



27

25

25

ROAD

2704

GREENHURST

2777

CANAL

O-P.O.U.
P.O.U.

A63-07154

Cinder Pit

Well

36

BM 2806

Gravel Pit

3

Gravel Pit

VABM 3236
Kuna

3085

Gravel Pit

KUNA BUTTE

MICROFILMED
AUG 21 1992

Kuna

Water Tank

Creek

OREGON

Idaho Department of Water Resources

63-7154

T02N R01W S34

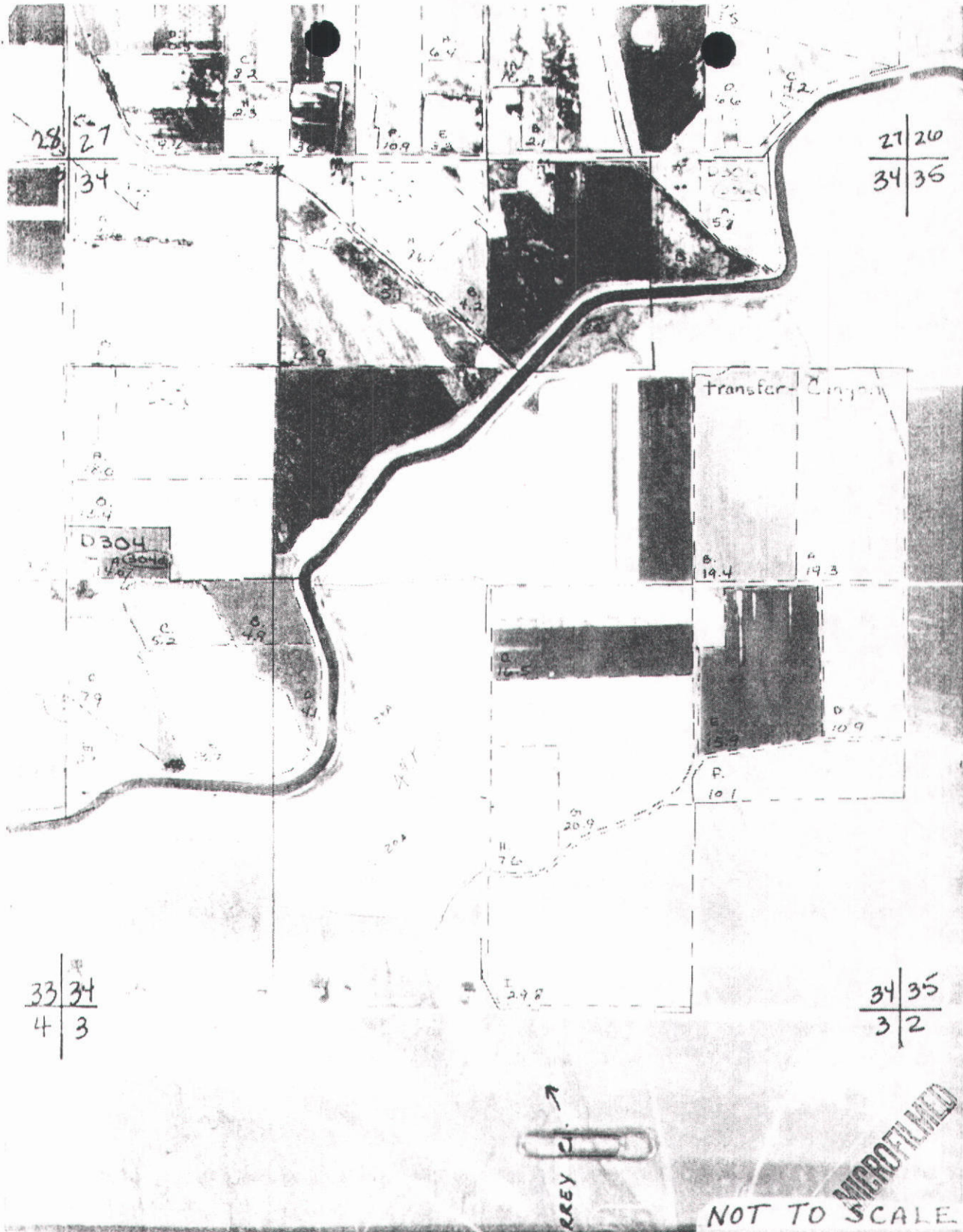


- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 3-24-05
1987 NAPP Photography

500 0 500 1000 1500 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07154
Date Received: 8/22/1989
Receipt No: W004796
Received By: SPR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVAR K. THORNTON 208-922-5779
Address: RT. 2
KUNA, ID 83634

2. Date of Priority: SEP 23, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	34	NE	SE			ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		216.00

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) 216.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	34	NE	SW		IRR	28.0
			SE	SW		IRR	20.0
Section Acres							48.0

A63-07154

Page 1

Date: 08/22/89

MICROFILMED
AUG 21 1992

Total Acres 48.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laver & Laver Date: Aug. 22, 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day

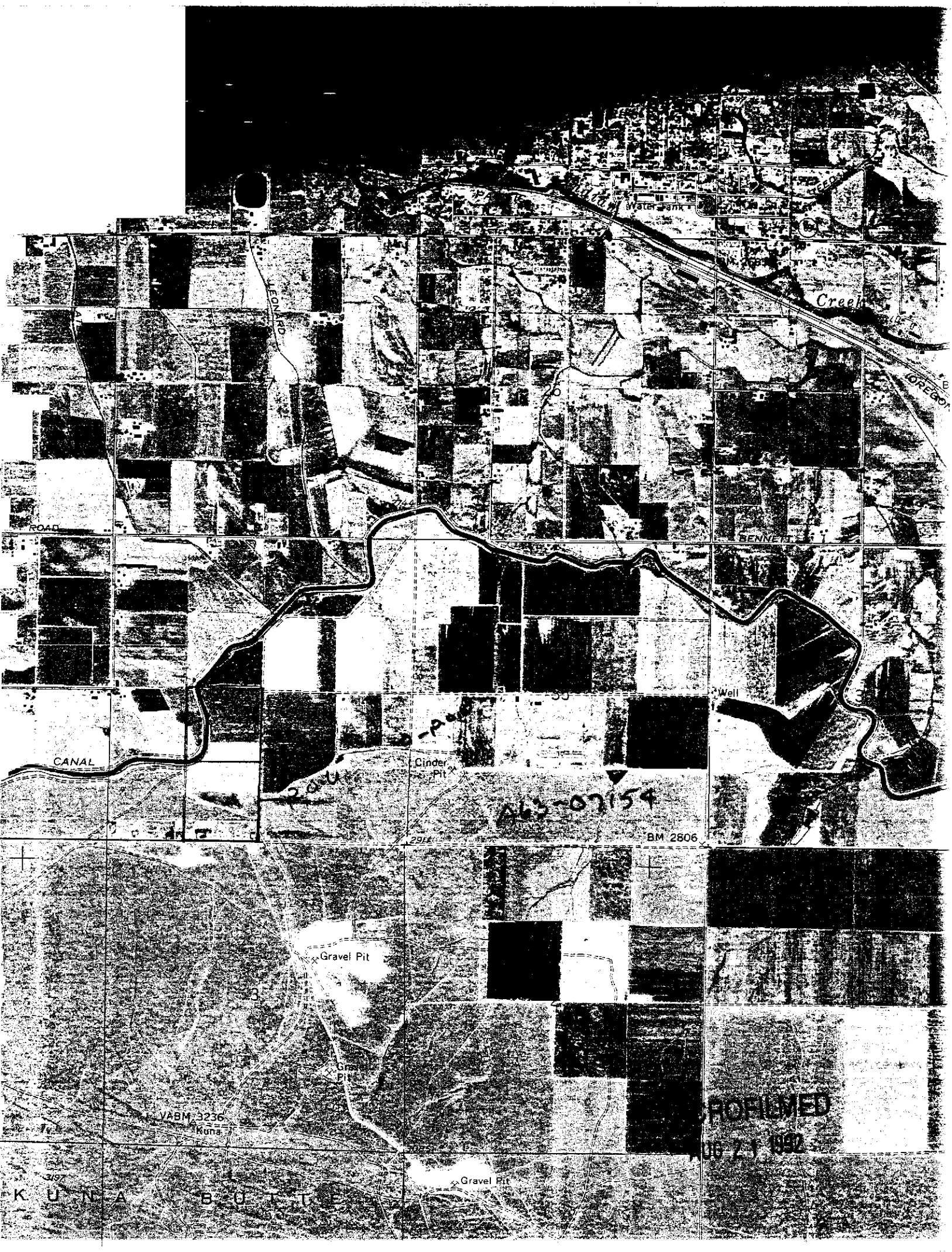
of Aug 19 87

Eldon Housh
Notary Public

Eldon L. Roush

Residing at _____ Residing at Boise, Idaho
My Commission Expires _____
My Commission Expires September 8, 1994

MICROFILMED
AUG 21 1992



Creek

OREGON

BENNETT

Well

CANAL

Cinder Pit

A63-07154

BM 2806

Gravel Pit

Gravel Pit

VABM 3236
Kuna

Gravel Pit

PROFILMED
JUN 7 1992

KUNA BUTTE

Water Right Number - 63-07154 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - - Address - - - - - + - - - - - +

*** C - CURRENT OWNER ***
FORREY

HARLEY
1 - RT. 1
2 -
3 -
City- KUNA
Phone -

State- ID Zip- 83634

*** O - ORIGINAL OWNER ***
FORREY

HARLEY
1 -
2 -
3 -
City-
Phone -

State- Zip-

FORREY KENNETH

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/23/1968 14 L - LICENSE

+ - - Source - - - - + + - - Tributary - - - - - - - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFLg County

02N 01W 34 NE SE (1) ADA

+ - - Water Use - - - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.960 216.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.960 216.00

+ - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 01W 34 NE SW 28.0 01 IRRIGATION (1) ADA
02N 01W 34 SE SW 20.0 01 IRRIGATION (1) ADA

Total Acres: 48.0

Diversion Means - WELL, PUMP, PIPELINE & DITCHES.

Non-Irrigation Use -

MICROFILMED
AUG 21 1992

Adj. flag translation: Standard Water Right Number

Remarks - -
No Remarks found.

01B - - - - - Conditions of Approval - - - - -
 - The permit holder shall either install a measuring device or
 - provide a certified measurement by a professional engineer or
 - install and access port or other device as specified by the
 - Department.

| | | | | | | | | | |
|---|---|---|---|--------|-----------|---|---|---|---|
| + | - | - | - | Decree | Defendant | - | - | - | + |
|---|---|---|---|--------|-----------|---|---|---|---|

+ - Decree Date - +
00/00/0000

Water Rights Dates and Flags Area

| | |
|------------------|--------------|
| Proof Due Date | - 02/01/1980 |
| Approved/Denied | - 02/23/1970 |
| Proof Made Date | - 00/00/0000 |
| Start Work Date | - 00/00/0000 |
| Order Show Cause | - 00/00/0000 |
| Licensed Date | - 04/12/1982 |
| Decree Date | - 00/00/0000 |

| | | |
|-----------------|---|------------|
| Field Exam Made | - | 00/00/0000 |
| Protested Date | - | 00/00/0000 |
| Hearing Date | - | 00/00/0000 |
| Verified Date | - | 04/23/1985 |
| Receipt Number | - | |
| Appl Received | - | 00/00/0000 |

Field Exam Fee -
Swan Falls -
Temporary Right -
DLE/Carey Act -
Water District -
Transfer/Amended -

MICROFILMED
AUG 21 1992

Water Right Number - A63-07154

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
THORNTON

LAVAR K

1 - RT 2

2 -

3 -

City- KUNA

Phone - 208-922-5779

State- ID Zip- 83634

*** O - ORIGINAL OWNER ***
FORREY

HARLEY

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

FORREY

KENNETH

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

FORREY

HARLEY

1 - RT 1

2 -

3 -

City- KUNA

Phone - 208-000-0000

State- ID Zip- 83634

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/23/1968 14 WESTERN L - LICENSE+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name

02N 01W 34 NE SE (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.960 216.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.960 216.00 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 01W 34 NE SW 28.0 01 IRRIGATION (1) ADA

02N 01W 34 SE SW 20.0 01 IRRIGATION (1) ADA

Total Acres: 48.0

+ - - Diversion Means - WELL, PUMP, PIPELINE & DITCHES.

[illegible]

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7154

NAME AND ADDRESS: LAVAR K THORNTON
2800 S TEN MILE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.960 CFS
216.000 AFY

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.44 CFS. COMBINED RIGHT NOS.: 63-3469, 63-7247

PRIORITY DATE: 09/23/1968

POINT OF DIVERSION:

T02N R01W S34 NESE Within ADA County

Rights 63-3469 and 63-7247 are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 3/15 11/15 | 0.960 CFS
216.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T02N R01W S34 | NESW | 28.0 | T02N R01W S34 | SESW | 20.0 |
|---------------|------|------|---------------|------|------|

48 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-7154

T02N R01W S34



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

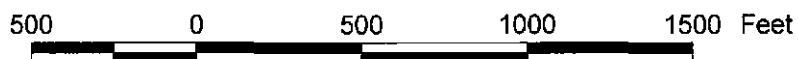


IDWR

Prepared by: Sandy Egbert

Date: 3-24-05

1987 NAPP Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7154 V1

WATER RIGHT NUMBER: 63-7154 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | KENNETH FORREY |
| | , ID |
| Current Owner | LAVAR K THORNTON
2800 S TEN MILE RD
KUNA, ID 83634
(208)922-5779 |
| Original Owner | HARLEY FORREY
RT 1
KUNA, ID 83634 |

Priority Date: 09/23/1968

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 3/15 to 11/15 | 0.960 CFS | 216.00 AF |
| | <u>Total Diversion:</u> | 0.960 CFS | 216.00 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 34, Twp 02N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01W | 34 | | | | | | | | | 28.0 | | | 20.0 | | | | | 48.0 |

Total Acres: 48

Conditions of Approval:

1. 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X36 Rights 63-3469 and 63-7247 are also diverted through the point of diversion described above.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7154 V1

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.44 CFS. COMBINED RIGHT NOS.: 63-3469, 63-7247
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 3/24/2005 POD
Comment: Updated shape

2. segbert 3/24/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/23/2005 | lharris | Active |
| Priority Date | 3/24/2005 9:13:12 AM | segbert | | | Active |
| POD | 3/24/2005 9:13:56 AM | segbert | | | Active |
| Source | 3/24/2005 9:14:39 AM | segbert | | | Active |
| POU | 3/24/2005 9:15:15 AM | segbert | | | Active |
| Use | 3/24/2005 9:15:59 AM | segbert | | | Active |
| Season | 3/24/2005 9:17:12 AM | segbert | | | Active |
| Quantity | 3/24/2005 9:17:50 AM | segbert | | | Active |
| Summary | | | 03/24/2005 | segbert | Active |

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7154 V1

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|--|
| Use | 3/24/2005 9:16:00 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(No) 13. Is a Purpose of Use remark and/or condition required? |
| POD | 3/24/2005 9:13:57 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(Yes) 5. Can the claimed POD be verified using the water right file?
(No) 10. Is a POD remark and/or condition required? |
| Source | 3/24/2005 9:14:39 AM | segbert | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| POU | 3/24/2005 9:15:16 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 2a. Is the POU required?
(Yes) 5. Does the Decree or License have a POU?
(Yes) 6. Can the claimed POU be verified using the water right file?
(No) 14. Is a POU remark and/or condition required? |
| Priority Date | 3/24/2005 9:13:13 AM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7154 V1

| | | | |
|----------|----------------------|---------|---|
| Season | 3/24/2005 9:17:12 AM | segbert | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |
| Quantity | 3/24/2005 9:17:51 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - as licensed</p> |
| Summary | 3/23/2005 3:40:35 PM | lharris | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> |
| Summary | 3/24/2005 9:20:38 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7154

WATER RIGHT NUMBER: 63-7154

Owner Type Name and Address

Original Owner KENNETH FORREY

Current Owner , ID
 LAVAR K THORNTON ✓
 2800 S TEN MILE RD
 KUNA, ID 83634
 (208)922-5779

Original Owner HARLEY FORREY
 RT 1
 KUNA, ID 83634

Priority Date: 09/23/1968 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

0.960 CFS ✓

Annual Volume

216.00 AF ✓

Total Diversion:

0.960 CFS ✓

216.00 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4 ✓

Sec. 34, Twp 02N, Rge 01W, B.M.

ADA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|------|----|----|----|----|--------|
| 02N | 01W | 34 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 48.0 |
| | | | | | | | | | | | 28.0 | | | 20.0 | | | | | |

Total Acres: 48

Conditions of Approval:

- 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Remarks:Comments:

Cond P60 X 36
 Remark Q E 04
 2.44
 3469 2-7247

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 85⁰⁰
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7154

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-3469, 63-7247

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

| Well or Diversion
Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or
Discharge size |
|--|------------|----|------------------|-----------|--------------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-24-05

FIELD EXAMINER: Sandy Esbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7154

WATER RIGHT NUMBER: 63-7154

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Original Owner | KENNETH FORREY |
| | , ID |
| Current Owner | HARLEY FORREY |
| | RT 1 |
| | KUNA, ID 83634 |
| Original Owner | HARLEY FORREY |
| | RT 1 |
| | KUNA, ID 83634 |

Priority Date: 09/23/1968

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 4/01 to 10/31 | 0.960 CFS | 216.00 AF |
| | <u>Total Diversion:</u> | 0.960 CFS | 216.00 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 34, Twp 02N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01W | 34 | | | | | | | | | 28.0 | | | | 20.0 | | | | 48.0 |

Total Acres: 48

Conditions of Approval:

1. 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Remarks:Comments:Dates and Other Information:

Receipt Details for ID W004796

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|--------------------|--------------|--------------|
| 8/22/1989 11:34:29 AM | 8/22/1989 | Western | \$1,138.00 | Check |
| Payer | | THORNTON, LAVAR K. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 6734 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment APPLICATION FOR PERMIT (63-10908)

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|-----------------------------------|--------|------|-------------|------------|--------|
| \$953.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |
| \$185.00 | APPLICATION FOR PERMIT (63-10908) | 620199 | 1238 | 0 | 0 | 6390 |

Refund(s):

| Amount | Payee | Date | Document Number |
|---------|----------------|------------|-----------------|
| \$60.00 | LAVAR THORNTON | 12/19/1989 | |

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 17799 | | \$25.00 | Claim |
| 63 | 7154 | | \$98.00 | Claim |
| 63 | 7247 | | \$85.00 | Claim |
| 63 | 3469 | | \$170.00 | Claim |
| 63 | 17792 | | \$25.00 | Claim |
| 63 | 7993 | | \$150.00 | Claim |
| 63 | 3280 | | \$210.00 | Claim |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7154

03/23/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------------------------------|
| 7154 | Claim | 02N | 01W | 34 | NE | SW | | IRRIGATION | 28/48 | LAVAR K THORNTON |
| 7154 | Water Right | 02N | 01W | 34 | NE | SW | | IRRIGATION | 28/48 | HARLEY FORREY |
| 7154 | Claim | 02N | 01W | 34 | SE | SW | | IRRIGATION | 20/48 | LAVAR K THORNTON |
| 7154 | Water Right | 02N | 01W | 34 | SE | SW | | IRRIGATION | 20/48 | HARLEY FORREY |
| I0912 | Water Right | 02N | 01W | 34 | SE | SW | | IRRIGATION | 5/10 | FORREY HEIGHTS WATER USERS ASS
INC |

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7154 Priority September 23, 1968 Amount 0.96 cfs

THIS IS TO CERTIFY, that HARLEY FORREY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7154 issued pursuant to Application for Permit dated September 23, 1968,
and has submitted proof to the Department of Water Resources on August 22, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|--|-------------------|---------------|
| Irrigation | from <u>April 1</u> to <u>October 31</u> at <u>0.96 cfs</u> and <u>216 acre feet</u> | | |
| | from _____ at _____ cfs and _____ | | |
| | from _____ at _____ cfs and _____ | | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.96 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
216 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 2N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 2N | 1W | 34 | | | | | | | | | 28 | | 20 | | 48 |
| | | | | | | | | | | | | | | | |
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Total number of acres irrigated 48

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.

Director

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Harley and Kenneth Forrey, hereby assign to Harley Forrey

of Route #1 Kuna, Idaho

Address

☒ XX

All my right, title, and interest, in and to Permit No. 63-7154
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 8 day of June, 19 72.

Harley Forrey
Permit Holder

Kenneth Forrey

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 8 day of June, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) they executed the same.

Gary L. Page

Notary Public residing at

Boise, Idaho

My commission expires:

7/29/1975

63 7154

Harley Forrey
Route #1
Kuna, Idaho

Identification No.

63-7154

Application No.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

1. Name of applicant Harley and Kenneth Forrey
post office address Route 3, Nampa, Idaho 83651
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 2 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 1.4 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, casing, ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 14 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

63-7154

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 2 N | 1 W | 34 | | | | | | | | | 35 | | | 35 | | | | | 70 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes _____

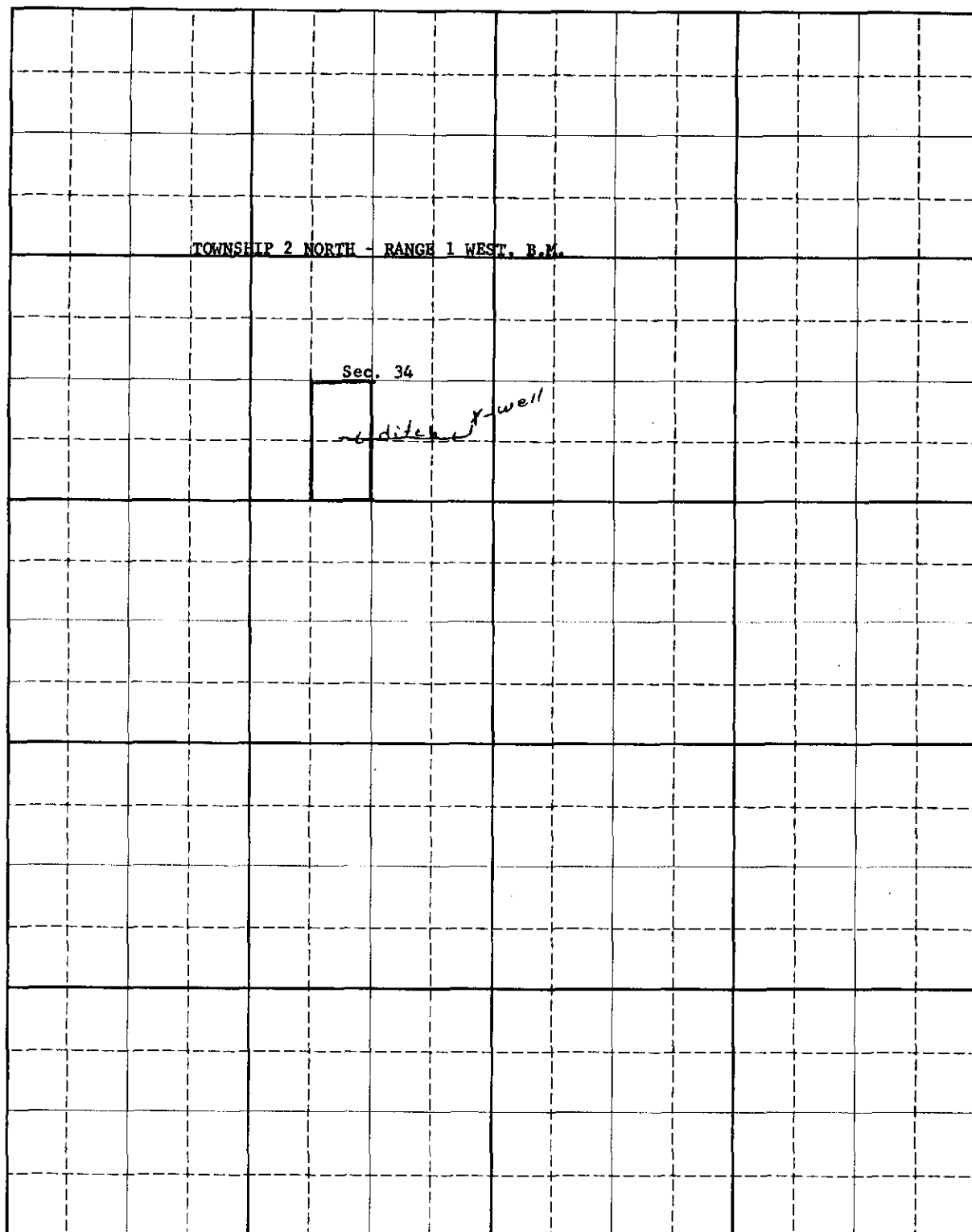
9. a. Who owns the property at the point of diversion applicants

b. Who owns the land to be irrigated or place of use applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HARLEY AND KENNETH FORREY

BY: *Harley M. McNeill*
(Applicant)

62-7154

Received by de Date 1-23-68 Time 1:30 pm
Preliminary check by DH Fee \$ 25.00 9-23-68
Receipted by ij Date 9-23-68
Publication prepared by RJ Date 10-4-68
Published in Outrigger Chc
Publication dates 10-19-20-68
Publication approved RJ Date _____
Priority reduced to _____ Reason _____

Protests filed by: YD

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DA DH

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of February, 19 70.

P. Kirk Higgs
State Reclamation Engineer

FIELD REPORT

- TOTAL ACREAGE**

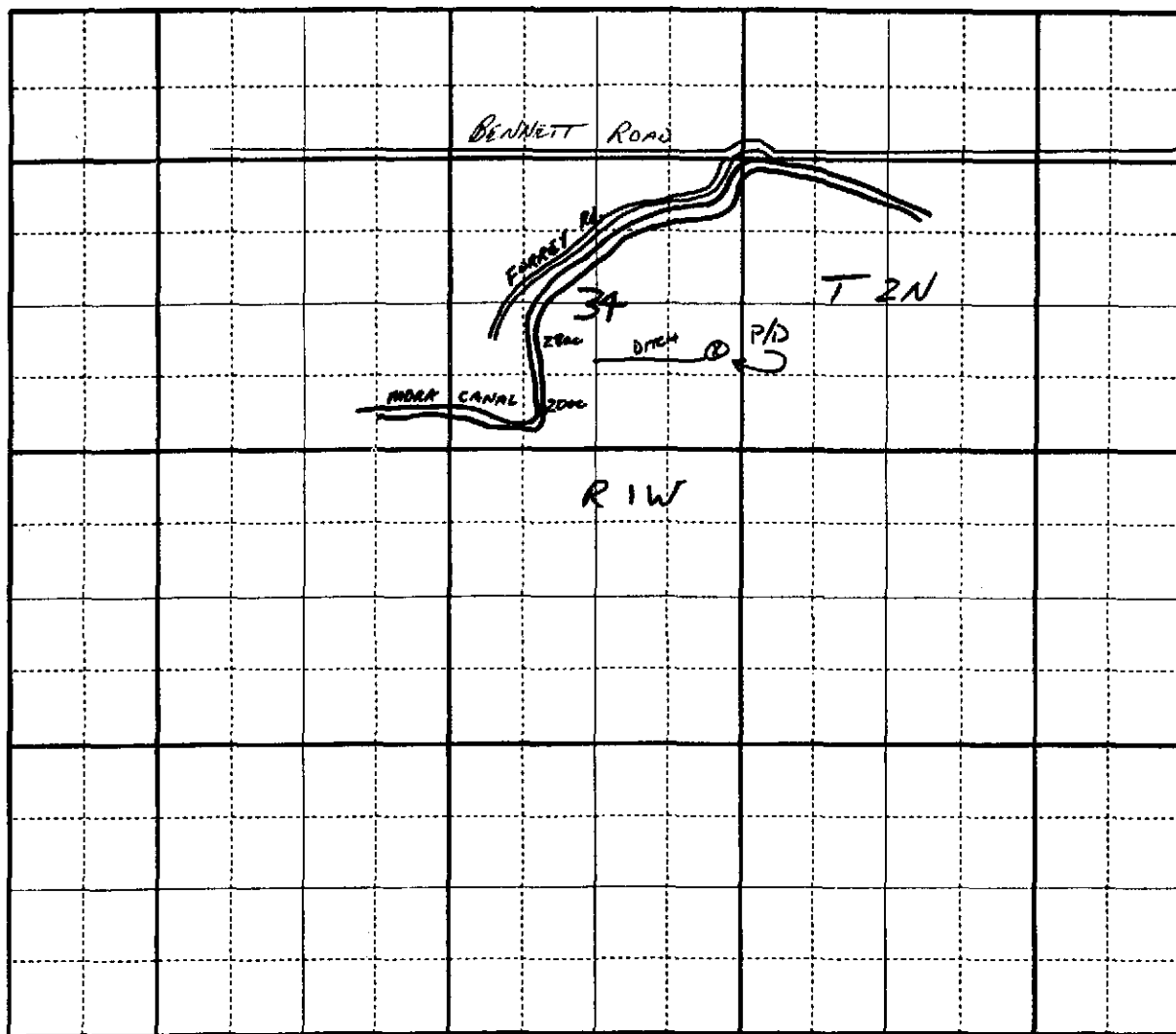
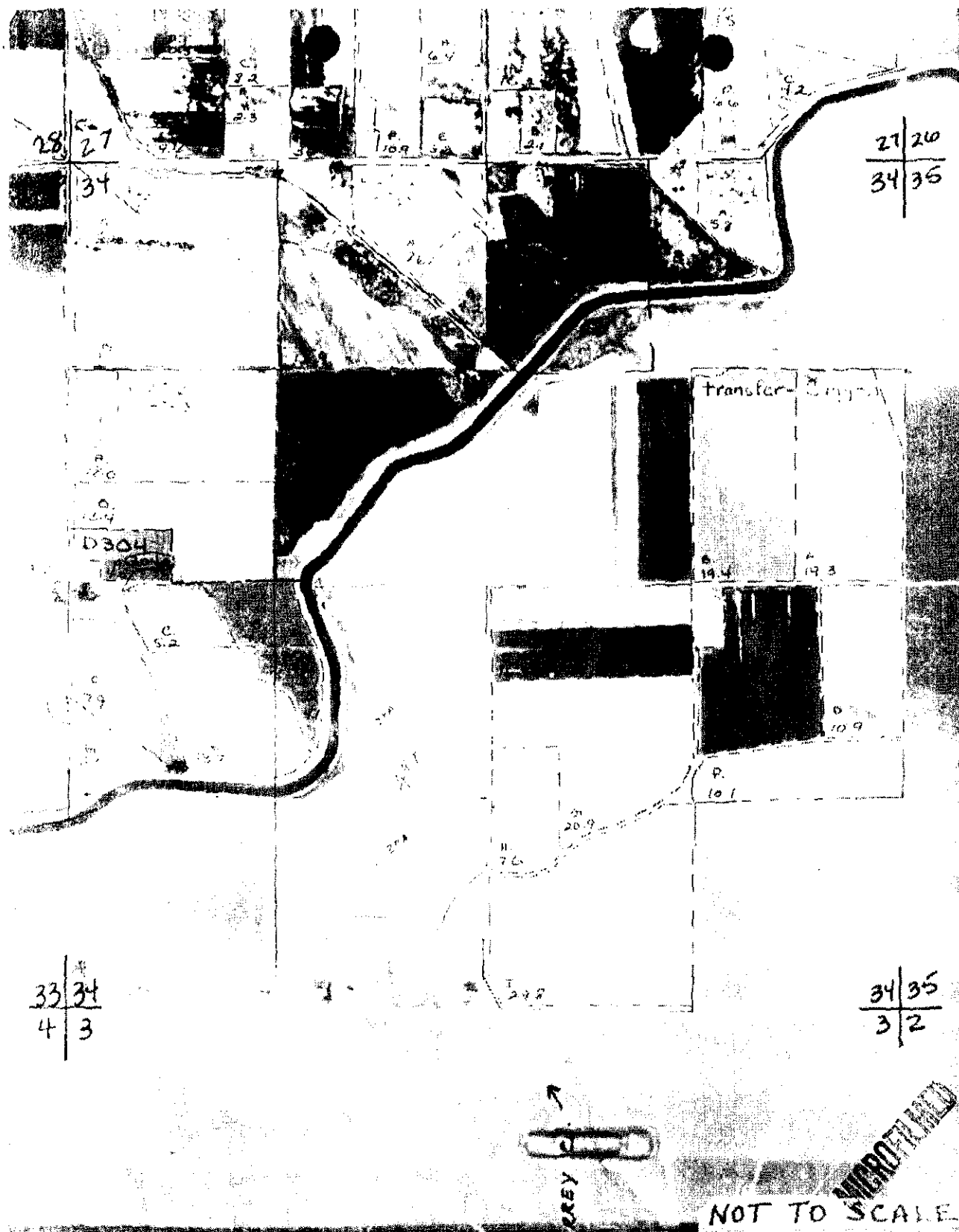


Diagram of System



DATE OF EXAM 2/5/80

ACREAGE
Found 18 ☒
Recommended 22

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.96 c.f.s. V = 216.0 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.44 Method of measurement ANNULAR 8"

Total Q recommended 0.96 cfs Meter No. _____ Type ANNULAR Condition Good

Total V recommended 216.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ ☒

MEASUREMENT CALCULATION:

$V = 0.96 \text{ cfs} (1.48 \text{ (212 dmp/yr)}) = 403.0 \text{ AF/Ann}$
 $V = 48 \text{ acres} (4.5 \text{ AF/Ac}) = 216.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

100 hp H.S. pump at MORGAN 8" PIPE DISCHARGES INTO
CONCRETE DITCH, 100' LONG, 10' DEEP, 10' WIDE, 10' HIGH
5' WIDE

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 2/5/80

Checked by DBS Date 7/8/80

Approved by RH Jim Date 7/18/80