



Idaho Department of Water Resources

**T05N, R01W,
S28, S29, S30**

Claim No: 63-7131A

Prepared By: Kimberly Brown

Date: October 23, 2005



Place of Use



Section Lines

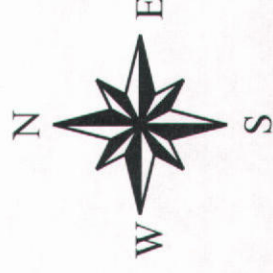
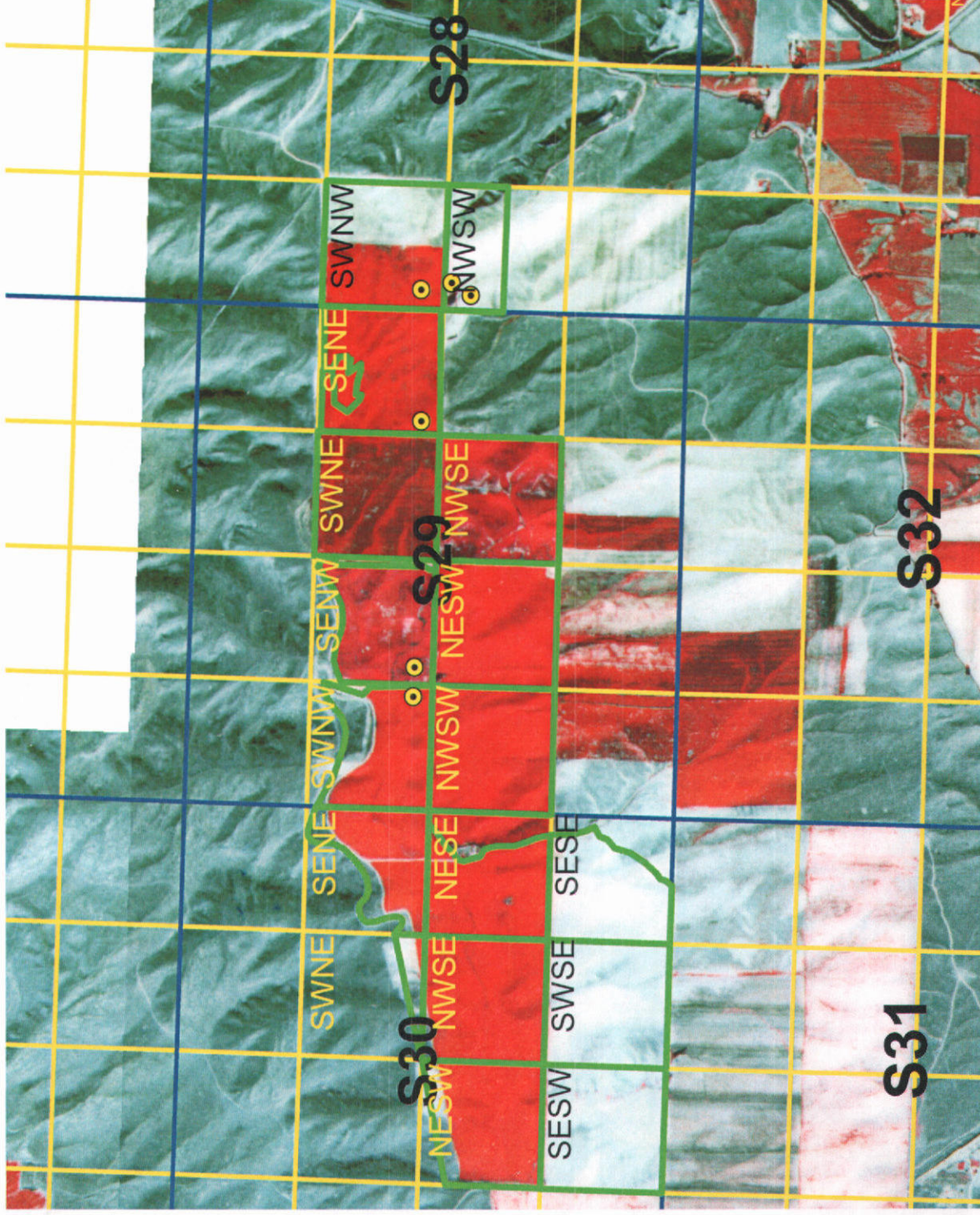


1/4 1/4



Point of Diversion

Acres Irrigated = 559.0

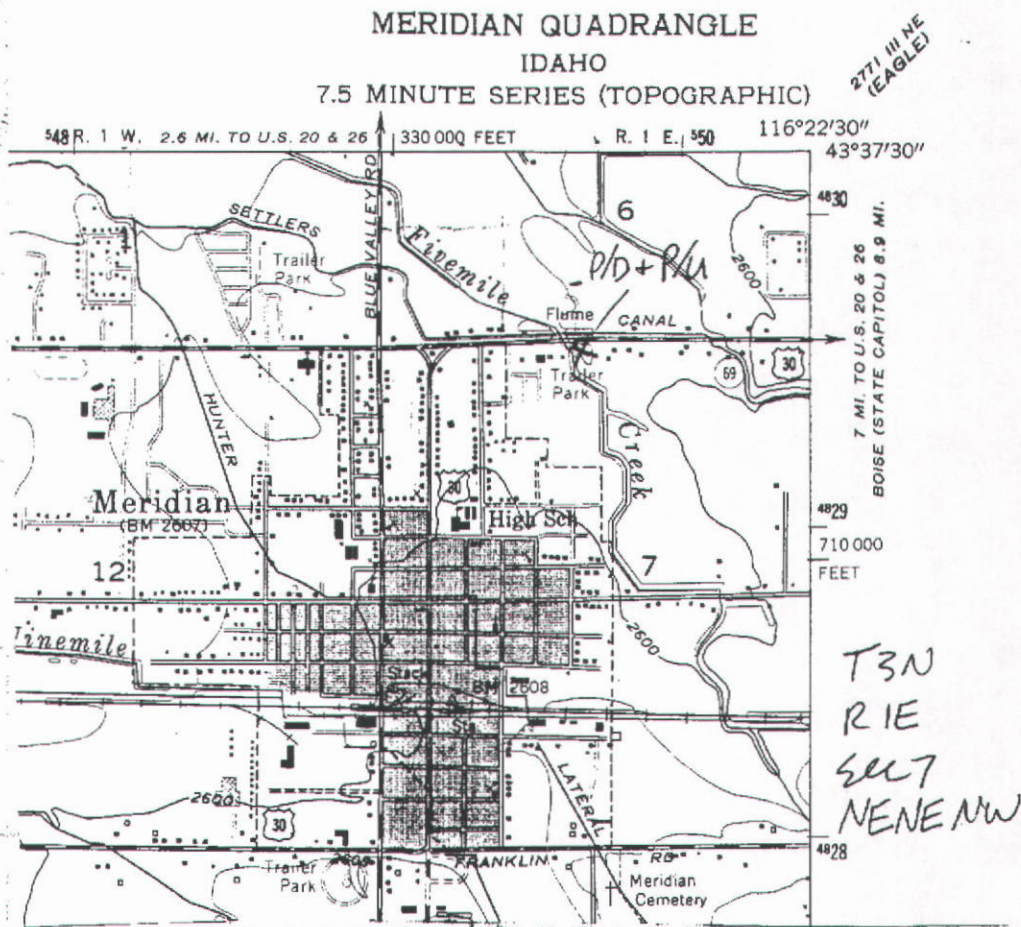


300030600 Feet

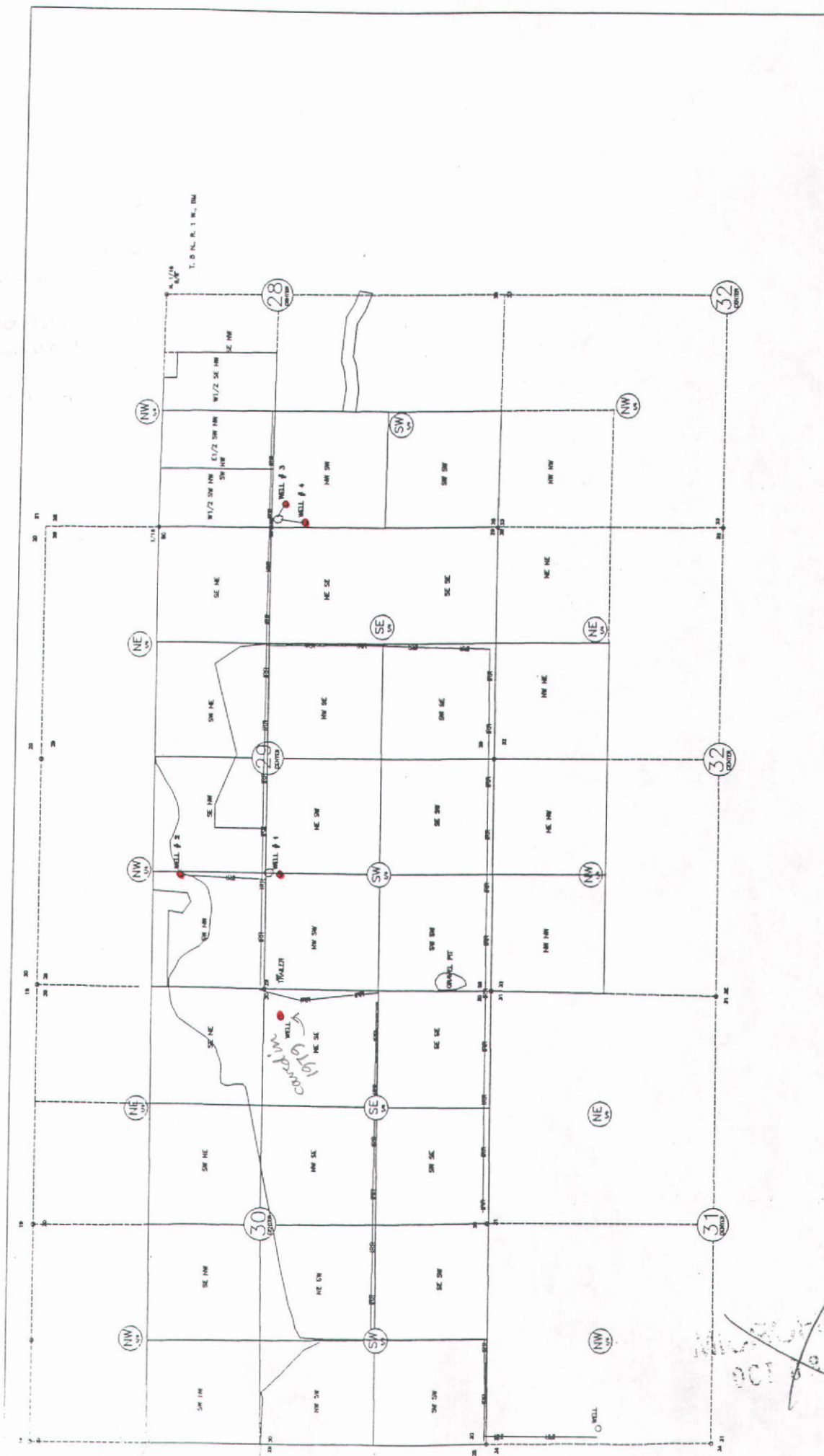
1987 NAPP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

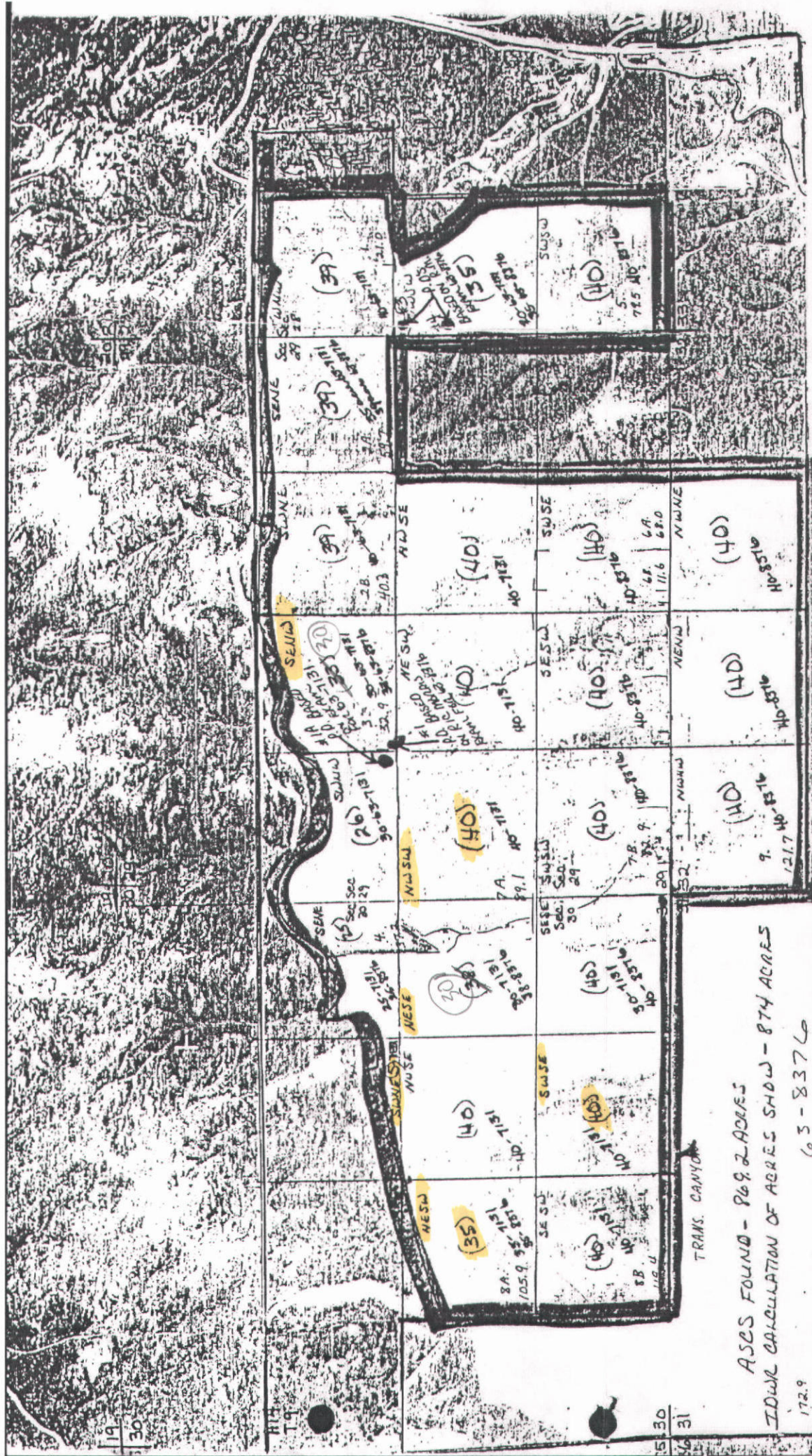


SCALE: 2 inches equal 1 mile. Draw plan in ink.



HILLSDALE	
1/4 SECTION MAP	
JOHNSON ENGINEERING	SCALE: 1" = 200'
1979 CONDENSED IN VENTURE J	DATE: 6/20/74
CADEN CITY, BOARD 374	BY: R.B.J.
COND. 374-7503	SHEET: 1 OF 1
	100% HILL

[Handwritten signature and date]
 OCT 19 1974



ACES FOUND - 869.2 ACRES
 IDWR CALCULATION OF ACRES SHOW - 874 ACRES
 63-8376

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07131A
Date Received: 4/11/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLOWBROOK DEVELOPMENT INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: JAN 13, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	28		SW	NW		ADA
				NW	SW		ADA
		29		SE	NE		ADA
				SW	NW		ADA
				SE	NW		ADA

5. Description of diverting works:
3 AT APPROX. 550' AND 1 AT 600'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	4.450		1872.10
STOCKWATER	01/01	12/31	0.020		4.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
4.490 C.F.S. (and/or) 1876.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	28	SW	NW		IRR	40.0
			NW	SW		IRR	19.0
						Section Acres	59.0
		29	SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			SW	NW		IRR	30.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	255.0
		30	SW	NE		IRR	5.0
			SE	NE		IRR	25.0
			NE	SW		IRR	35.0
			SE	SW		IRR	40.0
			NE	SE		DOMEST	
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
		SE	SE		IRR	30.0	
						Section Acres	245.0
						Total Acres	559.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-08376

14. Remarks:

TRANS. 2415.

2 P/D IN NWSW, S28, T5N, R1W.

THERE IS NO WELL LOCATED IN THE SW4,NW4 OF SECTION 29. THERE ARE 2 WELLS IN THE SE4,NW4 OF SECTION 29. CLAIMANT STATES THIS IS THE ACTUAL LOCATION OF WELLS AND THERE MUST HAVE BEEN A MISTAKE MADE IN LOCATION WHEN THE TRANSFER WAS ENACTED.

THERE EXISTS ON THIS CLAIM CHANGES IN THE PLACES OF USE.

SOME HAVE BEEN DELETED BECAUSE OF NONUSE AND SOME ACREAGES HAVE BEEN ADDED. NO CHANGE IN THE AMOUNT OF WATER. NO INCREASE IN

Rev 1976 FX

14. Remarks: Continued

ACREAGES.

CLAIM AMENDED PER TRANSFER NO. 4385 APPROVED 10/2/1995. KW AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RT. HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPT.

APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSONS OTHER THAN THE RT. OWNER.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT. HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4385 SHALL NOT EXCEED 12.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 3937.6 AF.

THE PLACE OF USE FOR IRRIGATION UNDER RT. NOS. 63-03079, 63-07131 AND 63-08376 IS SUBJECT TO MODIFICATION ACCORDING TO THE FINAL RECOMMENDATION AND DETERMINATION BY THE SRBA.

RT. NOS. 63-03079, 63-07131 AND 63-08376 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF 3933.0 AF FOR IRRIGATION, NOR EXCEED COMBINED IRRIGATION OF 874.0 ACRES PER YEAR.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSW, S28, T05N, R01W.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4385 IN FILE.

THIS CLAIM IS THE RESULT OF TRANSFER 5443 APPROVED 4/13/00. FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07131
Date Received: 4/11/1989
Receipt No: W002553
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLOWBROOK DEVELOPMENT INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: JAN 13, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	28	SW	NW			ADA
			NW	SW			ADA
		29	SE	NE			ADA
			SW	NW			ADA
			SE	NW			ADA

5. Description of diverting works:
3 AT APPROX. 550' AND 1 AT 600'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	4.460		1875.40
STOCKWATER	01/01	12/31	0.020		4.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) 1880.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	28	SW	NW		IRR	40.0
			NW	SW		IRR	20.0
			Section Acres				60.0
		29	SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			SW	NW		IRR	30.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	40.0
			Section Acres				255.0
		30	SW	NE		IRR	5.0
			SE	NE		IRR	25.0
			NE	SW		IRR	35.0
			SE	SW		IRR	40.0
			NE	SE		DOMEST	
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	30.0
			Section Acres				245.0
			Total Acres				560.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-08376

14. Remarks:

TRANS. 2415.

2 P/D IN NWSW, S28, T5N, R1W.

THERE IS NO WELL LOCATED IN THE SW4,NW4 OF SECTION 29. THERE ARE 2 WELLS IN THE SE4,NW4 OF SECTION 29. CLAIMANT STATES THIS IS THE ACTUAL LOCATION OF WELLS AND THERE MUST HAVE BEEN A MISTAKE MADE IN LOCATION WHEN THE TRANSFER WAS ENACTED.

THERE EXISTS ON THIS CLAIM CHANGES IN THE PLACES OF USE.

SOME HAVE BEEN DELETED BECAUSE OF NONUSE AND SOME ACREAGES HAVE BEEN ADDED. NO CHANGE IN THE AMOUNT OF WATER. NO INCREASE IN

14. Remarks: Continued

ACREAGES.

CLAIM AMENDED PER TRANSFER NO. 4385 APPROVED 10/2/1995. KW AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RT. HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPT.

APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSONS OTHER THAN THE RT. OWNER.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT. HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4385 SHALL NOT EXCEED 12.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 3937.6 AF.

THE PLACE OF USE FOR IRRIGATION UNDER RT. NOS. 63-03079, 63-07131 AND 63-08376 IS SUBJECT TO MODIFICATION ACCORDING TO THE FINAL RECOMMENDATION AND DETERMINATION BY THE SRBA.

RT. NOS. 63-03079, 63-07131 AND 63-08376 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF 3933.0 AF FOR IRRIGATION, NOR EXCEED COMBINED IRRIGATION OF 874.0 ACRES PER YEAR.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSW, S28, T05N, R01W.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4385 IN FILE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

RECEIVED

NOV 09 1995

WATER RESOURCES
WESTERN REGION

This is to certify that: WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
GARDEN CITY ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03079 :			
IRRIGATION	03/15 to 11/15	0.82 CFS	180.0 AF
	SUBTOTAL:	0.82 CFS	180.0 AF
Right No. 63-07131 :			
IRRIGATION	04/01 to 10/30	4.46 CFS	1875.4 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	SUBTOTAL:	4.50 CFS	1880.0 AF
Right No. 63-08376 :			
IRRIGATION	03/15 to 11/15	7.00 CFS	2362.5 AF
	SUBTOTAL:	7.00 CFS	2362.5 AF
	TOTAL:	* 12.28 CFS	* 3937.6 AF

DATE OF PRIORITY:

Right No. 63-03079 : 05/21/1956

Right No. 63-07131 : 01/13/1969

Right No. 63-08376 : 10/12/1976

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 28, Township 05N, Range 01W
NWSW , Sec. 28, Township 05N, Range 01W
SENE , Sec. 29, Township 05N, Range 01W
SWNW , Sec. 29, Township 05N, Range 01W
SENW , Sec. 29, Township 05N, Range 01W
ADA County

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

PLACE OF USE: IRRIGATION

Right No. 63-03079 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	30	NESW 5	NESE 10	NWSE 25	40
Total number of acres irrigated:						40

Right No. 63-07131 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	SWNW 40	NWSW 20		60
		29	SWNE 40	SENE 35	SWNW 30	
			SENW 30	NESW 40	NWSW 40	
			NWSE 40			255
		30	SWNE 5	SENE 25	NESW 35	
			SESW 40	NESE 30	NWSE 40	
			SWSE 40	SESE 30		245
Total number of acres irrigated:						560

PLACE OF USE: STOCKWATER, same as IRRIGATION usePLACE OF USE: DOMESTICTWN RGE SEC

05N 01W 30 NESE

Right No. 63-8376 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENW 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120
Total number of acres irrigated:						525

CONDITIONS OF APPROVAL AND REMARKS

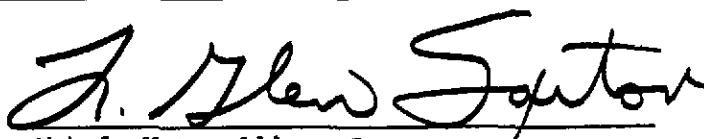
1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R32-2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- 701 4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

CONDITIONS OF APPROVAL AND REMARKS

- 709 6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.28 cfs, nor total combined annual volume of 3,937.6 af.
- * 9. The place of use for irrigation under Right Nos. 63-03079, 63-07131 and 63-08376 is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication.
- * 10. Right Nos. 63-03079, 63-07131 and 63-08376 when combined shall not exceed a total annual diversion volume of 3,933.0 af for irrigation, nor exceed combined irrigation of 874.0 acres per per year.
- * 11. Right No. 63-07131 includes stockwater use for 300 cattle and internal domestic use for 1 home.
- * 12. Two points of diversion are located within NWSW, S28, T05N, R01W.

Dated this 2nd day of October, 1995.


Chief, Water Alloc. Bureau



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 1W
Section 28, 29, 30, 32 of 1/4 of 1/4 Govt. Lot _____, BM. see warranty deed
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-08376 & A63-07131
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Hillsdale Farms
Rt. 1
Eagle, ID 83616
- ☐ New Owner/Claimant (Purchaser): Willowbrook Developments Inc
- ☐ New Mailing Address: 210 Murray St.
Garden City, ID 83714
- ☐ New Telephone Number: (208) 376-4665
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Willowbrook Developments Inc
[Signature]

Date 9-22-95

Date _____

☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-25-95 By: KW

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FA-82934

RECEIVED

SEP 25 1991

WATER RESOURCE
WESTERN REGIONWARRANTY DEED

FOR VALUE RECEIVED, HILLSDALE FARMS, an Idaho general partnership, Grantor, does hereby grant, bargain, sell and convey unto WILLOWBROOK DEVELOPMENT, INC., Grantee, whose address is 210 Murray Street, Boise, Idaho 83714, that certain real property situate in Ada County more particularly described in Exhibit "A", attached hereto and made a part hereof, and which conveyance is subject to that certain Mortgage from Grantor to the Travelers Insurance Company, recorded on the 22nd day of August, 1979, as Instrument No. 7946481, and Modification thereof recorded as Instrument No. 8755226, Records of Ada County.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto said Grantee, its successors and assigns.

The said Grantor does hereby covenant to and with the said Grantee that they are owners in fee simple of said premises, and that they are free and clear of all encumbrances except as set forth herein, and that they will warrant and defend the same from all lawful claims whatsoever, subject, however, to easements, reservations, restrictions, assessments and encumbrances of record.

IN WITNESS WHEREOF, Grantor has hereinto executed this Warranty Deed this 14th day of May, 1993.

GRANTOR:

HILLSDALE FARMS,
an Idaho general partnership

By:

H. DALE HOBSON

General Partner

9338170

9338170

FIRST AMERICAN TITLE CO.

J. DAVID NALARRO

RECORDER

BY

H. Dale Hobson

27.00

WARRANTY DEED, p. 1

'93 MAY 20 PM 3 54

By: Norma Hobson
NORMA HOBSON,
General Partner

By: Russell A. Relyea
RUSSELL A. RELYEA,
General Partner

By: Maureen Relyea
MAUREEN RELYEA,
General Partner

By: Hazel N. Dixon P.R.
HAZEL N. DIXON, in her capacity
as Personal Representative of
the Estate of Henry R. Dixon,
General Partner

H. Dale Hobson
H. DALE HOBSON, Individually

Norma Hobson
NORMA HOBSON, Individually

Russell A. Relyea
RUSSELL A. RELYEA, Individually

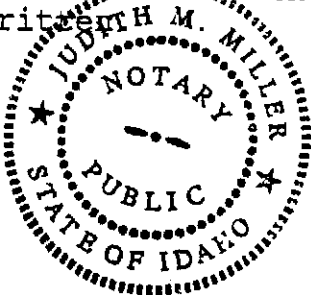
Maureen Relyea
MAUREEN RELYEA, Individually

Hazel N. Dixon
HAZEL N. DIXON, Individually, and
as Personal Representative of the
Estate of Henry R. Dixon

STATE OF IDAHO)
 ss.
County of Ada)

On this 17th day of May, 1993, before me, the undersigned Notary Public in and for said State, personally appeared H. DALE HOBSON, known or identified to me to be the general partner of HILLSIDE FARMS, an Idaho general partnership, that executed the within instrument, or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

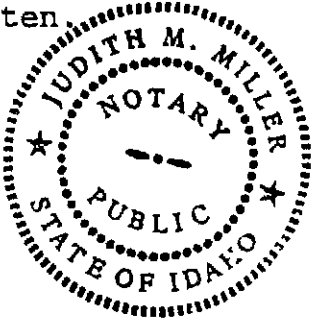


Judith M. Miller
NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 9-24-96

STATE OF IDAHO)
 ss.
County of Ada)

On this 17th day of May, 1993, before me, the undersigned Notary Public in and for said State, personally appeared NORMA HOBSON, known or identified to me to be the general partner of HILLSIDE FARMS, an Idaho general partnership, that executed the within instrument, or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith M. Miller
NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 9-24-96

RECEIVED

SEP 25 1995

WATER RESOURCES
WESTERN REGION

EXHIBIT A

ATTACHED TO WARRANTY DEED

PARCEL I

The Southeast quarter of the Southwest quarter AND the Southwest quarter of the Southeast quarter AND the Southeast quarter of the Southeast quarter all lying in Section 30, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The Southwest quarter of the Southeast quarter AND the Northwest quarter of the Southeast quarter AND the Southwest quarter of the Northeast quarter AND the Southeast quarter of the Northeast quarter AND the Southwest quarter of the Southwest quarter all lying in Section 29, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The West half of the Southwest quarter of the Northwest quarter AND the Northwest quarter of the Southwest quarter AND the Southwest quarter of the Southwest quarter all lying in Section 28, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The Northwest quarter of the Northeast quarter and the North half of the Northwest quarter, all lying in Section 32, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

EXCEPT ditch and road rights-of-way.

PARCEL II

The Southwest quarter of the Northwest quarter AND the Southwest quarter of the Northeast quarter AND the Southeast quarter of the Northwest quarter AND The Southeast quarter of the Northeast quarter AND the Northeast quarter of the Southwest quarter AND the Northeast quarter of the Southeast quarter AND the Northwest quarter of the Southeast quarter of Section 30, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

The Southeast quarter of the Southwest quarter AND the Southeast quarter of the Northwest quarter AND the Southwest quarter of the Northwest quarter AND the Northwest quarter of the Southwest quarter AND the Northeast quarter of the Southwest quarter of Section 29, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho

EXCEPT ditch and road rights-of-way.

continued

EXHIBIT A CONTINUED

TOGETHER WITH an easement right of way for road extending West from Highway 16 to property currently owned by HILLSDALE FARMS, more particularly described as follows:

The South 30 feet of the North 35 feet of the Northeast quarter of the Southwest quarter AND the Northwest quarter of the Southeast quarter, lying West of and adjacent to the West line of Highway 16 all in Section 28, Township 5 North, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL III

Government Lot 4 and the Southeast quarter of the Southwest quarter of Section 19, Township 5 North, Range 1 West, of the Boise Meridian, Ada County Idaho.

EXCEPT ditch and road rights of way.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07131
Date Received: 4-11-89
Receipt No: W2553
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLS-DALE FARMS
Address: C/O HENRY DIXON, SR.
HOOTNANNY FARMS
RT. 1
EAGLE, ID 83616 208-286-7715

2. Date of Priority: JAN 13, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	28	NW	SW			ADA
		29	SE	NW			ADA

5. Description of diverting works:
3 AT APPROX. 550' AND 1 AT 600'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	4.460		1877.70
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) 1877.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 TRAILERS; S/APPROX. 3000 SHEEP

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01W	28	SW		NW		IRR	40.0
			NW		SW		IRR	40.0
			Section Acres					80.0
		29	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SW		NW		IRR	10.0
			SE		NW		IRR	10.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			NW		SE		IRR	40.0
			Section Acres					220.0
		30	NE		SW		IRR	35.0
			SE		SW		IRR	40.0
			NE		SE		DOMEST	
			NE		SE		IRR	30.0
			NE		SE		STOCK	
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					225.0
			Total Acres					525.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08376

14. Remarks:

TRANS. 2415.

2 P/D IN NWSW, S28, T5N, R1W.

THERE IS NO WELL LOCATED IN THE SW4,NW4 OF SECTION 29. THERE ARE 2 WELLS IN THE SE4,NW4 OF SECTION 29. CLAIMANT STATES THIS IS THE ACTUAL LOCATION OF WELLS AND THERE MUST HAVE BEEN A MISTAKE MADE IN LOCATION WHEN THE TRANSFER WAS ENACTED.

THERE EXISTS ON THIS CLAIM CHANGES IN THE PLACES OF USE.

SOME HAVE BEEN DELETED BECAUSE OF NONUSE AND SOME ACREAGES HAVE BEEN ADDED. NO CHANGE IN THE AMOUNT OF WATER. NO INCREASE IN ACREAGES.

14. Remarks: Continued

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Hillsdale Farms, that I have signed the foregoing
Organization Title
document in the space below as Managing - Partner of
Hillsdale Farms Title
Organization and that the statements contained in the
foregoing document are true and correct.

Henry Dixon A.
Signature of Authorized Agent
Managing Partner of Hillsdale Farms
Title and Organization
4-11-1989
Date

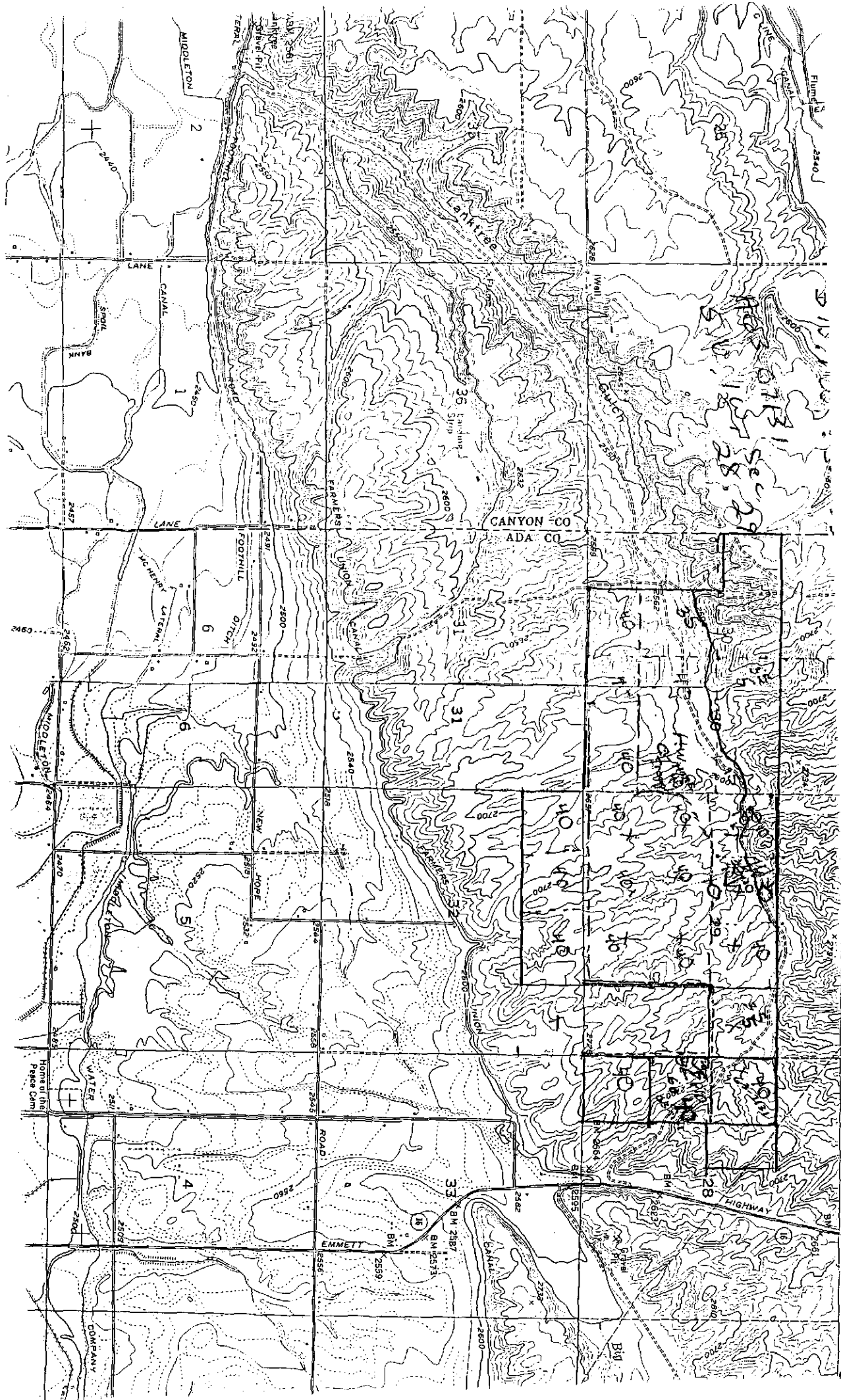
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of April 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



Describe any other data rights used for the same purposes as described above

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

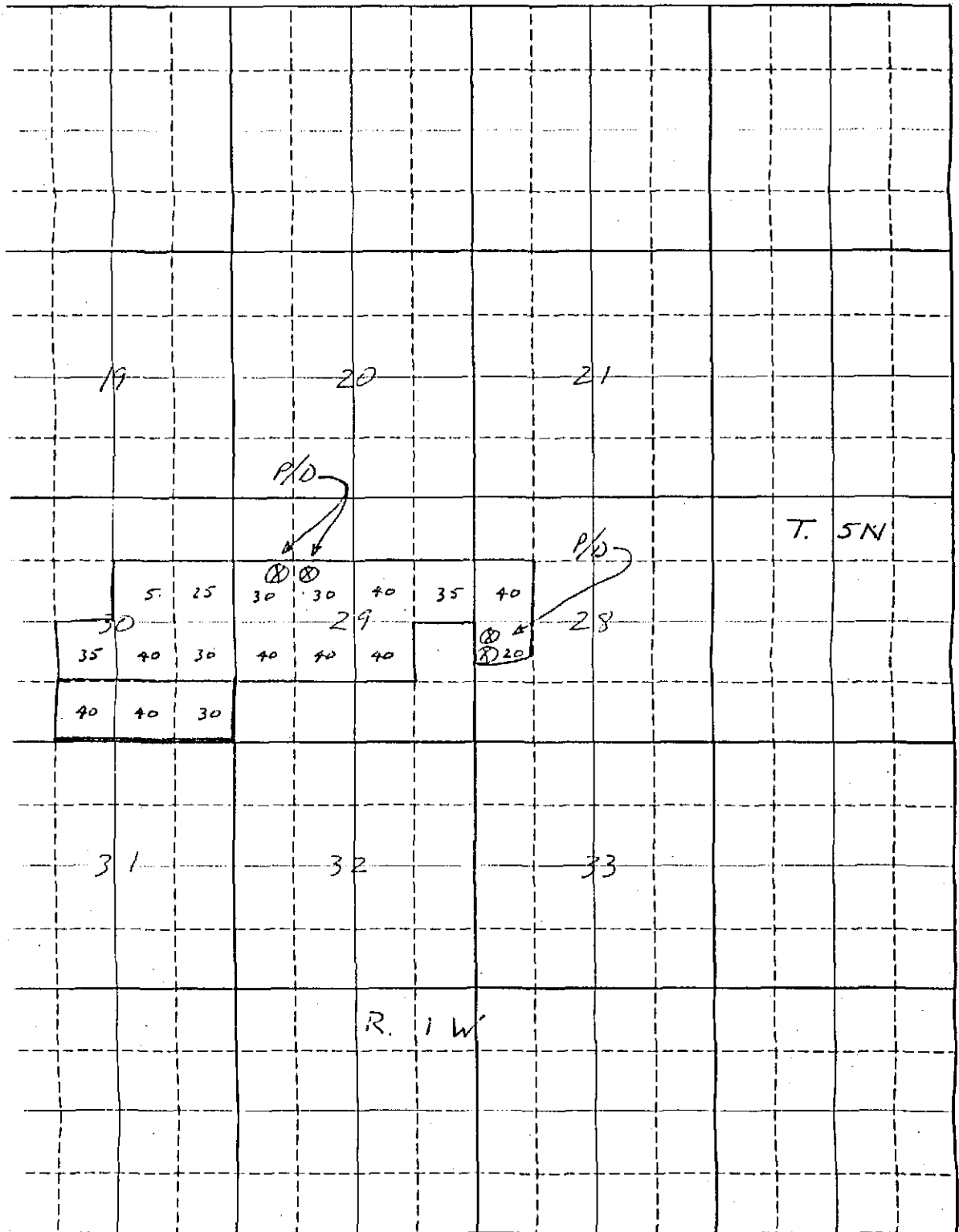
1. Change in point of diversion
 - a. Amount of water to be diverted 4.46 c.f.s. &/or 1873 acre feet
 - b. Point(s) of diversion SW 1/4 NW 1/4, Section 29 Township 5N
Range 1W, B.M., Ada County
Additional points NW 1/4 SW 1/4 (two points), Sec. 28, T. 5N, R. 1W; SE 1/4 NW 1/4, Sec. 29, T. 5N, R. 1W.
 - c. Description of diverting works 16" X500' well, 150 hp motor with Layne & Boller pump.
 - d. Describe the reasons for applying for a change in the point(s) of diversion To insure adequate quantities of water.

2. Change in place of use NO CHANGE
 - a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



ALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks Transfer filed to add points of diversion.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Willy-Late Farms
by [Signature]
(Signature of applicant)

Subscribed and sworn to before me this 19th day of FEBRUARY, 19 80.

[Signature]
(Notary public)

My commission expires SEPT. 12th 1981

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7131 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 23rd day of September, 19 80.

[Signature]
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 2/21/80

Prelim. check by DBS Fee 35⁰⁰

Receipted by DBS Date 2/21/80 #15356

Published in Statesman

Pub. dates 2/28 & 3/6/80

Watermaster recommendation requested on _____

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by DBS DET

RECEIVED
11/15/2005

NOTICE OF ERROR
REPLY

NOV 18 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-7131A
WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
BOISE ID 83714
Telephone Number: (208)376-4665

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-15-05 SIGNATURE: Richard M. Phillips
Please print your name: Richard M. Phillips

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

12/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7131A

NAME AND ADDRESS: WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.450 CFS
1,876.700 AFY

The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.13 cfs, nor a total combined annual volume of 3,888.1 af.

Right Nos. 63-03079, 63-07131A, and 63-08376E are limited to a total combined annual diversion volume of 3883.5 af for irrigation.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 01/13/1969

POINT OF DIVERSION:

T05N R01W S28 SWNW Within ADA County
T05N R01W S28 NWSW Within ADA County
T05N R01W S28 NWSW Within ADA County
T05N R01W S29 SENE Within ADA County
T05N R01W S29 SWNW Within ADA County
T05N R01W S29 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS 4.00 AFY
IRRIGATION	04/01 10/30	4.450 CFS 1,872.10 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 30 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S28	SWNW	40.0	T05N R01W S28	NWSW	19.0
T05N R01W S29	SWNE	40.0	T05N R01W S29	SENE	35.0
T05N R01W S29	SWNW	30.0	T05N R01W S29	SENW	30.0

Water Right 63-7131A

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T05N R01W S29	NESW	40.0	T05N R01W S29	NWSW	40.0
T05N R01W S29	NWSE	40.0	T05N R01W S30	SWNE	5.0
T05N R01W S30	SENE	25.0	T05N R01W S30	NESW	35.0
T05N R01W S30	SESW	40.0	T05N R01W S30	NESE	30.0
T05N R01W S30	NWSE	40.0	T05N R01W S30	SWSE	40.0
T05N R01W S30	SESE	30.0			

STOCKWATER Within ADA County

T05N R01W S30 NESE

DOMESTIC Within ADA County

T05N R01W S30 NESE

559 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 863.0 acres in a single irrigation season. Combined Right Nos.: 63-03079, 63-07131A, & 63-08376E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Failure of the right holder to comply with the conditions of Transfer No. 4385 is cause for the Director to rescind approval of the transfer.

Stockwater use is for 300 range cattle.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer No. 4385 within one (1) year of the date of the approval.

Property is also known as Hillsdale Estates.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

[illegible]

1987 NAPP

2328 (1979)
2415 (1980)
Transfer No. 4385

5443 (2000)

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7131A

WATER RIGHT NUMBER: 63-7131A

Owner Type

Original Owner

Name and Address

CLIFFORD C ADAMSON
13816 W ROOSEVELT AVE
NAMPA, ID 83651
(208)467-6106

Original Owner

HILLSDALE FARMS
C/O HENRY DIXON SR
HOOTNANNY FARMS
RT 1
EAGLE, ID 83616
(208)286-7715

Current Owner

WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
BOISE, ID 83714
(208)376-4665

Priority Date: 01/13/1969

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

DOMESTIC

IRRIGATION

STOCKWATER

From To

1/01 to 12/31

4/01 to 10/30

1/01 to 12/31

Diversion Rate

0.020 CFS

4.450 CFS

0.020 CFS

Total Diversion: = 4.490 CFS

4.45

Annual Volume

0.60 AF ✓

1,872.10 AF ✓

4.00 AF ✓

1,876.70 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE1/4NE1/4 ✓

Sec. 29, ✓ Twp 05N, Rge 01W, B.M.

GROUND WATER

ADA County

SW1/4NW1/4 ✓

Sec. 29, ✓ Twp 05N, Rge 01W, B.M.

GROUND WATER

ADA County

2 PODs in: NW1/4SW1/4 ✓

Sec. 28, ✓ Twp 05N, Rge 01W, B.M.

GROUND WATER

ADA County

SE1/4NW1/4 ✓

Sec. 29, ✓ Twp 05N, Rge 01W, B.M.

GROUND WATER

ADA County

SW1/4NW1/4 ✓

Sec. 28, ✓ Twp 05N, Rge 01W, B.M.

Place of Use

DOMESTIC

ADD:

NWSW ✓

S 28

Twp Rge Sec | NE | NW | SW | SE |

Transfer 5443 -

63-7131B → 0.01 cfs / 3.3 afa

took 1 AC out of NWSW, S28

63-7131

63-7131A

4.46 cfs
1880.0 AF

63-7131B

0.01 cfs
3.3 afa

Tributary 4.46

- .01
4.45 cfs

1880.0 AF

- 3.3
1876.7 AF

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7131A

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01W 30													X				

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01W 28																	59.0 ✓
			X	X			X	X	X	X					X		
05N 01W 29			40.0	35.0			30.0	30.0	40.0	40.0					40.0		255.0 ✓
			X	X									X	X	X	X	
05N 01W 30			5.0	25.0					35.0				40.0	30.0	40.0	40.0	245.0 ✓

Total Acres: 559 ✓

STOCKWATER same as DOMESTICConditions of Approval:ADD S39 - Season of use 3/1 to 11/15.ADD WBS - Domestic use is for 1 home ^{farm worker's trailer} & does not include lawn & garden irrigation.ADD X02 - Stockwater use is for 300 range cattle.ADD Stockwater to NESE, 830 in eCVR

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 68-7131A

12/6/05
don't use these
conditions -
not applicable

1. TRANS. 2415.
2 P/D IN NWSW, S28, T5N, R1W.
THERE IS NO WELL LOCATED IN THE SW1/4 NW4 OF SECTION 29. THERE ARE 2 WELLS IN THE SE4, NW4 OF SECTION 29. CLAIMANT STATES THIS IS THE ACTUAL LOCATION OF WELLS AND THERE MUST HAVE BEEN A MISTAKE MADE IN LOCATION WHEN THE TRANSFER WAS ENACTED.
THERE EXISTS ON THIS CLAIM CHANGES IN THE PLACES OF USE. SOME HAVE BEEN DELETED BECAUSE OF NONUSE AND SOME ACREAGES HAVE BEEN ADDED. NO CHANGE IN THE AMOUNT OF WATER. NO INCREASE IN ACREAGES.
CLAIM AMENDED PER TRANSFER NO. 4385 APPROVED 10/2/1995. KW AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RT. HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPT. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSONS OTHER THAN THE RT. OWNER.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RT. HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPT. FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
✓ ~~THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4385 SHALL NOT EXCEED 12.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 3937.6 AF.~~
~~THE PLACE OF USE FOR IRRIGATION UNDER RT. NOS. 63-03079, 63-07131 AND 63-08376 IS SUBJECT TO MODIFICATION ACCORDING TO THE FINAL RECOMMENDATION AND DETERMINATION BY THE SRBA.~~
~~RT. NOS. 63-03079, 63-07131 AND 63-08376 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF 3933.6 AF FOR IRRIGATION NOR EXCEED COMBINED IRRIGATION OF 874.0 ACRES PER YEAR.~~
TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSW, S28, T05N, R01W.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4385 IN FILE.
THIS CLAIM IS THE RESULT OF TRANSFER 5443 APPROVED 4/13/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ✓ 3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Remarks:

Comments:

⊛ Used conditions from 68-7131A
Water Right Report instead.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-7131AOwner: Willowbrook Development Phone No. (208) 376-4665Current Address: 210 Murray St., Garden City 83714

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS (Subdivided)
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/13/1969

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION6 PODs

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

There are two PODs located in the NWSW, S28.
ADD: NWSW, S28 to eCUR.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report & Transfer.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-3079, 63-8376E, 63-12125

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-3079, 63-7131A, & 63-8376E share the same wells.**WATER USES**Season of use is 3/1 to 11/15.☐ No change☐ Different Uses

Use Irrigation From 3/1 To _____ Amount 4.45 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 4.45 CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**ADD STOCKWATER to NESE☐ No change☐ Changes Exam found: Domestic # of homes 1 (farm workers' trailer) Stock # 300Types _____ Additional comments: domestic does not include irrigation of lawn & garden**PLACE OF USE:**☐ No Change☒ Changes shown below:

Season of use is 3/1 to 11/15.

Domestic use is for 1 home & does not include irrigation of lawn & garden.

Stockwater use is for 300 range cattle.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.23.05 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7131A

WATER RIGHT NUMBER: 63-7131A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLOWBROOK DEVELOPMENT INC 210 MURRAY ST GARDEN CITY, ID 83714 (208)376-4665
Original Owner	CLIFFORD C ADAMSON 13816 W ROOSEVELT AVE NAMPA, ID 83651 (208)467-6106

Priority Date: 01/13/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION	4/01 to 10/30	4.450 CFS	1,872.10 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	4.00 AF
	<u>Total Diversion:</u>	4.450 CFS	1,876.70 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 29, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NW1/4	Sec. 29, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 29, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4NW1/4	Sec. 28, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 28, Twp 05N, Rge 01W, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T05N R01W S30 NESE

IRRIGATION Within ADA County

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-7131A

Dates and Other Information:

Licensed Date: 9/25/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7131A

T05N R01W S28	SWNW	40.0	T05N R01W S28	NWSW	19.0
T05N R01W S29	SWNE	40.0	T05N R01W S29	SENE	35.0
T05N R01W S29	SWNW	30.0	T05N R01W S29	SENE	30.0
T05N R01W S29	NESW	40.0	T05N R01W S29	NWSW	40.0
T05N R01W S29	NWSE	40.0	T05N R01W S30	SWNE	5.0
T05N R01W S30	SENE	25.0	T05N R01W S30	NESW	35.0
T05N R01W S30	SESW	40.0	T05N R01W S30	NESE	30.0
T05N R01W S30	NWSE	40.0	T05N R01W S30	SWSE	40.0
T05N R01W S30	SESE	30.0			

Total Acres: 559

STOCKWATER same as IRRIGATION*Applicable Conditions:*Conditions of Approval:

1. ~~025~~ After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. ~~R32~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. ~~T04~~ Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. ~~T07~~ The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. 4385
5. ~~T08~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. ~~T17~~ Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General
 - The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.13 cfs; nor total combined annual volume of 3,888.1 af.
 - The place of use for irrigation under Right Nos. 63-03079, 63-07131A & 63-08376E is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication.
 - Right Nos. 63-03079, 63-07131A & 63-08376E when combined shall not exceed a total annual diversion volume of 3,883.5 af for irrigation nor exceed combined irrigation of 863.0 total acres per year.
 - Right No. 63-07131A includes stockwater use for 500 cattle and internal domestic use for 1 home.
 - Two points of diversion are located within NWSW, S28, T05N, R01W. (Remarks modified to reflect split rights under Transfer 5443.)

Comments:

1. CHODGES 7/12/1994 TRANSFER NO. 4385
 Comment: Filed 6/24/94 to add 2 wells to an integrated existing system (4 wells) to serve 3 licenses with a total of 6 P/D's. Also codifies change in P/D for 63-3079 which occurred prior to 1987. Filed concurrently with application 63-12125 for internal domestic use for 53 homes plus additional 3 acres irrigation. Domestic use will utilize only the two newest wells. Place of use has not been evaluated or changed & is subject to SRBA.
2. JPEPPERS 3/30/2000 TRANSFER NO. 5443
 Comment: This transfer splits right no. 63-07131 into parts A and B and right no. 63-08376A into parts E and F (parts C and D are SRBA claims which were split from part B). The transfer changes the nature of use to commercial, and changes the point of diversion, place of use, and period of use for the transferred portion of the rights.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7131A**

10/11/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
'131A	Claim	05N	01W	28	SW	NW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	28	SW	NW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
I2125	Water Right	05N	01W	28	SW	NW		DOMESTIC		WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	28	NW	SW		IRRIGATION	19/559	WILLOWBROOK DEVELOPMENT INC
I376E	Claim	05N	01W	28	NW	SW		IRRIGATION	34/514	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	28	NW	SW		IRRIGATION	19/559	WILLOWBROOK DEVELOPMENT INC
I376E	Water Right	05N	01W	28	NW	SW		IRRIGATION	34/514	WILLOWBROOK DEVELOPMENT INC
I2125	Water Right	05N	01W	28	NW	SW		DOMESTIC		WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	SW	NE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	SW	NE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
I2125	Water Right	05N	01W	29	SW	NE		DOMESTIC		WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	SE	NE		IRRIGATION	35/559	WILLOWBROOK DEVELOPMENT INC
I376E	Claim	05N	01W	29	SE	NE		IRRIGATION	39/514	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	SE	NE		IRRIGATION	35/559	WILLOWBROOK DEVELOPMENT INC
I376E	Water Right	05N	01W	29	SE	NE		IRRIGATION	39/514	WILLOWBROOK DEVELOPMENT INC
I2125	Water Right	05N	01W	29	SE	NE		DOMESTIC		WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	SW	NW		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	SW	NW		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	SE	NW		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
I376E	Claim	05N	01W	29	SE	NW		IRRIGATION	33/514	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	SE	NW		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
I376E	Water Right	05N	01W	29	SE	NW		IRRIGATION	33/514	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	NE	SW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	NE	SW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	NW	SW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	NW	SW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	29	NW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	29	NW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7131A

10/11/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
'131A	Claim	05N	01W	30	SW	NE		IRRIGATION	5/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	SW	NE		IRRIGATION	5/559	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	SE	NE		IRRIGATION	25/559	WILLOWBROOK DEVELOPMENT INC
3376E	Claim	05N	01W	30	SE	NE		IRRIGATION	25/514	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	SE	NE		IRRIGATION	25/559	WILLOWBROOK DEVELOPMENT INC
3376E	Water Right	05N	01W	30	SE	NE		IRRIGATION	25/514	WILLOWBROOK DEVELOPMENT INC
3079	Claim	05N	01W	30	NE	SW		IRRIGATION	5/40	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NE	SW		IRRIGATION	35/559	WILLOWBROOK DEVELOPMENT INC
3376E	Claim	05N	01W	30	NE	SW		IRRIGATION	35/514	WILLOWBROOK DEVELOPMENT INC
3079	Water Right	05N	01W	30	NE	SW		IRRIGATION	5/40	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NE	SW		IRRIGATION	35/559	WILLOWBROOK DEVELOPMENT INC
3376E	Water Right	05N	01W	30	NE	SW		IRRIGATION	35/514	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	SE	SW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	SE	SW		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
3079	Claim	05N	01W	30	NE	SE		IRRIGATION	10/40	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NE	SE		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
3376E	Claim	05N	01W	30	NE	SE		IRRIGATION	38/514	WILLOWBROOK DEVELOPMENT INC
3079	Water Right	05N	01W	30	NE	SE		IRRIGATION	10/40	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NE	SE		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
3376E	Water Right	05N	01W	30	NE	SE		IRRIGATION	38/514	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NE	SE		DOMESTIC		WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NE	SE		DOMESTIC		WILLOWBROOK DEVELOPMENT INC
3079	Claim	05N	01W	30	NW	SE		IRRIGATION	25/40	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
3079	Water Right	05N	01W	30	NW	SE		IRRIGATION	25/40	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	SW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	SW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7131A

10/11/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
'131A	Claim	05N	01W	30	SE	SE		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
3376E	Claim	05N	01W	30	SE	SE		IRRIGATION	40/514	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	SE	SE		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
3376E	Water Right	05N	01W	30	SE	SE		IRRIGATION	40/514	WILLOWBROOK DEVELOPMENT INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7131A

10/11/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3079	Claim	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131	Claim	05N	01W	28	SW	NW		GROUND WATER	
63-7131A	Claim	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376A	Claim	05N	01W	28	SW	NW		GROUND WATER	
63-8376E	Claim	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Claim	05N	01W	28	NW	SW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131	Claim	05N	01W	28	NW	SW		GROUND WATER	
63-7131A	Claim	05N	01W	28	NW	SW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376	Claim	05N	01W	28	NW	SW		GROUND WATER	
63-8376A	Claim	05N	01W	28	NW	SW		GROUND WATER	
63-8376E	Claim	05N	01W	28	NW	SW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Claim	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131	Claim	05N	01W	29	SE	NE		GROUND WATER	
63-7131A	Claim	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376A	Claim	05N	01W	29	SE	NE		GROUND WATER	
63-8376E	Claim	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-29287	Claim	05N	01W	29	NW	NW		UNNAMED STREAM LANKTREE GULCH CREEK	
63-3079	Claim	05N	01W	29	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131	Claim	05N	01W	29	SW	NW		GROUND WATER	
63-7131A	Claim	05N	01W	29	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376	Claim	05N	01W	29	SW	NW		GROUND WATER	
63-8376A	Claim	05N	01W	29	SW	NW		GROUND WATER	
63-8376E	Claim	05N	01W	29	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Claim	05N	01W	29	SE	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131	Claim	05N	01W	29	SE	NW		GROUND WATER	
63-7131A	Claim	05N	01W	29	SE	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376	Claim	05N	01W	29	SE	NW		GROUND WATER	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7131A

10/11/2005

2

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8376A	Claim	05N	01W	29	SE	NW		GROUND WATER	
63-8376E	Claim	05N	01W	29	SE	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Water Right	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131A	Water Right	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376E	Water Right	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-12125	Water Right	05N	01W	28	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Water Right	05N	01W	28	NW	SW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131A	Water Right	05N	01W	28	NW	SW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376E	Water Right	05N	01W	28	NW	SW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Water Right	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131A	Water Right	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376E	Water Right	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-12125	Water Right	05N	01W	29	SE	NE		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Water Right	05N	01W	29	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131A	Water Right	05N	01W	29	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376E	Water Right	05N	01W	29	SW	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-3079	Water Right	05N	01W	29	SE	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-7131A	Water Right	05N	01W	29	SE	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN
63-8376E	Water Right	05N	01W	29	SE	NW		GROUND WATER	WILLOWBROOK DEVELOPMENT IN

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7131B

WATER RIGHT NUMBER: 63-7131B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HILLSDALE FARMS C/O HENRY DIXON SR HOOTNANNY FARMS RT 1 EAGLE, ID 83616 (208)286-7715
Current Owner	ULTRA TOUCH CAR WASH KBC LLC 835 E FAIRVIEW AVE MERIDIAN, ID 83642 (208)884-8100
Original Owner	CLIFFORD C ADAMSON 13816 W ROOSEVELT AVE NAMPA, ID 83651 (208)467-6106
Original Owner	WILLOWBROOK DEVELOPMENT INC 210 MURRAY ST BOISE, ID 83714 (208)376-4665

Priority Date: 01/13/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.010 CFS	3.30 AF
	<u>Total Diversion:</u>	0.010 CFS	3.30 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 7,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	7																	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7131B

1. THIS CLAIM IS THE RESULT OF TRANSFER 5443 APPROVED 4/13/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN
ADJUDICATION FILE.

Remarks:

Comments:

Water Supply Bank:

Appl. For Permit - ^{original -} NE SE, S30
(1968) Addl. PODs: SW NW, S29 (See map)
SW SE, S29
NW SW, S28

FX - NE SE, S30 / SW NW, S29 / SW SE, S29 / NW SW, S28
License - 4.46 cfs PODs - SW NW, S29 (map only shows 2 wells)
(1976) 1877.7 AFA NE SE, S30
560 AC CFS FACTOR = 0.007964286

Transfer 2328 - 4.46 cfs
(1979) 1877.7 AFA

change in
POD -
S30 well
caved in

original POD - NE SE, S30 (caved in 1979)

POD - NW SW, S28
Addl. POD - SW NW, S29

(See map)
2 PODs

Transfer 2415 - 4.46 cfs
(1980) 1873 AF

560 AC

POD - SW NW, S29

Addl. PODs - NW SW, S28
NW SW, S28

SE NW, S29

(See map)

HOOT NANNY FARMS
Notice of Claim -
(1989)

4.46 cfs
1877.7 AFA

525 AC

3,000 sheep
2 trailers

3 PODs - NW SW, S28
NW SW, S28
SE NW, S29

4.18 cfs

* Transfer 4385 -
(1995)

4.5 cfs
1880.0 AF

560 AC

300 range catt
1 trailer

6 PODs -

Transfer 5443

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

RECEIVED

NOV 09 1995

WATER RESOURCES
WESTERN REGION

This is to certify that: WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
GARDEN CITY ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03079 :			
IRRIGATION	03/15 to 11/15	0.82 CFS	180.0 AF
	SUBTOTAL:	0.82 CFS	180.0 AF
Right No. 63-07131 :			
IRRIGATION	04/01 to 10/30	4.46 CFS	1875.4 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	SUBTOTAL:	4.50 CFS	1880.0 AF
Right No. 63-08376 :			
IRRIGATION	03/15 to 11/15	7.00 CFS	2362.5 AF
	SUBTOTAL:	7.00 CFS	2362.5 AF
	TOTAL:	✓ * 12.28 CFS	* 3937.6 AF

DATE OF PRIORITY:

Right No. 63-03079 : 05/21/1956

Right No. 63-07131 : 01/13/1969

Right No. 63-08376 : 10/12/1976

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 28, Township 05N, Range 01W
NWSW , Sec. 28, Township 05N, Range 01W
SENE , Sec. 29, Township 05N, Range 01W
SWNW , Sec. 29, Township 05N, Range 01W
SENW , Sec. 29, Township 05N, Range 01W
ADA County

TRANSFER NO. 4385

WATER RIGHT NO(S). 63-03079/63-07131/63-08376

PLACE OF USE: IRRIGATION

Right No. 63-03079 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
05N	01W	30		NESW	5	NESE	10	NWSE	40
Total number of acres irrigated:									40

Right No. 63-07131 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	SWNW 40	NWSW 20		60
		29	SWNE 40	SENE 35	SWNW 30	
			SENW 30	NESW 40	NWSW 40	
			NWSE 40			255
		30	SWNE 5	SENE 25	NESW 35	
			SESW 40	NESE 30	NWSE 40	
			SWSE 40	SESE 30		245
			Total number of acres irrigated:			560

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
05N	01W	30	NESE

Right No. 63-8376 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENW 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120
			Total number of acres irrigated:			525

CONDITIONS OF APPROVAL AND REMARKS

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department. *This is more of an admin. condition.*

~~This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.~~ *not rid of this if there are other aquifers*

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

~~The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval, get rid of~~

Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded. (T08)

His right holder, shall accomplish the change authorized by this No. _____ within one (1) year of the date of this approval.

7131A

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079, 63-07131, 63-08376

CONDITIONS OF APPROVAL AND REMARKS

709
DELETE

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

DELETE

* 2.
Explan.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Quantity
WB

The total instantaneous diversion of water from all points of diversion under transfer No. 4385 shall not exceed 12.28 cfs.

keep *
(whole thing)
do
+ leave the rest for
keep the AF

~~not total combined annual volume of 3,933.0 af.~~

* 9.
DELETE

The place of use for irrigation under Right Nos. 63-03079, 63-07131 and 63-08376 is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication.

Pop Use
E56

Right Nos. 63-03079, 63-07131 and 63-08376 when combined shall not exceed a total annual diversion volume of 3,933.0 af for irrigation, nor exceed combined irrigation of 874.0 acres per year.

REMOVE & put
(1) in E56
K06 Put this (*) in K06 Place of Use - Irrigation

* 11.

Right No. 63-07131 includes stockwater use for 300 cattle and internal domestic use for 1 home.

* 12.

Two points of diversion are located within NWSW, S28, T05N, R01W.

Dated this 2nd day of October, 1995.

J. Glen Sinton
Chief, Water Alloc. Bureau

(#11)

Put Explan. 2
Stock water for 300 cattle
& Dom. 1 home (2 different
remarks)

split/
make 2 Cond.

(*)

then you have to look at the
Appl. for transfer in scanned doc.
for the transfer map.

'cause this is a split!!

	cfs	Acres	Div. Vol.	C.U. Vol.
63-07131	4.46	560	1880.0	1880.0
irrig.	4.46	560	1875.4	1875.4
stock	0.02		4.0	0.0
domestic	0.02		0.6	0.0
A	4.45	559	1876.7	1876.7
irrig.	4.45	559	1872.1	1875.4
stock	0.02		4.0	0.0
domestic	0.02		0.6	0.0
B	0.01		3.3	0.0
	4.46	559	1880.0	1876.7
63-08376A	6.87	515	2317.5	1802.5
E	6.86	514	2313.0	1799.0
F	0.01		4.5	0.0
	6.87	514	2317.5	1799.0

1 acre converted to commercial

1 acre converted to commercial

Combined Right Limits				
3079, 07131, & 08376A	12.15	864	3892.6	3024.0
irrig.	12.15	864	3888.0	3024.0
stock	0.02		4.0	0.0
domestic	0.02		0.6	0.0
3079, 07131A, & 08376E	12.13	863	3888.1	3020.5
irrig.	12.13	863	3883.5	3020.5
stock	0.02		4.0	0.0
domestic	0.02		0.6	0.0
07131B & 08376F	0.02		4.5	0.0
	12.15	863	3892.6	3020.5

Unchanged Irr. Use

Commercial Use

63-03079 is not part of T5443 but the combined limits referred to in 63-07131A and 63-08376E will change

MICRO-TIME:

APR 24 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5443
WATER RIGHT NO(S). 63-07131B/63-08376F

This is to certify that: **ULTRA TOUCH CAR WASH KBC LLC**
3671 W SPRUCE CIRCLE DR
MERIDIAN ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07131B :			
COMMERCIAL	01/01 to 12/31	0.01 CFS	3.3 AF
Priority: 01/13/1969			
Right No. 63-08376F :			
COMMERCIAL	01/01 to 12/31	0.01 CFS	4.5 AF
Priority: 10/12/1976			
TOTAL:		0.02 CFS	* 4.5 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NENENW, Sec. 7, Township 03N, Range 01E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 01E 7

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 4. Rights 63-07131B and 63-08376F when combined shall not exceed a total annual maximum diversion volume of 4.5 af.
5. Commercial use is for a car wash.

Dated this 13 day of April, 2000

J. Shaw Saxton
Chief, Water Allocation Bureau

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5443APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1
JUL 28 1999Name of applicant ULTRA TOUCH CAR WASH INC KBC. LLC Phone 884-3777
Post Office address 3671 W. SPRUCE CIRCLE DR. MERIDIAN 83642

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To supply ground water to a car wash

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-07131B</u>	<u>1/13/1969</u>	<u>.01/3.3</u>	<u>COMMERCIAL</u>	<u>1/1</u> to <u>12/31</u>
<u>63-08376D</u>	<u>10/12/1976</u>	<u>.01/4.5</u>	<u>"</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .02 cubic feet per second and/or 4.5 acre-feet per annum.
 3. Source of water Ground water tributary to _____
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NW	7	3N	1E	Ada	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7					C												

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 6" well, 150' deep

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
land retired due to PP development in 1995/96
per approved transfer # 4385

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

MICROFILMED

APR 28 2009

PAGE: 1

44-38861-1000

pg 4 of 10

WR0749NP
No. 63-07131

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/31/98
PAGE: 2

Conditions of Approval:

- T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.28 cfs, nor total combined annual volume of 3,937.6 af. The place of use for irrigation under Right Nos. 63-03079, 63-07131 and 63-08376 is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication. Right Nos. 63-03079, 63-07131 and 63-08376 when combined shall not exceed a total annual diversion volume of 3,933.0 af for irrigation, nor exceed combined irrigation of 874.0 total acres per year. Right No. 63-07131 includes stockwater use for 300 cattle and internal domestic use for 1 home. Two points of diversion are located within NWSW, S28, T05N, R01W.

Dates: App. Received: Priority Date: 01/13/1969
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/25/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/12/1994 User-ID: CHODGES Subject: TRANSFER NO. 4385
Filed 6/24/94 to add 2 wells to an integrated existing system (4 wells) to serve 3 licenses with a total of 6 P/D's. Also codifies change in P/D for 63-3079 which occurred prior to 1987. Filed concurrently with application 63-12125 for internal domestic use for 53 homes plus additional 3 acres irrigation. Domestic use will utilize only the two newest wells. Place of use has not been evaluated or changed & is subject to SRBA.

Audit: 04/23/85 05/01/88 CONVERT 07/11/89 CURTIS 07/12/94 CHODGES
09/26/95 PSKAGGS

MICROFILMED
APR 2 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01/3.3 for Irrig purposes from 4/1 to 10/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: N/A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>28</u>										<u>1</u>							<u>1</u>

Total acres 1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.45/1872.1 for Irrig purposes from 4/1 to 10/30
 (cfs/ac-ft)
 amount .02/4 for Stock purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .02/6 for Dom purposes from 1/1 to 12/31
 (cfs/ac-ft)
2. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>28</u>							<u>40</u>			<u>19</u>							<u>59</u>
		<u>29</u>			<u>40</u>	<u>35</u>			<u>30</u>	<u>30</u>	<u>40</u>	<u>40</u>				<u>40</u>			<u>255</u>
		<u>30</u>			<u>05</u>	<u>25</u>					<u>35</u>			<u>40</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>30</u>	<u>245</u>

Total acres 559

pg 6 of 10

WR0749NP
No. 63-08376A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLOWBROOK DEVELOPMENT INC 210 MURRAY ST GARDEN CITY ID 83714	10/12/1976	IRRIGATION	03/15 11/15	6.870 CFS	2317.50 AFA
TOTAL DIVERSION:					6.870 CFS	2317.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R01W S28 S29 SWNW SENE NWSW SWNW SENW ADA County ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
05N	01W	28							35	30						65.0
05N	01W	29			39					40	40			40		192.0
05N	01W	30			25				35				38		40	138.0
05N	01W	32		40			40	40								120.0
TOTAL ACRES																515.0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-03079 63-07131 63-12125

Other Water Rights Listing Overlapping Place(s) of use:
63-03079 63-07131

Conditions of Approval:

- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department

APR 14 1998

Pg 7 of 10

WR0749NP
No. 63-08376A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/09/98
PAGE: 2

Conditions of Approval:

- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.15 cfs, nor total combined annual volume of 3,892.6 af. The place of use for Irrigation under Right Nos. 63-03079, 63-07131 and 63-08376A is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication. Right Nos. 63-03079, 63-07131 and 63-08376A when combined shall not exceed a total annual diversion volume of 3,888.0 af for irrigation, nor exceed combined irrigation of 864.0 total acres per year. Two points of diversion are located within NWSW, S28, T05N, R01W.

Dates: App. Received: 10/12/1976 Priority Date: 10/12/1976
Proof Due Date: 01/01/1980 Proof Made Date: 12/12/1979
Exam Made Date: 07/14/1981 Exam Sent to S.O.:
Licensed Date: 01/09/1990

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 07/12/1994 User-ID: CHODGES Subject: TRANSFER NO. 4385
Filed 6/24/94 to add 2 wells to an integrated existing system (4 wells) to serve 3 licenses with a total of 6 P/D's. Also codifies change in P/D for 63-3079 which occurred prior to 1987. Filed concurrently with application 63-12125 for internal domestic use for 53 homes plus additional 3 acres irrigation. Domestic use will utilize only the two newest wells. Place of use has not been evaluated or changed & is subject to SRBA.

Date: 12/12/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4718
Transfer No. 4718 changed the point of diversion and place of use under a portion of Right No. 63-08376, splitting the right into parts A and B. The transferred portion under Part B removed 10 acres of irrigation, 0.13 cfs and 45.0 af from the combined limits under previous Transfer No. 4385.

Audit: 09/22/95 LGRAVES 12/06/95 SCURTIS 12/12/95 SCURTIS 12/14/95 PSKAGGS
12/14/95 PSKAGGS

440000...

200 2 0 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 01/4.5 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>28</u>										<u>1</u>							<u>1</u>

Total acres 1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 6.86/2313 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>28</u>										<u>34</u>	<u>30</u>						<u>64</u>
		<u>29</u>				<u>39</u>				<u>33</u>			<u>40</u>	<u>40</u>			<u>40</u>		<u>192</u>
		<u>30</u>				<u>25</u>					<u>35</u>				<u>38</u>			<u>40</u>	<u>138</u>
		<u>32</u>		<u>40</u>			<u>40</u>	<u>40</u>											<u>120</u>

Total acres 514

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Commercial</u>	<u>.02/4.5</u>	<u>16 hrs/day</u>	<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

Pump rate at 50 gpm, not to exceed 4000 gal/day.
Wastewater from car wash tributary to Meridian sewer

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

DAVE CONLEY - Member
LAMONT KOUKA - Member
STEVE BAINBRIDGE - member
 Subscribed and sworn to before me this 23 day of April, 19 98.

(Signature of Applicant)

Geri Harris

(Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 34 attachments A, B1+B2, C, D
 Received by lg Date 3/31/98 Protest filed by _____
 Prelim. check by _____ Fee 100 W025320
 Receipted by KG Date 6/11/99
 Published in Idaho Statesman Copies of protest forwarded by _____
 Pub. dates 4-15 + 22 - 99 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____

MICRO
 APR 28 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant VALLEY VIEW FARMS (C/o Henry Dixon, Sr.) Phone 286-7714
Post office address Hoot Nanney Farms, Emmett Hwy., Star, ID 83669

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 63-7131 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____

4. Date of priority 1/13/1969

5. Water is used for the following purposes:

amount 0.02 for domestic purposes from 1/1 to 12/31
amount 0.02 for stockwater purposes from 1/1 to 12/31
amount 4.46 for irrigation purposes from 4/1 to 10/30
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 4.46 cubic feet per second
&/or
b. 1,877.7 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30
Township 5N Range 1W, B.M., in Ada County
Additional points of diversion, if any SW $\frac{1}{4}$, Sec. 29, Twp. 5N, Rge. 1W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	28							40			20							60
		29			40	35			30	30	40	40				40			255
		30			5	25					35			40	30	40	40	30	245
Domestic use:																			
5N	1W	30													X				

Total number of acres to be irrigated 560

9. Describe any other water rights used for the same purposes as described above:

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 4.46 c.f.s. &/or 4.5 AFA or 1873 acre feet *Ann*
- b. Point(s) of diversion NW ¼ SW ¼, Section 28 Township 5N
Range 1W, B.M., Ada County
Additional points SW¼NW¼, Sec. 29, Twp. 5N, Rge. 1W

- c. Description of diverting works 16" x 500' well, 150 HP motor with Layne & Boller Pump.
- d. Describe the reasons for applying for a change in the point(s) of diversion Well in Sec. 30 very poor, probably caved in.

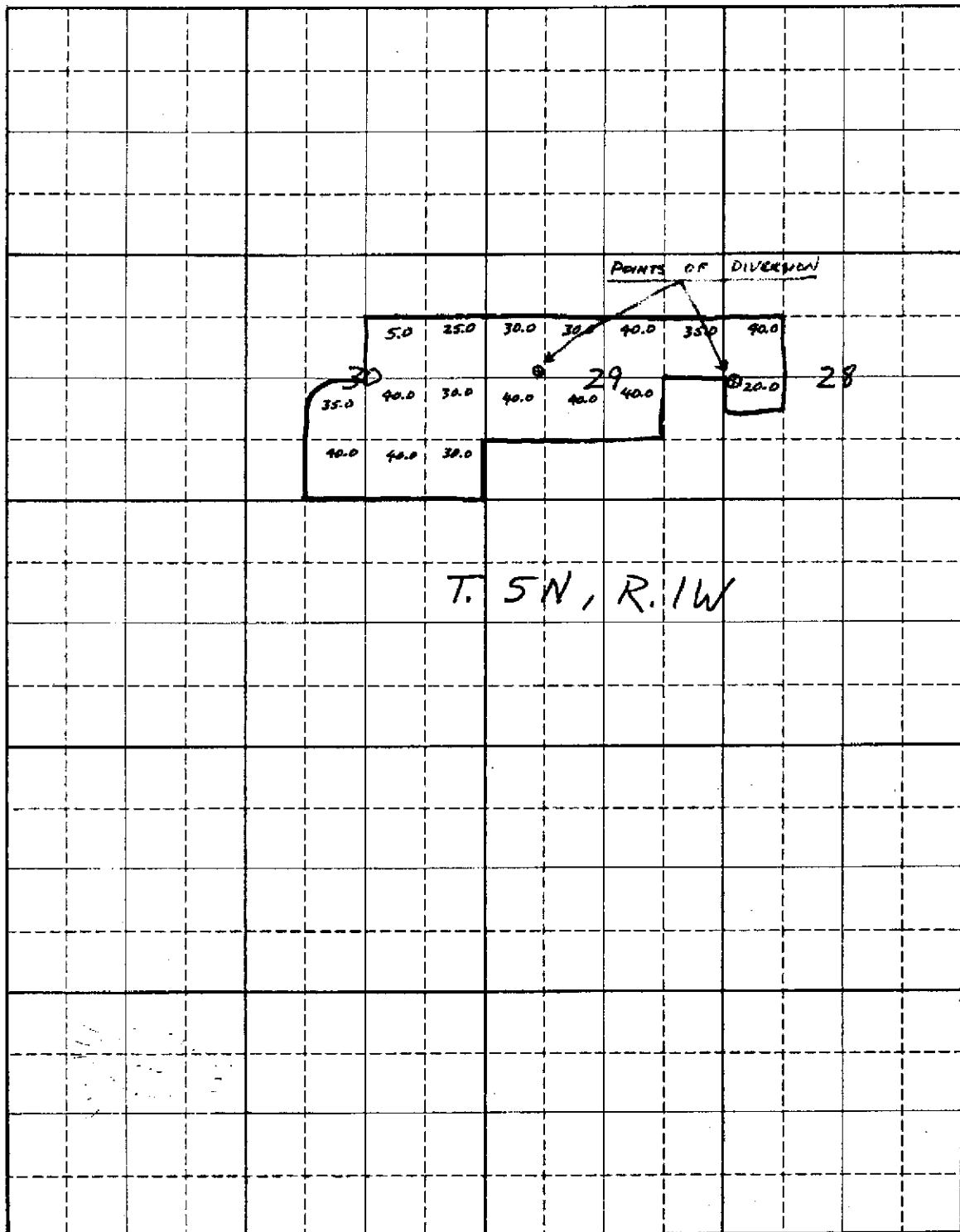
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 29th day of June, 1979.
Henry Rejnd
(Signature of applicant)

My commission expires Sept 12, 1981

Clayton R. McQuarrie
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7131 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 23rd day of August, 19 79.

Norman C. Young
Norman C. Young
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by kw Date 7/2/79 10:50am Protest filed by _____
Prelim. check by _____ Fee 35.00 #14429
Receipted by kw Date 7/3/79 #14429
Published in Stationer Copies of protest forwarded by _____
Pub. dates 7/13 + 7/19 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by [Signature] 24, 79

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7131 Priority Jan. 13, 1969 Amount 4.46 cfs

THIS IS TO CERTIFY, that VALLEY VIEW FARMS
of Moses Lake, Washington, has complied with the terms and conditions of Permit
No. 63-7131 issued pursuant to Application for Permit dated July 25, 1968,
and has submitted proof to the Department of Water Resources on February 20, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.46 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.02 cfs and	0.6 acre feet
Stockwater	from Jan. 1 to Dec. 31	at 0.02 cfs and	4.1 acre feet
Irrigation	from April 1 to Oct. 30 (both dates inclusive)	at 4.46 cfs and	1,873 acre feet or 4.5 af per acre

Subject, however, to the condition that no more than 4.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,877.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29 and
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30; Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	28						40			20								60
		29			40	35		30	30	40	40			40					255
		30			5	25				35			40	30	40	40	30		245
Domestic use:																			
5 N	1 W	30												X					

Total number of acres irrigated 560

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 76.

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7131)

IN THE NAME OF VALLEY VIEW FARMS)

ORDER OF REINSTATEMENT

WHEREAS, on July 25, 1968, Clifford &/or Clara Adamson applied to the Department of Water Administration, (formerly the Department of Reclamation) for a permit to appropriate 19.28 cfs of water from a groundwater source within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 5N, Rge. 1W, B.M., Ada County, to be used for irrigation, domestic, and stockwatering purposes; and,

WHEREAS, on September 16, 1968, the Department approved said application and issued Permit No. 63-7131 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1973; and,

WHEREAS, on July 2, 1973, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to make said proof; and,

WHEREAS, on September 7, 1973, the Department notified the permit holders that Permit No. 63-7131 had lapsed for failure to submit the required proof of beneficial use; and,

WHEREAS, on September 25, 1973, the Department received an assignment whereby Clifford &/or Clara Adamson assigned all their right, title, and interest, in and to Permit No. 63-7131 to Valley View Farms, along with the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, on October 15, 1973, the Department notified the permit holders that the proof of beneficial use affidavit was not acceptable for failure to indicate that a measuring device was installed; and,

WHEREAS, on February 20, 1974, the permit holders submitted evidence that the measuring device requirement had been met; and,

WHEREAS, the permit holders had provided a reasonable showing on September 25, 1973, as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7131 be REINSTATED and the priority advanced to January 13, 1969.

Dated this 26 day of February, 1974.


R. KEITH HIGGINSON
Director

63 7131

~~63 7130~~

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Clifford &/or Clara Adamson, hereby assign to Valley View Farms

of 1/2 Dr. Darrell Schaefer, 422 West 3rd, Moses Lake, Wn. 98837
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7131
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 14 day of September, 1973.

Clifford C Adamson

Permit Holder

Clara Adamson

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 14th day of September, 1973, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Jennie L. Shipley
Notary Public residing at Baldwin, Ida

My commission expires: 7-3-75

63 7131

Identification No. 63-7131
Application No. 42698

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

ASSIGNED TO: VALLEY VIEW FARMS
c/o Dr. Darrell Schafer
422 W. 3rd
Moses Lake, Washington 98837

1. Name of applicant CLIFFORD AND/OR CLARA ADAMSON
post office address 339 Winther Blvd., Nampa, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 29; SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 29; NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 28; T. 5 N, R. 1 W, E.M.
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 19.20 for irrigation purpose from April 1 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 19.28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled wells, pumps, motors, sprinkler
system
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 beef
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

63-7131

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	30			40	40			40	35			40	30	15	40	40		320
		29			40	40			40	40	40	40	40		40	40			360
		28							40	40		40	40						240
		32		40															40

Total number of acres to be irrigated 960

c. Describe any other water rights used for the same purposes none

Lic. G- 26365 for other lands

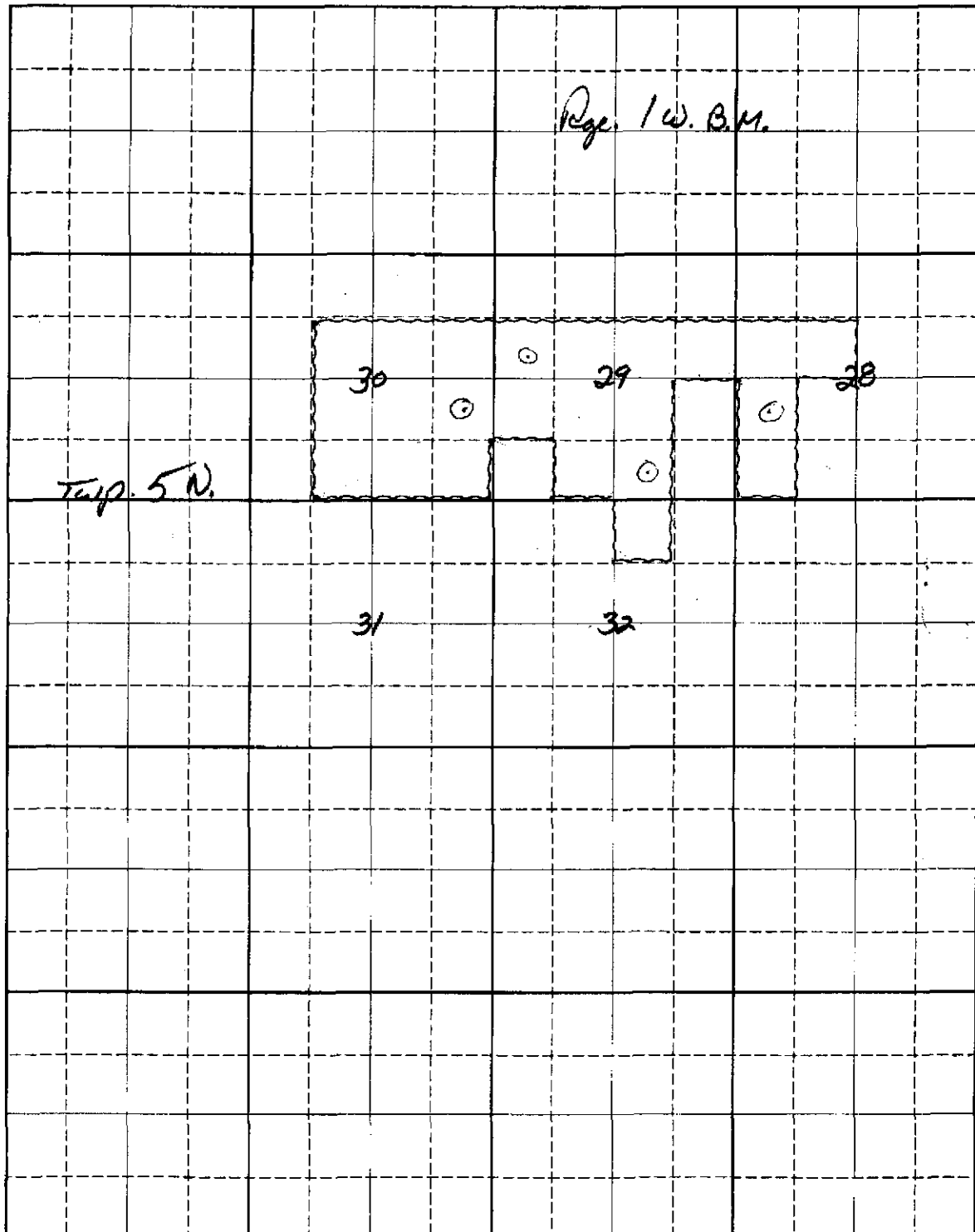
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford C. Adams
(Applicant)

63-7131

Received by Deke Date 7-25-68 Time 1:20 PM
Preliminary check by Deke Fee \$ 100.00
Receipted by ef Date 7-25-68
Publication prepared by ef Date Aug 1-68
Published in Idaho Daily Star
Publication dates Aug 1 and 15-68
Publication approved ef Date 7-25-68
Priority reduced to _____ Reason _____

Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by est Deke

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of September, 19 68.

Jack A. Bennett
Deputy State Reclamation Engineer

Transfer 5443 Ultra Touch Car Wash

Jeff Peppersack 03-31-2000

	cfs	Acres	Div. Vol.	C.U. Vol.	
63-07131	4.46	560	1880.0	1880.0	
irrig.	4.46	560	1875.4	1875.4	
stock	0.02		4.0	0.0	
domestic	0.02		0.6	0.0	
A	4.45	559	1876.7	1876.7	
irrig.	4.45	559	1872.1	1875.4	
stock	0.02		4.0	0.0	
domestic	0.02		0.6	0.0	
B	0.01		3.3	0.0	1 acre converted to commercial
	4.46	559	1880.0	1876.7	
63-08376A	6.87	515	2317.5	1802.5	
E	6.86	514	2313.0	1799.0	
F	0.01		4.5	0.0	1 acre converted to commercial
	6.87	514	2317.5	1799.0	
Combined Right Limits					
3079, 07131, & 08376A	12.15	864	3892.6	3024.0	
irrig.	12.15	864	3888.0	3024.0	
stock	0.02		4.0	0.0	
domestic	0.02		0.6	0.0	
3079, 07131A, & 08376E	12.13	863	3888.1	3020.5	Unchanged Irr. Use
irrig.	12.13	863	3883.5	3020.5	
stock	0.02		4.0	0.0	
domestic	0.02		0.6	0.0	
07131B & 08376F	0.02		4.5	0.0	Commercial Use
	12.15	863	3892.6	3020.5	

63-03079 is not part of T5443 but the combined limits referred to in 63-07131A and 63-08376E will change

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APR 2 2 1999

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5443

Date Reviewed 4/3/00 *JK*

Right(s) 63-07131 _____
63-08376A _____

☒ WRQ/Split Summary ☒ SRBA Status ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U ~~E~~:Change Nature of Use
~~E~~:Change Period of Use G:Other H:Change P/D & Add P/D
~~D~~:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership warranty deed of current owner - letter from current owner authorizing transfer

Transfer All of Right ☒ Portion of Right

Resulting Split(s) see split review sheet
63-07131 A 63-08376A E F
(B) - ultra touch car wash Parts C + D are SRBA claims split from part B

Check Transfer Against Recorded Right:

Standard Season 3/1 to 11/15 Standard Volume 3.5 / 4.5

(1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) ☒ Volume
 (6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) ☒ Water District (12) ☒ Pertinent Conditions (13) ☒ Expansion

2) see split review sheet - commercial use
3) 1/1 - 12/31
4) + 5) see split review sheet
7) P/D for transferred parts in 3N IE 7 NENENW - existing well
8) P/U in 3N IE 7 NENENW - commercial
13) combined limits - 4.5 af/y - see split review sheet

Transfer Remarks W35 - (modified, 4.5 AF/y commercial combined limit)

Conditions T07, T08, T09

Database/Processing Notes Standard ☒ Non-Standard _____
T files 4 Parts - Clear Original Rts. when approved - 63-07131 + 63-8376A

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo _____
 Database Updated Following Approval ☒ Memo/Form Files Deleted _____

JB 041300 JB

MEMO

TO: FILE

FROM: Lori Graves

DATE: April 14, 1998

RE: Transfer Application for 63-07131 and 63-08376A

Applicant wants one acre of irrigation ground water retired from the above listed licenses for commercial use. An existing well located at the car wash site would be used. Both rights listed above were licensed at less than 1"/acre and are part of a six well combined system used to irrigate 874 acres. Recently approved transfer #4385 verified current P/U in 1995.

The acre to be retired is located in the NSW S28 and is covered by both licenses. This acre has been retired since 1995/96 as a result of transfer #4385 (pond developed for diversion system). 63-03079 is also part of the six well combined system, but lists acres in section 30 only.

The SRBA claims reflect the water rights per transfer #4385. No other water rights are used.

RECOMMENDATIONS

The transfer appears approvable.

The application should not be forwarded to the S.O. until comments are received from the original P/U land owner.

*received 3/25/99.
(ATTACH. D) 4*

MICROFILMED
APR 26 1998

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO. 5443**

Notice is given that **ULTRA TOUCH CAR WASH INC.** of 3671 W. Spruce Circle Dr., Meridian ID 83642 has applied to the Department of Water Resources to change a point of diversion, place of use, and nature of use pursuant to I.C. § 42-222 for a portion of the following ground water licenses recorded as follows in T5N R1W Ada County, unless otherwise specified:

63-07131, priority 01/13/1969, 4.46 cfs, irrigation;
.02 cfs, stockwater; .02 cfs domestic.
63-08376A, priority 10/12/1976, 6.87 cfs, irrigation.

A common system is used to irrigate 874 acres in portions of S28, 29, 30, and 32 with six wells in SWNW, NWSW S28; SENE, SWNW, SENW S29; 11.33 cfs total.

PROPOSED CHANGE

Applicant proposes to divert and use .02 cfs in NENW S7, T3N R1E for year around commercial use from an existing domestic well. One acre will be retired in NWSW S28.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before May 3, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho Statesman on April 15 and 22, 1999.

MICROFILM
APR 20 1999

November 2, 1976

Valley View Farms
c/o Dr. Darrell Schafer
422 West 3rd
Moses Lake, WA 98837

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7131 and has found the following:

Quantity of water diverted: 4.46 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 4.46 cfs

The maximum quantity diverted shall not exceed 1,877.7 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29 and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30;
Twp. 5 N, Rge. 1 W, B.M., Ada County

Beneficial use: Stockwatering purposes and the irrigation of 560 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; S $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30; and domestic use in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30; all in Twp. 5 N, Rge. 1 W, B.M.

Priority date established: January 13, 1969

If you do not concur with these findings please contact us within 15 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

REPROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

8/29/91
1. Name of permit holder Valley View Farm Henry - Dixon At Eagle 83616
Post office address c/o Dr. Darrell Schafer, 422 W. 3rd, Moses Lake Phone 344-7811
Washington 98837
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

cliff Adamson 67 Tributary to _____

3. Water will be used for the following purposes:

Amount 19.20 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 30
(mo.-day) inclusive (mo.-day)

Amount .06 c.f.s. for domestic Trailer parked
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stockwater
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 19.28 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1W E/W, B.M., Section 30, Subdivision NE 1/4 SE 1/4 Ada

Township 5N N/S, Range 1W E/W, B.M., Section 29, Subdivision SW 1/4 NW 1/4 Ada

Township 5N N/S, Range 1W E/W, B.M., Section 29, Subdivision SW 1/4 SE 1/4 Ada

Other Points of Diversions: NW 1/4, Sec. 28, Twp. 5N, Rge. 1W, B.M

Description of diverting works: 2 wells - both 16" casing (1 well) 554', 1 well - 500'. 1 well - 200 hp Layne & Boller pump (turbine). 1 well - 150 hp Layne (turbine)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	30			5	25					35			40	30	40	40	40	285 245
		29			40	35			30	30	40	40			40	40			480 255
		28							40				20						60
		32			40														

TOTAL ACREAGE

560

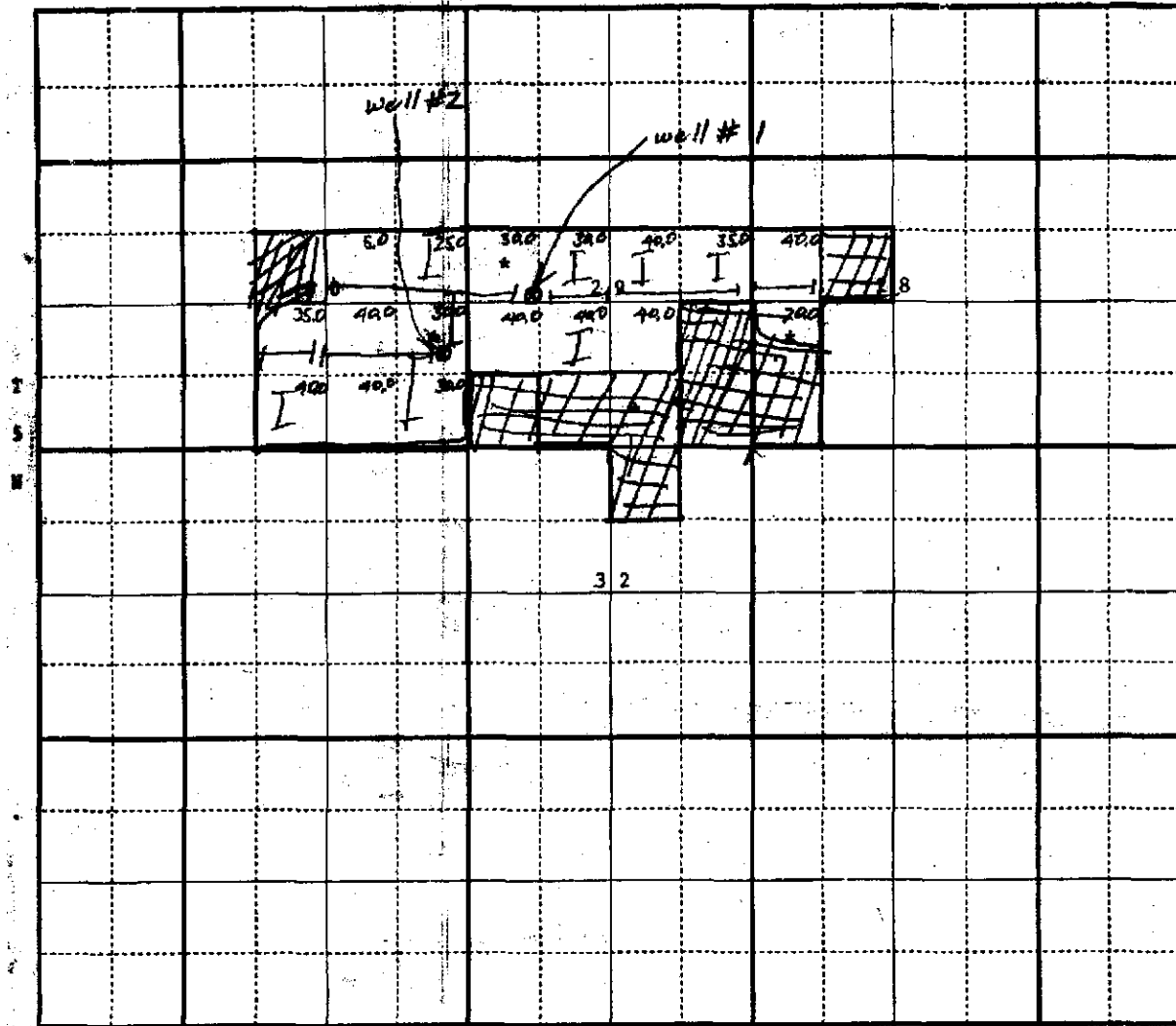


Diagram of System

DATE OF EXAM 8/24/76

ACREAGE

Found 560
Recommended 560

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 4.95 c.f.s. V = 1885.5 AF/Ann. from 4/1 to 10/30
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1/1 to 12/31
Livestock Q = .02 c.f.s. V = .1 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source: _____
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with: _____
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: _____
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: _____
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 2000 gpm = 4.95 cfs Method of measurement Flow meter

Total Q recommended 4.45 cfs Meter No. Type Condition

Total V recommended 1885.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other None
None None

MEASUREMENT CALCULATION:

well #1 Meter Flex meter couldn't read serial # pumping at 1800 gpm
well #2 Meter Flex meter # 7027A 5259 pumping at 200 gpm very poor well

Total 2000 gpm = 4.95 cfs

SYSTEM DESCRIPTION:

well #1 US Motor 200 HP Serial # 1408680 with 1/2" line pump serial # D12066 on 16 well 530' deep w/ 12" discharge into sand pond then relifted into main line by US Motor 125 HP Serial # C1004001 with 1 1/2" pump # 90625
well #2 US Motor 150 HP Serial # C1005880 with 1 1/2" line pump # 44735 on 16 well 500' deep with 10" discharge into sand pond with relift into main line by US Motor 150 HP Serial # C1005881 with 1 1/2" line pump # 44736

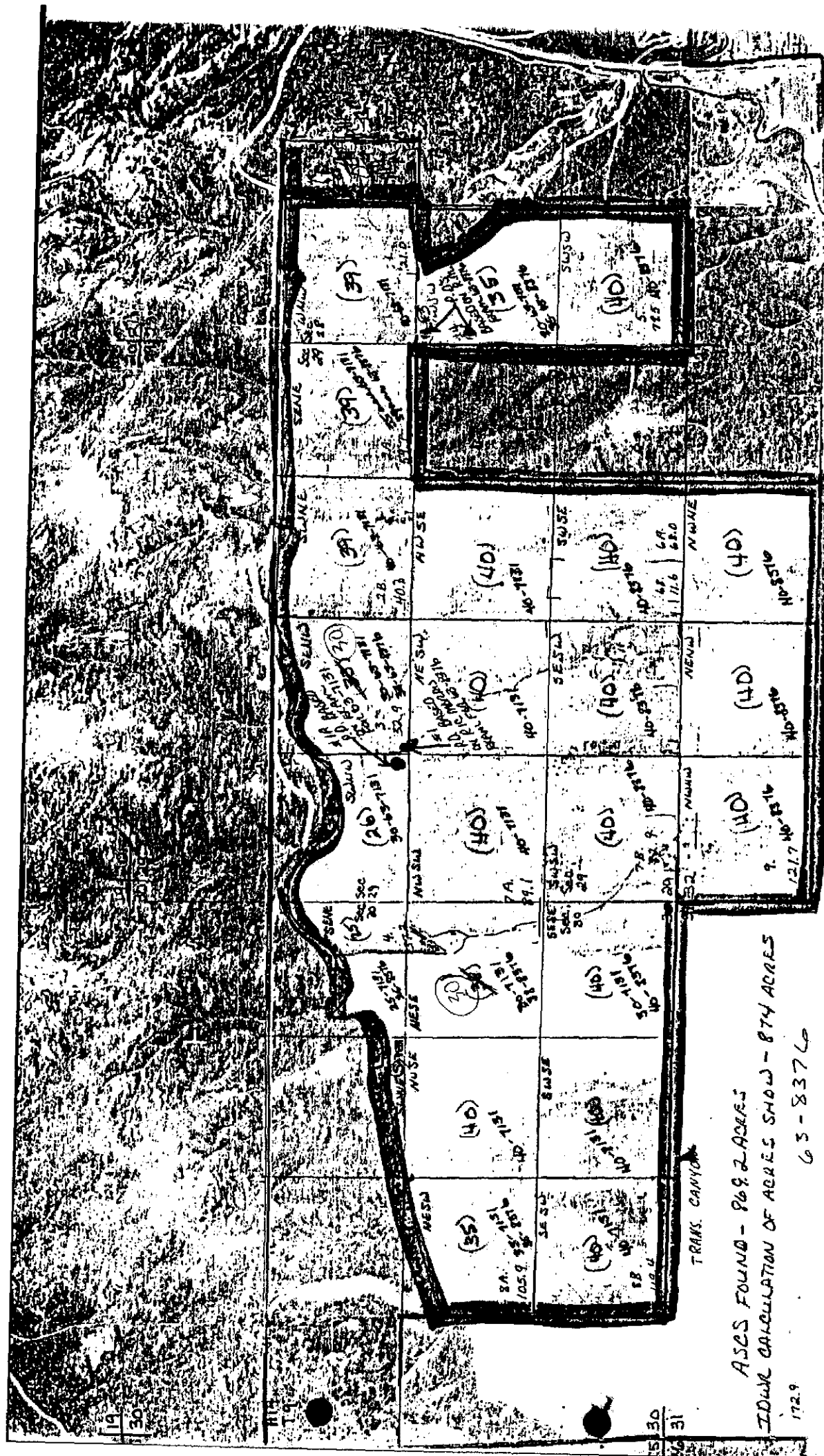
REMARKS:

Domestic is for farm workers trailer no yard
stock water for 300 head beef cattle

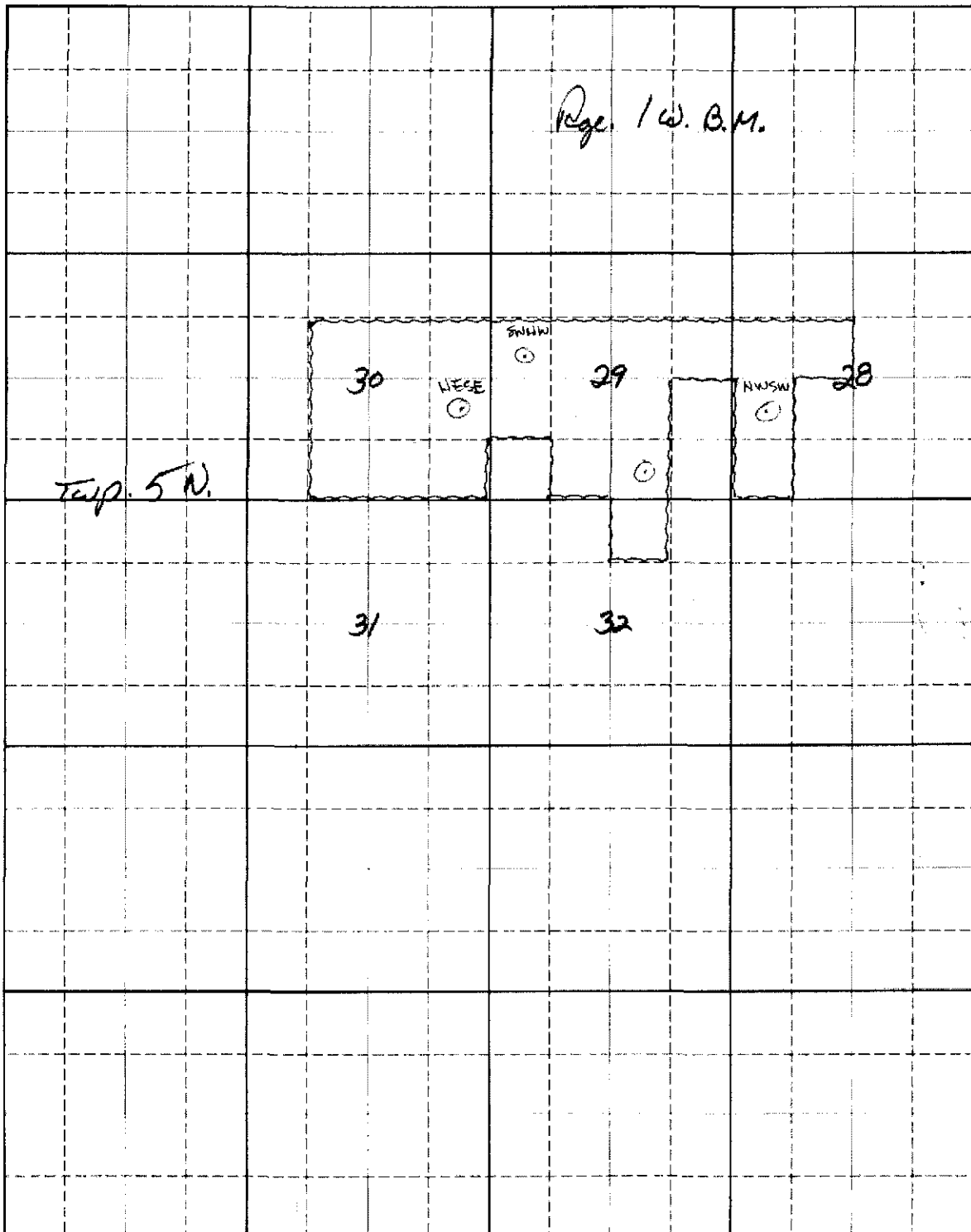
Examiner's Signature [Signature] Date 8/30/76

Checked by [Signature] Date 8-30-76

Approved by _____ Date _____



11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cliff P. Adams
(Applicant)

63-7131

