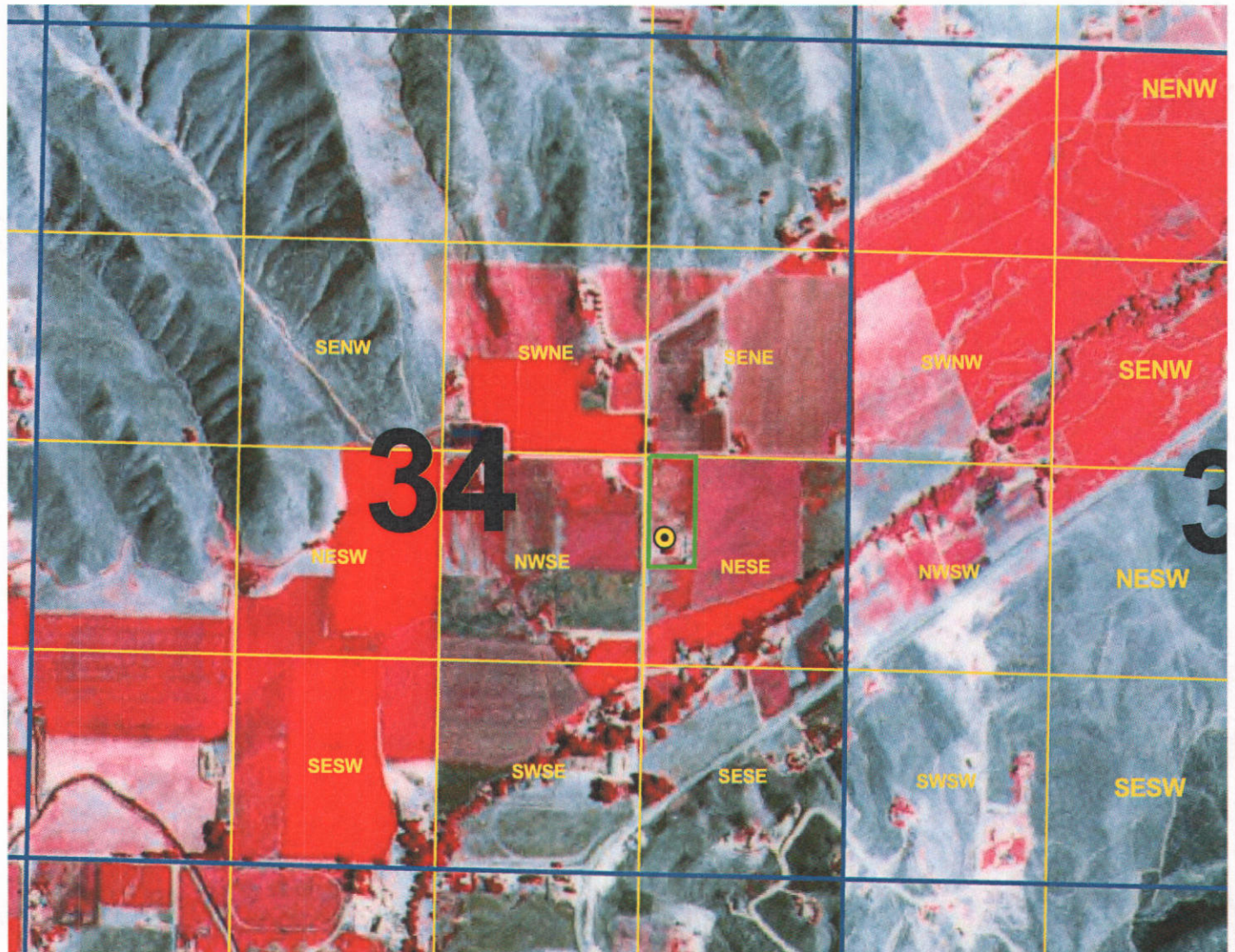






State of Idaho  
Idaho Department of Water Resources  
Western Region

T5N R1E SECTION 34  
Water Right (s): 63-7163



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 4



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: May 2005



## Ada County Assessor Land Records/GIS

### Land Records

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- [Exemptions and Reductions](#)
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## Property Details for Parcel S0234411260

#### General Information

Property Acres: 33.820  
 Zone Code: RUT  
 Primary Code Area: 270 Tax Districts  
 Group Type: SECT  
 Subdivision: 5N 1E 34  
 Section: 5N1E34

#### Property Description

PAR #1260 OF NW4SW4  
 SEC 35 & OF NE4SW4  
 SEC 34 5N 1E  
 #34411250-35321050-C  
 #9148044

#### Property Address

3744 N BROOKSIDE LN  
 BOISE, ID 83703



[Click to View Interactive M](#)

#### Parcel Valuation Details

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary         | 10-IRRIGATED AG     | 30.650  | \$44,100       | INCOME           |
| Primary         | 190-WASTE LAND      | 2.170   | \$0            | INCOME           |
| Primary         | 100-HOMESITE ON AG  | 1.000   | \$68,300       | MARKET           |
| Primary         | 310-RES IMPROVEMENT | 0.000   | \$92,800       | COST             |

Total Assessed Value: \$205,200

#### Parcel Valuation History

Assessed value for year 2004 \$205,200  
 Assessed value for year 2003 \$196,100  
 Assessed value for year 2002 \$228,900  
 Assessed value for year 2001 \$220,100  
 Assessed value for year 2000 \$219,500

#### Property Characteristics

Residential  
 Agriculture  
 Land

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# Idaho Department of Water Resources

Claim Number: 63-07163  
Legal: T05N, R01E, S34  
Reviewed By:

● Point of Diversion



Place of Use

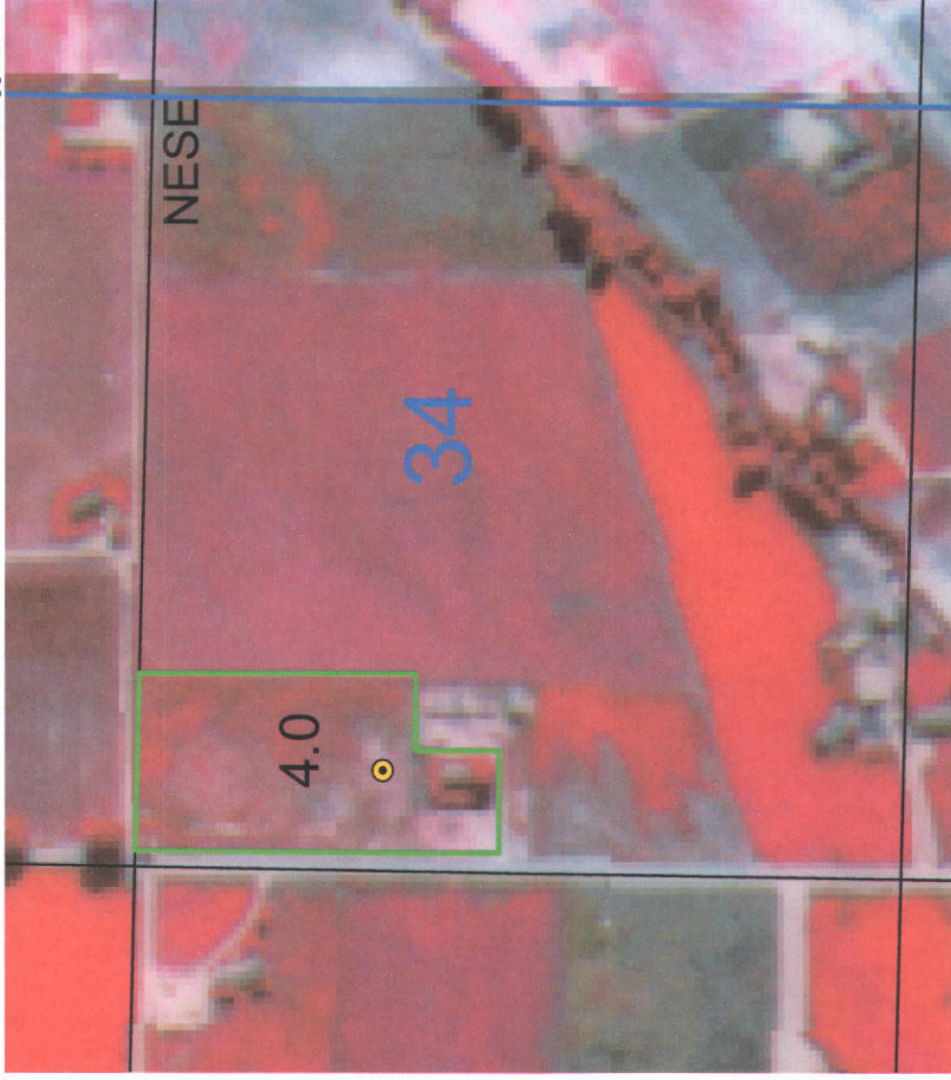


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0

0.25 Miles



# Idaho Department of Water Resources

Claim Number: 63-07163  
Legal: T05N, R01E, S34  
Reviewed By:

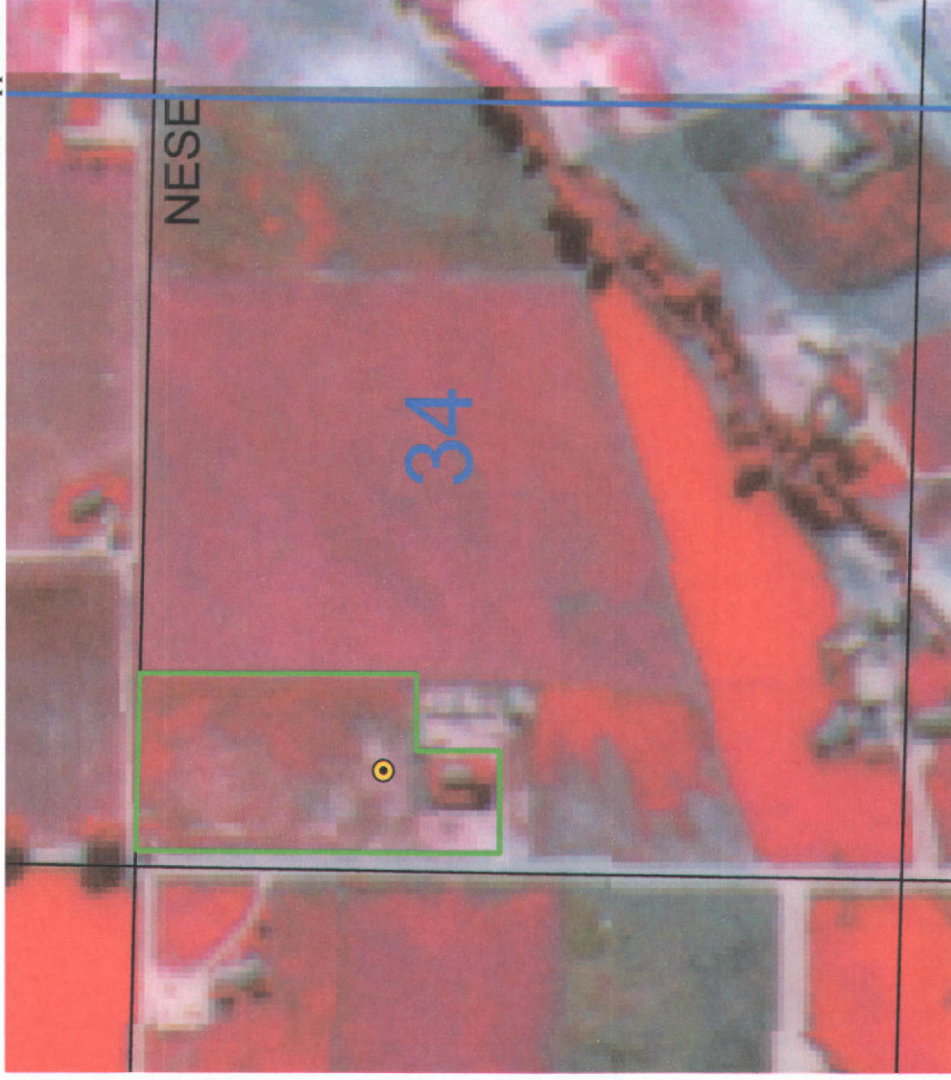
 Point of Diversion

 Place of Use

 Section Lines

 Quarter Quarter Lines

1987 Napp Photo



0

0.25 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07163  
Date Received: 2/14/1989  
Receipt No: 0005507  
Received By: Lat

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLOTTE SNOW 208-939-0676  
Address: 3744 BROOKSIDE LANE  
BOISE, ID 83703

AND/OR

Name: LEON RAY SNOW 208-939-0676  
Address: 3744 BROOKSIDE LANE  
BOISE, ID 83703

2. Date of Priority: NOV 05, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 01E   | 34      | NE     | SE     |     |     | ADA    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080 |      | 18.00  |
| STOCKWATER | 01/01 | 12/31 | 0.010 |      | 0.40   |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      | 0.60   |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) 19.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/50 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 01E   | 34      | NE     | SE  |     | IRR | 4.0   |

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Charlotte A. Snow Date: x Feb 14, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day  
of February 19 89

Seal

Helen Harrington  
Notary Public

Helen Harrington, Notary Public

Residing at \_\_\_\_\_ Residing at Boise, Idaho  
My Commission Expires December 1, 1994  
My Commission Expires \_\_\_\_\_

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7163 Priority Nov. 5, 1968 Amount 0.11 cfs

THIS IS TO CERTIFY, that Dale B. &/or Mildred J. Tomkinson  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7163 issued pursuant to Application for Permit dated November 5, 1968,  
and has submitted proof to the Department of Water Resources on December 10, 1973  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.11 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                | Period of Use | Rate of Diversion | Annual Volume            |
|-------------------------------------------------------------------------------|---------------|-------------------|--------------------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and   |               |                   | <u>0.6 acre feet</u>     |
| <u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and |               |                   | <u>0.4 acre feet</u>     |
| <u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.08</u> cfs and |               |                   | <u>18.0 acre feet or</u> |
| (both dates inclusive)                                                        |               |                   | <u>4.5 af per acre</u>   |

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
19.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 34,

Twp. 5 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 N  | 1 E   | 34   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  | Four   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated Four

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

June, 19 75.

Director

Identification No. 63-7163  
Application No. \_\_\_\_\_

STATE OF IDAHO  
LICENSE ISSUED FOR 11 SEC. FI. DEPARTMENT OF RECLAMATION  
PAGE NO. \_\_\_\_\_  
**APPLICATION FOR PERMIT**

**APPROVED**

**To appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Dale B. and/or Mildred J. Tomkinson  
post office address Route #1 Boise, Idaho 83702
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 5 N.  
Range 1 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)  
Amount .01 for stockwater purpose from January 1 to December 31 (both dates inclusive)  
Amount .50 for irrigation purpose from April 1 to November 11 (both dates inclusive)  
5. Total quantity to be appropriated:  
a. .50 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump motor,  
pressure system, sprinkler irrigation  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 8 inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ installed.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 5 N  
Range 1 E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 10 horses, 60 beef  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63-7163

[illegible]

Total number of acres to be irrigated 35.5

c. Describe any other water rights used for the same purpose: Domestic use rights-August 1968  
Dry Creek Irrigation water

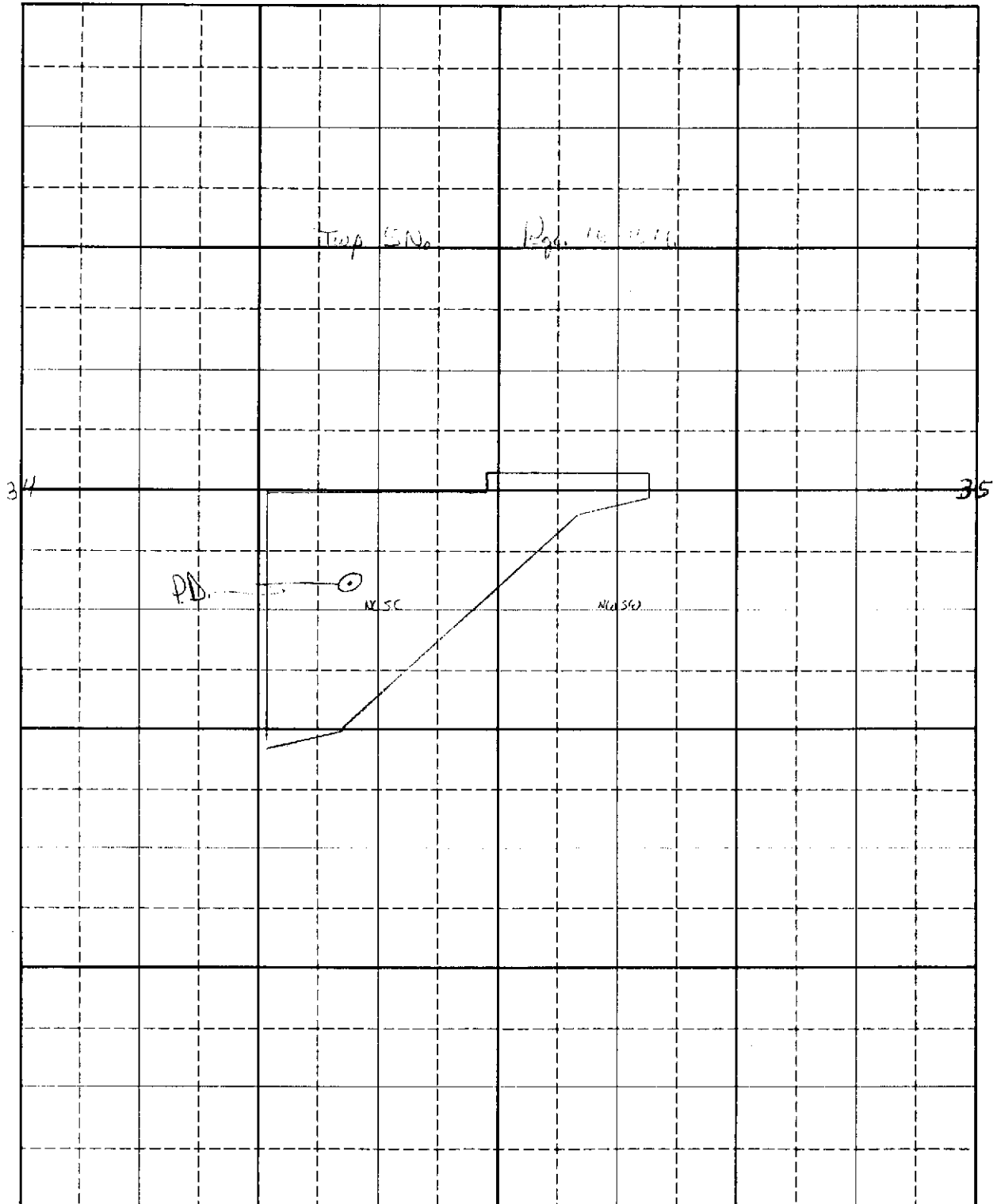
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Dale B. Tomlinson  
(Applicant)

6-3-7163

Received by DMK Date 11-5-68 Time 3:15  
Preliminary check by DMK Fee \$ 10.00  
Received by ej Date 11-5-68  
Publication prepared by TS Date 11-21-68  
Published in Idaho Water Review  
Publication dates 11-28-68 & 12-5-68  
Publication approved TS Date Dec 11 12-30-68  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by none 12-30-68

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RC DR

**APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1974.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 9th day of January 19 69.

R. Keith Higgins  
State Reclamation Engineer

## FIELD REPORT

3. Water will be used for the following purposes:

**TOTAL ACREAGE** ..... **35.5**

Rge - 1E

T  
5  
N

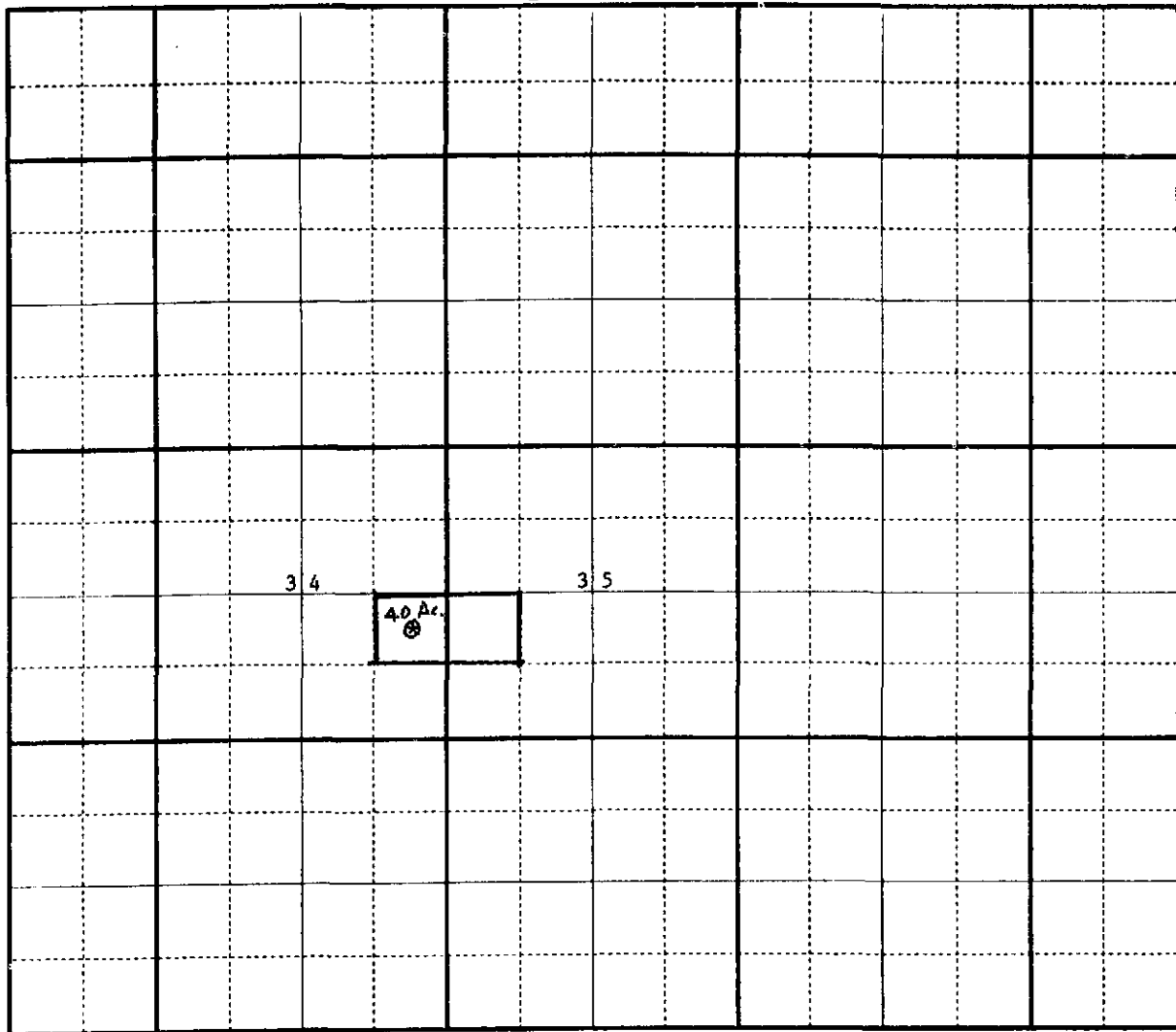


Diagram of System



DATE OF EXAM 4-28-75

ACREAGE

Found 4.0  
Recommended 4.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .08 c.f.s. V = 18.0 AF/Ann. from Apr. 1 to Nov. 11  
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q = .01 c.f.s. V = .4 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.11 cfs. Method of measurement p. gage & est.

Total Q recommended 0.11 cfs. Meter No.  Type  Condition

Total V recommended 19.0 A.F. / Ann.

Recommended Amendments:

P.D.   
Place of Use   
Other ☒  
None

MEASUREMENT CALCULATION:

Sprinkler system: 10 RB 14 heads w/ 3/16" nozzles @ 40psi. Q = 17 gpm.

Open discharge capability allows much more to be pumped therefore  
1" per acre should be allowed. Q = .08 cfs.

SYSTEM DESCRIPTION:

55' x 8" well w/ 1/2 HP Berkeley pump (Ser# 2821001200), domestic pressure  
system, stock tank, sprinkler lines or open ditch system.

REMARKS:

Irrigation supplements Dry Creek surface rights.

Examiner's Signature M. Clayton Barron Date 4-28-75

Checked by  Date

Approved by  Date

05/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7163  
NAME AND ADDRESS: CHARLOTTE A SNOW  
3744 BROOKSIDE LN  
BOISE ID 83703-9705  
  
LEON RAY SNOW  
3744 BROOKSIDE LN  
BOISE ID 83703

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 0.110 CFS  
19.000 AFY  
PRIORITY DATE: 11/05/1968  
POINT OF DIVERSION:

T05N R01E S34 NESE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 01/01 12/31          | 0.020 CFS<br>0.60 AFY  |
| IRRIGATION            | 04/01 11/01          | 0.080 CFS<br>18.00 AFY |
| STOCKWATER            | 01/01 12/31          | 0.010 CFS<br>0.40 AFY  |

Domestic use is for 1 home and does not include irrigation.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County  
T05N R01E S34 NESE 4.0  
DOMESTIC same as IRRIGATION  
STOCKWATER same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

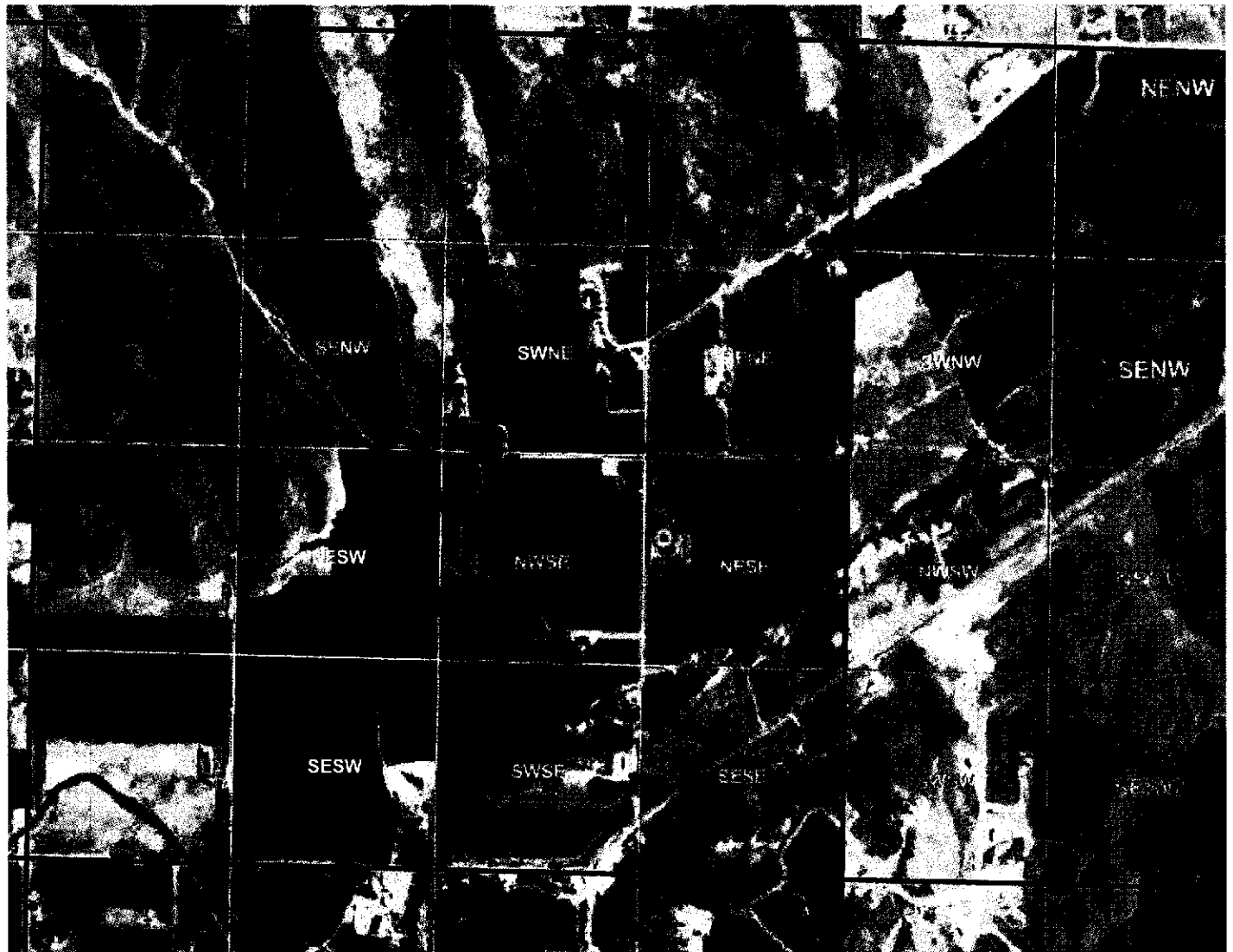
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License  
Parcel No. S0234411260.  
Stockwater use is for 50 horses.



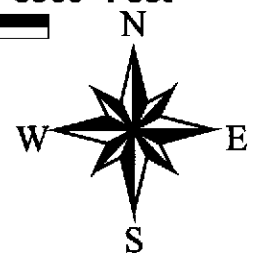
State of Idaho  
Idaho Department of Water Resources  
Western Region

**T5N R1E SECTION 34**  
**Water Right (s): 63-7163**



1320 0 1320 2640 3960 Feet

**TOTAL IRRIGATED ACRES = 4**



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: May 2005

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7163

WATER RIGHT NUMBER: 63-7163

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | CHARLOTTE A SNOW<br>3744 BROOKSIDE LN<br>BOISE, ID 83703-9705<br>(208)939-0676 |
| Original Owner    | DALE B TOMKINSON<br>1919 DELMAR ST<br>BOISE, ID 83704                          |
| Original Owner    | MILDRED J TOMKINSON<br>RT 1<br>BOISE, ID                                       |
| Current Owner     | LEON RAY SNOW<br>3744 BROOKSIDE LN<br>BOISE, ID 83703<br>(208)939-0676         |

Priority Date: 11/05/1968

Basis: License

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 1/01 to 12/31         | 0.020 CFS             | 0.60 AF              |
| IRRIGATION              | 4/01 to 11/01         | 0.080 CFS             | 18.00 AF             |
| STOCKWATER              | 1/01 to 12/31         | 0.010 CFS             | 0.40 AF              |
| <u>Total Diversion:</u> |                       | 0.110 CFS             | 19.00 AF             |

Location of Point(s) of DiversionGROUND WATER  
ADA County

NE1/4SE1/4

Sec. 34, Twp 05N, Rge 01E, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
| 05N | 01E | 34  | NE | NW | SW | SE | 4.0    |

Total Acres: 4

DOMESTIC same as IRRIGATION

STOCKWATER same as IRRIGATION

Conditions of Approval:

APR 14 2005 11:26 AM

02- SW is for 50 horses

01- Dam use if or 1 house, no ir etc.

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7163

WATER RIGHT NUMBER: 63-7163

| <u>Owner Type</u> | <u>Name and Address</u>                               |
|-------------------|-------------------------------------------------------|
| Current Owner     | MILDRED J TOMKINSON<br>RT 1<br>BOISE, ID              |
| Current Owner     | DALE B TOMKINSON<br>1919 DELMAR ST<br>BOISE, ID 83704 |

Priority Date: 11/05/1968

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.020 CFS             | 0.60 AF              |
| IRRIGATION            | 4/01 to 11/01           | 0.080 CFS             | 18.00 AF             |
| STOCKWATER            | 1/01 to 12/31           | 0.010 CFS             | 0.40 AF              |
|                       | <u>Total Diversion:</u> | 0.110 CFS             | 19.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 34, Twp 05N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 05N 01E 34  |    |    |    |    |    |    |    |    |    |    |    |    | 4.0 |    |    |    | 4.0    |

Total Acres: 4

DOMESTIC same as IRRIGATIONSTOCKWATER same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

**Land Records**
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**Property Details for Parcel S0234411260**

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**General Information**

**Property Acres:** 33.820  
**Zone Code:** RUT  
**Primary Code Area:** 270 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 5N 1E 34  
**Section:** 5N1E34

**Property Description**

PAR #1260 OF NW4SW4  
 SEC 35 & OF NE4SW4  
 SEC 34 5N 1E  
 #34411250-35321050-C  
 #9148044

**Property Address**

3744 N BROOKSIDE LN  
 BOISE, ID 83703

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**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method |
|-----------------|---------------------|---------|----------------|------------------|
| Primary         | 10-IRRIGATED AG     | 30.650  | \$44,100       | INCOME           |
| Primary         | 190-WASTE LAND      | 2.170   | \$0            | INCOME           |
| Primary         | 100-HOMESITE ON AG  | 1.000   | \$68,300       | MARKET           |
| Primary         | 310-RES IMPROVEMENT | 0.000   | \$92,800       | COST             |

Total Assessed Value: \$205,200

**Parcel Valuation History**

**Assessed value for year 2004** \$205,200  
**Assessed value for year 2003** \$196,100  
**Assessed value for year 2002** \$228,900  
**Assessed value for year 2001** \$220,100  
**Assessed value for year 2000** \$219,500

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Residential  
 Agriculture  
 Land

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## Land Records

**Characteristics Detail**[Go Back to Property](#)

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- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S0234411260"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1968              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 3                 |
| Number Bathrooms:                | 1.75              |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 1254              |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 11016             |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 1296              |
| Main Floor Sq Ft:                | 1296              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-7163**

03/22/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------------|
| 1219E   | Claim       | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 2.5/3       | PERRY R FLOOK       |
| 1219H   | Claim       | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 0.5/3       | ROBERT J HUNTINGTON |
| 4247    | Claim       | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 26/33       | CHARLOTTE A SNOW    |
| 7163    | Claim       | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 4/4         | CHARLOTTE A SNOW    |
| 16781   | Claim       | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 3/3         | ROXANN C SCHAPER    |
| 4247    | Water Right | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 40/40       | DALE B TOMKINSON    |
| 7163    | Water Right | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 4/4         | MILDRED J TOMKINSON |
| 7760    | Water Right | 05N | 01E | 34  | NE | SE |     | IRRIGATION     | 4/4         | PEARL C COMPTON     |
| 22425   | Water Right | 05N | 01E | 34  | NE | SE |     | STOCKWATER     |             | ARLENE J DIBBLE     |
| 15883   | Water Right | 05N | 01E | 34  | NE | SE |     | DOMESTIC       |             | JOHN W COMPTON      |
| 16461   | Water Right | 05N | 01E | 34  | NE | SE |     | DOMESTIC       |             | ISABEL N FLOOK      |
| 16462   | Water Right | 05N | 01E | 34  | NE | SE |     | DOMESTIC       |             | MARLENE HARRIS      |
| 16780   | Water Right | 05N | 01E | 34  | NE | SE |     | DOMESTIC       |             | ROXANN C SCHAPER    |
| 22425   | Water Right | 05N | 01E | 34  | NE | SE |     | DOMESTIC       |             | ARLENE J DIBBLE     |

# Receipt Details for ID C005507

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region                   | Total Amount | Payment Type |
|----------------------|----------------|--------------------------|--------------|--------------|
| 2/14/1989 3:35:37 PM | 2/14/1989      | State                    | \$133.00     | Check        |
| <b>Payer</b>         |                | SNOW, CHARLOTTE/LEON RAY |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1340                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$133.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 4247            |              | \$83.00 | Claim |
| 63           | 7163            |              | \$50.00 | Claim |

 **Print Report**



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 3, 2002

DIRK KEMPTHORNE  
Governor

Re: SRBA Claim No(s). 63-4247, 63-7163  
SNAKE RIVER BASIN ADJUDICATION processing

KARL J. DREHER  
Director

Application for permit 63-12227  
WATER ALLOCATIONS processing

CHARLOTTE A SNOW  
3744 BROOKSIDE LANE  
BOISE ID 83703

Dear Charlotte,

After our meeting on November 27, 2002 I have prepared several items to help you through for updating, correcting and/or clarifying your water right records. I will attempt to put down those issues/steps/paths in order for you to proceed at this time... Charlotte, I apologize for the perceptible amount of information you will need to provide. If you have questions about this letter, then please call me at 334-2190 ASAP. It is highly important that you respond and take action to have your water rights in order.

### ADJUDICATION CLAIMS

#### 1. 63-4247 & 63-7163:

- a. Amended claim: I have prepared a temporary amended claim (63-4247) and draft map for your review. If you agree with the information on this amended claim and on the map, please return the original signed Notice of Claim to my attention with your signature and with the required notary's signature and seal. Please keep the map for your records. You may change an item on this printout by following the underlined instructions under item "e."
- b. Ownership changes: I have enclosed the departments form 42-248/42-1409(6) "Notice of change in water right ownership." These claims were in both your name and Leon's. Since you wrote on IDWR's "Request for Extension Time" that you have recently gone through divorce. You will need to show proof that you retained the property that is appurtenant to these claims. Instructions provided. There is no ownership change fee at this time for SRBA claims under review.
- c. Proof of date of priority: I sent with you on Wednesday an evidence of priority packet. If we receive this information prior to any possible sell of your property, the possible "new owners" may not need to send in proof, this may save those folks from contacting you in the future about this issue. Most statutory claims have never been investigated by IDWR and without evidence of priority no recommendations can be made for these types of claims. Your licensed right 63-7163 has had its date of priority determined by IDWR and doesn't require proof.

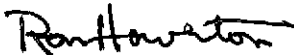
- d. Date of change; we need to have in writing an approximate date for the change(s) for the added place of use and the different point of diversion. If you believe it has never changed, please note that in writing for the records.
- e. Excessive flows; Gary Spackman & I explained that claim to right 63-4247 was claimed in excess of the Departments standard inch (0.02 CFS or 9 gallons per minute) per acre. The normal flow for this right if the numbers of irrigated acres are 33; (33 acres X 0.02 CFS) = 0.66 CFS or 297 gallons per minute. Enclosed is an instruction flow rate questionnaire that you will need to complete if you want to exercise your right to show proof that your irrigated lands need more than an inch per acre. These provided figures are subject to our review. Uncompleted forms may be returned for needed or additional information not provided. If you do not want to fill out the excessive flow form, please draw a line (on the amended claim enclosed) through 4-12 under CFS items 6 & 7 and replace it with the standard CFS of 0.66 CFS. Then, please initial and date next to these or any changes.
- f. If you plan to sell portions of any of the property described in these rights, it will be most important to complete items "a"-"e" ASAP! New possible ownerships will be based upon your claims and what you information you provide at this time. Many of the elements for these claims will be prorated based upon your information. All information provided will later also be subject to a field exam and in-office review.

#### APPLICATION FOR PERMIT

##### 2. 63-12227:

- a. Assignment of Application for Permit; this permit is personal property. In order to remove or change an owner, for the ownership of this application, all parties listed on the application must complete the enclosed assignment form.
- b. Please note that a notary's signature is required for the form. When this form is returned with all the required information, the Water Allocation's Section will process the change, not the Adjudication section.

Sincerely,



Ron Howerton  
Senior Water Right Agent  
IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 AIRPORT WAY  
BOISE IDAHO, 83705-5082

Enclosures: Amended 63-4247 claim & form, map; SRBA ownership change form; copy of claim 63-7163; Instructions for excessive flows; Assignment for permit & 63-12227 copy, map.

CC: files

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-07163 Date: 8-27-01

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 5N  | 1E  | 34  |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    |    | 4   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    |    | 4   |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 4

Overlapping POU Claim #'s:

A63-04247

Total GIS Acres: 4

COMMENTS:

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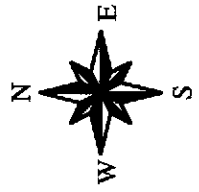


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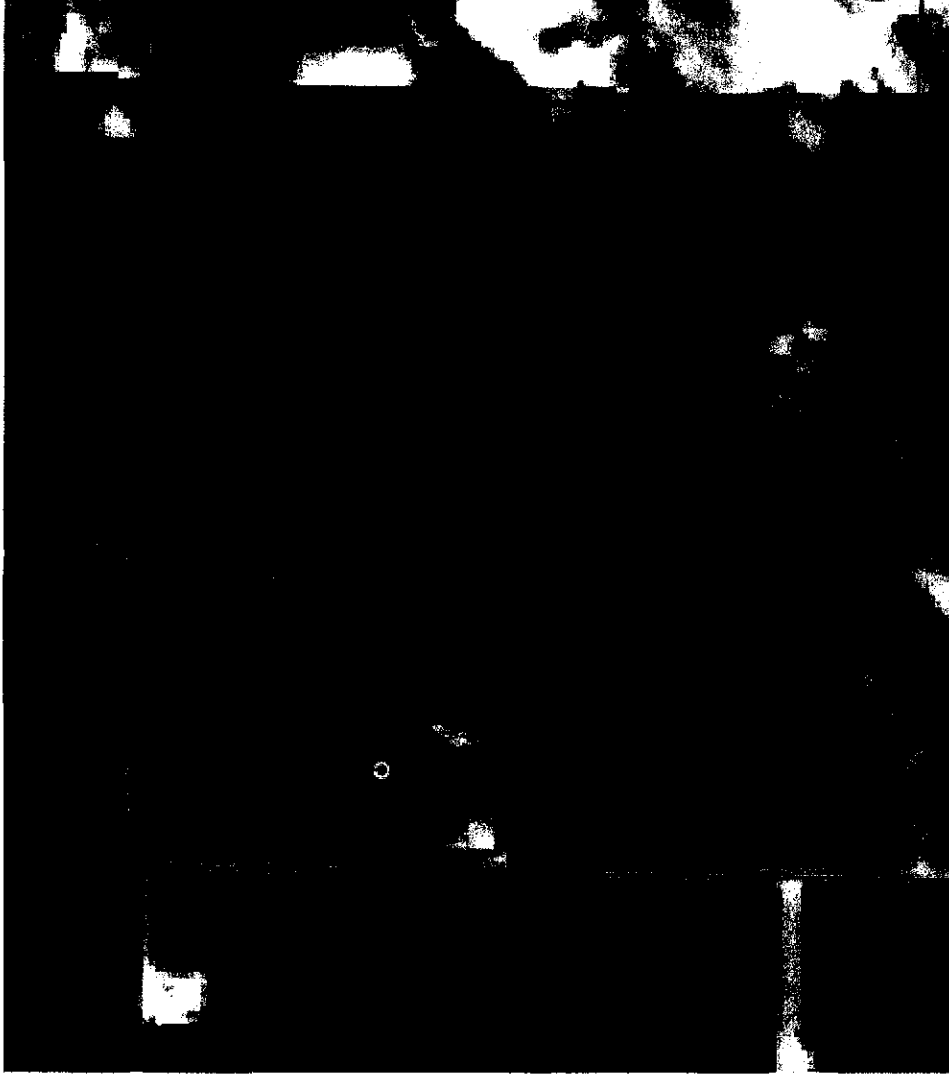
# Idaho Department of Water Resources

Claim Number: 63-07163  
Legal: T05N, R01E, S34  
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo

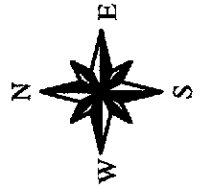


0 0.25 Miles

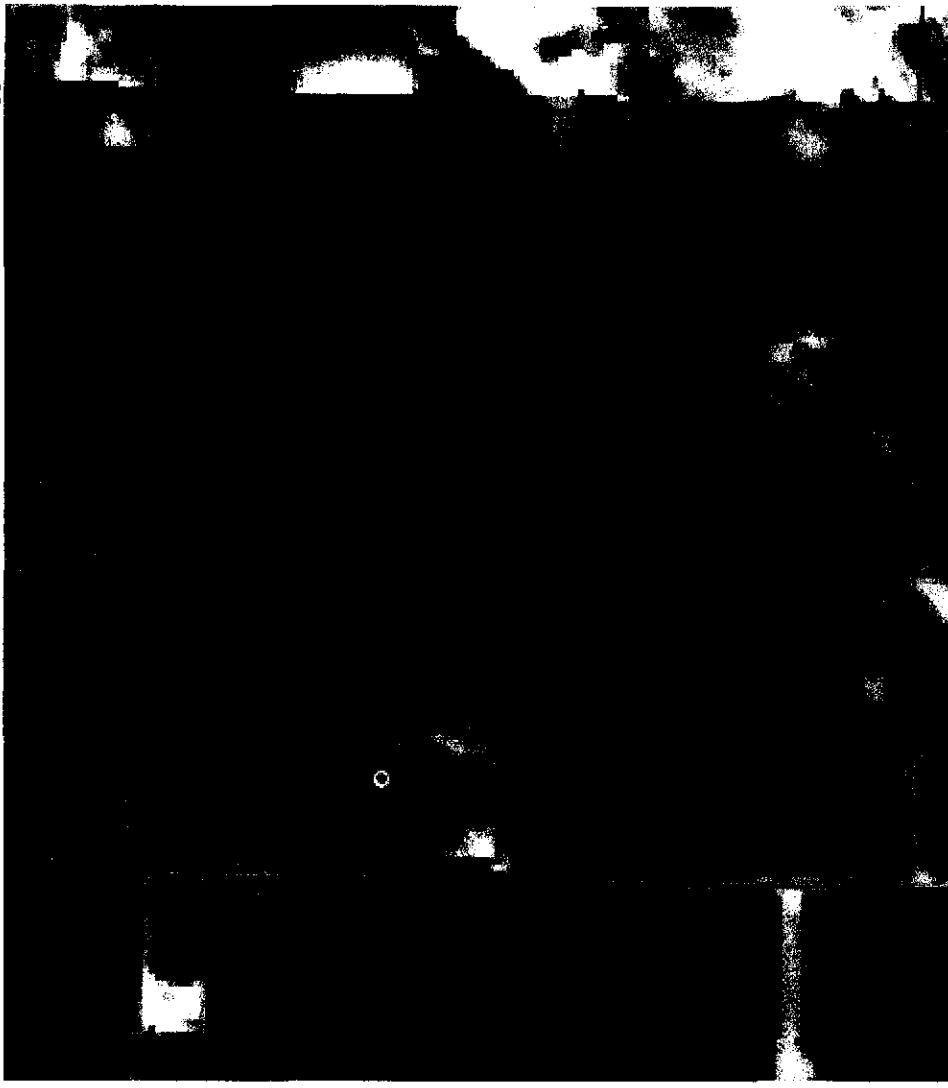
# Idaho Department of Water Resources

Claim Number: 63-07163  
Legal: T05N, R01E, S34  
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 63-7163

WATER RIGHT NUMBER: 63-7163

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner     | MILDRED J TOMKINSON     |
|                   | BOISE, ID               |
| Current Owner     | DALE B TOMKINSON        |
|                   | BOISE, ID               |

Priority Date: 11/05/1968

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 1/01 to 12/31           | 0.020 CFS             | 0.60 AF              |
| IRRIGATION            | 4/01 to 11/01           | 0.080 CFS             | 18.00 AF             |
| STOCKWATER            | 1/01 to 12/31           | 0.010 CFS             | 0.40 AF              |
|                       | <u>Total Diversion:</u> | 0.110 CFS             | 19.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 34, Twp 05N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of UseIRRIGATION Within ADA County

T05N R01E S34    NESE    4.0

Total Acres: 4

DOMESTIC same as IRRIGATION  
STOCKWATER same as IRRIGATION

Conditions of Approval:Remarks:Comments:Dates and Other Information:

SNOW

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7163

Dates and Other Information:

Licensed Date: 9/12/1979  
Decreed Date:  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Formal Action Date:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
*Decree Plaintiff:*  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|