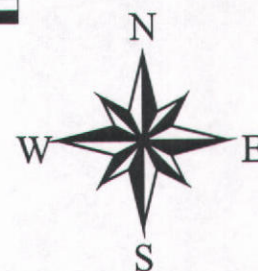


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 10
Water Right(s) : 63-7186



1320 0 1320 2640 3960 5280 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07186
Date Received: 8/29/1989
Receipt No: W005162
Received By: DE JAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRUS JOIST CORP. 208-343-7772
Address: P.O. BOX 7923
BOISE, ID 83707

2. Date of Priority: JAN 15, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	10		SW	SW		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.120		43.00

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 43.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/DOMESTIC USE WITHIN PLANT AND 1/2 ACRE OF LAWN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	SW	SW		INDUST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSED AS INDUSTRIAL USE; USE IS ACTUALLY DOMESTIC ONLY WITHIN
THE PLANT AND 1/2 ACRE OF LAWN AS DESCRIBED IN FIELD EXAMINERS
REPORT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07186

Date Received: 8-29-89

Receipt No: 0005162

Received By: _____

RECEIVED

AUG 29 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ~~Western Regional Office~~ TRUS JOIST CORP.
Address: P.O. BOX 7923
BOISE, ID

208-343-7772

83707

2. Date of Priority: JAN 15, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	10	SW	SW			ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.120		43.00

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 43.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/DOMESTIC USE WITHIN PLANT AND 1/2 ACRE OF LAWN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	SW	SW		INDUST	

11. Place of use in counties: ADA

A63-07186

Page 1

Date: 08/25/89

MICROFILMED

AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSED AS INDUSTRIAL USE; USE IS ACTUALLY DOMESTIC ONLY WITHIN
THE PLANT AND 1/2 ACRE OF LAWN AS DESCRIBED IN FIELD EXAMINERS
REPORT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Organizations:

I do solemnly swear or affirm that I am Controller - NP & MS of
Title

Trus Joist Corporation, that I have signed the foregoing
Organization

document in the space below as Controller - NP & MS of
Title

Trus Joist Corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Gregory C. Carlson
Signature of Authorized Agent

Controller - NP & MS Trus Joist
Title and Organization Corp

8/25/89
Date

State of Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of August 19 89

Dandi Kaye Mick
Notary Public

Seal

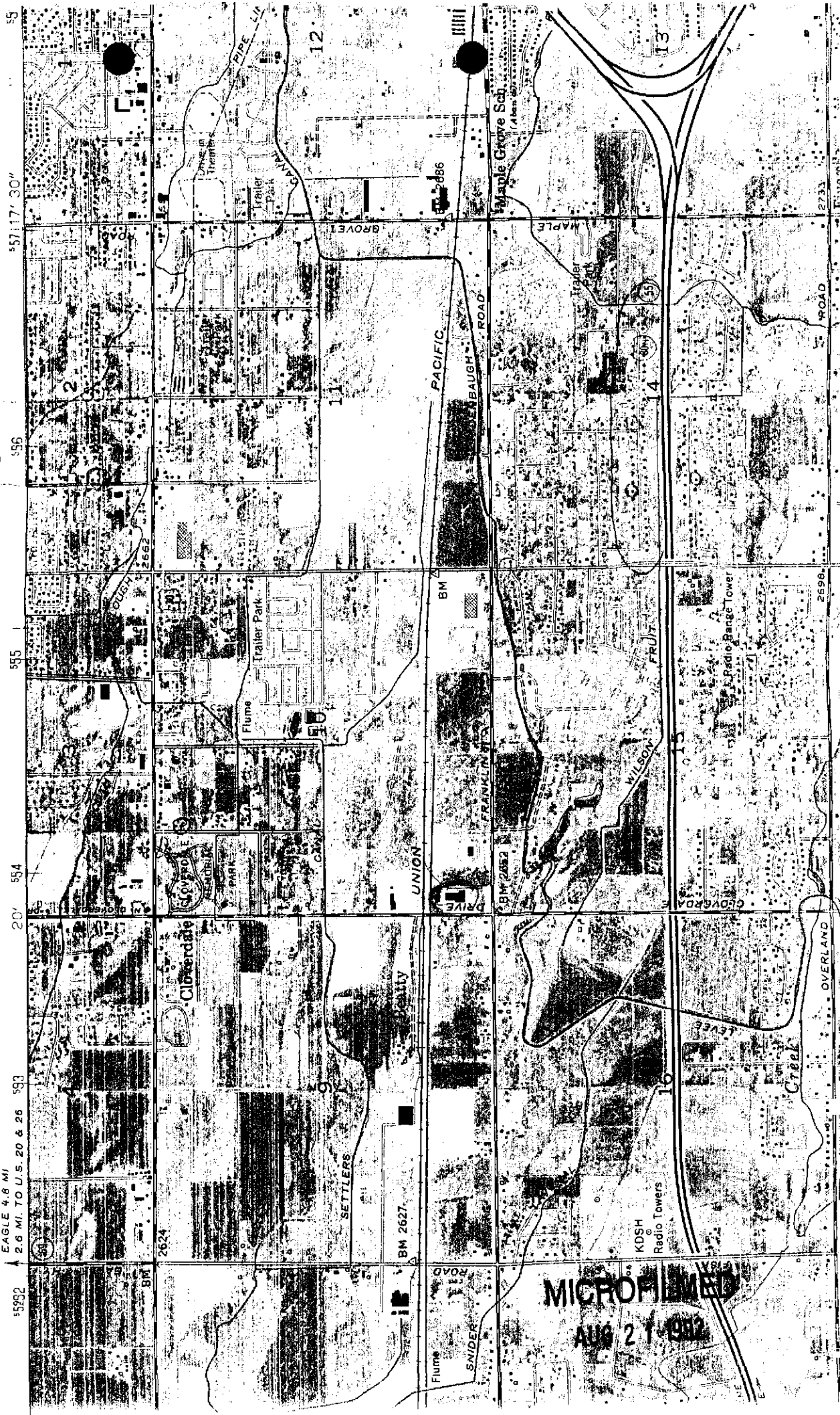
Residing at Boise

My Commission Expires 9-29-94

—
R

THE INTERIOR

55:17' 30" 59

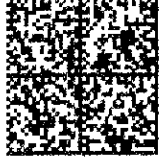


ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W005162	62.00	63	7186		Claim

Change of ownership
letter sent 11-8-04

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A
\$ 00.83
0004389393 DEC 15 2005
MAILED FROM ZIP CODE 83720

RECEIVED

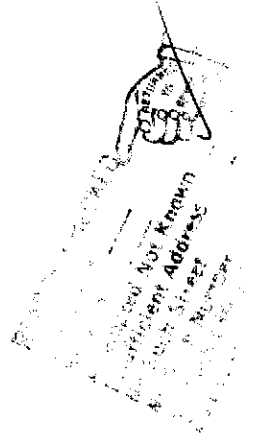
DEC 20 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 19 2005

DEPARTMENT OF
WATER RESOURCES



TRUS JOIST CORP
PO BOX 7923
BOISE ID 83707

63-7186 ✓

63-31259 ✓

OF
TN
RN REGIONAL OFFICE
IRPORT WAY
IDAHO 83735

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004388393
\$ 00.83⁰
JUN 08 2005
MAILED FROM ZIP CODE 83702

TRUS JOIST CORP
PO BOX ~~7923~~ 8047
BOISE ID 83707

 **ATTEMPTED,
NOT KNOWN**

63-7186

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

**ADDRESS SERVICE
REQUESTED**

11/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7186

NAME AND ADDRESS: TRUS JOIST CORP
PO BOX 7923
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
43.000 AFY

PRIORITY DATE: 01/15/1969

POINT OF DIVERSION:

T03N R01E S10 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.120 CFS

43.00 AFY

INDUSTRIAL USE IS FOR DOMESTIC USE IN THE FACILITY AND
IRRIGATION OF UP TO ONE-HALF ACRE.

PLACE OF USE: INDUSTRIAL Within ADA County

T03N R01E S10 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

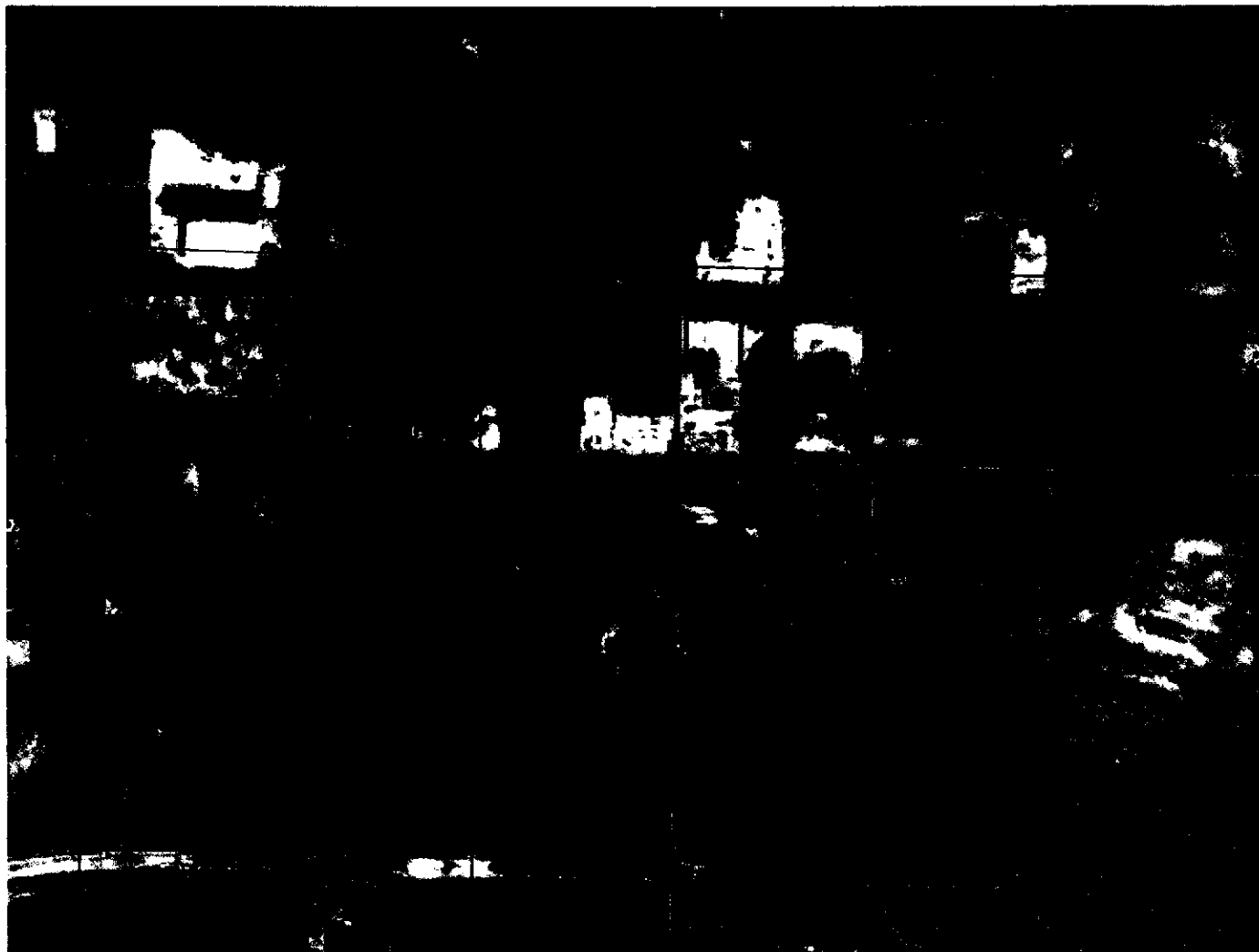
EXPLANATORY MATERIAL: License

PARCEL NO. S1110336207.

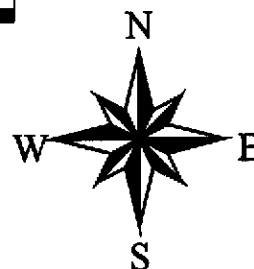


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 10
Water Right(s) : 63-7186



1320 0 1320 2640 3960 5280 Feet



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7186 V1

WATER RIGHT NUMBER: 63-7186 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRUS JOIST CORP PO BOX 7923 BOISE, ID 83707 (208)343-7772

Priority Date: 01/15/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	0.120 CFS	43.00 AF
	<u>Total Diversion:</u>	0.120 CFS	43.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	10												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 INDUSTRIAL USE IS FOR DOMESTIC USE IN THE FACILITY AND IRRIGATION OF UP TO ONE-HALF ACRE.

Remarks:

1. Explanatory PARCEL NO. S1110336207.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7186 V1

Comments:

1. vmusic 11/8/2004 OWNERSHIP

Comment: SENT CHANGE OF OWNERSHIP LETTER AND FORM TO FRANK LAND AND LIVESTOCK LLC. PER ADA CO ASSESSOR THIS ENTITY OF OWNER OF THE LAND.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/8/2004 3:55:25 PM	vmusic			Active
Priority Date	11/8/2004 3:55:59 PM	vmusic			Active
POD	11/8/2004 3:56:18 PM	vmusic			Active
Source	11/8/2004 3:58:17 PM	vmusic			Active
POU	11/8/2004 3:58:45 PM	vmusic			Active
Use	11/8/2004 4:00:53 PM	vmusic			Active
Season	11/8/2004 4:01:27 PM	vmusic			Active
Quantity	11/8/2004 4:02:00 PM	vmusic			Active
Summary			11/08/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	11/8/2004 3:58:45 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7186 V1

Use	11/8/2004 4:00:53 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	11/8/2004 3:56:00 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/8/2004 3:57:00 PM	vmusic	Edited point location
Quantity	11/8/2004 4:02:01 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.
Summary	11/8/2004 4:08:06 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	11/8/2004 3:55:25 PM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7186 V1

POD	11/8/2004 3:56:17 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	11/8/2004 3:58:18 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/8/2004 3:59:10 PM	vmusic	Edited shape boundary
Season	11/8/2004 4:01:27 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2004

FRANK LAND & LIVESTOCK LLC
11700 W FRANKLIN ST
BOISE, ID 83709

RE: CLAIM NO. 63-7186

Dear FRANK LAND & LIVESTOCK LLC:

In the past, TRUS JOINT CORP. submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation. Please indicate the location of the well on the survey map that you submit.

Please call if you have additional questions.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: change of ownership form
63-7186 claim report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7186

11/08/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7186	Claim	03N	01E	10	SW	SW		GROUND WATER	TRUS JOIST CORP
63-5118	Water Right	03N	01E	10	SW	SW		GROUND WATER	AMELIA STANGER
63-7186	Water Right	03N	01E	10	SW	SW		GROUND WATER	TRUS JOIST CORP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7186

11/08/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2797	Water Right	03N	01E	10	SW	SW		IRRIGATION		AMELIA STANGER
5118	Water Right	03N	01E	10	SW	SW		IRRIGATION	2/2	AMELIA STANGER
7186	Claim	03N	01E	10	SW	SW		INDUSTRIAL		TRUS JOIST CORP
7186	Water Right	03N	01E	10	SW	SW		INDUSTRIAL		TRUS JOIST CORP
169F	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2500	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2506	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3105	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7186**

11/08/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3292	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7186

11/08/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9219	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	03N	01E	10	SW	SW		MUNICIPAL		CITY OF BOISE
9671	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	10	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC

desktop review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☐ Well logs (if needed)
☐ Copy of topo or NAPP
☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☐ Check POD & POU overlap, see below – include overlapping right for exam
☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7186

Owner: _____

Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER
☐ No change Address
☐ NEW ADDRESS
☐ How long owned property? _____

(physical address - 201 N Cloverdale Rd)
 Frank Land & Livestock LLC
 11700 W Franklin St. #3209

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

location of well is unknown.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See Licensing Exam***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES*no evidence of irrigation in 07, 04, 2000 affids.*☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

11/1

Parcel # 91110336207

100% industrial use is for domestic and irrigation

11-9-04 sent change of ownership letter.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

11-8-04

FIELD EXAMINER:

Wick VMLC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7186

WATER RIGHT NUMBER: 63-7186

Owner Type Name and Address
 Current Owner TRUS JOIST CORP
 PO BOX 7923
 BOISE, ID 83707
 (208)343-7772

Priority Date: 01/15/1969 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL ✓	1/01 to 12/31 ✓	0.120 CFS ✓	43.00 AF ✓
	<u>Total Diversion:</u>	0.120 CFS	43.00 AF

Location of Point(s) of Diversion

GROUND WATER ✓ SW1/4SW1/4 ✓ Sec. 10, Twp 03N, Rge 01E, B.M. ✓
 ADA County

Place of Use ✓

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	10												X					

Conditions of Approval:Remarks:

1. General LICENSED AS INDUSTRIAL USE; USE IS ACTUALLY DOMESTIC ONLY WITHIN THE PLANT AND 1/2 ACRE OF LAWN AS DESCRIBED IN FIELD EXAMINERS REPORT

Comments:

parcel #

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-7186 3N1E
31259

RETURNED TO SENDER
NO RETURN ADDRESS
UNDELIVERABLE
ADDRESSED
FOLDER ON FILE

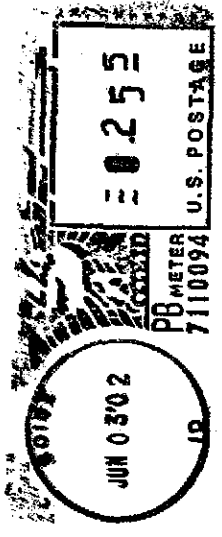
TRUS JOIST CORP
PO BOX 7923
BOISE ID 83707

200 E-Mallard Dr
Boise 83706

Sent again 6/14/02

065426255923707

PRESORTED
FIRST CLASS



RECEIVED
JUN 07 2002
WATER RESOURCES
WESTERN REGION



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7186

WATER RIGHT NUMBER: 63-7186

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRUS JOIST CORP BOISE, ID

Priority Date: 01/15/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	0.120 CFS	43.00 AF
	<u>Total Diversion:</u>	0.120 CFS	43.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseINDUSTRIAL Within ADA County

T03N R01E S10 SWSW

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7186

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7186 Priority Jan. 15, 1969 Amount 0.12 cfs

THIS IS TO CERTIFY, that TRUS JOIST CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7186 issued pursuant to Application for Permit dated January 15, 1969
and has submitted proof to the Department of Water Administration on February 17, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.12 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.12 cfs for Industrial from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.12 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 3 N, Rge. 1 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 43 acre feet per year ~~or~~

~~THIS LICENSE IS VOID~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	10										X							

Total number of acres irrigated _____

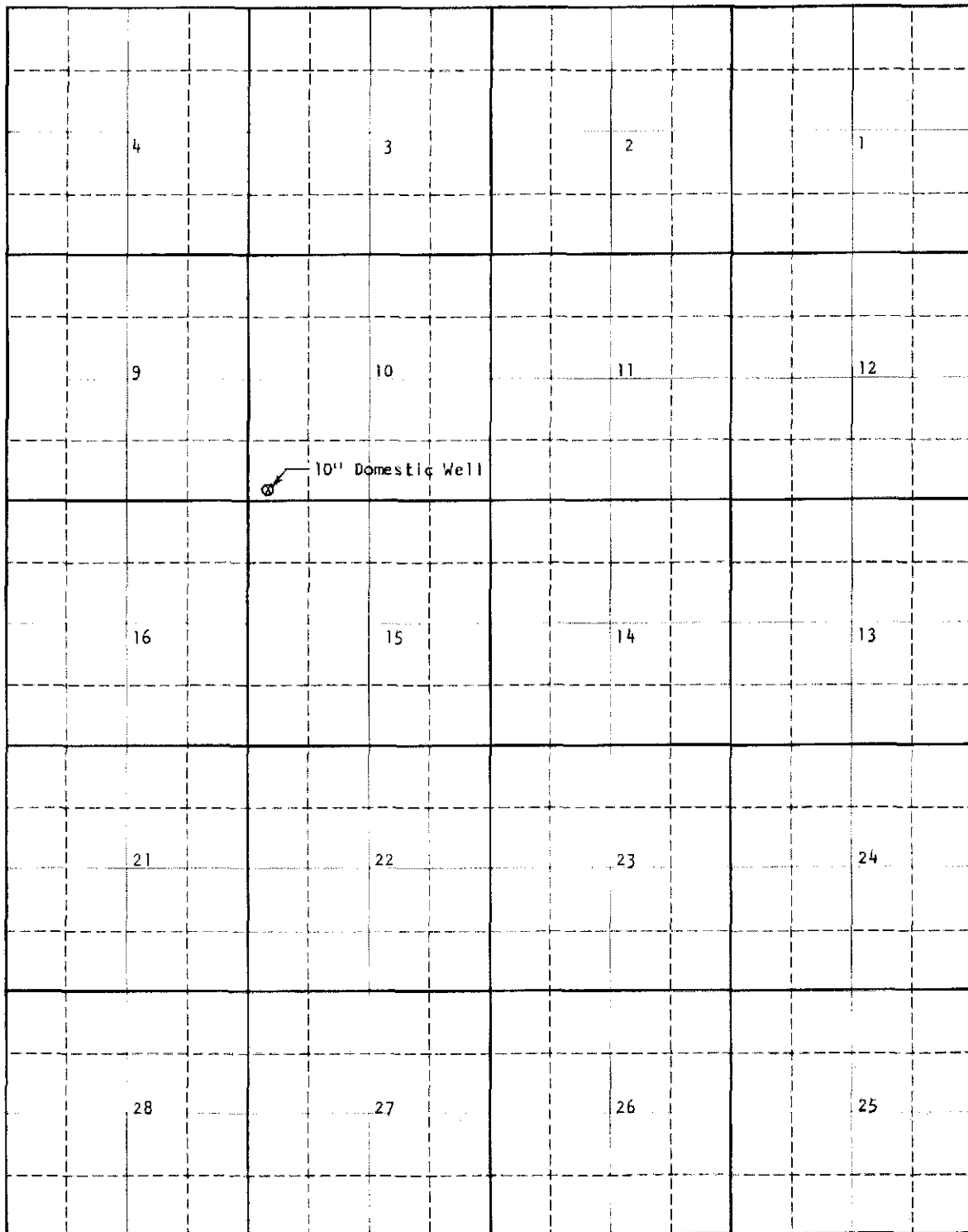
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 73.


Director

63 7186

11. Map of proposed project: Township 3N; Range 1E; B.M. Ada County



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Trans-Jung Corp.
(Applicant)
H. E. Thomas President

63-7186

DATE OF EXAM 3 May 72

ACREAGE
Found 1/2
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.0 c.f.s. V = 2.25 AF/Ann. from Mar 15 to Nov 15
Domestic Q = 0.12 c.f.s. V = 3.0 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = 0.0 c.f.s. V = 0.0 AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 10, Sub. SW 1/4 SW 1/4 Ada County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .12 cfs Method of measurement Estimate

Total Q recommended .12 cfs Meter No. Type Condition

Total V recommended 2.25 Ac Ft

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = Recommend .12 cfs for Domestic
V = 3.0 Ac Ft + 2.25 Ac Ft = 5.25 Ac Ft/year

SYSTEM DESCRIPTION:

10" well Submerged Pump 10 HP Pressure tank system
has 3 50 gal Tanks.

No measuring device installed
Possibly not required for the Domestic use?

REMARKS:
Water is used only for Domestic use and irrigation
of about 1/2 Acre (lawn)

90 Employees use water for drinking washing
sanitary disposal etc.

Examiner's Signature James Barker Date 3 May 72

Checked by Date

Approved by Date

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.67 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: 10" well. Water is drawn from sand layer at 137 to 152 foot level. Pump bowls are presently set at 132 ft.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

137 7100

TOTAL ACREAGEPermit No. 63-7186
Examination for B/U

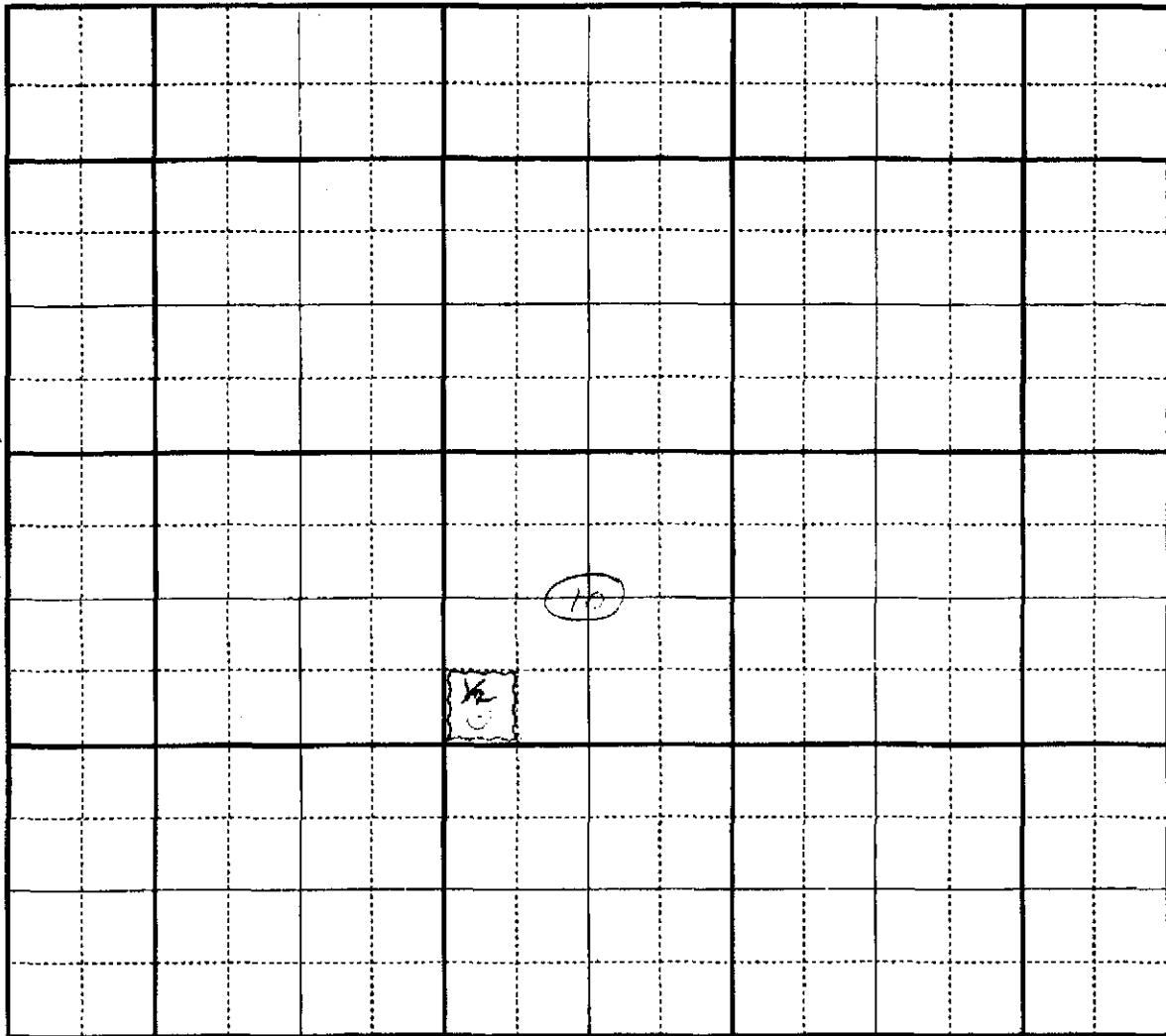
T
S
H

Diagram of System

DATE EXAMINATION RECORDS

_____	_____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____
_____	_____ by: _____