

63-7074
T04N, R01E, S09
1987 NAPP

POD
NWSESW

SWSW

SESW



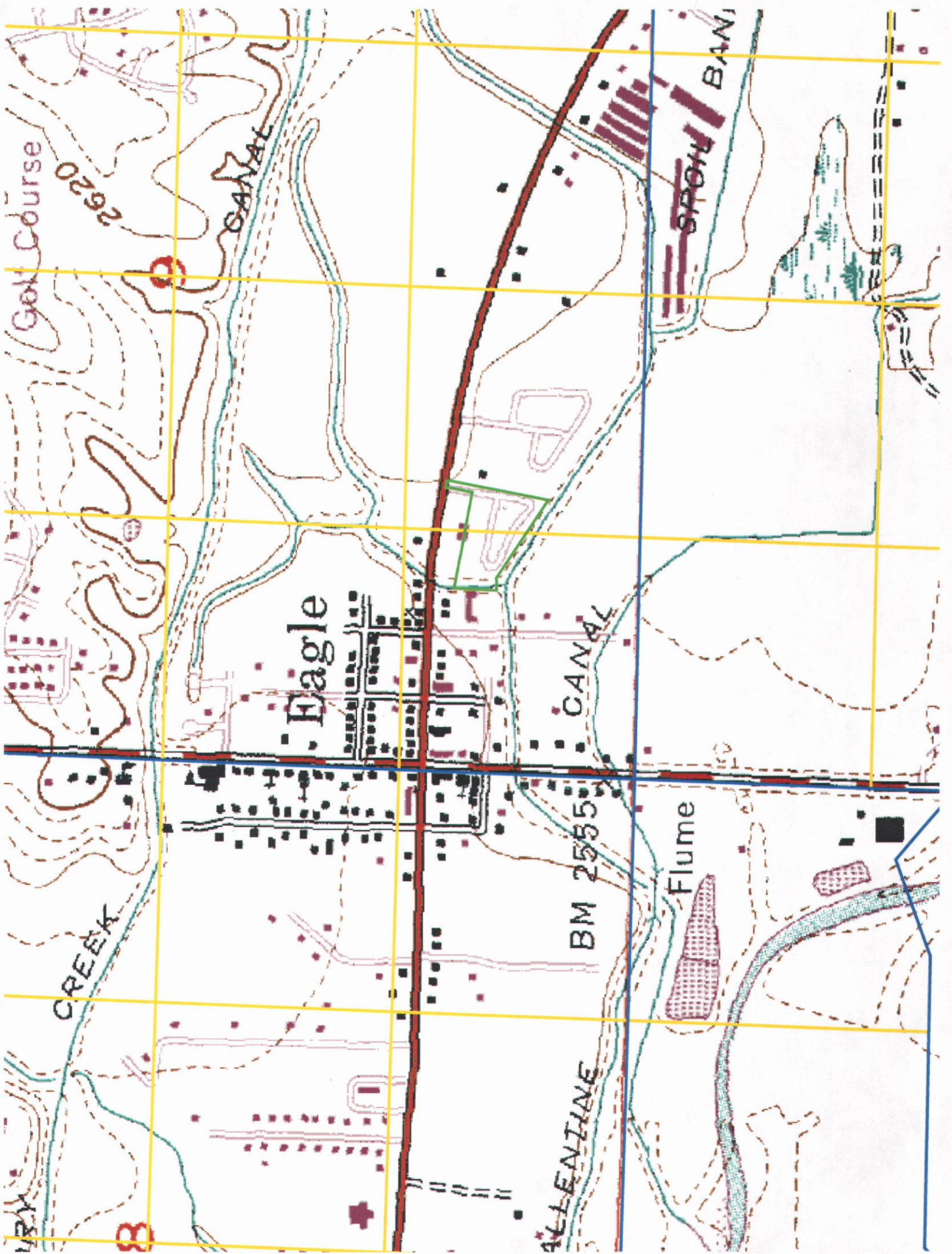
63-7074
T04N, R01E, S09
X8 DOQ

SWSW

SESW

POD
NWSESW





Golf Course

CREEK

Eagle

BM 2555

ALLENTINE

Flume

CANAL

SPONG BAY





Photo 1: 63-7074, Field Exam 01-09-03: New name for Mobile Mannor is Eagle Point Community Sign just made. Photos by RDH.

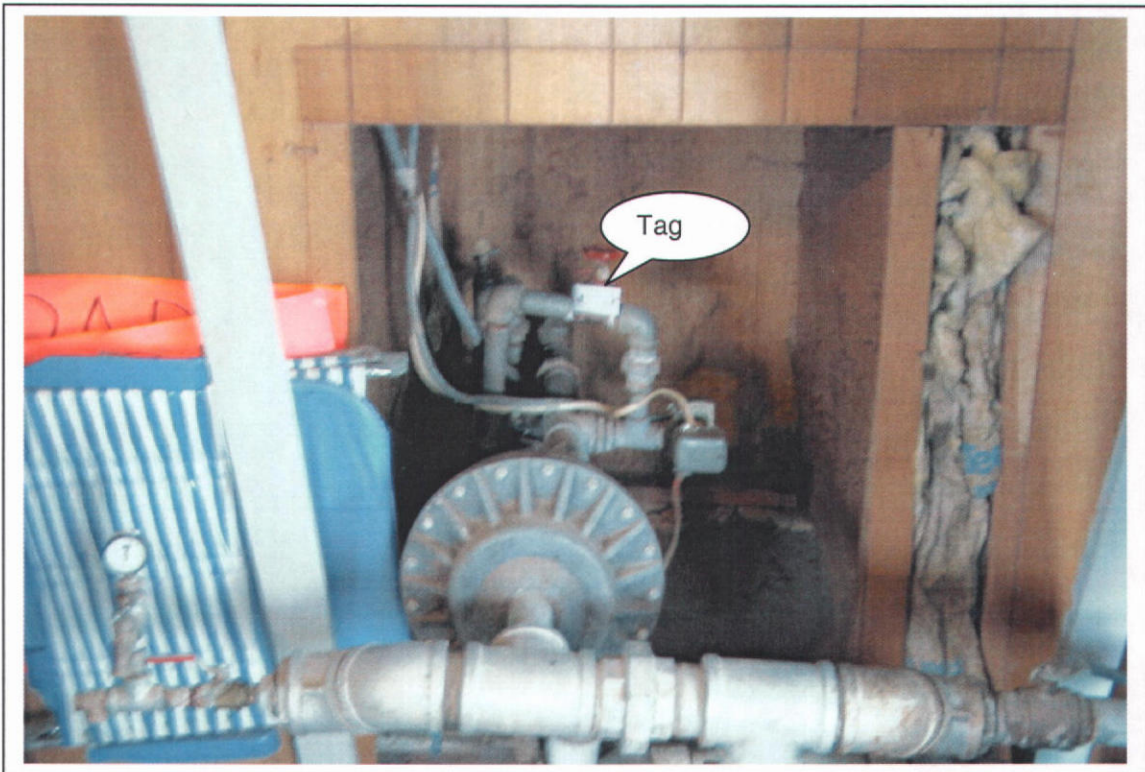


Photo 2: POD well house is in a workshop building. See next page, photo 3. TAG # ED006749.



Photo 3: POD well in photo 2 is in this workshop building. Located in the NWSESW, S09, T04N, R01E.



Photo 4: Entrance to Eagle Point Community, AKA Mobile Manor. View is to north intersection of Young Lane & State Street. Place of use is in the SESEW, S09, T04N, R01E.



Photo 5: Claimant's home in the court, address is 172 S. Young Lane. Place of use is in the SWSW, S09, T04N, R01E.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7074
Date Received: 6/19/1989
Receipt No: C007616
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM N BARNHILE Phone: (208)939-0459
EAGLE POINT COMMUNITY
172 S YOUNG LN
EAGLE ID USA 83616

2. Date of Priority: 03/05/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	9	SE SW	ADA	

5. Description of diverting works:

WELL AND PUMP WITH 8" CASING AND 5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.22	

7. Total Quantity Appropriated is:
0.22 C.F.S. and/or 21 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	9	SE	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE PER FIELD EXAM 1/9/03.

15. Basis of Claim: License

ADDRESS CHANGE:

WILLIAM N. BARNHILE
EAGLE POINT COMMUNITY
172 S Young LN
EAGLE ID 83646

DATE: 1-9-03

SIGNED William N. Barnhill

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07074
Date Received: 6/13/1989
Receipt No: C007616
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM N. BARNHILE 208-939-0459
Address: MOBILE MANNOR
172 S. YOUNG LN.
EAGLE, ID 83616
 2. Date of Priority: MAR 05, 1968
 3. Source: GROUNDWATER Trib. to:
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	9	SE	SW			ADA
 5. Description of diverting works:
WELL AND PUMP WITH 8" CASING AND 5 HP PUMP.
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.220		
 7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 21.00 A.F.A.
 8. Total consumptive use is 21.0 Acre Feet Per Annum.
 9. Non-irrigation uses:
D/ 35 HOMES IN TRAILER COURT.
 10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	9	SE	SW		DOMEST	
 11. Place of use in counties: ADA
- A63-07074 Page 1 Date: 07/14/89

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

72⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

463-07074

C007616

RECEIVED

JUN 13 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

RECEIVED

JUN 13 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) William N. Barnhill Mobile Manor Phone (208) 939-0459Mailing Address 172 So. Young Ln. Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) March 5 19683. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1E, B.M. Section 9S.E. 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of Ada

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump w/ 8"Casing and 5 Hp. pump

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial Domestic purposes from Jan 1 to Dec 31 amount 0.22 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.22 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial / Domestic

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	9												X					
														D					

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

MICROFILMED

AUG 21 1992

Last Name

Otis A Young Mobile
Manor

Ident No.

63-7074

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

INFORMATION

SEP 10 1988

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

AUG 21 1992

Last Name	Ident No.
-----------	-----------

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7074

Court _____ Case Number 634074 Pp. Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X William M. Bencher Date June 13, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am

of Owner of Mobile Masonry Title _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day of June 1989

SEAL

Notary Public Bruce A. Schindl

Residing at _____

My Commission Expires BRUCE A. SCHINDL, NOTARY PUBLIC

Please Print Name

RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Baerhull Mobile Manor

CLAIM IDENT. NO.

A63-07074

DATE RECEIVED

6/13/89

CK #

Coastell

AMOUNT \$

72.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: B

Date: 7/11/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by: B
Claim data entered by: B
Sent to claimant by: B

Date: 7/14/89
Date: 7/14/89

Checked by: B Date: 7/14/89

Comments:

MICROFILMED

AUG 21 1992

06/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7074

NAME AND ADDRESS: WILLIAM N BARNHILL
EAGLE POINT COMMUNITY
172 S YOUNG LN
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS
21.000 AFY

PRIORITY DATE: 03/05/1968

POINT OF DIVERSION:

T04N R01E S9 NWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.220 CFS
21.00 AFY

Domestic use is for 35 homes.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01E S09 SWSW

T04N R01E S09 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS EAGLE POINT COMMUNITY

RP S0509346700

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

05/31/2005

RECEIVED

NOTICE OF ERROR

REPLY

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7074

WILLIAM N BARNHILE
EAGLE POINT COMMUNITY
172 S YOUNG LN
EAGLE ID 83616
Telephone Number: (208)939-0459

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

June 14, 2005 SIGNATURE: William N. Barnhill

Please print your name:

WILLIAM N. BARNHILL

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

NOTE The LAST LETTER IN MY LAST NAME IS
WRONG MY LAST NAME IS Spelled
LIKE THIS BARNHILL, NOT LIKE THIS BARNHILE

William Barnhill
172 S Young Ln.
Eagle, ID 83616-5969



BUSINESS REPLY MAIL

FIRST-CLASS MAIL

PERMIT NO. 1148

BOISE ID

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

POSTAGE WILL BE PAID BY ADDRESSEE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

~~POSTAGE WILL BE PAID BY ADDRESSEE~~

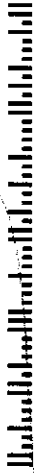
~~BOISE ID 83705-8015~~

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, ID. 83705

SRBA WESTERN



01/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7074

NAME AND ADDRESS: WILLIAM N BARNHILE
EAGLE POINT COMMUNITY
172 S YOUNG LN
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS
21.000 AFY

PRIORITY DATE: 03/05/1968

POINT OF DIVERSION:

T04N R01E S9 NWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.220 CFS
21.00 AFY

Domestic use is for 35 homes.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S09 SWSW

T04N R01E S09 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RP S0509346700

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS EAGLE POINT COMMUNITY

FIELD EXAM TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: January 8, 2003

DATE SET FOR EXAM: January 9, 2003 10:30 AM

NAME OF CONTACT: WILLIAM BARNHILE

ADDRESS CHANGE: YES TO NAME OF EAGLE
POINT COMMUNITY FROM
MOBILE MANNOR

PHONE NUMBER: (208) 939-0459

LOCATION/DIRECTIONS: Eagle _____

TYPE OF SYSTEM: Well, 8 " casing _____

OTHER NOTES: FIELD EXAM PRIMARY FOCUS
IS TO VERIFY LOCATION OF POD AND
PLACE OF USE,

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-7074Owner: W. BARNHILL Phone No. _____

Current Address: _____

☐ No change NAME IS THE SAME☐ NEW OWNER _____☐ No change Address☒ NEW ADDRESS SEE NEW ADDRESS PAGE☐ How long owned property? _____Accompanied by: ABOVE**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

☒ No Change - SAME SOURCE☐ Source found is different than claimed: _____**POINT OF DIVERSION**☒ No change☐ POD found is different than claimed: _____☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SAME AS LICENSE**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 21 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	9											D	D					

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE LIC. B/W REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA - SEE LIC B/W REPORT

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

• FIELD EXAM NECESSARY TO VERIFY POD
BECAUSE OF POOR MAP DATA IN FILE ALSO
TO VERIFY THE POWN AS THE LICENSE
WAS IN ERROR FOR LEGAL DESCRIPTIONS
PROBABLY DUE ALSO TO POOR MAPPING.

ADDED COS CONDITION

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-9-03

FIELD EXAMINER: _____

Ron Howerton
Sr Water Agent

POD
NWSESW

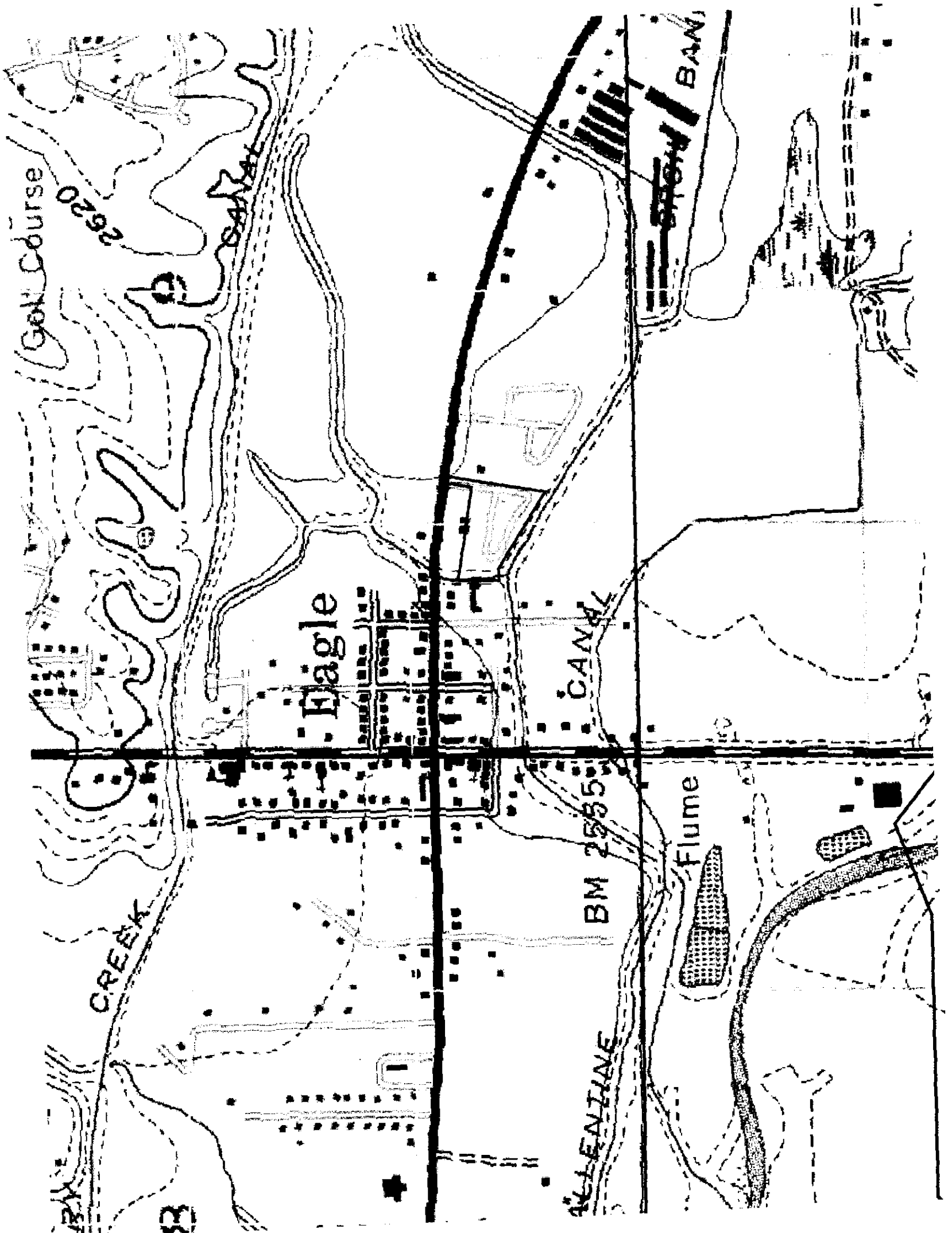
63-7074
T04N, R01E, S09
1987 NAPP

SWSW
SESW

074
N, R01E
DOQ

POD
NWSESW

WVS



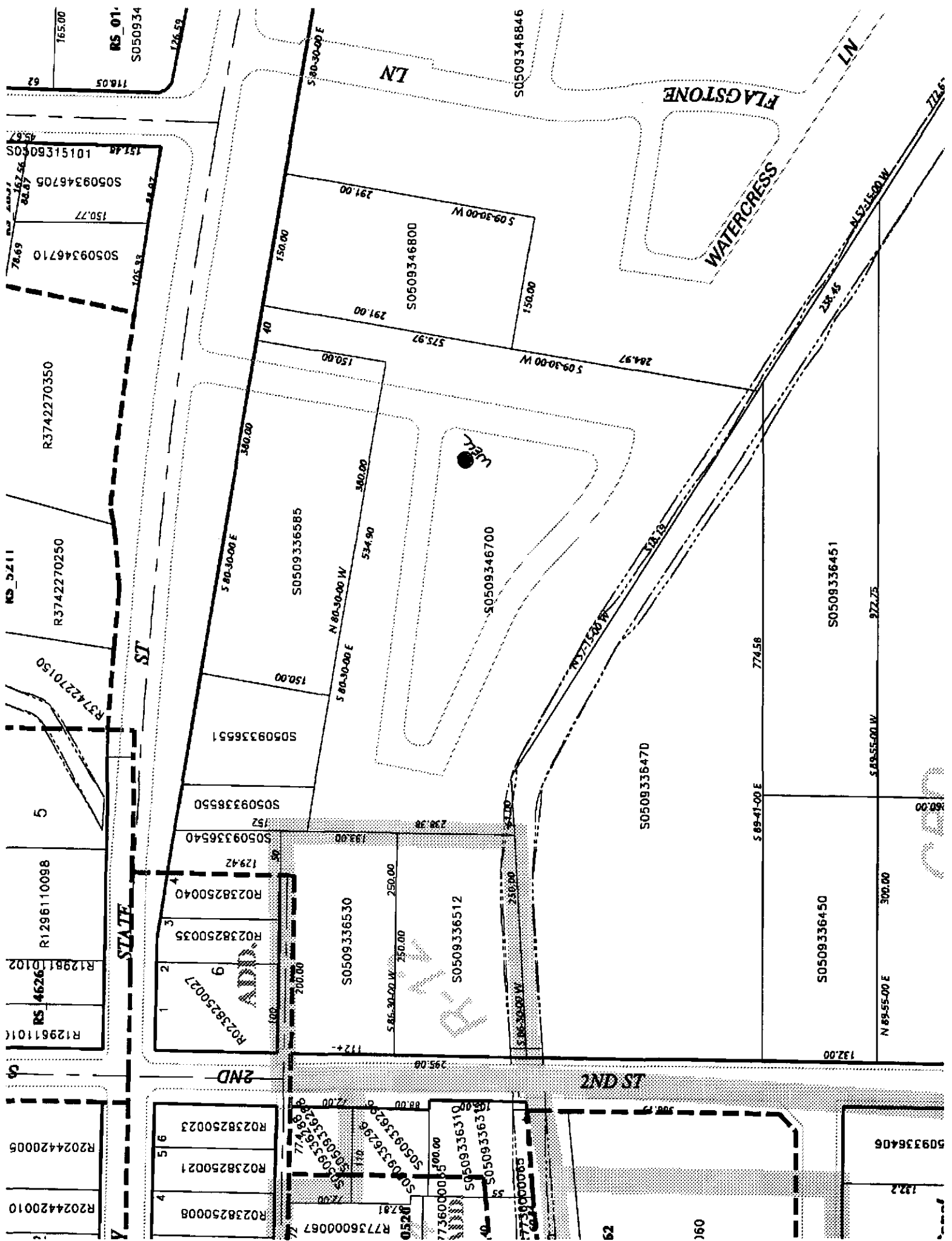




Photo 1: 63-7074, Field Exam 01-09-03: New name for Mobile Mannor is Eagle Point Community Sign just made. Photos by RDH.



Photo 2: POD well house is in a workshop building. See next page, photo 3. TAG # ED006749.

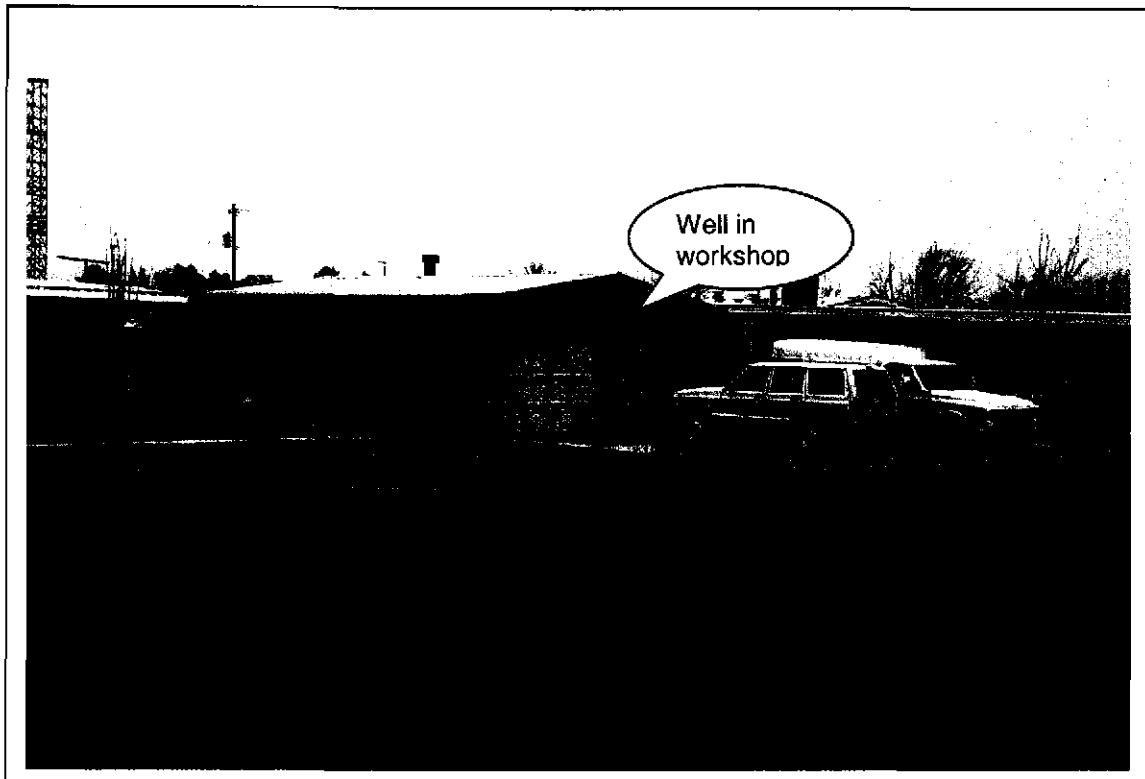


Photo 3: POD well in photo 2 is in this workshop building. Located in the NWSESW, S09, T04N, R01E.

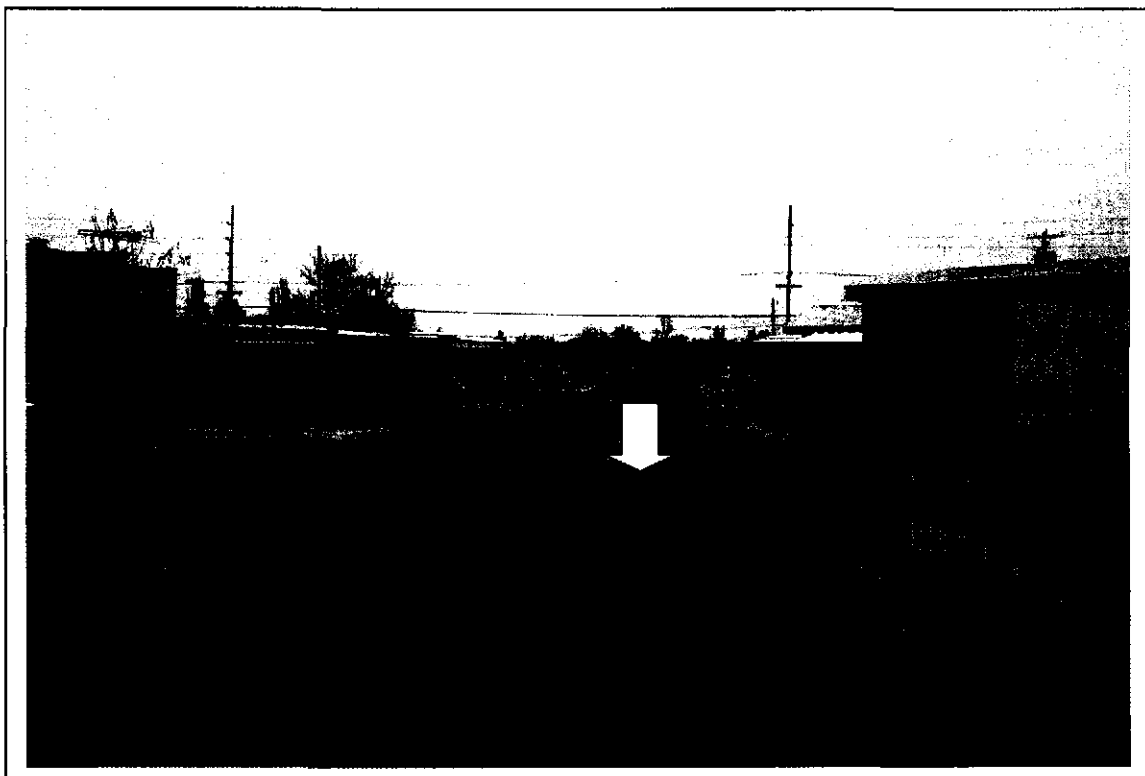


Photo 4: Entrance to Eagle Point Community, AKA Mobile Mannor. View is to north intersection of Young Lane & State Street. Place of use is in the SESW, S09, T04N, R01E.

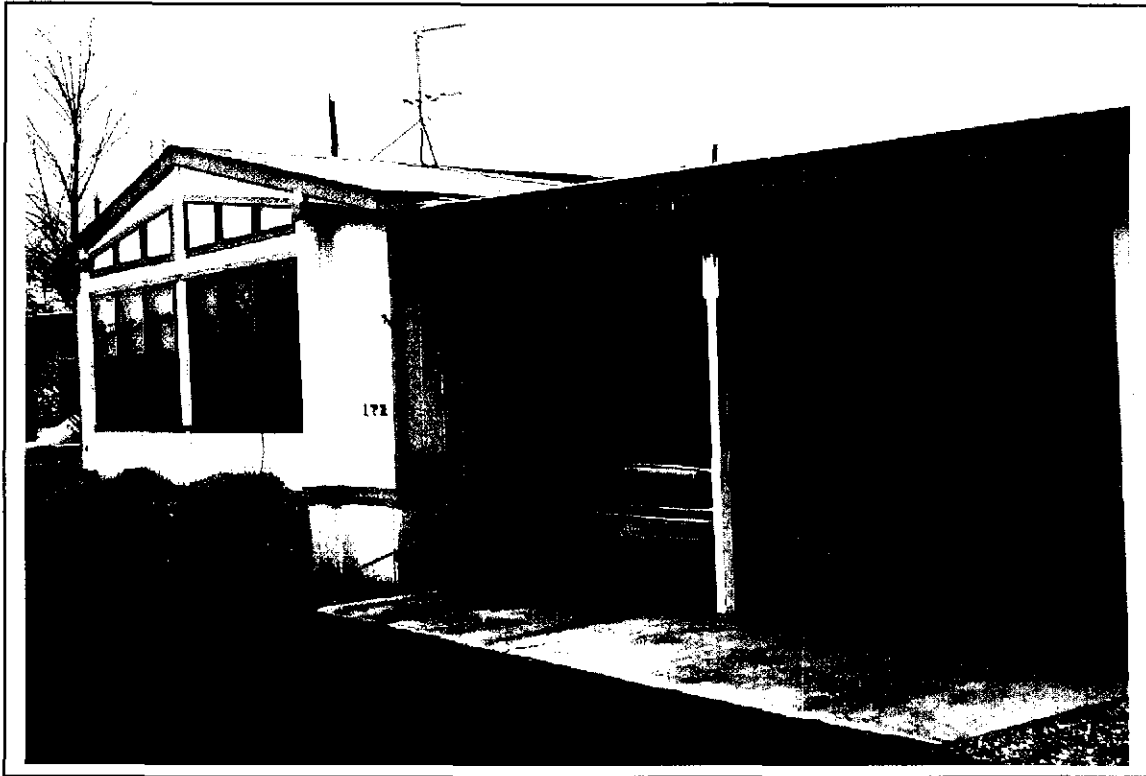


Photo 5: Claimant's home in the court, address is 172 S. Young Lane. Place of use is in the SWSW, S09, T04N, R01E.

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/08/03
Time: 09:00:13

Rec/No - C007616 AR/No -
From: - EAGLE MOBILE MANOR

Receipt Type - CK Doc/No - 1535
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/19/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE (BARNHILE, WILLIAM	9337		410162	6490		72.00

Total Due - 72.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6307074	72.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7074 Priority March 5, 1968 Amount 0.22 cfs

THIS IS TO CERTIFY, that Otis A. Young -dba- Mobile Manor
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7074 issued pursuant to Application for Permit dated March 5, 1968
and has submitted proof to the Department of Water Administration on February 26, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.22 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.22 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE1SW1 Sec. 9, Twp. 4 N, Rgo. 1 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 21 acre feet per year ~~or~~ _____

Description and location of place of use:

TWP	RANGE	MC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	
4N	1E	9												X					

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 73


Director

63-7074

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Otis A. Young -dba- Mobile Manor

Postoffice address Route 1 - Box 175, Eagle, Idaho Phone

Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 0.22 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.22 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N, Range 1 E, E/W, B.M., Section 9, Subdivision SE 1/4, SW 1/4, Ada

Township , Range , E/W, B.M., Section , Subdivision 1/4, 1/4, County

Township , Range , E/W, B.M., Section , Subdivision 1/4, 1/4, County

Other Points of Diversions:

Description of diverting works: well, 5-hp pump (35 unit trailer court)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	9											X						

Permit No. 03-7074
Examination for b/a

DATE OF EXAM 26 Mar 73

ACREAGE

Found

Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = 7.1 AF/Ann. from to
Domestic Q = 22 c.f.s. V = 42.5 AF/Ann. from JAN 1 to DEC 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 N/S, Rge. 1 E/W, B.M., Sec. 9, Sub. SE 1/4 SW 1/4 ADN
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 22 cfs Method of measurement estimate

Total Q recommended 22 cfs Meter No. Type Condition

Total V recommended 42.5 ac ft/ann

Recommended Amendment:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$Q = (35 \times .02) = .70$ allow 22 cfs
 $Q = 22 cfs$
 $V = (35 \times 42) = 42.5$ ac ft/ann

SYSTEM DESCRIPTION:

1/2" Well Submersible pump 2" discharge to 3" 315 psi
pressure tanks 40 psi operating pressure
Water 900 35 units

REMARKS:

Trailer Court Domestic use also washing, and
irrigating of grass areas
Well located in workshop storage bldg.

Examiner's Signature James W. Barker Date 26 Mar 73

Checked by Date

Approved by Date

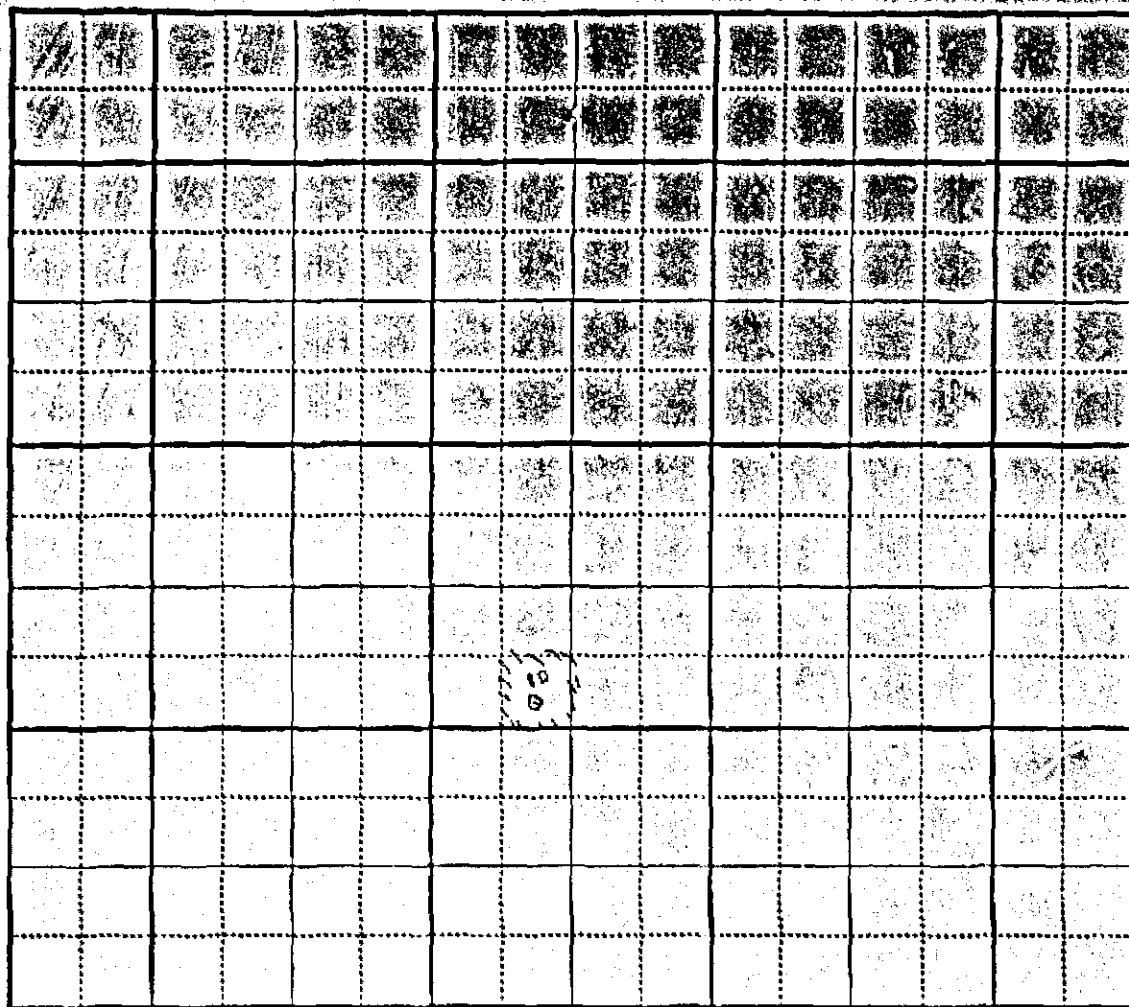
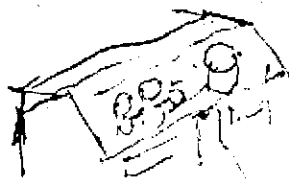


Diagram of System



WR5809NP
No. 63-07074

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/98
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OTIS A. YOUNG EAGLE ID	03/05/1968	DOMESTIC	01/01 12/31	0.220 CFS	21.00 AFA
C	DBA MOBILE MANOR			TOTAL DIVERSION:	0.220 CFS	21.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T04N R01E S09 SESW ADA County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
MEME NAME	SWNE SENE	MEME NAME	SWNW SENW	MEME NAME	SWSW SESW	MEME NAME	SWSE SESE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
04N 01E	9 :	:	:	:	D :	:	:

Pou County: ADA

Dates:	App. Received:	Priority Date:
	Proof Due Date:	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	
	09/12/1979	
Misc:	Water District Number:	Field Exam Fee:
Audit:	03/26/85 05/01/88 CONVERT	09/22/90 RG08A