

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07132
Date Received: 8/15/1989
Receipt No: C009602
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT M. HELEAN 208-375-4134
Address: 6125 EVERETT
BOISE, ID 83704

2. Date of Priority: JUL 26, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	5	NE	NW	NE		ADA

5. Description of diverting works:
WELL, 6" CASING, 27' DEEP, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE, LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	5	NW	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
519 40th, LOT 21, EXC. S5 FT FOR RD BLK 3, FAIRVIEW ACRES SUB. 7

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-07132Date Received 8/15/89Receipt Number 0009602NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Albert M. Helean Phone (208) 375-4134Mailing Address 6125 Everett Boise-Idaho Zip 837042. Date of Priority (Only one per claim) June 27-1968 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2ESection 5, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of AdaAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing - 22' deep. 1 hp. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Irrigation purposes from 4-1- to 10-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - Lawn and Garden

MICROFILMED

11/11/82

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

UNRECORDED
JUL 12 1988

10. Place of use is: Township: 3N Range 2E

Section 5, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: 519 E 40th Lot 21 EXC 55 FT For Rd. BIK 3

Fairview Acres Sub. 7

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date 9.27.71 Plaintiff vs Defendant G.M.N.

If applicable provide IDWR Water Right Number WR 63-7132

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

16. Signature (s) Albert M. Helean

YES _____ NO X

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Albert M. Helean Date 8-10-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of August 19 89

SEAL

Notary Public Alicia A. Rogers

Residing at Borise ID

My Commission Expires 1/27/93

Last Name Helean Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 21 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AUG 21 1992

Water Right Number - 63-07132 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
LARSON OSCAR R.
1 - 519 E. 40TH ST.
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone -
1 - 519 E. 40TH ST.
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone -
14 + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
+ - - - -
+ - - - -
+ - - - -
Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
03N 02E 5 NW NE (1) ADA
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020 1.80
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.80
+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
03N 02E 5 NW NE 43 DOMESTIC (1) ADA
Total Acres:
+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - Remarks - - - - - No Remarks found.
+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

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AUG 21 1994

AUG 21 1992

04/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7132

NAME AND ADDRESS: ALBERT M HELEAN
6125 EVERETT
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
1.800 AFY

PRIORITY DATE: 07/26/1968

POINT OF DIVERSION:

T03N R02E S5 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.020 CFS

1.80 AFY

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R2734560200

PROPERTY IS ALSO KNOWN AS LOT 21, BLK 3, FAIRVIEW ACRES SUB NO. 7.

[Online View] [Print Page]



Property Details for Parcel R2734560200

General Information

Property Acres: 0.280
 Zone Code: R-3
 Primary Code Area: 06
 Group Type: SUB
 Subdivision: FAIRVIEW ACRES SUB NO 07
 Section: 3N2E05



Property Description

LOT 21 EXC S 5 FT FOR RD
 BLK 3
 FAIRVIEW ACRES SUB 7
 #9171236

Property Address

519 E 40TH ST
 BOISE, ID 83714

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.280	\$33,000	MARKET	06

Total Assessed Value: \$33,000

Parcel Valuation History

Assessed value for year 2004	\$33,000
Assessed value for year 2003	\$33,000
Assessed value for year 2002	\$33,000
Assessed value for year 2001	\$14,000
Assessed value for year 2000	\$14,000

Property Characteristics

Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
16	0.003018144	GARDEN CITY	208-472-2900
26	0.002433238	N ADA CO FIRE & RESCUE	208-375-0906
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017432734

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7132

WATER RIGHT NUMBER: 63-7132

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DORA E LARSON 519 E 40TH ST BOISE, ID 83702
Current Owner	OSCAR R LARSON 519 E 40TH ST BOISE, ID 83702

Priority Date: 07/26/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	1.80 AF
	<u>Total Diversion:</u>	0.020 CFS	1.80 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 5, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T03N R02E S05 NWNE

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7132

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Administration
License of Water Right No. 63-7132 Issued July 26, 1968 Amount 0.02 cfs

THIS IS TO CERTIFY that Oscar R. Larson or Dora E. Larson
of Boise, Idaho has complied with the terms and conditions of Permit
No. 63-7132 issued pursuant to Application for Permit dated July 26, 1968
and has submitted proof to the Department of Water Administration on August 10, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

is hereby confirmed in the following amounts:
Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount for from to (both dates inclusive)
Amount for from to (both dates inclusive)
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time; said waters to be diverted within the

NW 1/4 Sec. 5, Twp. 3 N., Rge. 2 E., B.M.
in the county of Ada; and that the amount of water so diverted and to which such
rights are confirmed and continued is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.8 acre feet per year 88

~~XXXXXXXXXXXX~~

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N.	2 E.	5	X																

Total number of acres irrigated _____

The water to which this right is confirmed and continued is restricted and appurtenant to the lands
shown on the record and does not extend beyond the boundaries of the lands of Idaho.
Witness the seal and signature of the Director, at Boise, Idaho, this 24 day of
August 1972

Director

63-7132

ATION
INNER

In Water District
519 E. 400

ASCS: BOISE
SCS: BOISE

Permit No. 63-7132

Examination for B/U Oscar R. and/or Dora E. Larson

County Ada

Quantity: Sec 5 T.3N R.2E

(permit).03cfs (proof)same

Source:

ground water

P.D.:

NW1/4

Use:

domestic purposes, and irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: July 26, 1968

Made: August 10, 1970

Due: September 1, 1973

Priority: July 26, 1968

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 7132



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Adler
June 12, 1990

Albert M. Helean
6125 Everett
Boise, ID 83704

RE: Notice of Claim to a Water Right
A63-07132

Dear Mr. Helean:

Please find enclosed a file copy of the above-referenced claim. This copy is for your files.

However, we wish to make you aware of several items which we modified during the processing of your claim. As you will recall from our previous correspondence with you, the form which you used is limited to small domestic and stock water uses. Therefore, we have modified Item 6 to reflect "Domestic" use.

In addition, you listed your basis of claim as License 63-07132. We have, therefore, used information from that recorded water right to modify several items. Specifically, the rate of diversion shown on the license is 0.02 cfs; we have modified Item 6 and 7 accordingly.

Also, the date of priority of the license is July 26, 1968; we have modified Item 2 accordingly.

If you do not agree with these modifications, please notify this office by July 12, 1990. If these modification are satisfactory, please retain the enclosed form for your files. Please do not hesitate to contact this office.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

HHT:sf:state

Enclosure:

File Copy A63-07132
Proof of #63-07132

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AUG 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1990

Mr. Albert M. Helean
6125 Everett
Boise, ID 83704

RE: Notices of Claim to a Water Right (2)
Snake River Basin Adjudication - Ada County

Dear Mr. Helean:

We are returning two Notices of Claim which were submitted in August. The third claim is being processed. We are unable to process these two claims for several reasons.

In Item 6, you listed Irrigation as the use; the form which you used is limited to small domestic and stockwater uses and these are the only uses which may be identified in Item 6. In Item 9, however, you listed 1 household. A small domestic use may include up to 1/2 acre of associated irrigation. If that is the use which you were intending to describe, you need to list "Domestic" in Item 6 as the use, and you may wish to clarify it in Item 9 by a listing "1 household, lawn and garden irrigation".

If, however, the irrigation use is either not associated with a household, or the use exceeds 1/2 acre, you will need to use the enclosed forms.

If either these modified claims or replacements are returned by February 5, 1990, late fees will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:State

Enclosures:

Notices of Claim (2)
Long Form (2)

MICROFILMED

AUG 21 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

07132

CLAIMANT'S NAME

Helen

CLAIM IDENT. NO.

A63-~~20225~~

DATE RECEIVED

8-15-89

CK #

AMOUNT

\$0009602

YES

NO

Required Info?

1. Is the name and address complete with zip code?

/

/

*

2. Is a priority date entered?

he reversed in order

/

/

*

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

/

/

*

3. (a) Is a source entered?

/

/

*

(b) Is a tributary to entered? (If required)

N/A

/

/

*

4. Is the legal description of the p.d. sufficient?

/

/

*

5. Is there a description of the diverting works?

/

/

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

/

*

Is the period of use included?

/

/

*

Is a quantity claimed for each use?

/

/

*

7. Is a total quantity claimed entered?

/

/

*

8. If required is a consumptive use entered?

N/A

/

/

*

Is the consumptive use correct?

N/A

/

/

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

/

/

*

10. Is (are) the place(s) of use and purpose(s) indicated?

/

/

*

11. Is (are) the county(ies) entered?

/

/

*

12. Is the ownership of p.u. checked?

/

/

*

13. Are other water rights listed or "none" indicated?

/

/

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

/

*

15. Is the basis of the claim indicated?

/

/

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

/

/

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

/

/

*

18. Has the claim been signed, sealed, and dated by a notary?

/

/

*

19. Was this claim filed on time, or was an extension granted?

/

/

*

20. Is the fee enclosed correct?

Exempt

/

/

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

/

/

*

22. Should this claim be data entered?

/

/

*

Claim checked by:

RAT

Date:

5-11-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Based on correspondence & their response by amending #9 they are claiming domestic; send mod - reversed priority date / rate of diversion

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AUG 21 1992